TWENTY-THIRD SUNDAY AFTER PENTECOST



Icon of the Healing of the Gerasenes (Luke 8:26-39)

Jesus Casts Out the Demons

What have I to do with You... I beg You, do not torment me! This was the demonic spirit within the possessed man, not the man himself. The demon did not want to leave the body he inhabited.

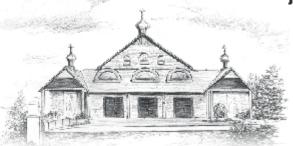
- 1. Demonic possession is when a demonic spirit resides in a human body, and at times will exhibit its own personality through the personality of the host body. Demonic possession is a reality today, though we must guard against either ignoring demonic activity or over-emphasizing supposed demonic activity.
- We are not told specifically how a person becomes demon possessed, other than the inference that it must be by some sort of invitation, whether offered knowingly or not.
- 3. Superstition, fortunetelling, so-called harmless occult games and practices, spiritism, New Age deception, magic, drug taking and other things open doors of deception to the believer, and real

demonic danger to the unbeliever.

- 4. People often get involved in the occult or demonic things because there is something there that seems to work. Unfortunately it is not something at work, but a someone at work a demonic spirit.
- 5. We can say that demons want to inhabit bodies for the same reason why the vandal wants a spray can, or a violent man wants a gun a body is a weapon that they can use in their attack against God. Demons also attack men because they hate the image of God in man, so they try to mar that image, by dehasing man and making him grotesque.
- 6. Demons have the same goal in Christiaus (to wreck the image of God) but their tactics are restricted; in regard to Christians, demonic spirits were disarmed by Jesus' work on the cross (Colossians 2:15), though they can both deceive and intimidate Christians, binding them with fear and unbelief.

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'Living the Word of Christ Together"

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Halloween

Halloween is a dress-up day on which children run from house to house in their costumes begging treats. And if treats are not forthcoming, then some devilish tricks are promised by the beggars. Long are the preparations on the parts of the pretenders and on the parts of those preparing to pretend that they are frightened into surrendering candy and such.

But what God asks us to do is to un-pretend—or take off our costumes. Like the beggars we are, we prepare to receive the "Holy Treat" of an un-tricky God in the Eucharist. May we bring our real selves to the altar of His most real sacrifice. May we exalt Him and be filled up ourselves by his "treatful" and generous love. May we live in the Eucharist by tending to the person of Jesus—that is, taking his personality and teachings into our own way of living our days. We, too, can hurry from house to house, not to scare and demand but to offer peace and comfort to those whose fears might be keeping them holed up inside.



October 31, 2021

Glory to Jesus Christ!

Liturgy Schedule

November 1	8:00 a.m.	Intention of the U.S. by Ceil Kattler
November 2	8:00 a.m.	†Anna Klinkovsky by Joseph Klinkovsky
November 3	8:00 a.m.	†Bea Chrustic by Jim/Pat Lesnick
November 4	8:00 a.m.	†James Z. Toth by Janet Marcinek
November 5	8:00 a.m.	†William Greb by Greb/Burne
November 6	4:00 p.m.	Intention of the Parishioners
November 7	10:30 a.m.	†George Marchak by Christina Churavy
	November 2 November 3 November 4 November 5 November 6	November 2 8:00 a.m. November 3 8:00 a.m. November 4 8:00 a.m. November 5 8:00 a.m. November 6 4:00 p.m.

Altar Servers

November 6 4:00 p.m. M. & T. Ebert B. Fortlage G. & J. Huntz November 7 10:30 a.m. M. & A. Masters J.P. Masters M. & N. Ihnat

Faith isn't a leap in the dark but a step into light.



LOOKING FOR A NEW NAME FOR OUR PARTY CENTER

Close to thirty suggestions have been received for "new names" for our Party Center. The winner will receive a private dinner and wine pairing for eight, featuring a six-course meal (guests must be 21 or older). You can e-mail your idea to **Father.** The contest ends at the end of November.

Father will begin taking liturgy requests for 2022 starting tomorrow. (Phone calls or e-mails.) We have had the following guidelines in place for your convenience.

Lectors



Greeters

- \Rightarrow One weekend liturgy per household a year.
- \Rightarrow One weekend liturgy per deceased loved one a year.
- ⇒ If openings exist 2-3 weekends prior to a weekend additional liturgies can be secured.
- ⇒ Multiple requests can be made for weekday liturgies.

Some additional notes:

- Typically on a weekday there are between 6-12 people in attendance (always room for more!)
- Normally on a weekday there are 2-3 individuals capable of leading the singing (so have no fear that you'll be forced to cantor!)
- Liturgies on hand are currently being persolved at 1-2 a year on a rotating basis (you can have more if you schedule them)
- The suggested stipend as determined by the Diocese went up to \$20 (but any offering is acceptable).

TUESDAY IS ELECTION DAY!





The Ladies' Auxiliary is holding a Chili/Soup/Salad Luncheon after lituray on November 21. Donations will be accepted!

Meetings This Week

- The Advisory Board will meet on Tuesday at 7:00.
- The **Building Commission** will meet on Wednesday at 6:00.



We welcome to St. Joe's Bob and Carol Vasil from Parma. (Bob is Larry's brother.) The Vasil's have frequented many of our

events and fundraisers in the past.

ByzanTEEN Gathering

All of our ByzanTEENS are invited to join other Cleveland area teens for a gathering at our pavilion Sunday (tonight) at 5:00. Father Lukas Mitro and Father Cyril Pinchak SJ are the facilitators.

Women's Enrichment Opportunity

The next enrichment session for women in conjunction with "The Year of St. Joseph" will be Monday, 7:00, in the Activity Center. "Through the Heart of St. Joseph" as presented by Fr. Boniface Hicks OSB, will be featured. Participants will watch the video and then discuss (facilitated by Darlene Hritz).

EWTN Taping "Dr. Ray" Here

Four episodes of the television program "Living Right with Dr. Ray" will be taped in our Activity Center November 16 & 17 at 5:00 and 7:00 each night. Tickets are free but registration is necessary. (Go to am1260therock.com and click on space located within the article.)

Your Weekly Offering

October 24, 2021

\$4,987.00 Sunday: 200.00 e-giving:

5 Student Envelopes: 13.00

> Cash: 61.00 Candles: 186.00 \$5,447.00 Total:

Have you remembered St. Joseph Church in your Will and/or Trust?

Communion Visits

Communion will be taken to the sick/shut-in on Friday between the hours of 9-2.

Sanctuary Lamp

The sanctuary lamp will burn during the month of November for the intention of the **Shaver** family.

Please remember all the sick/ suffering in your prayers, especially Mary Jo Keshock (Cleveland Clinic); Ken Kalas (Parkside Villa; rehab); Barbara Troyan (Pleasant Lake; rehab); Jan Lukas (home) and Diane Balasz (home).

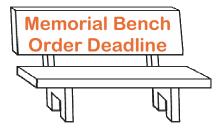
Jubilarian Wedding Banquet

Bishop Milan is honoring all wedding jubilarians from this year and last (2020) with a banquet on November 14 at Holy Spirit Church in Parma. The festivities begin with a 4:00 Moleben Prayer Service to the Mother of God. If you celebrated a 25th, 50th, 55th, 60th, 65th or 70th wedding anniversary, please contact **Father** so he can register you for the event. Jubilarians are free. Guest tickets are \$25 (12 and under are \$12).



St. Joseph "Worker" of the Week

"Helped a family prepare for a garage sale."



The Men's Club announced that requests for Memorial benches need to be in by **November 1.** (After that the order will be placed.) Any requests after that date will be included in the next order (probably in the spring). The donation is \$1,000.00. Locations can be selected on a first come, first served basis. Contact Rick Baszynski (440-409-1562).

The Eucharistic Canon

["Let us stand aright"] Leviticus: 3:1; Hebrews: 13:14-15; Hosea: 6:6; Psalm 49:19; Matthew: 9:13; Corinthians: 13:14; 2 Timothy: 4:22; Lamentations: 3:41.

The Eucharistic Prayer

["Holy, Holy, Holy..." through the Consecration]. Isaiah: 6:3; Mark: 11:10; Matthew: 21:9; Corinthians: 11:23-24; Matthew: 26:26-28; John: 6:51; Luke: 22:20; Mark: 14: 23-24; Corinthians: 29: 14, 16; Romans: 21:1.

Hymn to the Theotokos

["It is truly right..."]. Luke: 1:28, 42, 48.

The Concluding Eucharistic Prayers

2 Maccabees: 12:44-45; 1 Timothy: 2:2; 2 Timothy: 2:15; Romans: 15:6; Titus: 2:13; Revelations:22:21

The Litany before the Lord's Prayer

Ephesians: 5:2; Philippians: 4:18; 1 Peter: 3:15; Corinthians: 5:10; Ephesians: 4:13; Philippians: 2:1.

The Lord's Prayer

Matthew: 6:9-13; Corinthians 29:11.

The Elevation of the Holy Gifts – ["Holy things are for the Holy."] Leviticus: 11:44; Philippians: 2:10-11.

The Communion Hymn

["Praise the Lord..."] Psalm 148:1.

The Eucharist – 1 Corinthians: 11:27-29; Matthew: 16:16; 1 Timothy: 1:15; Mark: 14:45; Luke: 23:42-43; Isaiah: 6:7; 1 Timothy: 1:14; James: 4:8; Psalm 118: 26-27; Psalm: 34:8; 1 Peter: 1:19; John: 6: 32-35, 48-58; Psalm 116:13; Psalm 28:0.

Hymns after Holy Communion – ["We have received the true Light.."]. John: 1:9; Rev.: 3-14; Psalm 71:8; Chronicles: 16:9; Ephesians: 3:9.

Litany after Communion

Judges 18:6; Colossians: 3:17; Mark: 11:9.

Prayer behind the Ambo

["O Lord, who blesses those who..."]. Genesis 12:3; Psalm 28:9, Psalm 26.8; Psalm 138:81, 1 Timothy: 2:2; James: 1:17.

- "Blessed be the name of the Lord, from this time forth and for evermore!" Psalm 113:2.
- "The blessing of the Lord...". Psalm 129:8; 2 Corinthians 13:14.

The Dismisal

1 Timothy: 1:1.

PARISH INFORMATION ACTIVITY CENTER/PAVILION/PARTY CENTER RESERVATIONS: 216-749-6232 CONFESSIONS: 45 minutes before liturgies for half an hour and by request

LADIES' AUXILIARY: 2nd Sunday of the month after liturgy

MEN'S CLUB: 2nd Tuesday of the month at 7:00 p.m.

A-OK CLUB: 2nd Monday of the month at 7:00 p.m.

COFFEE SOCIAL: Every Sunday after liturgy

EASTERN CATHOLIC FORMATION (ECF) CLASSES: Sundays 9:00 a.m.-10:20 a.m.

BULLETIN INFORMATION DEADLINE: Tuesday noon

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