# Fourth Sunday after Pentecost

*Icon of Christ Healing the Centurion's Servant*

# HOLY RESURRECTION BYZANTINE CATHOLIC PARISH

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*Holy Resurrection is a parish family that proclaims the Word of God through our unique Byzantine Catholic worship, spirituality, and tradition. We foster a deep and committed relationship with Jesus Christ through the Holy Mysteries, education, prayer, and Christian fellowship. Through evangelization, we strive to bring Christ into our families and communities.*

## JULY 3, 2022
## 4TH SUNDAY AFTER PENTECOST (TONE 3)

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|---|---|---|
| Sat. 7/2 | | Deposition of Theotokos's Robe |
| **Sun. 7/3** | **12:00pm** | **4th Sunday After Pentecost** |
| | | ** Pro populo* |
| | | *Coffee social immediately following.* |
| Mon. 7/4 | | Archbishop Andrew of Jerusalem |
| Tues. 7/5 | | Ven Athanasius of Mt Athos |
| **Wed. 7/6** | **7:00pm** | **Ven Sisoes / Divine Liturgy** |
| | | ** Elaine KOVAL* |
| Thu. 7/7 | | Vens Thomas and Acacius |
| **Fri. 7/8** | **7:00pm** | **Great Martyr Procopius / Divine Liturgy** |
| | | ** Elaine KOVAL* |
| **Sat. 7/9** | **2:30pm** | **Confessions** |
| | **3:45pm** | **Sunday Vespers** |
| | **4:30pm** | **Divine Liturgy** |
| | | *+ Deborah LASKEY, off. by A. SABO* |
| **Sun. 7/10** | **4:00pm** | **5th Sunday After Pentecost** |
| | | ** Pro populo* |
| | | Parish Pilgrimage at Mariapoch |

**SUNDAY COLLECTION** Sunday 06/26/22: $1,562

**SCRIPTURE READINGS**

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|---|---|---|
| Sat., | July 2 | Heb (:1-7; Lk 10:38-42,11:27-28 |
| Sun., | July 3 | Rom 6:18-23; Mt 8:5-13 |
| Mon., | July 4 | Rom 12:4-5,15-21; Mt 12:9-13 |
| Tue., | July 5 | Gal 5:22-6:2; Lk 6:17-23 |
| Wed., | July 6 | Rom 15:7-16; Mt 12:38-45 |
| Thurs., | July 7 | Rom 15:17-29; Mt 12:46-13:3 |
| Fri., | July 8 | Rom 16:1-16; Mt 13:4-9 |
| Sat., | July 9 | Rom 8:14-21; Mt 9:9-13 |
| Sun., | July 10 | Rom 10:1-10; Mt 8:28-9:1 |

**PRAYER REQUESTS - For the health and sanctity of Tadgh Ephrem Weaver and Andy Mascella.** If there is anyone you would like prayed for please submit their names to htssbulletin@gmail.com by Monday so that they will be included for the following week's bulletin.

**MYRRH BEARERS -** All women from Holy Resurrection Parish are invited to join The Myrrh-Bearers Group. We come together and pray the Akathist for our priests of the Eparchy of Parma. Each woman will spiritually adopt a priest whom God has chosen for her and will offer up prayers, Holy Communion, and sacrifices for the sanctity of the adopted priest. Our next meeting will be on Saturday**, July 16th, 10:00 am**.

**CHURCH CLEANING -** Every third Saturday following Myrrh Bearers, from 11am-1pm. We need your help. As you know, the parish doesn't have custodial services and relies on the volunteerism of parishioners to be cleaned. There is a signup sheet on the bulletin board outside the gym doors. We would greatly appreciate if you considered signing up to assist in weekly cleaning. This is separate from the monthly "deep cleaning" as these things need to be done weekly to get the church and gym ready for Sunday.

**GCU LABOR DAY RAFFLE -** Please, support Parish Matching Funds sponsored by GCU with total profits up to $5000.00 being matched.

**ROE V WADE OVERTURNED** On Friday June 24, Roe V Wade was overturned and Ohio was able to get the Heartbeat Bill enacted that same evening. Please pray for the enforcement of the Heartbeat Bill and for future legislation that will ban all abortions in Ohio without exception.

# Instructions Regarding Sacraments at Holy Resurrection

*Mysteries of Initiation (Baptism, Chrismation & Eucharist) - Infants: Parents must be active members of the parish family. Pre-Baptism instructions are required (one session with both parents and godparents).*
*- Adults: The CCEO requires a longer and more thorough preparation of an adult catechumen. Discernment (i.e. initiation into the spiritual life, so-called mystagogy) and study (i.e. catechesis) in the length of half a year is recommended.*

*Mystery of Crowning: At least one party must be an active member of the parish family. Please schedule the first meeting with a priest at least half a year in advance for the initial preparation. The Pre-Cana program is required and 3 sessions with Fr. Lukas (if Pre-Cana does not take place, it will be replaced with an additional 6 sessions on the practical aspects of marital life). The ceremony is celebrated according to the prescriptions of the liturgical book of the Byzantine Rite.*

*Mystery of Reconciliation: Celebrated Saturdays at 2:30pm in the Church; also upon individual request and regularly before or after every Divine Liturgy.*

*Mystery of Anointing: In non-emergency cases it is celebrated upon request; ideally in Church the Sunday before undergoing any surgical or other medical procedure. In cases of emergency, please have your relatives reach the priest on his cellphone (both call and text recommended).*

*Holy Communion for the Homebound: Parishioners confined to their homes or nursing homes due to health reasons are visited monthly. Please let us know if you are ill and confined to home.*

*Hospital Calls: Please notify the Parish Office when you or a member of your family is hospitalized. Be sure to let the hospital know that you are Catholic and if you would like the Catholic Chaplain to visit with Holy Communion. If it is an emergency, make sure that your relatives reach the priest on his cellphone (both call and text recommended).*

*Funerals: Contact funeral director of choice to meet and do the initial arrangements with the funeral home; ask the funeral director to call the Parish Office to arrange a date and time. A meeting of the priest and the family of the deceased is highly recommended before the funeral.*

*Sponsor Requirements: Requests for sponsor certificates are directed to a priest. Individuals must be practicing members of the parish, at least 16 years of age, and have received the Sacraments of Baptism, Eucharist and Confirmation. If married, they must be in a marriage accepted by the Catholic Church.*

## *Such Faith*

The Savior had now set out upon His way to restore the sick man. But the centurion said trouble not yourself, but speak a word, and my child will be healed. Consider, then, that the elders of the Jews begged Jesus to go to the house of him who requested His aid, as not being able in any other way to raise him up who was lying ill, except by going to his side – whereas the other believed that he could do it even at a distance, and effect it by the inclination of His will.

He asked for the saving word, the loving assent, the all mighty utterance; and justly, therefore, did he win a sentence of surpassing worth; for Jesus said, "Verily I say unto you, that not even in Israel have I found so great faith." The proof then, and demonstration, follows closely and immediately from what we have now said. Finally, He delivered that same hour from his sickness him who a little before had been the prey of death; for He who willed the undoing of what had happened was God ...

The heathen were called and admitted, as having a heart better prepared for that faith in Him, which justly is required ... They went quickly to the faith, that is, they were not slow in accepting the commands of Christ, but very readily embraced the faith.

For that they were to be caught in Christ's net, He teaches you where He says by one of the holy prophets, "For this wait for me," says the Lord, "until the day of my rising up to bear witness, because my judgment is for the congregations of the heathen." For when Christ rose from the dead, He bestowed on those that were in error that judgment which is for their happiness and salvation.

*St. Cyril of Alexandria*