



# Most Holy Redeemer Catholic Church

## MASS TIMES:

Sat: 5:00 P.M. (Vigil)  
 Sun: 8:00 A.M., 10:00 A.M.  
 & 12:30 P.M. (Spanish)  
 Mon: 6:45 A.M.  
 Tue: 6:45 A.M. & 6:30 P.M.  
 Wed: 7:00 A.M.,  
 8:30 A.M. (Morning Star),  
 & 6:30 P.M.  
 Thu: 7:00 A.M.  
 & 7:00 P.M. (Spanish)  
 Fri: 6:30 P.M. (Bilingual)  
 Sat: 8:30 A.M.

## ADORATION:

Thu: 3:00 P.M. – 6:45 P.M.  
 1st Fri. of the month:  
 7:00 P.M. – 8:15 P.M.

## CONFESSION:

Sat: 4:00 P.M. (Eng. & Spa.)  
 Wed: 5:30 P.M.  
 Thu: 6:00 P.M. (Spanish)  
 or by appointment

## OFFICE HOURS:

Mon: 9 A.M. - 3 P.M.  
 Tue - Thu: 8 A.M. - 3 P.M.  
 Fri - Sun: Closed

## CLERGY:

Pastor:  
 Fr. Anthony Coppola  
 Parochial Vicar:  
 Fr. Francisco Hernández  
 Deacons:  
 Kevin Dwyer  
 Joseph Krzanowski  
 Ted Martin



## 4TH SUNDAY IN ORDINARY TIME

Jesus rebuked him and said, "Quiet! Come out of him!"  
 The unclean spirit convulsed him  
 and with a loud cry came out of him.

Mk 1:25-26

**JANUARY 28, 2024.**



Jesús le hizo frente con autoridad: "¡Cállate y sal de ese hombre!"  
 El espíritu malo revolcó al hombre en el suelo  
 y lanzó un grito tremendo, pero luego salió de él.

Mc 1, 25-26

## 4° DOMINGO DEL TIEMPO ORDINARIO



**We welcome visitors and newcomers to Most Holy Redeemer!**

We encourage new parishioners to register as parish members and become active in our parish community. Registration forms are online at [mhr Tampa.org](http://mhr Tampa.org) or you can pick one up at the parish office.

**Le damos la bienvenida a los visitantes y recién llegados a Most Holy Redeemer!**

Les alentamos a los nuevos feligreses a registrarse como miembros de la parroquia y de participar activamente en nuestra comunidad parroquial. Los formularios de inscripción están disponibles en la página web [mhr Tampa.org](http://mhr Tampa.org), o puede recoger una en la oficina parroquial.

# MASS INTENTIONS FOR THE WEEK

## Abbreviations

+ - Deceased

**SAT, JANUARY 27, 2024**

5pm/Fr. Anthony Coppola

Maureen Martin,  
Birthday Blessings.

**SUN., JANUARY 28, 2024**

8am/Fr. Francisco Hernández

+ Joseph Steven.

10am/Fr. Anthony Coppola

Tim Tate, Birthday Blessings.

12:30pm/Fr. Francisco Hernández

+ Efraín Ruiz.

**MON., JANUARY 29, 2024**

6:45am/Monsignor Cesar Petilla

+ John Kolterman.

**TUE., JANUARY 30, 2024**

6:45am/Monsignor Cesar Petilla

Paul Flasher,  
Birthday Blessings.

6:30pm/Fr. Anthony Coppola

Donna Parrino,  
God's Blessings.

**WED., JANUARY 31, 2024**

7am/Fr. Francisco Hernández

+ Amy Tynan.

8:30am/Fr. Francisco Hernández

For Vocations  
To Religious Life.

6:30pm/Fr. Anthony Coppola

Paul Flasher,  
Birthday Blessings.

**THU., FEBRUARY 01, 2024**

7am/Fr. Anthony Coppola

Ancel & Candy Manalili,  
God's Blessings.

7pm/Fr. Francisco Hernández

Almas del Purgatorio.

**FRI., FEBRUARY 02, 2024**

6:30pm/Fr. Francisco Hernández

Leona Peszka, Healing Grace.

**SAT., FEBRUARY 03, 2024**

8:30am/Fr. Francisco Hernández

Blaise Waldstein,  
Birthday Blessings.



REMEMBER IN YOUR PRAYERS THOSE WHO ARE ILL,  
HOMEBOUND, OR CONFINED TO HOSPITALS AND NURSING  
HOMES, ESPECIALLY OUR FOLLOWING BROTHERS AND SISTERS

Femalyn Vallosa • Ella López • Luz Beltrán • Daniel Fritz • Kathleen Rossiter •  
Docia Torres • Mario Santana • Margaret Cass • Elida Parchment • Katherine  
Weeks • Ligia Gram • Ulises Bonilla • Elías Maldonado • Margarita Pagan • Ana  
Rivera • Peter Pérez • Ermin Hernández • Junito Hernández • María Jorden •  
Benny Diaz • Leslie Gamache • Eva Ruiz • Phyllis Schneider • Bill Lorenzen  
INTO YOUR HANDS O LORD,

WE COMMEND THE SOULS OF OUR RECENTLY DEPARTED.  
MAY THEIR SOULS THROUGH THE MERCY OF GOD, REST IN PEACE.  
Shirley Conway • Jonathan Wadsworth • Peggy Kelly • Jan Feldman • James  
Eckart, M.D. • Ellen Ogden • Maricella Muñoz Echevarria • Walter McNew •  
Michael Mooney • Pete Labruzzo • Maureen Champion • Sally Ann Thomson •  
David Flores • Bill Terlop • Roberto González • Donald McElvy • Vida  
DeSantis • Raymond Denicourt • Efrén Mejía • Estela Patino Ochoa • J Carmen  
Mejía García • Kevin Deady • Roland Salek • William Pérez • Marsha Braswell •  
Noel Olivio • Donna Ingram • Nancy Virginia Wright

## Prayer to Defeat Florida's Abortion Amendment

Ever-living God, you give life and desire a future for all your children.  
Take hold of our nation, state, and community and awaken in every heart  
awe for the gift of life. Send your Spirit to strengthen us with wisdom  
and fortitude as we defend mothers and children in Florida from laws that  
disregard their health and safety.

Mary and Joseph trusted in you and welcomed Jesus into our broken world.  
God Almighty, we ask their intercession to protect the preborn and their mothers,  
and to guide all parents in raising their children. May they help us build a  
civilization of love by upholding the sacredness of life and accompanying  
pregnant women in need.

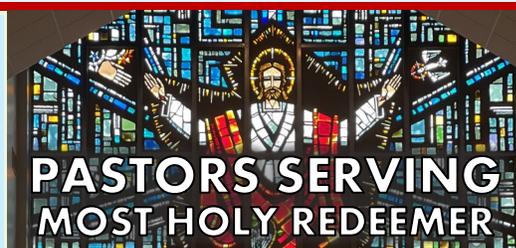
We ask this through Christ, our Lord. Amen.

Our Lady, Mother of the Family,  
pray for us!

St. Joseph, Protector of the Unborn,  
pray for us!

## Weekly Offering

01-14-2024 2nd Sunday in Ord. Time		
Mass Time	Amount Collected	Adult Attendees
5:00pm	\$755	96
8:00am	\$918	66
10:00am	\$1,373	160
12:30pm	\$1,493	253
Totals	\$4,539	575
Attd. incl. children		700
Online Giving		\$3,126
Total Offertory		\$7,665



Fr. Henry S. Voss, C.S.S.R., --1937-1950  
Fr. J. Anthony McGowan, —1952-1963  
Fr. John X. Linnehan, ———1963-1970  
Fr. James A. Larkin, ———1970-1982  
Fr. Patrick Rahill, ———1982-1985  
Fr. Eugene Donohue, ———1985-1986  
Fr. Jude Duffy, ———1986-1998  
Fr. Peter Nicosia, ———1998-2009  
Fr. John C. Aurilia, ———2009-2012  
Fr. Allan Tupa, ———2012-2018  
Fr. Anthony Coppola, —2018- Present

# JESUS PREACHES AND HEALS.

Today's Gospel passage (cf. Mk 1:21-28) tells of a typical day in Jesus' ministry; in particular, it is the Sabbath, a day dedicated to rest and prayer: people went to the synagogue. In the synagogue of Capernaum, Jesus reads and comments on the Scriptures. Those present are attracted by his manner of speaking; their astonishment is great because he shows an authority that is different to that of the scribes (v. 22). Furthermore, Jesus shows himself to be powerful in his deeds as well. Indeed, a man of the synagogue lashes out, addressing him as the One sent by God: He recognizes the evil spirit, orders him to leave that man, and thus drives him out (vv. 23-26).

The two characteristic elements of Jesus' action can be seen here: preaching, and the thaumaturgic work of healing: He preaches and heals. Both of these aspects stand out in the passage of the evangelist Mark, but preaching is emphasized the most; exorcism is presented as a confirmation of his singular "authority" and his teaching. Jesus preaches with his own authority, as someone who possesses a doctrine derived from himself, and not like the scribes who repeated previous traditions and laws that had been handed down. They repeated words, words, words, only words: as the great singer Mina sang, ["Parole, parole, parole"]; that is how they were. Just words. Instead in Jesus' words have authority; Jesus is authoritative. And this touches the heart.

Jesus' teaching has the same authority as God who speaks. Indeed, with a single command he easily frees the possessed man from the evil one, and heals him. Why? Because his word does what he says. Because he is the definitive prophet. But why do I say this, that he is the definitive prophet? Let us remember Moses' promise: Moses says, "After me, long after, a prophet like me will come" — like me! — "who will teach you". (cf. Dt 18:15). Moses proclaimed Jesus as the definitive prophet. This is why he speaks not with human, but with divine authority, because he has the power to be the definitive prophet, that is, the Son of God who saves us, who heals us all.

The second aspect, healing, shows that Christ's preaching is intended to defeat the evil present in humankind and the world. His word is pointedly directed against the kingdom of Satan: it puts him in crisis and makes him recoil, obliging him to leave the world. Touched by the Lord's command, this possessed, maniacal man is freed and transformed into a new person. In addition, Jesus' preaching conforms to a logic that is contrary to that of the world and of the evil one: His words reveal the upheaval of a mistaken ordering of things. In fact, the

demon present in the possessed man cries out as Jesus approaches: "What have you to do with us, Jesus of Nazareth? Have you come to destroy us?" (v. 24).

These expressions indicate the total extraneousness between Jesus and Satan: they are on completely different planes; there is nothing in common between them; they are the opposite of each other. Jesus, authoritative, who attracts people by his authority, and also the prophet who liberates, the promised prophet who is the Son of God who heals. Do we listen to Jesus' words, which are authoritative? Always, do not forget, carry a small copy of the Gospel in your pocket or in your bag, to read throughout the day, to listen to that authoritative word of Jesus. And then, we all have problems, we all have our sins, we all have spiritual afflictions; let us ask Jesus: "Jesus, you are the prophet, the Son of God, the one who was promised to us to heal us. Heal me!" Asking Jesus to heal our sins, our ills.

The Virgin Mary always kept Jesus' words and deeds in her heart, and followed him with complete availability and faithfulness. May she help us too to listen to him and follow him, to experience the signs of his salvation in our lives.

## POPE FRANCIS



# ASH WEDNESDAY

THE BEGINNING OF THE LENTEN SEASON

**FEBRUARY 14, 2024.**



MOST HOLY REDEEMER  
CATHOLIC CHURCH

10110 N. CENTRAL AVE.  
TAMPA FL. 33612

7:00AM

**MORNING  
MASS**

ENGLISH

8:30AM

**MORNING  
STAR MASS**

ENGLISH

6:00PM

**EVENING  
MASS**

ENGLISH

7:30PM

**NIGHT  
MASS**

SPANISH

MOST HOLY REDEEMER  
CATHOLIC CHURCH



**THE EUCHARIST  
SEE CHRIST  
BEFORE YOU.**

**THURSDAYS / 3:00PM - 6:45PM**

MOST HOLY REDEEMER CATHOLIC CHURCH  
10110 N. CENTRAL AVE.  
TAMPA FL. 33612

LISTEN, MY SON,  
ACCEPT WHAT I SAY,  
AND THE YEARS OF  
YOUR LIFE WILL BE  
MANY. I INSTRUCT  
YOU IN THE WAY OF  
WISDOM AND LEAD  
YOU ALONG  
STRAIGHT PATHS.  
WHEN YOU WALK,  
YOUR STEPS WILL  
NOT BE HAMPERED;  
WHEN YOU RUN, YOU  
WILL NOT STUMBLE

*Proverbs 4:10-13*

# Happy BIRTHDAY DEACON JOE!

WE WISH YOU A  
WONDERFUL DAY!  
**FEBRUARY 4TH!**



Join us for fellowship!

*Coffee & Donuts*



**Knights of  
Columbus®**



**SUNDAY, FEBRUARY 11, 2024.**

After the 8:00am & 10:00am masses.



# Friday of Grace

**6:30 p.m.** Bilingual mass.  
**7:00 p.m.** Exposition.  
**7:00 - 8:00 p.m.** Adoration, confessions & anointing of the sick.  
**8:15 p.m.** Benediction.

Friday, February 02, 2024.



# Valentine's day party

"Encounter with love"  
Fundraising for our church

Ticket \$20 per person  
DJ UPTWN SOUNDS

*Including:  
Dinner  
Glass of wine  
DJ*

Saturday, February 10th  
7:00pm -12:00 am

Duffy Hall  
10110 N central ave  
Tampa Florida 33612

**Party only for adults**



# Magnificat

A Ministry to Catholic Women



## Tampa Chapter

Saturday, February 24th, 2024  
9:00 AM - 12:00 PM

Christ the King Catholic Church  
821 S. Dale Mabry Hwy,  
McLoughlin Bldg Tampa, FL 33609

**Keynote Speaker: Father Carlos  
Jose Rojas**  
Presenting

## Mary and the Eucharist

As the Year of the Eucharist draws to a close, spend time with your sisters in Christ, becoming familiar with our Beloved Virgin's participation in the sacred gift of the Eucharist. Her integral role in this sacrament is fundamental to our Catholic faith. Ponder Our Lady's precious gift to us as we joyfully celebrate Our Mother and the Blessed Eucharist.

Father Carlos José Rojas was born in Boston, Massachusetts and raised in Puerto Rico. At age 15, he moved with his family to Tampa. He graduated from St. John Vianney Seminary in Miami, where he received a Bachelor of Arts degree in Philosophy and then St. Vincent de Paul Regional Seminary in Boynton Beach, where he received a Master of Divinity and a Master of Arts in Theology. Father Rojas was ordained to the priesthood by Bishop Robert Lynch for the Diocese of St. Petersburg on May 20, 2006. He is a certified Spiritual Director and Retreat Director from the Institute of Priestly Formation from Creighton University. He completed a pontifical certificate in Marian Studies from the International Marian Research Institute from the University of Dayton, Ohio. He considers himself a Marian diocesan priest with the mission of raising children into Christ Jesus in partnership with Mary, in the spirit of St. Joseph, chaste spouse of Mary. Father Carlos Rojas is currently Pastor of St. Rita Parish, Dade City, professor at Saint Leo University, Spiritual Director of Schoenstatt Tampa Bay, and Paternal Facilitator of the Diocesan Marian Congress.

# JESÚS PREDICA Y CURA.

El pasaje evangélico de hoy (cf. Mc 1,21-28) relata un día típico del ministerio de Jesús, se trata concretamente de un sábado, día dedicado al descanso y la oración, la gente iba a la sinagoga. En la sinagoga de Cafarnaúm, Jesús lee y comenta las Escrituras. Su manera de hablar atrae a los presentes, que quedan asombrados porque demuestra una autoridad diferente a la de los escribas (v. 22). Además, Jesús se revela poderoso también en las obras. Así es, cuando un hombre en la sinagoga se vuelve contra él, llamándole el Santo de Dios, Jesús reconoce el espíritu maligno, le ordena que salga de ese hombre y lo expulsa (vv. 23-26).

Aquí vemos los dos elementos característicos de la acción de Jesús: la predicación y la obra taumatúrgica de curación: predica y cura. Ambos aspectos se destacan en el pasaje del evangelista Marcos, pero el que más sobresale es el de la predicación; el exorcismo se presenta para confirmar su “autoridad” singular y su enseñanza. Jesús predica con autoridad propia, como alguien que tiene una doctrina que procede de sí mismo, y no como los escribas que repetían tradiciones anteriores y leyes recibidas. Repetían palabras, palabras, palabras, solo palabras — como cantaba la gran Mina—. Eran así: solo palabras. En Jesús, en cambio, la palabra tiene autoridad, Jesús tiene autoridad. Y esto toca el corazón. La enseñanza de Jesús tiene la misma autoridad de Dios que habla; de hecho, con una sola orden libera fácilmente al poseído del maligno y lo cura. ¿Por qué? Porque su palabra obra lo que dice. Porque es el profeta definitivo. Pero, ¿por qué digo esto, qué es el profeta definitivo? Recordemos la promesa de Moisés. Dice Moisés: “Después de mí, más adelante, vendrá un profeta como yo —¡como yo!— que os enseñará” (cf. Dt 18,15). Moisés anuncia a Jesús como el profeta definitivo. Por eso [Jesús] no habla con autoridad humana, sino con autoridad divina, porque tiene el poder de ser el profeta definitivo, es decir, el Hijo de Dios que nos salva, nos sana a todos.

El segundo aspecto, el de las curaciones, muestra que la predicación de Cristo tiene como objetivo vencer el mal presente en el hombre y en el mundo. Su palabra apunta directamente contra el reino de Satanás, lo pone en crisis y lo hace retroceder, obligándolo a dejar el mundo. El poseído —ese hombre poseído, obseso—, tras la orden del Señor, es liberado y transformado en una nueva persona. Además, la predicación de Jesús pertenece a una lógica opuesta a la del mundo y del maligno: sus palabras se revelan como la alteración de un orden equivocado de las cosas. El diablo presente en el poseído, de hecho, grita

cuando Jesús se acerca: «¿Qué quieres tú con nosotros, Jesús de Nazaret? ¿Has venido a arruinarlos?» (v. 24). Estas expresiones indican la total diferencia entre Jesús y Satanás: están en planos completamente diferentes; no hay nada en común entre ellos; son opuestos entre sí. Jesús, que tiene autoridad, que atrae a las personas con su autoridad, y también el profeta que libera, el profeta prometido que es el Hijo de Dios que sana. ¿Escuchamos las palabras autorizadas de Jesús? Siempre, no os olvidéis de llevar en el bolsillo o el bolso un pequeño Evangelio, para leerlo durante el día, para escuchar la palabra autorizada de Jesús. Y además, todos tenemos problemas, todos tenemos pecados, todos tenemos enfermedades espirituales. Pidamos a Jesús: “Jesús, tú eres el profeta, el Hijo de Dios, el que fue prometido para sanarnos. ¡Sáname!”. Pedir a Jesús la curación de nuestros pecados, de nuestros males.

La Virgen María guardó siempre en su corazón las palabras y los gestos de Jesús, y lo siguió con total disponibilidad y fidelidad. Que Ella nos ayude también a nosotros a escucharlo y seguirlo, para experimentar en nuestra vida los signos de su salvación.

## PAPA FRANCISCO



## INVITACION GENERAL

Celebremos juntos nuestra fe en el día de  
**Nuestra Señora de Suyapa**

Todos están invitados a celebrar.

FECHA	sábado, 03 de febrero.
SANTA MISA	7:00 p.m.
CELEBRANTES	Rev. Gilberto Quintero Rev. Francisco Hernández
LUGAR	Most Holy Redeemer 10110 N. Central Ave. Tampa, Florida. 33612



\*Para mas información,  
comunicarse con  
Estelita Velásquez o  
Ana Acevedo.

# ADORACIÓN EUCARÍSTICA

## TODOS LOS JUEVES

- DENTRO DEL TEMPLO -

3:00 p.m. — 6:45 p.m.

“El culto eucarístico no es tanto culto a la trascendencia inaccesible como culto a la condescendencia divina, y es también la transformación misericordiosa y redentora del mundo en el corazón humano.”

- Juan Pablo II

## VIERNES DE GRACIA

- 1º VIERNES DEL MES -

- ⇒ 6:30 p.m. Misa Bilingüe.
- ⇒ 7:00 p.m. Exposición del Santísimo.
- 7:00 – 8:00 p.m. Adoración, Confesión, y Unción de los Enfermos.
- ⇒ 8:15 p.m. Bendición con el Santísimo.

**VIERNES, 02 DE FEB., 2024.**



## Valentine's day party

### Fiesta de San Valentín

“Encuentro con el amor”

Profundos para la Parroquia

Entrada \$20 por persona  
DJ UPTWN SOUNDS

Incluye:  
Cena  
Copa de vino  
DJ

Sábado 10 de febrero  
7:00pm - 12:00 am

Duffy Hall  
10110 N central ave  
Tampa Florida 33612

Fiesta solo para adultos

## MIÉRCOLES DE CENIZA

EL INICIO DE LA CUARESMA

FEBRERO 14, 2024.



MOST HOLY REDEEMER  
IGLESIA CATOLICA  
10110 N. CENTRAL AVE.  
TAMPA FL. 33612

7:00AM

MISA DE LA  
MAÑANA

INGLÉS

8:30AM

MISA  
MORNING STAR

INGLÉS

6:00PM

MISA DE LA  
TARDE

INGLÉS

7:30PM

MISA DE LA  
NOCHE

ESPAÑOL