

MASS INTENTIONS FOR THE WEEK

Abbreviations

+ - Deceased

SAT., JULY 12, 2025

5pm/Fr. Anthony Coppola

+ Scott Gamache.

SUN., JULY 13, 2025

8am/Fr. Anthony Coppola

Our Most Holy Redeemer parish.

10am/Fr. Anthony Coppola

+ Ronald Haebig.

12:30pm/Fr. Anthony Coppola

+ Eliza Salazar & Jaral Madrid.

MON., JULY 14, 2025

6:45am/Monsignor Cesar Petilla

In thanksgiving for items found.

TUE., JULY 15, 2025

6:45am/Monsignor Cesar Petilla

+ Amy Tynan.

6:30pm/Fr. Anthony Coppola

+ Margaret Mooney.

WED., JULY 16, 2025

7:00am/Fr. Anthony Coppola

+ Rogelio Narciso.

8:30am/NO MASS

(Summer Vacation.)

6:30pm/NO MASS

THU., JULY 17, 2025

7am/Fr. Anthony Coppola

Those attending the Moises Retreat of St. Andrew.

7pm/Fr. Belisario Rivero

Almas del Purgatorio.

FRI., JULY 18, 2025

6:30pm/Visiting Priest

Participantes del curso Moises - Escuela San Andres.

SAT., JULY 19, 2025

8:30am/Visiting Priest

+ Ronald Haebig.



REMEMBER IN YOUR PRAYERS THOSE WHO ARE ILL, HOMEBOUND, OR CONFINED TO HOSPITALS AND NURSING HOMES, ESPECIALLY OUR FOLLOWING BROTHERS AND SISTERS

Joe Krzanowski • Rita Gómez • Carmen Roldan • Ligia Grams •
Jesús Ramírez • Melinda, Shawn, Steven and Cedric • Lupe Ganoa •
Benito Torres • Hilda Aguilar • Angela Newcoop • Rex Allen Herl •
Pat Krzanowski • Joanna Schweiberger • Paola Bustos • Analilia •
Sandra McRae • Gladys Contrera • Gertrudis Salazar

INTO YOUR HANDS O LORD,
WE COMMEND THE SOULS OF OUR RECENTLY DEPARTED.
MAY THEIR SOULS THROUGH THE MERCY OF GOD,
REST IN PEACE.

• Donelle L Sucarichi • Rick Menéndez • Rachel Anderson • Fred B. Power,
Sr. • Sandra McCaskey • Ramonita Vives • Meleasa Forrest • Beverly
Mikolash • Jason Didden • Baby Michael A. • Santiago • Raymond
Denicourt • Gloria Gómez • Deacon Leo Nova • Walter Swisher • Israel
Aparicio • Pope Francis • Steve Berry • Ronald Haebig • Cathy Nurkala •
Celina Barrios • Jessie Walter Turner

Weekly Offering

06-22-2025 Corpus Christi.		
Mass Time	Amount Collected	Adult Attendees
5:00pm	\$777	108
8:00am	\$856	91
10:00am	\$2,006	169
12:30pm	\$1,835	254
Totals	\$5,474	622
Attd. incl. children		763
Online Giving		\$2,836
Total Offertory		\$8,310



CMA GOAL 2025:
\$95,616.00

Pledged \$ 37,879.00

Paid \$ 32,039.56

34% of our goal has been met!

MHR PARISH STATISTICS

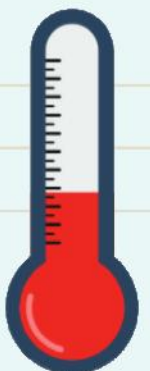
of MHR Families 575

of Gifts 90

participation 16%



givetoministry.dosp.org





Dear brothers and sisters, buongiorno!

The Gospel of today's Liturgy recounts the parable of the Good Samaritan (cf. Lk 10:25-37) — we all know it. In the backdrop is the road that goes down from Jerusalem to Jericho along which lies a man who had been beaten badly and robbed by brigands. A priest passing by sees him but does not stop; he keeps on going. A Levite, someone who performed services in the temple, does the same thing. "But a Samaritan", the Gospel says, "as he journeyed, came to where he was, and when he saw him, he had compassion" (v. 33). Let us not forget these words — "he had compassion" on him. This is what God feels every time he sees us in a problem, in sin, in misery. "He had compassion" on him. The Evangelist makes it a point to specify that this Samaritan was on a journey. So, even though he had his own plans and was heading towards a distant destination, this Samaritan does not come up with an excuse but allows himself to get involved. He allows himself to get involved with what had happened along the road. Let us think about this: isn't the Lord teaching us to do just that? To look off into the distance, to our final destination, while paying close attention to the steps to take here and now in order to get there.

It is significant that the first Christians were called "disciples of the Way" (cf. Acts 9:2), that is, of the journey. In fact, believers strongly resemble the Samaritan — like him, the believer is on a journey, he is a wayfarer. Believers know they have not "arrived", but they want to learn each day, following the Lord Jesus who said: "I am the way, and the truth, and the life" (Jn 14:6). "I am the way". The disciple of Christ walks along following Him and thus becomes a "disciple of the Way". He or she goes after the Lord, who is not sedentary but is always on the way. Along the way, he or she meets people, heals the sick, visits villages and cities. This is what the Lord did, he was always on the move.

The "disciple of the Way" — that is, we Christians — observes, therefore, that his or her way of thinking and of acting gradually changes, becoming more and more conformed to that of the Master. Walking in Christ's footsteps, the disciple becomes a wayfarer and — like the Samaritan — learns to see and to have compassion. He sees and has compassion on him. First of all, to see: his eyes are open to reality, not egotistically closed in on the circle of his own thoughts. Instead, the priest and the Levite see the unfortunate man, but they pass by as if they do not see him, they look the other way. The Gospel teaches us to see — it leads each of us to correctly understand reality, overcoming preconceptions and dogmatism each day. So many believers take refuge behind dogmatisms to defend themselves from reality. Then, it teaches us to follow Jesus, because following Jesus teaches us to

have compassion — to become aware of others, especially those who suffer, those who are most in need, and to intervene like the Samaritan, not to pass by but to stop.

Faced with this Gospel parable, it can happen that we might blame others or blame ourselves, pointing fingers at others, comparing them to the priest or the Levite — "This person, that person goes on, that one doesn't stop..." — or even to blame ourselves, counting our own failures to pay attention to our neighbours. But I would like to suggest another type of exercise to you all, not one that finds fault, no. Certainly, we must recognise when we have been indifferent and have justified ourselves. But let us not stop there. We must acknowledge this, it is a mistake. But let us ask the Lord to help us overcome our selfish indifference and put ourselves on the Way. Let us ask him to see and to have compassion. This is a grace we need to ask of the Lord: "Lord, that I might see, that I might have compassion just like you see me and have compassion on me". This is the prayer that I suggest to you today. "Lord, that I might see and have compassion just like you see me and have compassion on me" — that we might have compassion on those whom we encounter along the way, above all on those who suffer and are in need, to draw near to them and do what we can do to give them a hand.

Often, when I am with a Christian person who comes to speak about spiritual things, I ask if they give alms. "Yes", the person says to me.

"So, tell me, do you touch the hand of the person you give the money to?"

"No, no, I throw it there".

"And do you look into the eyes of that person?"

"No, it doesn't cross my mind".

If you give alms without touching the reality, without looking into the eyes of the person in need, those alms are for you, not for that person. Think about this. Do I touch poverty, even the poverty that I am helping? Do I look into the eyes of the people who suffer, of the people that I help? I leave you with this thought — to see and to have compassion.

May the Virgin Mary accompany us on this journey of growth. May she, who "shows us the Way", that is Jesus, help us also to become ever more "disciples of the Way".

Franciscus

"Angelus, 10 July 2022 | Francis." Vatican.va, 10 July 2022, www.vatican.va/content/francesco/en/angelus/2022/documents/20220710-angelus.html. Accessed 8 July 2025.





Queridos hermanos y hermanas, ¡buenos días!

El Evangelio de la Liturgia de hoy narra la parábola del buen samaritano (cfr. Lc 10,25-37); todos la conocemos. Como telón de fondo, el camino que desciende desde Jerusalén hasta Jericó; a un lado, yace un hombre al que los ladrones han golpeado y robado. Un sacerdote que pasa lo ve pero no se detiene, sigue adelante; lo mismo hace un levita, esto es, un encargado del culto en el templo. «En cambio —dice el Evangelio—, un samaritano que viajaba por allí, al pasar junto a él, lo vio y tuvo compasión» (v. 33). No olvidemos estas palabras: “tuvo compasión”; es lo que siente Dios cada vez que nos ve en dificultad, en pecado, en una miseria: “tuvo compasión”. El evangelista desea precisar que el samaritano viajaba. Por tanto, aquel samaritano, a pesar de tener sus propios planes y de dirigirse a una meta lejana, no busca excusas y se deja interpelar por lo que sucede a lo largo del camino. Pensémoslo: ¿No nos enseña el Señor a comportarnos precisamente así? A mirar a lo lejos, a la meta final, poniendo al mismo tiempo mucha atención en los pasos que hay que dar, aquí y ahora, para llegar a ella.

Es significativo que los primeros cristianos fuesen llamados “discípulos del Camino” (cfr. Hch 9,2). El creyente, en efecto, se parece mucho al samaritano: como él, está de viaje, es un viandante. Sabe que no es una persona “que ha llegado”, y desea aprender todos los días siguiendo al Señor Jesús, que dijo: «Yo soy el Camino, la Verdad y la Vida» (Jn 14, 6). Yo soy el Camino: el discípulo de Cristo camina siguiéndolo a Él, y así se hace “discípulo del Camino”. Va detrás del Señor, que no es sedentario sino que está siempre en camino: por el camino encuentra a las personas, cura a los enfermos, visita pueblos y ciudades. Así actuó el Señor, siempre en camino.

De este modo, el “discípulo del Camino” —es decir, nosotros los cristianos— ve que su modo de pensar y de obrar cambia gradualmente, haciéndose cada vez más conforme al del Maestro. Caminando sobre las huellas de Cristo, se convierte en viandante y aprende —como el samaritano— a ver y a tener compasión. Ve y siente compasión. Ante todo, ve: abre los ojos a la realidad, no está egoístamente encerrado en el círculo de sus propios pensamientos. En cambio, el sacerdote y el levita ven al desgraciado pero es como si no lo hubiesen visto, pasan de largo, miran a otro lado. El Evangelio nos educa a ver: guía a cada uno de nosotros a comprender rectamente la realidad, superando día tras día ideas preconce-

bidas y dogmatismos. Muchos creyentes se refugian en dogmatismos para defenderse de la realidad. Y, además, seguir a Jesús nos enseña a tener compasión: a fijarnos en los demás, sobre todo en quien sufre, en el más necesitado, y a intervenir como el samaritano: no pasar de largo sino detenerse.

Ante esta parábola evangélica puede suceder que culpabilicemos o nos culpabilicemos, que señalemos con el dedo a los demás comparándolos con el sacerdote y el levita: “¡Este y aquel pasan de largo, no se detienen!”; o que nos culpabilicemos a nosotros mismos enumerando nuestras faltas de atención al prójimo. Pero quisiera sugerir otro tipo de ejercicio. Ciertamente, cuando hemos sido indiferentes y nos hemos justificado, debemos reconocerlo; pero no nos detengamos ahí. Hemos de reconocerlo, es un error, pero pidamos al Señor que nos haga salir de nuestra indiferencia egoísta y que nos ponga en el Camino. Pidámosle que nos haga ver y tener compasión. Esta es una gracia, tenemos que pedirla al Señor: “Señor, que yo vea, que yo tenga compasión, como Tú me ves a mí y tienes compasión de mí”. Esta es la oración que os sugiero hoy: “Señor, que yo vea, que yo tenga compasión, como Tú me ves y tienes compasión de mí”. Que tengamos compasión de quienes encontramos en nuestro recorrido, sobre todo de quien sufre y está necesitado, para acercarnos y hacer lo que podamos para echar una mano.

A menudo, cuando me encuentro con algún cristiano o cristiana que viene a hablar de cosas espirituales, le pregunto si da limosna. “Sí”, me dice. —“Y, dime, ¿tú tocas la mano de la persona a la que das la moneda?” —“No, no, la dejo caer”. —¿Y tú miras a los ojos a esa persona? —“No, no se me ocurre”. Si tú das limosna sin tocar la realidad, sin mirar a los ojos de la persona necesitada, esa limosna es para ti, no para ella. Piensa en esto: “¿Yo toco las miserias, también esas miserias que ayudo? ¿Miro a los ojos a las personas que sufren, a las personas a las que ayudo?” Os dejo este pensamiento: ver y tener compasión.

Que la Virgen María nos acompañe en esta vía de crecimiento. Que Ella, que nos “muestra el Camino”, esto es, Jesús, nos ayude también a ser cada vez más “discípulos del Camino”.

Francisco

“Ángelus, 10 de Julio de 2022 | Francisco.” Vatican.va, 10 July 2022, www.vatican.va/content/francesco/es/angelus/2022/documents/20220710-angelus.html. Accessed 8 July 2025.



WE NEED BULLETIN ADVERTISERS!

Jenny Lusk from Diocesan (our bulletin publisher) is working to renew and secure NEW bulletin advertisers. We are grateful that this communication piece is provided to our parish at no cost THANKS to the generous support of our bulletin sponsors. Please call Jenny if you're interested in placing an advertisement in the bulletin on behalf of your business, family, charity OR to memorialize a loved one. Thank you!

¡NECESITAMOS ANUNCIOS EN EL BOLETÍN!

Jenny Lusk de Diocesan (publicación del boletín) está trabajando para renovar y confirmar los anuncios que se publican en el boletín. Estamos agradecidos de que esta pieza de comunicación se proporcione a nuestra parroquia sin costo GRACIAS al apoyo de los patrocinadores del boletín. Llame a Jenny si está interesado en colocar un anuncio de su empresa, familia, organización, o para conmemorar a un ser querido. ¡Gracias!

Jenny: (913) 205-6387 JLusk@Diocesan.com.



MHR LATIN CLASS WELCOMES NEW STUDENTS

Lingua Latina est thesaurus incomparandae praestantiae-
The Latin language is a treasure of incomparable excellence.

We meet in the Duffy Hall on Sundays after the 10am mass.

cbracdon@msn.com or 813-748-0746

**MDS INVITES YOU
TO THEIR EMPANADA SALE.
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OUR PARISH.**



**JULY 12 6:00 PM
JULY 13 11:00 AM
& 1:30 PM**

**ITEMS:
CHICKEN & BEEF
FRESH HIBISCUS
DRINK, SODA &
WATER.**

**PROFUNDOS PARA NUESTRA
PARROQUIA**



**JULIO 12 6:00 PM
JULIO 13 11:00 AM
Y 1:30 PM**

**TENDREMOS:
POLLO Y CARNE
AGUA DE
JAMAICA, SODA Y
AGUA**

Parish School Supply Drive

BACK TO SCHOOL



JULY 1 - AUG 10

Help our parish families start off the school year right. Please donate packs of school paper, pencils, boxed crayons, black pens and drop them in the box located at the back of the church each weekend.

Supplies can be picked up by families Aug 17 at Father Anthony's Parish Pancake Breakfast

Recolección de útiles escolares

BACK TO SCHOOL



JUL 1 - AGO 10

Ayude a las familias de nuestra parroquia a comenzar bien el año escolar. Por favor, done paquetes de papel escolar, lápices, lápices en caja y bolígrafos negros y deposítelos en la caja ubicada en la parte trasera del templo cada domingo.

Las familias pueden recoger los útiles el 17 de ago. en el desayuno de panqueques del Padre Anthony.

**OBJETIVO:**

Presentar el camino de la comunidad cristiana que se dirige a la tierra prometida, pero especialmente el itinerario pastoral de todo dirigente y libertador de la Iglesia.

JULIO 19-20**SABADO Y DOMINGO**

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COSTO: \$90.00

El curso comienza ambos días a las 8am y termina a las 8pm.

Se incluye materiales, desayuno, almuerzo y cena de los 2 días.

Para reservar tu lugar se requiere un depósito no reembolsable de \$35

Edades: 14+

Más información y registros:

Rebeca Avellaneda: (813) 577-2407
Elvira Hernández: (813) 965-5829

MOISES

FORMACION DE LIBERTADORES

HAPPY SUMMER! - MASS SCHEDULE.

Dear parishioners, as we enter the summer months, we will have some changes to our weekday mass schedule.

Please keep in mind the following:

- Morning Star school is on break, therefore, there is no 8:30am mass on Wednesdays until August.
- From July 28th to September 15th, there will be no Monday 6:45am mass.

All other masses continue scheduled as normal.

¡FELIZ VERANO! - HORARIO DE MISAS.

Estimados feligreses, con la llegada del verano, tendremos algunos cambios en nuestro horario de misas entre semana.

Por favor, tengan en cuenta lo siguiente:

- La escuela Morning Star está de vacaciones, por lo que no habrá misa de las 8:30 a.m. los miércoles hasta agosto.
- Del 28 de julio al 15 de septiembre, no habrá misa de los lunes a las 6:45 a.m.

Las demás misas continuarán en su horario habitual.

PRAYER FOR HURRICANE SEASON

Hurricane season runs from June 1st through November 30th.

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed your order and returned to its former quietude; you are still the Master of land and sea. We live in the shadow of a danger over which we have no control.

The sea, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land and spread chaos and disaster. During this hurricane season, we turn to You, O loving Father.

Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with the passing of time. O Virgin, Star of the Sea, Our Beloved Mother, we ask you to plead with your Son on our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your Divine Son to reach the heavenly Jerusalem where a storm-less eternity awaits us.

Amen.

CALENDARIO DE EVENTOS

AUG 17 FR. ANTHONY'S BACK TO SCHOOL PANCAKE BREAKFAST.
CELEBREMOS EL REGRESO A CLASES CON EL DESAYUNO DE PANQUES DEL P. ANTHONY.

8:30AM-12:30PM

SEP 17 CIAO BELLA ITALIAN DINNER.
CIAO BELLA, CENA ITALIANA.

6PM-9PM

NOV 1 FALL PARISH FAMILY FESTIVAL.
FESTIVAL FAMILIAR DE OTOÑO.

3PM-9PM

NOV 23 PARISH HARVEST OF GRATITUDE DINNER.
COSECHA DE GRATITUD, CENA PARROQUIAL.

6PM-9PM

DEC 6 CHRISTMAS DINNER & BOUTIQUE.
CENA Y TIENDA NAVIDEÑA.

6PM-10PM

THANK YOU FOR YOUR GENEROSITY!

We want to thank you for your generosity towards our parish, without your support MHR wouldn't be able to continue working for the Lord. Your donations make a difference in the maintenance of our parish & our work of proclaiming the Gospel.

¡GRACIAS POR TU GENEROSIDAD!

Queremos agradecerle por tu generosidad hacia nuestra parroquia. Sin tu apoyo, MHR no podría seguir trabajando para el Señor. Tus donaciones contribuyen enormemente al mantenimiento de nuestra parroquia y a nuestra labor de proclamar el Evangelio.





Faith Formation 2024-2025 Classes

Enrollment is now open for Faith Formation children and teens in grades First through Eighth.

We are eager to bring the love of our awesome God and a deeper knowledge of our Catholic faith to your children, while growing in the parish community.

Classes begin on the week of August 17th. Classes are every Sunday's morning from 11:00 am to 12:15 pm. For more information contact Theresa Hernandez at 813 933-2859 or by email TH@mhrtampa.org.

Clases de Formación de Fe 2024-2025

Ya comenzó la registración de Formación de Fe para niños de primer a octavo grado.

Estamos ansiosos por llevar el amor de nuestro maravilloso Dios y un conocimiento más profundo de nuestra fe católica a sus hijos, mientras crecemos en la comunidad parroquial.

Las clases comienzan la semana del 17 de agosto y estas son todos los domingos de 11:00 am a 12:15 pm. Para más información comuníquese con Theresa Hernandez a (813) 933-2859 o correo electrónico TH@mhrtampa.org

Volunteers Catechist or assistants Needed!

You can make a difference in a child's life!

Please prayerfully consider sharing your faith with the children of Most Holy Redeemer. Materials are user friendly. Time spent will help you grow in knowledge and appreciation of your Catholic faith.

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