

## St. Anthony Mooreton

Fr. Michael Hickin, Pastor  
Rector: 701-274-8259  
Cell: 701-891-1238



## Sts. Peter & Paul Mantador

### DAILY EUCHARIST

Sat, 6-10, StsPP 5:00pm (†Scott Simdorn)  
Sun, 6-11, StsPP 8:30am (Brian & Laura Boyle Family)  
Sun, 6-11, StA 10:30am (Parishioners)

Fr Michael is out of town. He'll still offer Mass for the following intentions unless you make arrangements for a new date. Fr Jimmy Tiu joins us this wkend.

Tue, 6-13, (†Lilian & Herb Reiland)

Wed, 6-14, (†Michael Ethier)

Thu, 6-15, (†Mary Lenz)

Fri, 6-16, (†John Kocab)

Sat, 6-17, StA 5:00pm (†Dennis Mauch)

Lector: Joe Braun / Usher: Dori P & Jane A

Sun, 6-18, StsPP 8:30 am (†Rosemary Lenz)

Lector: Don Thiel / Usher: Joel Lingen

Servers: Ashlyn & Trevor / Gifts: Don & Donna Thiel

StA 10:30am (Parishioners)

Lector: Dean Onchuck / Usher: Dean Onchuck

Servers: Hudson & Orin / Gifts: Dean & Anita Onchuck



### The Body & Blood of Christ, June 11, 2023

**PARISH PRAYER LIST:** Loretta Althoff, Brenda Burger, Mary Ellen Krump, Diane (Jim) Mauch, Steve Metzen, Jim Mitchell, Travis, Steve Cerkas, Weldon Hoesel, August Dockter, Larry Jagodzinski, Susan Westphal, MaryAnn Franks, Jerry Muth, Kristen Czekala, Jake Fuller, Tyrell Fauske.

Intercessory prayer "consists in asking on behalf of another. It knows no boundaries and extends to one's enemies" CCC 2647. Please let us know who we can lift up in prayer. Reminder: For names to appear in the bulletin, please get the person's permission beforehand. Thnx.

Through the lens of the Gospel, we see the Eucharist within the pattern of Jesus' ministry around meals, sometimes mass feedings.

For the Hebrew people, eating was how they strengthened family ties. Just a generation ago, that seemed to be the norm for everybody. Periodic meal sharing is one of the main things that forms family.

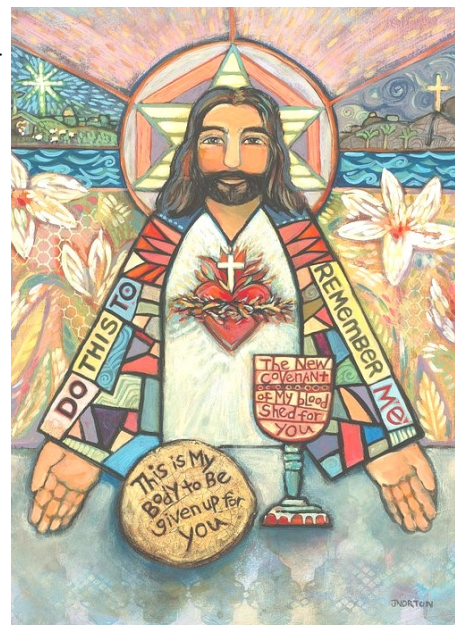
What are you hungry for? For company, for stronger family ties, for meaningful conversation, for love, laughter, or someone to understand you?

When you're deprived of these precious realities, ever get irritable?

The Food Jesus serves, cooked up in the kitchen of Love on Calvary, is offered to satisfy our deepest needs, our hidden hungers.

This is the way faith works: when you come truly hungry, you leave satisfied. This is why he comes.

One great way to renew your wonder for the Eucharist: find in Jesus, Bread from Heaven, your deep down cure for the hangries.



**WHY CHRIST COMES.** Jan 29, 2018, the Oxford English Dictionary entered "hangry" as an officially recognized word of the English language.

Hungry + Angry = Hangry, irritable because of hunger.

More often than not, we have no idea an aggressive driver or snappy co-worker is low on carbs & protein. But with family & friends, we're a little closer to understanding those rhythms—something to keep in mind when tensions rise.

Since the first days of the Church, Christians gather every week for a sacred event—both a sacrifice and a meal. Repeated actions can suffer from routine. Priests and laity alike must meet the challenge of not losing sight of the wonder the Eucharist deserves.

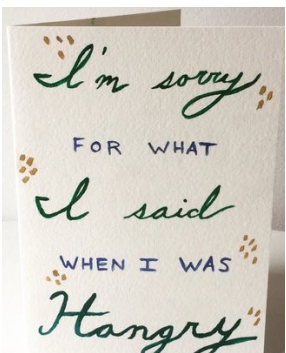
That's why the Church sets aside a day, this Solemnity of Christ's Body & Blood, to reflect on what the Lord has gathered us to do and be. In this Heavenly Banquet we become one with Christ, and are transformed into his Body, and let his Blood flow in our veins to strengthen us to be his witnesses in the world.

### Last Week's Giving

Mooreton:  
Figures unavailable,  
Check again next week



Mantador:  
Figures unavailable,  
Check again next week



# MEDITATION ON THE EUCHARIST

By our union with Christ in the Eucharist we find our true selves. The false self, the “old man” is burned away by the fervor of charity generated by Christ’s intimate presence within our soul. And the “new man” comes into full possession of himself as we “live, now not I, but Christ lives in me.” This explains why it is sometimes difficult or even impossible for some truly fervent souls to converse with Christ within themselves after communion by words or “acts” as if He were a separate person. Their union with Him is in fact deeper than that, and much closer. So close is He to them that they can no longer distinguish Him clearly through concepts. But so close is He that they no longer remain aware of themselves. In the words of Pope Pius XII, they would do better to “lose themselves in [Christ’s] holy Soul.” They would do better to let the Spirit carry them away, so that they lose all sense of the distinction between themselves and Him and are momentarily absorbed in the tremendous Reality of His Presence which defies analysis and of which there is no adequate description. —Thomas Merton



## “The Eucharist and Right Relationship to the Land”

by Andrew Casad, *Catholic Rural Life*, 2012. [During our Eucharistic Revival here in the United States, 3 yrs dedicated to bolstering our faith in the Eucharistic Presence of Jesus Christ, the next several weeks will carry teachings from this article. Enjoy.]

During the Eucharistic liturgy, the priest takes the bread and wine brought forward by the faithful and prays, “Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.”

This simple prayer concluding the Presentation of the Gifts makes us aware of the relationships into which we are enmeshed by our very human nature. As we acclaim “Blessed be God forever” our worship invites us to make holy these relationships that otherwise often remain implicit. Condensed into the bread and wine is the invitation to all humanity to reconcile and be in right relationship with one another as laborers and recipients of a gift. We are the producers and consumers of these fruits of the Earth. Ultimately, as God’s people, we’re chosen to be as one body a sacrament, an outward sign, of the divine reality—God’s Self-giving.



### Keeping God’s House Beautiful, June

#### Church Cleanup



**Sts PP:** \*Kari Foertsch, Jo Mertes, Trudi Glynn, Patty Lingen

**St A:** \*Alyson Krier, Mary Erbes, Kirsten Erbes, Jeri Pausch, Anita On-chuck, Tiffany Carlson

### UPCOMING EVENTS:

**ABSENT PASTOR. FR MICHAEL IS AWAY JUNE 10-16 FOR A PRIESTS’ CONFERENCE IN SAN DIEGO.**

**THIS WKEND, JUNE 10-11, WE WELCOME FR JIMMY TIU.**

**JUNE 16, CHURCH LEADERSHIP WORKSHOP,**

**1-5PM, JAMESTOWN**

**JUNE 20, CATHOLIC CHARITIES NORTH DAKOTA CELEBRATES THEIR 100TH ANNIV,**

**BONANZAVILLE, 5:30-8:30 PM.**



### THIS WEEK’S CELEBRATIONS:

Hattie Glynn, Dale Erbes, Renee Griffith, Treyton Mauch, Quenten Lugert, James Mitchell, Jackie Lingen, Audrey Andel, Lyla Mauch, Axel Mauch