

St. Anthony Mooreton

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Sts. Peter & Paul Mantador

DAILY EUCHARIST

Sat, 6-24, StsPP 5:00pm (†Michael Ethier)
 Sun, 6-25, StsPP 8:30am (Parishioners)
 Sun, 6-25, StA 10:30am (†JD Link)
 Tue, 6-27, 6^{pm} StsPP (†AnnaMae Cerkas)
 Wed, 6-28, 6^{pm} StA (†Michael Ethier)
 Thu, 6-29, 8:30^{am} StsPP (†Michael Jentz)
 Fri, 6-30, 9:30^{am} StA (†Tom Hartman)

Sat, 7-1, StA 5:00pm (Parishioners)

Lector: Neil Hipp / Usher: Dick Mauch

Sun, 7-2, StsPP 8:30 am (†Rosemary Lenz)

Lector: Craig Pausch / Usher: Kevin Lingen

Servers: volunteers/ Gifts: Kevin & Amanda Lingen

StA 10:30am (Christian Mothers)

Lector: Dean Onchuck / Usher: Dean O.

Servers: volunteers / Gifts: Cristal H. & Cindy S.

Confessions: St A—Sat, 4:30 pm; StsPP—Sun, 8 am.

Or call for an appointment (no problem).

FEARLESS. Jesus predicts his disciples will face many difficulties.

In today's Gospel, he offers them consolation against this difficult truth.

Dangers will continue, but the disciples must fearlessly keep their focus on God, who knows and cares about what happens to his children, even if he doesn't stop the persecutions they must endure.

As Christ's disciples today, we experience our own share of difficulties. Jesus says to each of us, *Don't be afraid of folks who can harm the body but can't kill the soul; rather, be afraid of the one who can destroy both body and soul in Gehenna.*

This raises a question: **what is the soul?** And for that matter, what is the human body? Here's a little summary from the *Catechism of the Catholic Church* on body and soul, par. 362-6.

The human person, created in the image of God, is a body-soul being. In the Bible, "soul" often refers to human *life* or the entire human *person*. But "soul" also refers to our innermost aspect, that which is of greatest value.



PARISH PRAYER LIST: Loretta Althoff, Brenda Burger, Mary Ellen Krump, Diane (Jim) Mauch, Steve Metzen, Jim Mitchell, Travis, Steve Cerkas, Weldon Hoesel, August Dockter, Larry Jagodzinski, Susan Westphal, MaryAnn Franks, Jerry Muth, Kristen Czekala, Jake Fuller, Tyrell Fauske, Netty Mauch.

Intercessory prayer asks "on behalf of another. It knows no

boundaries and extends to one's enemies" CCC 2647. Please let us know who (with their permission) we can lift up in prayer. Thnx.

The human body shares in the dignity of "the image of God". It is a *human* body precisely because it is animated by a spiritual soul. The whole human person is intended to become, in the Body of Christ, a temple of the Spirit.

Man, though made of body and soul, is a unity. Our bodily condition sums up the elements of the material world. Through humanity, the world can raise its voice in praise to the Creator. For this reason man may not despise his bodily life. Rather he is obliged to regard his body as good and to hold it in honor.

The unity of soul and body is very profound. The Church teaches that every spiritual soul is created immediately by God - it is not "produced" by the parents; also, it is immortal - it does not perish when it separates from the body at death, and it will be reunited with the body at the final Resurrection.

Despite the sufferings we endure, God promises to care for us, body and soul. He knows the number of hairs on our heads—a way to say God knows us better than we know ourselves. He vows to protect us. This is why Jesus says with utmost confidence: **"Fear no one."**

Body and soul operate like two friends, two partners – sometimes at odds, sometimes bound in joy, always protected by God. "You are worth *more* than many sparrows...."

And even the very hairs of
your head are all numbered.

so don't be afraid;

you are worth more than many sparrows.

MATTHEW 10:30-31



Last Week's Giving

Mooreton: Plate \$93
 Children
 Envelopes \$1315



Mantador: Plate \$12
 Envelopes: \$30
 Bldg Fund:

PRAYER OF THANKS FOR RAIN (BUT MORE IS WELCOME)

"WE PRAISE YOU, GOD OF ABRAHAM, ISAAC AND JACOB, SARAH, REBECCA, LEAH AND RACHEL.

YOU ARE THE ETERNAL GOD, WHO CAUSES THE WIND TO BLOW AND THE RAIN TO FALL.

YOU MADE US FOR LIFE, NOT FOR DEATH, FOR PLENTY AND NOT FOR SCARCITY.

THANK YOU FOR BLESSING OUR THIRSTY LAND WITH CRYING CLOUDS THAT WEEP FOR JOY.

**THIS WE PRAY THROUGH JESUS CHRIST YOUR SON, IN WHOM
THE PROMISE OF NEW LIFE HAS DAWNED, AND THROUGH THE
HOLY SPIRIT, WHO RENEWS THE FACE OF THE EARTH. AMEN."**



CATHOLIC RURAL LIFE

Applying the teachings of Jesus Christ for the betterment of rural America

JUNE, MONTH OF THE SACRED HEART. DEVOTION TO THE HEART OF JESUS dates back many centuries. It received a fresh boost with mystical visions revealed to St. Margaret Mary Alacoque (1647-1690), a Visitation Sister in the French village Paray-le-Monial, about the size of Wahpeton. The sisters in her community doubted her. But Margaret Mary heard in prayer that God's "faithful servant and perfect friend" would come to her. Shortly afterwards, the mild-mannered St. Claude la Colombiere, a Jesuit priest living nearby, was assigned to serve as her spiritual director. Later, Margaret Mary would have a vision that showed their two hearts (hers and Claude's) united with the heart of Jesus.

From that point on the two worked together to spread the devotion. As the devotion flourished, paintings, mosaics, and sculptures multiplied, as well as parishes, hospitals, retreat centers, and schools named in its honor. Everything named "Sacred Heart" stems from these two people—and what Jesus did through them.

Fr. Claude's Jesuit brothers didn't think much of him either. Jesuit communities used to have a house "historian" who recorded the events of the community life. For the final few before Claude's death the house historian wrote: "Nothing worthy of note." Seems like Jesus delights in picking little people who appear to others as 'nobodies' to do his work.

Jesus' Sacred Heart remains a powerful symbol of his love: radical, extravagant, sacrificial.

This volcanic Heart, human in every sense yet charged and gushing with Divine Mercy & Kindness, calls us to consider important questions: How did Jesus love his disciples and friends? How did he love strangers, outcasts and enemies? What does loving like Jesus look like? Can I love others with a 'sacred' love? And what does that mean?

I read about a priest who showed images of the Sacred Heart to some schoolchildren and asked, "Why do you think Jesus's heart is shown on the outside of his body?" One girl spoke up: "Because he loves us so much that he can't keep it in!"



**To finish off our Social Hall, SS Peter & Paul's is accepting donations/
memorials for the exterior landscaping, to include an outdoor statue.**

Keeping God's House Beautiful, July

Sts PP: *Cindy Reiland, Donna Thiel, Barb Lingen, Jackie Lingen

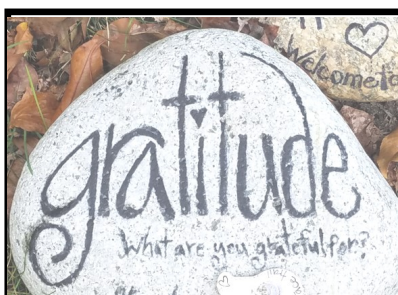
St A: *Brenda Klosterman, Michelle Johnson, Diana Klosterman, Shirley Breuer, Ashton Mauch

THIS WEEK'S CELEBRATIONS:

Alayna Pausch, Drew Nelson,
Shane Krier, Marilyn Lingen,
Mary Berg, Luke Boyle



Marty & Tiffany Carlson,
Rich & Cindy Spellerberg,
Joel & Nicolle Lingen



Great Gratitude!! To Joe Braun for repainting the mailbox and the blue handicap parking strips on the curb.

To Dean & Anita Onchuck (and helpers) for giving the Fatima Grotto a gorgeous, long-lasting makeover.

WE APPRECIATE YOU!!

UPCOMING EVENTS:

JULY 16, BREAKFAST AFTER MASS IN MANTADOR

JULY 19-21, WOMEN OF THE CHURCH LEADERSHIP CON-

FERENCE, COLLEGEVILLE, MN—SEE [2023 NATIONAL](#)

[CONFERENCE — WOMENOFTHECHURCH.ORG](#) FOR

MORE DETAILS.



Sunshine on my shoulders makes me happy / Sunshine in my eyes can make me cry /
Sunshine on the water looks so lovely/Sunshine almost always makes me high
If I had a tale that I could tell you / I'd tell a tale sure to make you smile /
[If Jesus had a secret he could share with you/He'd share the secret of sun(Son)-shine in every trial.]