

St. Anthony Mooreton

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Sunday 2*7* A, Oct 8, 2023



Sat, 10-7, StA 5:00 pm (Pat Malone) 8:30 am (†Donald Kuzel) Sun, 10-8, StsPP 10:45 am (Parishioners) Sun, 10-8, StA

Tue, 10-10, 6<sup>pm, SSPP</sup>

DAILY EUCHARIST

(†Leo Althoff)

Wed, 10-11, 6<sup>pm</sup>. SSPP (†Paul & Marguerite Cassidy,

Peter Marks) - PLEASE NOTE THE CHANGE OF PLACE

Thu, 10-12, 8:30<sup>am</sup>, StsPP (†Harold Pellman)

Fri, 10-13, 9:30am, StA (†Louis Cerkas)

Sat, 10-14, StA 5:00pm (†Polycarp & Norma Maulsoff)

Lector: Caryn Klosterman / Usher: Joe Braun

Sun, 10-15, StsPP 8:30 am (Christian Mothers)

Lector: Kenny Mauch / Usher: Kevin Lingen Servers: Volunteers / Gifts: Greg & Barb Lingen

10:45 am (Parishioners)

Lector: Ariana O. & Jaida F. / Usher: Patrick B.; Jaxon K. Servers: Matthew B. & Hudson R. / Gifts: 2nd Graders

Confessions: St A—Sat, 4:30 pm; SS PP—Sun, 8 am. Or call for an appointment (no problem).

## TAKING CARE OF BUSINESS, PART 1.

In today's parable, a landowner leases his vineyard to tenants and sends servants to collect the portion of the harvest the tenants owe him. Every time the servants are sent bad stuff happens. Finally, the landowner sends his son to collect the rent. Tenants think, 'Our chance to take over: kill the son and the landowner will die without an heir.'

Jesus asks the religious leaders how they think the landowner will react. They agree, it won't go well for those workers; the landowner will wipe them out and give

the land to new tenants who'll pay the rent.

If the landowner represents God, and the servants are the prophets, and the son is Jesus, and the bad tenants are the religious leaders of the Jews, then one meaning of the parable is that God's Kingdom will be PARISH PRAYER LIST: Loretta Althoff, Brenda Burger, Mary Ellen Krump, Diane (Jim) Mauch, Steve Metzen, Jim Mitchell, Travis, Steve Cerkas, Weldon Hoesel, August Dockter, Larry Jagodzinski, Susan Westphal, MaryAnn Franks, Jerry Muth, Kristen Czekala, Jake Fuller, Tyrell Fauske, Nettie Mauch, Loran Palmer, Patricia Herschberger.

Sts. Peter & Paul

Mantador

Intercessory prayer asks "on behalf of another. It knows no boundaries and extends to one's enemies" CCC 2647. Please let us know who (with their permission) we can lift up in prayer. Thnx.

taken from selfish, short-sighted caretakers and given to new believers. This could be seen as the transition from Judaism to Christianity as the stewards of God's message of redeeming Love.

But Jesus' parables also have a social context; he doesn't always approve of what's done by the people in his stories.

This parable might reflect the reality of extortion practiced by hard-nosed absentee landowners. In the story the landowner shows little concern for his servants and even his own son and heir. The story describes real time disorder: injustice leads to desperation, desperation

> to violence, and violence leads to more violence. The more we have, the more we have to protect.

Jesus' messages carry multiple messages. There's a warning here: violence begets violence.

But what is the "vineyard"? Is it the Church, your neighborhood, or maybe the entire world?

Is the Lord's Vineyard our parish, the Vatican, your house and lawn, the bright blue sky, the stars above? All of the above? Who's in charge and what's my position? Am I answerable to anyone for how I take care of things?

Last Week's Giving

Mooreton: Plate \$121.00 Children \$2.00 Envelopes \$225.00 STEWARDSHIP

Mantador: Plate \$46.00 Envelopes: \$800.00 Pledge Payment: \$210.00 Grain Check:



**EUCHARISTIC REVIVAL.** Next to the mission (look left), the Vision of this Revival is also clear: *To inspire a movement of Catholics across the United States who are healed, converted, formed, and unified by an encounter with Jesus in the Eucharist—and who are then sent out on mission "for the life of the world."* 

Eucharistic Adoration. Next month, let's start something new. I'm proposing Eucharistic Adoration once a

month in each parish, an hour before daily Mass; then after Mass a time of fellowship and some adult edu. Stay tuned. I'll keep you posted.

Keeping with the theme of the Eucharist, I'm sending out a call for anyone interested in being an Extraordinary Minister of Holy Communion (EMHC). It is a delegation for which I have to petition the bishop; it's good for 3 yrs and recognizes the person as capable of bringing Holy Communion to our shut-ins, those in hospitals & nursing homes, or helping the priest distribute within the parish Liturgy. Pray about it. More information to come about signing up.

**Takin' Care of Business, Part 2.** At the Mooreton Parish Council Mtg, Weds, Oct Y, we opened up an important discussion about **Service**. Let's build on the Gospel reflection from pg I. As tenants called to take care of this patch of the 'Lord's Vineyard' in Richland County in the year 2023, how's it going?

Taking Care of Business Service to one another and the greater community? We're working up a proposal for the St Anthony's parish regarding how we work together to welcome guests, do funeral luncheons, clean the church, tend to the needs of our people, neighborhood, bldgs, & grounds, We will keep addressing this for the next few wks.

**Synod in Rome.** Oct 4, Pape Francis opened the latest Synod of Bishaps (16th mtg since 1965). They started off by giving great attention to seminary formation, the drop in numbers, but also questions around who gets admitted as candidates. The role of young people and the participation of women in the Church are also on the table, focusing on the need to find more space for women "in decision-making roles."

The topic of co-responsibility between a pastor and his people is also addressed. Regarding 'synodality' itself, the interventions mention it as "part of the Church's DNA," where pastor and people collaborate together. To be 'synodal' means to listen attentively and speak boldly, uniting in the firm belief that the Holy Spirit guides us best when we're open and honest with one another. Another urgent topic is about the changes needed to make the Church more welcoming. Such as? This goes very much to the heart of why these delegates are gathering. Please pray for the welfare of this historic gathering. Do stay tuned. We've only just begun.

Sts Peter & Paul-Let's restore our outdoor statue of Mary. Please see the Panel in the back of church,

WEBSITE MAINTENANCE. WE'RE LOOKING FOR A TECH-SAVVY PERSON TO HELP US KEEP OUR PARISH WEBSITE UP TO DATE WITH IN-

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formation and fresh photos. A few hours per month at most. See Fr. Michael.

ST A'S GOOD SHEPHERD CARE RAFFLE WINNERS: JOANNE ALTHOFF, DIANA KLOSTERMAN, ARNEL ONCHUCK RCIA—WED, OCT 18, 7 PM, OPEN HOUSE AT THE PARISH RECTORY FOR ANYONE INTERESTED IN JOINING THE CATHOLIC CHURCH. THIS IS A SIMPLE SOCIAL GATHERING TO ANSWER QUESTIONS AND COME UP WITH AN AGREED UPON GAMEPLAN (8-10 MTGS BETWEEN NOW AND EASTER).

SEARCH for Christian Maturity, a peer-to-peer ministry, allowing youth (ages 16 and 17) along with young adults (ages 18 and older) to minister to youth and young adults, help young people along their journey to discover God, self, and the Christian community. Next retreat, Nov 3-5 at Maryvale, Valley City. See <a href="www.fargodiocese.org/search4cm">www.fargodiocese.org/search4cm</a> or call Dori at 952-210-2219. Applications due <a href="Mon, Oct 16">Mon, Oct 16</a>.



OCT 11, SYNOD MTG, MANTADOR
OCT 18, RCIA OPEN HOUSE, MOORETON RECTORY
NOV 11, WEDDING, HATTIE MAROHL & BOBBY SZUDERA,
MOORETON

NOV 15, BUDGET MTG, MOORETON NOV 16, BUDGET MTG, MANTADOR



## Keeping God's House Beautiful, October

**Sts PP:** \*Sue Westphal, Kathy Mauch, Diane Pausch, Sandy Mauch

**St A:** \*Jen Mauch, Danette Onchuck, Diane Birchem, Laura Boyle, Ashley Nelson

## THIS WEEK'S CELEBRATIONS:

Keagan Neppl, Logan Mauch, Jason Kjar, Tiffany Carlson, Kasen Neppl





.a journey in faith