



21st Sunday in Ordinary Time August 24th, 2025

Pastor: Fr. Paul Kuhn
Phone: 701-274-8259
Cell: 701-399-6371
paul.kuhn@fargodiocese.org



Website: mooretonmantadorcatholic.org
Parish email: mooretonmantadorcatholic@gmail.com

St. Anthony's
204 Mooreton Ave N, Mooreton, ND 58061

Sts. Peter & Paul
609 Co Rd 25, Mantador, ND 58058

Mass Schedule

Sun. Aug. 24th 21st Sunday in Ordinary Time
8:30am Sts. P&P: Joe Mertes
10:30am St. A: Pat Klosterman+

Mon. Aug. 25th No Daily Mass

Tue. Aug. 26th Weekday
8:30am Sts. P&P: Mike Kutter

Wed. Aug. 27th St. Monica
8:30am St. A: Mary Busta+

Thu. Aug. 28th St. Augustine
8:30am Sts. P&P: Jim & Sue Mitchell

Fri. Aug. 29th The Passion of John the Baptist
8:30am St. A: Pat Klosterman+

Sat. Aug. 30th Weekday
8:30am St. A: Al Brandt+
5:00pm St. A: People of the Parish

Sun. Aug. 31st 22nd Sunday in Ordinary Time
8:30am Sts. P&P: Al Brandt+
10:30am St. A: Pat Klosterman+

Confession Times

Saturdays 3:45pm-4:45pm St. A
Sundays 7:45am-8:15am Sts. P&P
Anytime by request

Schedule of Ministries

Saturday, August 30th

Lector: Joe Braun
Servers: Volunteers
Ushers: Jim Griffith

Sunday, August 31st

8:30am
Lector: Kenny Mauch
Servers: Volunteers
Ushers: Wayne Mauch
Gifts: Wayne & Liane Mauch

10:30am

Lector: Orin Pausch
Servers: Matthew & John Boyle
Ushers: Brian & Patrick Boyle
Gifts: Brian Boyle Family

Financial Updates

St. Anthony

Plate: \$165.00
Envelopes: \$330.00

Sts. Peter & Paul

Plate: \$82.00
Envelopes: \$180.00



Prayer & Scripture of the Week

Read and pray with Matthew 22:34-40

"Late have I loved you, beauty so old and so new: late have I loved You. And see, You were within and I was in the external world and sought You there, and in my unlovely state I plunged into those lovely created things which You made. You were with me, and I was not with You. The lovely things kept me far from you, though if they did not have their existence in you, they had no existence at all. You called and cried out loud and shattered my deafness. You were radiant and resplendent, You put to flight my blindness. You were fragrant, and I drew in my breath and now pant after You. I tasted You, and I feel but hunger and thirst for You. You touched me, and I am set on fire to attain the peace which is Yours."—St. Augustine

Readings for the week of August 24th

Sunday: Is 66:18-21, Ps 117:1-2, Heb 12:5-7, 11-13, Lk 13:22-30
Monday: 1 Thes: 1:1-5, 8-10, Ps: 149:1-6, 9, Mt 23:13-22
Tuesday: 1 Thes 2:1-8, Ps 139:1-3, 4-6, Mt 23:23-26
Wednesday: 1 Thes 2:9-13, Ps 139:7-12, Mt 23:27-32
Thursday: 1 Thes 3:7-13, Ps 90:3-5, 12-14, 17, Mt 24:42-51
Friday: 1 Thes 4:1-8, Ps 97 1-2, 5-6, 10-12 Mk 6:17-29
Saturday: 1 Thes 4:9-11, Ps 98:1, 7-9, Mt 25:14-30
Sunday: Sir 3:17-18, 20, 28-29, Ps 68:4-7, 10-11 Heb 12:18-19, 22-24, Lk 14:1, 7-14

People in Need of Prayers

Steve Merten, Travis, Steve Cerkas, August Dockter, Mary Ann Frankis, Kristen Czekala, Tyrell Fauske, Nettie Mauch, Kate Cook, Kathy (Dick) Mauch, David Severson, John Lingen Jr., Oliver Morff, Joe Lenz, Carol Colby, Micah Pellman, Julie Wahler, Cindy Braun, Randy Lugert, Randy Kolstad, Randy Mauch

Anniversaries & Birthdays

Steve & Lisa Mauch, Nick & Kari Foertsch; Ronna Althoff, Theresa Link, Luke Mauch, Cindy Reiland, Allen Lingen, Amanda Lingen, Cindy Spellerberg, James Griffith

Thank you for keeping God's Houses Clean for the Month:

St. Anthony: Brett & Michelle Johnson; Troy & Brenda Klosterman; Dave & Shirley Breuer; Derek* & Ashton Mauch; Bryce & Aarika Orth; Yoney & Renata Fobb.

Sts. Peter & Paul: Jeanne Lugert, Sue Mauch, Tammi Althoff, Vanessa Haberman

Update: Please pay attention for updates and additional pages of information being included in the bulletin beginning in September.

St. Paul's Corner

Someone asked him, "Lord, will only a few people be saved? He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough." Jesus offers a tough answer to a challenging question. He makes it known that we must strive. In other words, the life of a Christian is not a cake walk it is meant to be difficult because love is difficult.

Jesus reveals in a multitude of different ways how everything he teaches and does, even to the point of death on the Cross, is ultimately rooted in the Two Great Commandments: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And the second is like it, You shall love your neighbor as yourself." (Matt 22:34-40) St. Paul following our Lords teachings reiterates the preminent teaching of Charity (friendship with God) in his letters and epistles.

St. John of the Cross reminds us that on the evening of our life will be judged on our love. What does it mean to love, not in a worldly, but in the Christian sense? St. Thomas Aquinas teaches that to love is to will the good of the other. What is the greatest possible good we can will for another person? That each of us gets to Heaven. St. Augustine teaches us a hierarchy of love based on a rightly ordered love and ultimately commands: Love God and do what you will. Always within reason and seeking to live in right relationship with God. God instilled the three Theological Virtues in our soul on the day of our baptism: Faith, Hope, and Charity. Our call to Charity and Love of God, neighbor and self in a rightly ordered manner began the moment we were claimed for Christ and received the title, Christian.

Jesus addresses the sin of presumption. 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from.' And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!'

Many Christians live from an attitude of presumption that they don't need to be told what to do or how to live "their" life. They wrongly believe that their life belongs to them when in fact it always belongs to God. It is a rebellious, anti-authority way of life which is evident by any number of examples in our current American culture. These individuals presume to be a good person in their own estimation and can do, say whatever or live however they want (without worldly or spiritual consequences) and still expect it to make it to Heaven.

Growing in Charity and learning to Love God, neighbor and self in a rightly ordered manner requires us to strive to root out presumption. Charity and love, in the Christian sense, is the narrow gate we must strive to enter through to Eternal life and to Hope in God's Mercy which is new every morning.