



30th Sunday in Ordinary Time October 26th, 2025



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St. Anthony's
204 Mooreton Ave N, Mooreton, ND 58061

Sts. Peter & Paul
609 Co Rd 25, Mantador, ND 58058

Mass Schedule

Sun. Oct. 26th 30th Sunday in Ordinary Time

8:30am Sts. P&P: Marilyn Lingen+
10:30am St. A: People of the Parish

Mon. Oct. 27th No Daily Mass

Tue. Oct. 28th Sts. Simon & Jude, Apostles

8:30am Sts. P&P: Ray Hoffman+

Wed. Oct. 29th Weekday

8:30am St. A: Leo & Loretta Althoff+

Thu. Oct. 30th Weekday

8:30am Sts. P&P: Kathy Mauch+

Fri. Oct. 31st Weekday

8:30am St. A: Loretta Althoff+

Sat. Nov. 1st All Saints

8:30am St. A: Leo & Loretta Althoff+

5:00pm St. A: Tanner Klosterman

Sun. Nov. 2nd All Soul's Day

8:30am St. A: All Faithful Departed

10:30am Sts. P&P: Pope Leo XIV

Confession Times

Saturdays 3:45pm-4:45pm St. A
Sundays 7:45am-8:15am Sts. P&P
Anytime by request

Schedule of Ministries

Saturday, Nov. 1st

Lector: Caryn Klosterman
Servers: Volunteers
Ushers: Joe Braun

Sunday, Nov. 2nd

8:30am at St. Anthony

Lector: Laura Boyle
Servers: John & Joseph B.
Ushers: Patrick & Matthew B.
Gifts: Brett & Michelle J.

10:30am at Sts. Peter & Paul

Lector: R.E. Students
Servers: R.E. Students
Ushers: R.E. Students
Gifts: R.E. Students

Financial Updates

St. Anthony

Plate: \$161.00
Envelopes: \$755.00

Sts. Peter & Paul

Plate: \$110.00
Envelopes: \$70.00

Thank you for keeping God's Houses Clean for the Month:

St. Anthony: Yvonne Ward, Dillon & Alexis Peltier Family, Mike & Aimee Flaa, Norbert & Ronna Althoff, Cory & Kari Callenius Family, *Mike & Marissa Anderson Family, Zachary & Haley Lauth Family

Sts. Peter & Paul: Sandy Mauch, Sue Westphal, Kathy Mauch, Diane Pausch

People in Need of Prayers

Steve Merten, Travis, Steve Cerkas, August Dockter, Mary Ann Frankis, Kristen Czekala, Tyrell Fauske, Nettie Mauch, Kate Cook, David Severson, John Lingen Jr., Oliver Morff, Joe Lenz, Carol Colby, Micah Pellman, Julie Wahler, Cindy Braun, Randy Lugert, Randy Kolstad, Randy Mauch, Pete Lingen, Dani Berry, Connie Brandt

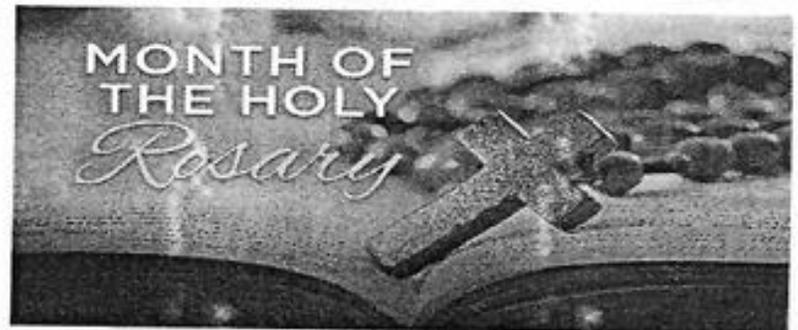
Scripture & Prayer

The Litany of Humility is an essential prayer for every Christian. Praying for humility is necessary because it counteracts the sin of pride and the various forms of it can manifest itself. Humility helps us to better love God, our neighbor and ourselves fulfilling the Two Great Commandments. Humility helps us acknowledge who we are and whose we are in the eyes of God. Keep in mind God is God and we are not. Read Luke chapter 1, reflect upon the Mary's humility. Google the Litany of humility and pray for a fresh outpouring of humility on a daily basis.

Anniversaries & Birthdays

Kevin & Amanda Lingen; Craig & Diane Pausch; Norbert & Ronna Althoff

Jay Hejtmanek, Haley Kjar, Caryn Klosterman



Readings for the week of October 26th

Sunday:	Sir 35:12-14, 16-18, Ps 34:2-3, 17-19, 23, 2 Tm 4:6-8, 16-18, Lk 18:9-14
Monday:	Rom. 8:12-17, Ps 68:2, 4, 6-7, 20-21, Lk 13:10-17
Tuesday:	Eph 2:19-22, Ps 19: 2-5, Lk 6:12-16
Wednesday:	Rom 8:26-30, 13:4-6, Lk 13:22-30
Thursday:	Rom 8:31-39, Ps 109:21-22, 26-27, 30-31, Lk 13:31-35
Friday:	Rom 9:1-5, Ps 147:12-15, 19-20, Lk 14:1-6
Saturday:	Rv. 7:2-4, 9-14, Ps 24:1-6, 1 Jn 3:1-3, Mt 5:1-12
Sunday:	Wis. 3:1-9, Ps 23:1-6, Rom 6:3-9, Jn 6:37-40

Reminders & Upcoming Events

St. Anthony:

- Sunday Mass November 2nd will be at 8:30a.m.
- Lasagna brunch will be served following the 10:30a.m Mass Sunday, October 26th. All Parishioners are welcome to join in the social hall. There will be a free will offering.

Sts. Peter & Paul:

- Sunday Mass November 2nd will be at 10:30a.m.
- Religious Education students will help lead various roles at Mass, lite reception to follow Mass. Voting on the best decorated or carved pumpkins will take place after Mass more information to come next week.
- *Day Light Savings Time ends Sunday November 2nd. Remember to set clocks back one hour.*
- Eternal rest grant unto Sister Leonida and let perpetual light shine upon her. May her soul and all the souls of the faithful departed rest in peace.

St. Paul's Corner

The Lord is a God of Justice. What is justice? The Catechism of the Catholic Church (1807) remind us: Justice is the moral virtue that consists in the constant and firm will to give what is due to God and neighbor. Justice toward God is called the virtue of religion. Justice toward men disposes one to respect the rights of each and to establish in human relationships the harmony that promotes equity with regard to persons and to the common good. The just man, often mentioned in the Sacred Scriptures, is distinguished by habitual right thinking and the uprightness of his conduct toward his neighbor. "You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor." "Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven."

Consider for a moment the American, even worldly, idea of justice. Many people understand justice as revenge, getting even, or tit-for-tat. Living in a culture of anger and rage many people out of jealousy or envy are more likely to hold on to grudges, bear ill will, curse with the use of vulgar language and are even less likely to use the real F-Word: Forgiveness. When we experience slights or injuries due to something another says or does we can brood over injuries or even seek to take 'justice' into our own hands.

Remember the words of St. Paul in the letter to the Romans: "Beloved, never avenge yourselves, but leave it to the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head." Do not be overcome by evil, but overcome evil with good."

God always hears the cry of the poor. In a certain sense that is each of us, poor spiritually speaking, in need of God's grace to overcome evil with good. True, God shows no favorites. He hears the cry of the oppressed and poor, he is not deaf to the wail of the orphan. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal nor will it withdraw till the Most High responds.

The prayer of the lowly is reflected in the tax collector standing off at a distance. He has the humility to acknowledge before God and others his own faults and shortcomings. He has the humility to repent and acknowledge the wrongs he has caused other people. The Pharisee speaks a prayer to himself from an attitude of pride of self-righteousness. He thinks himself better than humanity. He acknowledges and can see everyone else's sins and faults except his own. He lacks humility and is blinded by pride.

Let us reflect in our own lives where we might be holding on to grudges, wrath, unforgiveness, possibly blinded by the pride of self-righteousness unable to see the wrongs or hurts we have caused other people. Let us seek to repent and amend our life, do as much good in this world with the time that God gives each of us.