The Catholic Moment

Serving the Diocese of Lafayette-in-Indiana



Volume 73, Number 34

October 1, 2017



On collections following natural disasters, Page 2.

Final Mass celebrated Sept. 24 at St. Henry Church





Parish story closes in Medaryville

By Caroline B. Mooney
The Catholic Moment

MEDARYVILLE — Fiftyfive faithful gathered at St Henry Parish here for the church's final Mass on Sept. 24.

In recent years, the number of registered families had dwindled to 12, with just 15 individuals.

Mary Johnson, a member of St. Henry since her birth in

1933, was among those in attendance.

"My dad was here from way back in the 1800s," she said. "I remember the little wooden church we used to have. I wish it was still here."

As a high school freshman, Johnson and other youth got up at 4 a.m. to travel to area churches, selling chicken dinner tickets to raise money for a new church building.

"So we finally got enough

to build it," Johnson said. "There were many, many chicken dinners and a lot of sweat that went into this building. Our parents worked hard for it. My husband and I were the first wedding here in 1951.

"My friend and I were 'angels' and led the First Communion class up," she said. "I raised seven kids and they were all baptized here,

(Continued on Page 8)

Above left: Bishop Timothy L. Doherty locks the doors to St. **Henry Church in** Medaryville after the final Mass on Sept. 24. Above right: Those attending the final Mass gather for a photo on the steps of the church. (Photos by Caroline B. Mooney)

Bishop Braxton explores issues of racism and inequality

By Jesica E. Hollinger
The Catholic Moment

WEST LAFAYETTE — Listen, learn, think, pray, then act.

That was the directive issued by Bishop Edward K. Braxton of Belleville, Ill., during his recent talk on "Social Justice, the Catholic Church and the Black Lives Matter Movement" at St. Thomas Aquinas Church.

"Every Ĉatholic knows in the life, death and resurrection of Jesus Christ that all lives do matter," Bishop Braxton said.

"However, the assertion of this universal truth obscures the sad truth that people of color often have not been included as



Bishop Braxton

included as a part of 'all lives,'" he added.

"Jesus of Nazareth teaches us the commandment of love — we must love God

(Continued on Page 4)

BENOT Behold, I am with you always, until the end of the age. SLATTHEW 28:10 MESSES BECT LIFE WWW. U. S. C. (10 B. D. C. (10 E. S. T. E. C. T. L. I. F. E

Respect Life Sunday

Respect Life Month is observed every October by the Church in the United States, beginning with Respect Life Sunday, which takes place this year on Oct. 1.

These events kick off the U.S. bishops' 2017-18 Respect Life Program.

The theme for the coming year is "Be Not Afraid" and will be in effect through September 2018.

New materials are produced each year to help Catholics understand, value and become engaged with supporting the God-given dignity of every person — which naturally leads to protecting the gift of every person's life.

Among this year's materials are six brochures, available in English and Spanish, on these topics: "How to Build a Culture of Life," "Catholic Considerations for Our Earthly Passing," "What to Do When a Friend Is Considering Abortion," "Understanding Conscience," "Death Penalty: Q & A" and "Top Reasons to Oppose Assisted Suicide."

All the brochures may be found online at the U.S. bishops' Web site: www.usccb.org.

Collections following natural disasters

part from other articles in these pages, it is important that you read my personal support for supply aid where so many are suffering.

With three months left in hurricane season, we have already experienced three storms which extensively damaged two U.S. states and many island territories that belong to the United States and other countries. There are 3.5 million U.S. citizens living in Puerto Rico, which is suffering mightily. Two recent earthquakes in Mexico have killed hundreds and displaced homes, churches and businesses.

The U.S. bishops and local pastors have received many calls about helping, and most parishes have

events, people will have

the opportunity to talk

with leaders from Fran-

taken up collections. On our part, aid to U.S. states and territories is channeled through Catholic Charities USA,

and aid to people and churches in Mexico and Caribbean Islands will flow through Catholic Relief Services. Each storied agency is sponsored by the United States Conference of Catholic Bishops

Money and materials can be directed to the agency of your choice, either directly or through your parish or the diocese. All funds received by the diocese will be forwarded.

The need is great and our offerings seem small by comparison. Care of people and churches will take years. But

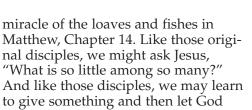
rather than think that our offering makes no difference, I refer you to the

Matthew, Chapter 14. Like those original disciples, we might ask Jesus, "What is so little among so many?" And like those disciples, we may learn to give something and then let God worry about the outcome.

No one agency or government can handle emergencies like we are seeing. But each agency that has shareable resources and expertise will increase their power through cooperative action. In helping the helpers to sustain their activity, much good can hap-

To learn about Catholic Charities USA, go to https://catholiccharities usa.org/

Information about Catholic Relief Services is at https://www.crs.org/





October 1 26th Sunday in Ordinary Time Cycle A Readings:

1) Ezekiel 18:25-28

2) Philippians 2:1-11

3) Gospel: Matthew 21:

2) Gospel: Matthew 18:1-5,

Wednesday, Oct. 4 1) Nehemiah 2:1-8 2) Gospel: Luke 9:57-62

1) Nehemiah 8:1-4a, 5-6,

1) Baruch 1:15-22 2) Gospel: Luke 10:13-16

1) Baruch 4:5-12, 27-29 2) Gospel: Luke 10:17-24

Monday, Oct. 2 1) Exodus 23:20-23 or Zechariah 8:1-8

Tuesday, Oct. 3 1) Zechariah 8:20-23

Thursday, Oct. 5

Saturday, Oct. 7

readings for the Mass for every day of the week are site at www.dol-in.org.

2) Gospel: Luke 9:51-56

2) Gospel: Luke 10:1-12 Friday, Oct. 6

The texts of Scripture linked to the diocesan Web

Franciscan Health will host four hiring events at its three hospital facilities in western Indiana. At the

Bishop

Timothy L.

Doherty

ciscan Health facilities in Lafavette, Crawfordsville and Rensselaer. Interested be accepted for "Being and applicants are encour-Belonging: A Retreat for aged to bring copies of their resume. The events Separated and Divorced Catholics," to be held Oct. 6-8 at Fatima Retreat will be held at the following times: 4 p.m. to 7 p.m. Thursday, Oct. 5, and 9 House, 5353 E. 56th St., a.m. to 1 p.m. Saturday, Indianapolis. The retreat is Oct. 7, at Franciscan open to individuals of all Health Lafayette East, faiths. Retreatants are invit-1701 S. Creasy Lane, ed to relax as they journey Lafayette (enter through with others, listening to the North Entrance to their stories and exploring check in with Human a common loss. The pro-Resources); 4 p.m. to 7 gram is intended to help p.m. Wednesday, Oct. 11, deepen an understanding at Franciscan Health of the healing process, Crawfordsville, 1710 increase a sense of belong-Lafayette Road, Crawing and help participants fordsville (enter through discover and affirm that the Visitor Entrance and God is with them in their check in at Bonzel Hall); struggles and hope. For more information, call The Pro-Life Family Office of the Archdiocese of Indianapolis at 317-236-1586 or Rensselaer (enter through e-mail dvanvelse@ archindy.org. To register, call Fatima Retreat House follow the signs for Classat 317-545-7681.

> Saint Meinrad Archabbey will hold its annual pilgrimages to honor the Blessed Mother at the Monte Cassino Shrine on the Sundays in October. The shrine is located one mile east of the archabbey on State Road 62 in St. Meinrad, Ind. At the first event, the newly restored chapel and grounds will be

OSB. The pilgrimages will begin at 2 p.m. Central Time with an opening hymn and a short sermon, followed by a rosary procession. The services end with the Litany of the Blessed Virgin and a hymn. Speakers and topics for the pilgrimages are: Oct. 1, Archabbot Kurt Stasiak, OSB, on "Mary: One Who Trusted in the Lord"; Oct. 8, Father Denis Robinson, OSB, on "Mary, Seat of Charity"; Oct. 15, Novice Noel Žamora, OSB, on "Mary Immaculate: Our Lady of the Fiat"; Oct. 22, Father Tobias Colgan, OSB, on "Pondering with Mary" and Oct. 29, Father Julian Peters, OSB, on "Mother of Unfolding Mystery." All are welcome to attend. For more information, call Mary Jeanne Schumacher during business hours at 812-357-6501. For updates on the day of the event, call 812-357-6611.

blessed by Saint Meinrad

Archabbot Kurt Stasiak,

The Sisters of Providence of Saint Mary-of-the-Woods and Providence Associates invite people of all faith traditions to join them for Mass at 11 a.m. Tuesday, Oct. 3, in celebration of the feast day of St. Theodore Guerin. The Mass will be celebrated in the Church of the Immaculate Conception, located 10 minutes northwest of downtown Terre Haute, and is open to the public. St. Theodore Guerin founded the Sisters of Providence in 1840. She was



St. Theodore Guerin

born Ann-Therese Guerin on Oct. 2, 1798, in the village of Etables in Brittany, France. Mother Theodore came to the United States from France in 1840 to establish a congregation of women religious. After a journey of more than three months, she and her five sister companions arrived at Saint Mary-of-the-Woods to a dense forest and primitive conditions. From those origins, a vibrant congregation was given life that is sustained to this day. People throughout the world continue to contact the congregation for information about St. Theodore Guerin and to request prayers through her intercession. Pilgrimages and tours may be arranged for those who wish to visit the grounds or pray at St. Theodore Guerin's shrine, by contacting the Providence Spirituality & Conference Center at 812-535-2945.

The Catholic Moment

USPS 403-610 ISSN 1087-2604

Most Rev. Timothy L. Doherty EDITOR: Jesica E. Hollinger ASSISTANT EDITOR: Laurie Cullen CONTRIBUTING EDITOR:

Caroline B. Mooney COMMUNICATIONS SPECIALIST: Sarah L. Murphy

Address all correspondence to: The Catholic Moment P.O. Box 1603, Lafayette, IN 47902 765-742-2050 e-mail: moment@dol-in.org

Shipping address for packages: 610 Lingle Ave., Lafayette, IN 47901 Published weekly except the second and fourth weeks in July and August and the last week in December

Subscription price: \$27 per year; \$.75 per copy Through parish: \$22 per year Periodical postage paid at Lafayette, IN, and at additional mailing offices. Postmaster: Send address changes to: The Catholic Moment P.O. Box 1603, Lafayette, IN 47902 Member of Catholic Press Association © 2017 The Catholic Moment

and 4 p.m. to 7 p.m. Wednesday, Oct. 18, at Franciscan Health Rensselaer, 1104 E. Grace St., the Main Entrance, and room A & B). For more information or to RSVP, call Human Resources at 765-502-4340 or email hospcrecruitment@ franciscanalliance.org. Private appointments are also available and can be made by calling 765-502-4395. Visit Jobs.Franciscan Health.org to see open

Registrations continue to

positions.

Re Catholic Moment Issues Frequency Weekly, except for the 2nd & 4th weeks of July 14 (1914) and 5th Moment of Issues Rabits Sharphary Weekly, except for the 2nd & 4th weeks of July 14 (1914) and		1	26-17			
Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state and Z.O. Box 1603, Lafayette, IN 47902–1603 Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) he Catholic Moment, P.O. Box 1603, Lafayette, IN 47902–160 Crist Americand Complete mailing address of Publisher, Editor, and Managing Editor (On not leave to biolater (Name and complete mailing address) Iotic (Name and complete mailing address) Iotic (Name and complete mailing address) Iotic (Name and complete mailing address) Sesica Hollinger, P.O. Box 1603, Lafayette, IN 47902–1603 Complete (Name and complete mailing address) auric Cullen, P.O. Box 1603, Lafayette, IN 47902–1603 Owner (On not leave blank If the publisher on sowing or helding) I person of the Individual content of Individual cont	P+46)		Subscription Price			
Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printed) the Catholic Moment, P.O. Box 1603, Lafayette, IN 47902-1601 Full Names and Complete Mailing Addresses of Publisher. Editor, and Managing Editor (<i>To not leave to Busines (Pilmen and complete mailing address)</i> for (Name and complete mailing address) for (Name and complete mailing address) posical Hollinger, P.O. Box 1603, Lafayette, IN 47902-1603 reging Editor (Name and complete mailing address) sacried Cullen, P.O. Box 1603, Lafayette, IN 47902-1603 Comer (<i>To not leave block) if the publishion in covered by a composition, give the name and address of the International Complete mailing address)</i> auried Cullen, P.O. Box 1603, Lafayette, IN 47902-1603 Comer (<i>To not leave block) if the publishion in covered by a composition, give the name and address of the International Complete Part (International Complete Mailing Address)</i> Complete Mailing Address of the International Complete Part (International Complete Mailing Address) R.O. Box 260, L. **Now Bondhooters, Mortgagees, and Clines' Security Holdern Owning or Holding 1 Parceni or More Done Securities in row, check too. **Now Bondhooters, Mortgagees, and Clines' Security Holdern Owning or Holding 1 Parceni or More Done Securities in row, check too. **Now Bondhooters, Mortgagees, and Clines' Security Holdern Owning or Holding 1 Parceni or More Done Securities in row, check too. **Now Bondhooters, Mortgagees, and Clines' Security Holdern Owning or Holding 1 Parceni or More Done Securities in row, check too. **Now Bondhooters, Mortgagees, and Clines' Security Holdern Owning or Holding 1 Parceni or More Done Securities in row, check too. **Now Bondhooters, Mortgagees, and Clines' Security Holdern Owning or Holding 1 Parceni or More Done Securities in row, check to the Parceni or More Done Securities in row, check to the Parceni or More Done Securities in row, check to the Parceni or More Done Securities in Parceni or More Done Securities in Parceni or More		Contact I				
the Catholic Moment, P.O. Box 1603, Lafayette, IN 47902-1600 Full Names and Compilete Mailing Addresses of Publisher, Edisor, and Managing Editor (<i>Do not leave to licitate (Pilman and compilete mailing address)</i> Sica Hollinger, P.O. Box 1603, Lafayette, IN 47902-1603 In (Where and compilete mailing address) Sica Hollinger, P.O. Box 1603, Lafayette, IN 47902-1603 Denser (<i>Do not leave blank</i>). If this publication is owned by a corporation, give the name and address of an annex and addresses of the individual connex. If cannot be a patriarching or other unicorporated familians and dishusses of the individual connex. If cannot be a patriarching or other unicorporated familians and dishusses of the individual connex. If cannot be a patriarching or other unicorporated familians and the publication is published by a nonprofit comparation, pile the name and addresses of the individual connex. If cannot be a patriarching or other unicorporated familians and the special individual connex. If the publication is published by a nonprofit organization pile and an according comparation pile and an according complete Mailling Address of Connex Securities. If none, check has a connected to the published of the complete familing Address of the connected familians. If the published of the connected familians and the exempt status for federal incorporate familians. If the published in the characteristic familians and the exempt status for federal incorporate familians. If the published in the characteristic familians and the exempt status for federal incorporate familians. If the published in the characteristic familians and the exempt status for federal incorporate familians. If the published in the characteristic familians and the exempt status for federal incorporate familians. If the published in the characteristic familians and the exempt status for federal incorporate familians. If the published in the characteristic familians and the exempt status for familians. If the published in the characteristic familians and th		Telephor	Laurie Cullen ne (Include area code 165-742-2050			
The State (For compilate Noting Addresses of Publisher, Editor, and Managing Editor (Do not leave to biside When and compilate mailing address) flost Rev. Timothy Doherty, P.O. Box 1603, Lafayette, IN 47902-1603 for (Neme and compilate mailing address) for (Neme and compilate mailing address) aurie Cullen, P.O. Box 1603, Lafayette, IN 47902-1603 arrange Editor (Meme and compilate mailing address) aurie Cullen, P.O. Box 1603, Lafayette, IN 47902-1603 Owner (Do not leave blank. If this publication is owned by a corporation, give the name and address of names and addresses of all self-inductions owning or holding.) Ferrend or more of the total amount of all more of the publication is published by a nonprofit organization, give the name and address of all self-inductions of published by a nonprofit organization of the total amount of all IN mans. Compilate Mailing Address Compilate Mailing Address Compilate Mailing Address And Change Chorne Praceding 12 Mortins (Publisher must submer explication of change with this purpose. Lection, and tensional states of this organization and the exempt status for inderess in the Change Chorne Societies of representations and the exempt status for inderess in the Change Change Praceding 12 Mortins (Publisher must subme explication of change with this state of the organization and the exempt status for inderess in the Change of the Mail Mail of this organization and the exempt status for inderess in the Change of the Mail of this organization and the exempt status for inderess in the Change of the Mail of this organization and the exempt status of the organization and the exempt status of the Change with this status of the Change of the Mail of the Mai	3					
flost Rev. Timothy Doherty, P.O. Box 1603, Lafayette, IN 47902-1603 for (Name and complete mailing address) for (Name and complete mailing address) sisca Hollinger, P.O. Box 1603, Lafayette, IN 47902-1603 reging Edior (Name and complete mailing address) aurice Cullen, P.O. Box 1603, Lafayette, IN 47902-1603 Owner (On not leave blank). If the publication is owned by a corporation, give the name and address of names and address of the individual control of the individual contr						
tior (Name and complete mailing acides s) sica Hollinger, P.O. Box 1603, Lafayette, IN 47902-1603 nasjing Editor (Name and complete mailing address) aurie Cullen, P.O. Box 1603, Lafayette, IN 47902-1603 Owner (Do not leave blank if this publication is owned by a proposation, give the name and address of a complete mailing address of the address						
aurie Cullen, P.O. Box 1603, Lafayette, IN 47902-1603 Owner (Co not leave blank if this publication is owned by a corporation, give the name and address of names and address of all still-induction owning or holding 1 percent or more of the total amount of a names and address of the individual owners. If owned by a princept or more of the total amount of a names and address of the individual owners. If owned by a princept or more of the total amount of a names and address of the individual owners. If owned by a princept or aparisation, give the small and accept the latest of the publication is published by a name of address of the second of the published owners. If the publication is published by a name of address of the second of the	2-1003					
aurie Cullen, P.O. Box 1603, Lafayette, IN 47902-1603 Omer (Co not leave blank if this publication is owned by a coporation, give the name and address of a latistication owning or holding 1 percent or more of the bolal amount of the name and address of a latistication owning or holding 1 percent or more of the bolal amount of the name and address of health of the percent of the published of the percent or more of the bolal amount of the name and address of health of the percent of the bolal amount of the name and address of the latistication of the bolal amount of the name and address of the percent of the bolal amount of the percent of						
Owner (Co not leave blank if this publication is owned by a corporation, give the name and address of all shill wholders owning or holding I percent or more of the total amount of stinames and address of the allowidus owners. If whold by a proportic organization, give its name and address of the allowidus owners. If whole ye a proportic organization or incorporated firm and address of the allowidus owner. If the publication is published by a nonprofit organization or incorporated firm incorporated firm incorporated firm incorporated firm in and address of the proportic organization of the proportic organization of the proportic organization of the proportic organization or incorporate firm incorporated firm in an address of the proportic organization and the ceremy status for federal incorporate firm in a purpose. London and minorid shallow of this organization and the exempt shallow for federal incorporate firm in a purpose. London and minorid shallow of this organization and the exempt shallow for federal incorporate firm in a purpose. London and minorid shallow of this organization and the exempt shallow for federal incorporate firm in a purpose. London and minorid shallow of this organization and the exempt shallow for federal incorporate firm in a purpose. London and minorid shallow of this organization and the exempt shallow for federal incorporate firm in a purpose. London or federal purpose for federal incorporate firm in a purpose London or Percent firm in a purpose London or Percent firm in a purpose London or Percent firm in a purpose firm i						
manes and addresses of all still wholders owning or holding I percent or more of the total amount of stimutes and addresses of the skindword owners. If owned by a praparoit organization, give its name and addresses in the skindword owners. If owned by a praparoit organization give its name and addresses of the skindword owners. If the publication is published by a praparoit organization give its name and addresses. If name is not published by a proportion of the published by a proportion of the published by a proportion of the published by a published by						
Name Complete Mailling Addres P.O. Box 260, L.	ock. If not own give its name	ned by a cor	poration, give the			
Known Bondholders, Mortgegees, and Other Security Holders Owning or Holding 1 Percent or More of Cher Securities. If none, check box Tax Status (For completion by nanpmif organizations authorated in mel at nonpmif releas) (Check on The purpose, function, and nanpmif status of this organization and the exempt status for federal incor X Has NOt Changed During Preceding 12 Months Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this 3 Publication 15 Publisher of Copies (Net press run) 3. Publisher of Copies (Net press run) 1. Mailed Outside County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominar rate advertisers proof copies, and exchange copies) and circulation (2) Mailed Outside County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution at Circulation (2) Mailed in County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution of Circulation (2) Mailed in County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution of Circulation (2) Mailed in County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution Outside Usps (2) Paid Distribution Outside the Mails Including See Through Dalear and Carriers, Street Vendors, Counter Sees of Mail Through the Usps (4) Paid Distribution Street Vendors, Counter Sees of Mail Through the Usps (5) Free or Nominal Rate Distribution Outside Usps included on PS Form 3541 (2) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (6) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (6) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (7) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (7) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (7) Free or Nominal R	5	D. 15	000 0000			
Complete Mailing Address	P.O. Box 260, Lafayette, IN 47902-0260					
Complete Mailing Addres Tax Status (For completion by paggrafic organizations authorized to mail at congretif ratios) (Check on The purpose, function, and nangvorfi status of this organization and the exempt status for federal incor X Has Not Charged During Preceding 12 Months Has Changed During Preceding 12 Months Has Changed During Preceding 12 Months Has Changed During Preceding 12 Months The Catholic Moment 5 Extent and Nature of Circulation (1) Mailed Outside County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) Mailed Outside Change and Carriors, and Carriors, and Carriors, and Carriors, and Carriors, and Carriors, and Mailed Incontrol on County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) Mailed Incontrol Paid Charties and Carriors,						
Complete Mailing Addres Tax Status (For completion by paggrafic organizations authorized to mail at congretif ratios) (Check on The purpose, function, and nangvorfi status of this organization and the exempt status for federal incor X Has Not Charged During Preceding 12 Months Has Changed During Preceding 12 Months Has Changed During Preceding 12 Months Has Changed During Preceding 12 Months The Catholic Moment 5 Extent and Nature of Circulation (1) Mailed Outside County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) Mailed Outside Change and Carriors, and Carriors, and Carriors, and Carriors, and Carriors, and Carriors, and Mailed Incontrol on County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) Mailed Incontrol Paid Charties and Carriors,						
Complete Mailing Addres Tax Status (For completion by paggrafic organizations authorized to mail at congretif ratios) (Check on The purpose, function, and nangvorfi status of this organization and the exempt status for federal incor X Has Not Charged During Preceding 12 Months Has Changed During Preceding 12 Months Has Changed During Preceding 12 Months Has Changed During Preceding 12 Months The Catholic Moment 5 Extent and Nature of Circulation (1) Mailed Outside County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) Mailed Outside Change and Carriors, and Carriors, and Carriors, and Carriors, and Carriors, and Carriors, and Mailed Incontrol on County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) Mailed Incontrol Paid Charties and Carriors,						
Tax Status (For completion by nanprofit organizations authorized to mail at nonprofit ratus) (Check on The purpose, function, and nanprofit status of this organization and the exempt status for federal incore. Has Not Changee Chung Preceding 12 Months (Publisher must authorid explanation of change with this change of the		t of Bonds,	Mortgages of			
The purpose function and nanprofit stalks of this organization and the exempt status for federal incor X Has Not Changed Chung Preceding 12 Months (Publisher must submit explanation of change with this Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this Preceding 12 Months (Publisher must submit explanation of change with this Preceding 12 Months (Publisher must submit explanation of Circulation During 12 Months (Publisher and Nature of Circulation During 13 Months (Publisher and Nature of Circulation During Months (Publisher and Nature Opension) (15					
The purpose function and nanprofit stalks of this organization and the exempt status for federal incor X Has Not Changed Chung Preceding 12 Months (Publisher must submit explanation of change with this Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this Preceding 12 Months (Publisher must submit explanation of change with this Preceding 12 Months (Publisher must submit explanation of Circulation During 12 Months (Publisher and Nature of Circulation During 13 Months (Publisher and Nature of Circulation During Months (Publisher and Nature Opension) (
The purpose function and nanprofit stalks of this organization and the exempt status for federal incor X Has Not Changed Chung Preceding 12 Months (Publisher must submit explanation of change with this Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this Preceding 12 Months (Publisher must submit explanation of change with this Preceding 12 Months (Publisher must submit explanation of Circulation During 12 Months (Publisher and Nature of Circulation During 13 Months (Publisher and Nature of Circulation During Months (Publisher and Nature Opension) (
The purpose function, and nanprofi stalus of this organization and the exempt status for federal incor M Has Nan Nanproge Couring Preceding 12 Months (Publisher must submit explanation of change with this has Changed During Preceding 12 Months (Publisher must submit explanation of change with this has change countries and the country of the Catholic Moment 5 Extent and Nature of Circulation a. Total Number of Copies (Net press run) (1) Mailed Outside County Paid Subscriptions Stated on PS Form 3541 (include paid stribution above nominal rate, advertiser's proof copies, and exchange copies) and exchange copies) (2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) (3) Paid Distribution Outside to Mail Including Sares Through Dealers and Carriers, Street Vendors, Counter Sares, and Other Paid Distribution Outside USPS® (a.g., First-Class Mail®) c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4)) d. Free or Nominal Rate Outside-County Copies included on PS Form 3541 (properties to Mail) (3) Free or Nominal Rate Distribution Outside the Mail (2) (2) (3) (3) (a.g., First-Class Mail®) (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (a.g., First-Class Mail®) (b.g., First-Class Mail®) (c.g., First-Class Mail®) (b.g., First-Class Mail®) (c.g., First-Class Ma						
Has Changed During Preceding 12 Months Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this The Catholic Moment 5 Extent and Nature of Circulation a. Total Number of Copies (Net press run) D. Paid	8)					
3. Publication Title The Catholic Moment 5 Extert and Nature of Circulation a. Total Number of Copies (Net press run) (1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) (2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) (3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Dustide USPSe (4) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Dustide USPSe (5) Total Paid Distribution (Sum of 15b (1), (2), (3), and (4)) (6) Free or Nominal Rate Distribution Outside the Mail Through the USPS (2), Free or Nominal Rate Dustide County Copies included on PS Form 3541 (2), Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (2), Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (2), Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (3) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) (5) Total Distributed (See Instructions to Publishers #4 (page #3)) (6) Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 15a) (7) Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 15a) (7) Portant Paid (Both Print & Electronic Copies (Line 15a) (7) Portant Paid (Both Print & Electronic Copies (Line 15a)		.25				
The Catholic Moment 5 Extent and Nature of Circulation a. Total Number of Copies (Net press run) (1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above normal rate, advertiser's proof copies, and exchange copies) of Circulation (By Mail Circulation Circulation (By Mail Circulation Circulation (By Mail Circulation Circulation Circulation Custified the Mail) 1 Paid Distribution Outside the Mails Including Sares Through Dalers and Carriers, Sireet Verafices, Counter Sases, and Other Paid Distribution Dutation Using USPS c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4)) d. Free or Normal Rate Outside-County Copies included on PS Form 3541 (2), Free or Normal Rate Outside-County Copies included on PS Form 3541 (2), Free or Normal Rate Copies Mailed at Other Classes Through the USPS (c. g., First-Class Mail) (3) Free or Normal Rate Copies Mailed at Other Classes Through the USPS (c. g., First-Class Mail) (4) Free or Normal Rate Copies Mailed at Other Classes Through the USPS (c. g., First-Class Mail) (4) Free or Normal Rate Distribution Outside the Mail (Carriers or other means) e. Total Free or Normal Rate Distribution Outside the Mail (Carriers or other means) e. Total Copies not Distributed (See Instructions to Publishers #4 (page #3)) h. Total (Sum of 15f and g) i. Percent Paid (15f wines 100) ii. Percent Paid (Edth Print & Electronic Copies, (Line 15a) b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 15a) c. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 15a) d. Percent Paid (Both Print & Electronic Copies) (16b dwded by 16c × 100)			ulation Date Below			
a. Total Number of Copies (Net press run) (1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) of circulation (By Maile and Consider the Maile (2) distribution above nominal rate, advertiser's proof copies, and exchange copies) and consider the Maile (3) Paid Distribution Outside the Maile Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4)) d. Free or Nominal Rate Distribution (Sum of 15b (1), (2), (3), and (4)) d. Free or Nominal Rate Distribution (By Maile Distr		nber 24				
(1) Mailed Gutside County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) (2) Mailed (Circulation (by Mail) (2) Mailed In County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) (3) Paid Distribution cover nominal rate, advertiser's proof copies, and exchange copies) (4) Paid Distribution Outside the Mails Including Sares Through Dalers and Carriers, Street Venctore, Counter Save, and Other Paid Distribution Outside USPS* c. Total Paid Distribution (1) Free or Nominal Rate Outside-County Copies included on PS Form 3541 (Polymer Problems of Paid Distribution Outside (1) Free or Nominal Rate Outside-County Copies included on PS Form 3541 (Polymer Problems of Paid Distribution (1) Pree or Nominal Rate Outside-County Copies included on PS Form 3541 (Polymer Problems (1) Pree or Nominal Rate Copies Mailed at Other Crasses Through the USPS (1) Free or Nominal Rate Copies Mailed at Other Crasses Through the USPS (1) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) e. Total Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)) f. Total Distribution (Sum of 15c and 15e) g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) n. Total (Sum of 15f and g) ii. Percent Paid (15t Wines 100) ii. Percent Paid (Both Print & Electronic Copies (Line 15e) b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 15e) c. Total Pnit Distribution (Line 15f) + Paid Electronic Copies (Line 15e) d. Percent Paid (Both Print & Electronic Copies) (16b dwded by 16c × 100)	Each Issu	lo, Copies e During	No. Caples of Sin Issue Published			
(1) Mailed Gutside County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) (2) Mailed (Circulation (by Mail) (2) Mailed In County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) (3) Paid Distribution cover nominal rate, advertiser's proof copies, and exchange copies) (4) Paid Distribution Outside the Mails Including Sares Through Dalers and Carriers, Street Venctore, Counter Save, and Other Paid Distribution Outside USPS* c. Total Paid Distribution (1) Free or Nominal Rate Outside-County Copies included on PS Form 3541 (Polymer Problems of Paid Distribution Outside (1) Free or Nominal Rate Outside-County Copies included on PS Form 3541 (Polymer Problems of Paid Distribution (1) Pree or Nominal Rate Outside-County Copies included on PS Form 3541 (Polymer Problems (1) Pree or Nominal Rate Copies Mailed at Other Crasses Through the USPS (1) Free or Nominal Rate Copies Mailed at Other Crasses Through the USPS (1) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) e. Total Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)) f. Total Distribution (Sum of 15c and 15e) g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) n. Total (Sum of 15f and g) ii. Percent Paid (15t Wines 100) ii. Percent Paid (Both Print & Electronic Copies (Line 15e) b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 15e) c. Total Pnit Distribution (Line 15f) + Paid Electronic Copies (Line 15e) d. Percent Paid (Both Print & Electronic Copies) (16b dwded by 16c × 100)	Preceding 29	12 Months	Nearest to Filing I			
b Paid Circulation (By Mail Circulation (Circulation (Circulation) (Circulation (Circulation) (Circulat						
(a) Paid Distribution dovor normal rate, advertisor's proof copies, and exchange copies) and Outside the Mails including Sares Through Dealers and Carriers, Street Vendors, Counter Sass, and Other Paid Distribution Duside USPS® c. Total Paid Distribution by Other Classes of Mail Through the USPS c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4)) d. Free or Normanial Rate Outside-County Copies included on PS Form 3541 Price or Normanial Rate Outside-County Copies included on PS Form 3541 (2) Free or Normanial Rate In-County Copies included on PS Form 3541 (3) Free or Normanial Rate Copies Mailed at Other Classes Through the USPS (a) Free or Normanial Rate Copies Mailed at Other Classes Through the USPS (a) Free or Normanial Rate Distribution Outside the Mail (Carriers or other means) e. Total Free or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outside the Mail (Carriers or other means) for or Normanial Rate Distribution Outsid	29	181	29115			
the Mail) (3) Street Vendors, Counter Sa'es, and Other Pald Distribution Outside USPS® (4) (4) (a) (4) (a) (5) (4) (a) (5) (5) (7) (7) (8) (9) (10) (11) (10) (12) (12) (12) (13) (14) (14) (15) (15) (15) (16) (17) (17) (17) (18) (18) (19) (1						
c. Total Paid Distribution (Sum of 150 (1), (2), (3), and (4)) d. Free or Nominal Rate Outside-County Copies included on PS Form 3541 Patis Distribution (Dy Mall and Curbiside for In Mall (3) (3) (4) (5) (5) (6) (7) (7) (8) (8) (9) (9) (9) (9) (9) (10) (11) (12) (12) (12) (12) (2) (2) (2) (2) (3) (3) (3) (4) (4) (5) (5) (6) (7) (7) (8) (8) (9) (9) (10) (10) (10) (10) (11) (11) (12) (13) (14) (15) (15) (15) (15) (16) (16) (17) (17) (18) (18) (18) (18) (18) (18) (18) (18						
d Free or Nominal Rate Outside-County Copies included on PS Form 3541 Rate Distribution (Dy Mail and 301 August 1997) (3) Free or Nominal Rate In-County Copies Included on PS Form 3541 (3) Free or Nominal Rate In-County Copies Included on PS Form 3541 (3) Free or Nominal Rate Depter Mailed at Other Classes Through the USPS (e.g., First-Class Mail) (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)) I Total Distribution (Sum of 15d and 15e) g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) n. Total (Sum of 15f and g) I. Percent Paid (15d dines 100) If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, s 6. Electronic Copy Circulation a. Paid Electronic Copies b. Total Paid Print Copies (Line 15d) + Paid Electronic Copies (Line 15a) c. Total Pnit Distribution (Line 15f) + Paid Electronic Copies (Line 15a) d. Percent Paid (Bdth Print & Electronic Copies) (16b dwded by 16c × 100)						
Nominal Rate Datibution (2) Free or Nominal Rate In-County Copies Included on PS Form 3541 (2) Free or Nominal Rate Copies Mailed at Other Crasses Through the USPS (a) (3) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)) I Total Distribution (Sum of 15d and 15e) g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) n. Total (Sum of 15f and g) ii. Percent Paid (15d wines 100) iii. You are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, s 6. Electronic Copy Circulation a. Paid Electronic Copies b. Total Paid Print Copies (Line 15d) + Paid Electronic Copies (Line 15a) d. Percent Paid (Both Print & Electronic Copies) (16b dwded by 16c × 100)	29	181	29115			
Distribution (Dy Mail and 10 pm and	25	90	276			
Double to Mail (3) (3)						
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)) I. Total Distribution (Sum of 15c and 15e) g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) n. Total (Sum of 15f and g) i. Percent Paid (15c divised by 15f times 100) If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, s 6. Electronic Copy Circulation a. Paid Electronic Copies b. Total Paid Print Copies (Line 15d) + Paid Electronic Copies (Line 15a) c. Total Pint Distribution (Line 15f) + Paid Electronic Copies (Line 15a) d. Percent Paid (Bith Print & Electronic Copies) (16b dwded by 16c × 100)						
g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) n. Total (Sum of 15f and g) i. Percent Paid (15d and g) ii. Percent Paid (15d and g) iii. Percent Paid (15d And Print & Electronic Copies) (15b dwded by 15c × 100)	-	00				
g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) n. Total (Sum of 15f and g) i. Petroni Paid (15c divided by 15f times 100) iii you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, s 6. Electronic Copy Circulation a. Paid Electronic Copies b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a) c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a) d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)		90	276			
n. Total (Sum of 15f and g) i. Percent Paid (15c divised by 15f times 100) iii you are claiming electronic copies, go to line 16 on page 3. If you are not daiming electronic copies, s 6. Electronic Copy Circulation a. Paid Electronic Copies b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 15a) c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 15a) d. Percent Paid (Both Print & Electronic Copies) (15b dw/ded by 15c × 100)	29	471	29391			
I. Percent Paid (15c divised by 15f times 100) If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, s 6. Electronic Copy Circulation a. Paid Electronic Copies b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a) c. Total Pnit Distribution (Line 15f) + Paid Electronic Copies (Line 16a) d. Percent Paid (8ith Print & Electronic Copies) (16b dwded by 16c × 100)	5	50	50			
(15c divised by 15f times 100) If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, s Electronic Copy Circulation a Paid Electronic Copies b Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a) c Total Pnit Distribution (Line 15f) + Paid Electronic Copies (Line 16a) d Percent Paid (Bith Print & Electronic Copies) (16b dwddd by 16c × 100)	29	521	29441			
a Paid Electronic Copies b Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 15a) c Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 15a) d Percent Paid (Both Print & Electronic Copies) (15b dw/ded by 15c × 100)	99	.02	99.06			
a Pald Electronic Copies b Total Pald Print Copies (Line 15c) + Pald Electronic Copies (Line 15a) c Total Print Distribution (Line 15f) + Pald Electronic Copies (Line 16a) d Percent Pald (Both Print & Electronic Copies) (16b dwddd by 16c × 100)	kip to line 17	on page 3				
b Total Path Print Copies (Line 15c) + Path Electronic Copies (Line 16a) c Total Pmit Distribution (Line 15f) + Path Electronic Copies (Line 16a) d Percent Path (Bith Print & Electronic Copies) (16b dwddd by 16c × 100)	Average N Each Issu- Preceding	lo. Coples During 12 Months	No. Copies of Sin Issue Published Nearest to Filing			
c Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16e) d Percent Paid (Bith Print & Electronic Copies) (16b dwddd by 16c × 100)						
d Percent Paid (Both Print & Electronic Copies) (16b dw/ded by 16c × 100)						
I certify that 50% of all my distributed copies (electronic and print) are paid above a nomin						
	al price.					
7. Publication of Statement of Ownership		_				
☑ If the publication is a general publication, publication of this statement is required. Will be printed in the10-01-17issue of this publication.		Publica	ation not required			

Change of address?
Send it to us at
moment@dol-in.org!

Indiana Catholic Bishops' Statement on the Rescission of DACA Executive Order

The Catholic bishops of Indiana support all DACA (Deferred Action for Childhood Arrivals) youth and call upon Congress to act responsibly to provide protection and legal status for these young persons who are contributing to the strength and prosperity of our nation. The decision to end DACA only brings uncertainty and anxiety to families who only want to provide for themselves, their families and contribute to the common good. We join the bishops of the United States and call upon Congress to "immediately resume work toward a legislative solution." We also call upon all people of good will to urge Congress to provide a path of citizenship for these young persons. It is a matter not only of mercy, but of justice.

While not a permanent solution, DACA did provide

safety and a sense of protection to allow persons to live a normal life. These young people are members of the military, students, employees and leaders within our parishes and communities, using their God-given talents and gifts to contribute to the good of all.

In Indiana, approximately 10,000 Hoosiers and their families will live in anxiety, not knowing what to expect following the president's order. We call upon President Trump not to turn our nation's back on these young people and to instead work with Congress on comprehensive immigration reform that is just and respects the God-given dignity of these vulnerable youths and all immigrants, especially those residing in the United States.

We stand in solidarity with DACA youth and their families who have been left unprotected from deportation and fear for their futures in the United States, their home. We say to DACA youth — regardless of your immigration status, you are children of God and welcome in the Catholic Church. The Catholic Church supports you and will advocate for you.

Most Rev. Charles C. Thompson, Archbishop of Indianapolis

Most Rev. Donald J. Hying, Diocese of Gary

Most Rev. Timothy L. Doherty, Diocese of Lafayette-in-Indiana

Most Rev. Kevin C. Rhoades, Diocese of Fort Wayne-South Bend

(September 7, 2017)

Declaración de los Obispos Católicos de Indiana sobre la rescisión del decreto DACA

Los Obispos Católicos de Indiana apoyamos a todos los jóvenes amparados por DACA (Acción Diferida para los Llegados en la Infancia, por sus siglas en inglés) y exhortamos al Congreso a actuar de forma responsable a fin de ofrecer protección y un estatus legal a esos jóvenes que contribuyen al fortalecimiento y a la prosperidad de nuestro país. La decisión de eliminar DACA únicamente aporta incertidumbre y genera ansiedad en familias que solamente desean ganarse el sustento, mantener a sus familias y contribuir al bien común. Nos unimos a los Obispos de los Estados Unidos y apelamos al Congreso para que «reanude inmediatamente su labor para hallar una solución legislativa». Igualmente, hacemos un llamado a todas las personas de buena voluntad para que exhorten al Congreso a proporcionar un camino para lograr la nacionalización de esos jóvenes. No es una cuestión de misericordia únicamente,

sino de justicia.

Si bien DACA no era una solución permanente, ofrecía seguridad y una sensación de protección bajo las cuales estas personas podían llevar vidas normales. Estos jóvenes son miembros de las Fuerzas Armadas, estudiantes, empleados y líderes en nuestras parroquias y comunidades que emplean los dones y talentos que han recibido de Dios para contribuir al bienestar de todos.

En Indiana, aproximadamente 10,000 residentes y sus familias vivirán con la incertidumbre de no saber qué anticipar tras el decreto presidencial. Hacemos un Îlamado al presidente Trump para que, en vez de dar la espalda a estos jóvenes, trabaje junto con el Congreso para diseñar una reforma migratoria completa que sea justa y respete la dignidad divina de esos ióvenes vulnerables, así como de todos los inmigrantes, especialmente los que viven en los Estados Unidos

Reiteramos nuestra solidaridad a los jóvenes DACA y a sus familias que han quedado desprotegidos contra la deportación y expuestos al temor de lo incierto de su futuro en los Estados Unidos. A los jóvenes DACA les decimos que, independientemente de su estatus migratorio, ustedes son hijos de Dios y bienvenidos en la Iglesia católica que los apoya y los defiende.

Reverendísimo Charles C. Thompson, Arzobispo de Indianápolis

Reverendísimo Donald J. Hying, Diócesis de Gary

Reverendísimo Timothy L. Doherty, Diócesis de Lafayette en Indiana

Reverendísimo Kevin C. Rhoades, Diócesis de Fort Wayne-South Bend

(7 de septiembre de 2017)



The full text of the bishops' statement may be found in both English and Spanish on the Web site of the Indiana Catholic Conference: www.indianacc.org.

Bishop Braxton explores issues of racism, inequality

(Continued from Page 1)

with all of our hearts, we must love ourselves and we must love our neighbors that's actually three commandments."

🕇 he Aquinas Educational Foundation invited Bishop Braxton to give the annual address that honors the late Dorothy Day, who was a pioneering voice for social justice and founder of the Catholic Worker Movement.

Jenny Bay, president, says the foundation upholds the Church's intellectual tradition in the service of social justice which Jesus taught and embodied.

"In the midst of the hatred, disrespect and violence in our world today, we need to be constantly reminded that Jesus' love is a just love for all peoples, and we are called to spread that love unconditionally," Bay

Bishop Braxton spoke of Jesus' love for the marginalized. He asked the audience to consider how Christ's words speak to them — with special regard to defining their proverbial neighbors in their own lives.

"If we say all lives matter, there is a danger of falsely implying that every group of Americans is facing the same degree of peril, which makes it possible to ignore the pressing issues — like the frequent, violent and fatal treatment of African Americans suspected of misconduct," he said.

Bishop Braxton acknowledged that while Catholics affirm this commandment, it sometimes becomes difficult to obey in the face of complex social, moral and political situations. He pointed to the recent uptrend of street violence in the African-American community and its often brutal ending for those individuals involved.

"Some young men are tried, convicted and sentenced to death on the streets," Bishop Braxton said.

"It's not that we don't realize that some young men of color do bad things, but should they be tried and convicted on the street?" he asked.

Bishop Braxton addressed the alarming number of abortions in the

community, with an estimated 14 million African-American abortions since

"We cannot be silent about the number of African-American males who die at the hands of other African Americans, or the alarming number of abortions that bring an abrupt end to the innocent black lives in their mothers' wombs. Those black lives also matter," he told the crowd.

Quoting a famous Orwell's our paradoxical views by Jesica E. Hollinger) regarding equality

and racism, with regard to deep-seeded beliefs that often perpetuate the desire to categorize and stereotype.

"All animals are equal. All animals are equal. All animals are equal," Braxton said as he looked directly at the crowd and repeated the phrase.

"While it started out with the inclusive phrase that 'All animals are equal,' we quickly see what happens with the pigs, who rule the government in Animal Farm. They revise their communal mantra to suit their own needs," Bishop Braxton said.

Throughout time, language has been a tool to control the lower classes, verbally proclaiming equality, when in fact, granting the privileges and power to the chosen elite, he said.

'Freedom of speech, pubmonuments, white supremacists, neo Nazis, the Ku Klux Klan ... all of this is so particularly challenging and complex for Christians seeking to obey the commandment of love," Bishop Braxton transitioned.

He maintained that the demonstrators who are part of these movements have ignited the issues of social justice in a way that can't be ignored.

'The Catholic Church, the Black Lives Matter movement ... all of this is before us in a way that would not have been expected ... certainly now, as we approach the anniversary of the cruel murder of Dr. Martin Luther King on April 4, 2018 ... surely, as he lay bleeding to death in Memphis ... he



passage from George Bishop Timothy L. Doherty and Bishop "Animal Edward K. Braxton visit before Bishop Brax-Farm," he illustrated ton's presentation in West Lafayette. (Photo

would not have thought that 50 years after his death the Ku Klux Klan, the white supremacists, neo Nazis, would be marching and his blood would be shed in vain," Bishop Braxton said.

The events that have transpired from Charleston to Charlottesville have made us observers of a national and public dispute, he said.

"We observe the events without having a serious, honest conversation with any of the participants, since nearly all of our impressions are formed from information gleaned in public media, which is selective in its presentation," he said.

Bishop Braxton expressed the importance of watching a variety of news programming — not just a particular network that supports one's own particular bias.

"Everything we glean is filtered through our imperfect, competitive media and the world you see on Fox News is not the same world you see on BBC, CNN, PBS or MSNBC.

"These are the lenses we deliberately choose that already support our particular viewpoint," he explained.

Bishop Timothy L. Doherty discussed his own efforts to be cognizant of various viewpoints and his daily efforts to improve his own personal race relationships.

"I experience interior racist impulses and work against them daily: in conversation, watching news, during walks or grocery shopping," he said.

"I am deliberate about opportunities to be neighborly in general, and respectful in the workplace," he added.

Gina Adevemi, a graduate student at the Moody Bible Institute, said she was inspired by Bishop Braxton's talk and agreed with his point that we are all Christians united by the same deeply fundamental beliefs in Christ's love for us

"We are all the body of Christ not a black church, not a white church. We certainly can't bring souls to Christ if we continue our divisiveness," Adeye-

When asked if she had faced discrimination as a woman, Adevemi shared that she had been the victim of both discreet and overt undercurrents racism.

"I was born off the cuff of segregation, so I didn't personally experience racism until 1990, (when) I was working on my degree to become a social worker and was called the N-word," she added.

Bishop Braxton shared the lessons his family instilled in him as a young black man. He recounted one of the most memorable events of his life, when his uncle took him and his cousin to the funeral of Emmit Till, a 14year-old son of Chicago who ĥad been brutally beaten and killed by two white men who accused him of whistling at a white woman while he was in a grocery store in Tallahassee.

Bishop Braxton said that as he got older, he realized the American history presented to him as a child omitted some of the harsh truths about this country's founding fathers.

'Growing up, I never knew that Thomas Jefferson owned slaves, I never knew that George Washington owned slaves ... I never knew that John Carroll, the first bishop and archbishop of the United States in Baltimore, owned slaves.

"Somehow all of that was left out of the books I read in high school," Bishop Braxton said.

He also encouraged the audience to look carefully at the entertainment industry's portrayal of historical events.

"We all know of two famous books, both turned into movies that depict the Civil War. The first book, 'Gone with the Wind,' was written by Margret Mitchell, an Irish Catholic from Atlanta," he said.

"Vivian Leigh and Clark Gable are glorious actors in this romanticized view of the Civil War. While it's a beautiful motion picture, it fails to truly depict the horrors of the war and slavery.

"There is another cinematic account of the Civil War that is much different — 'Twelve Years a Slave,' the autobiography of Solomon Northrup — a man who is enslaved, escapes, then enslaved again.

"Most people are much more comfortable with 'Gone with the Wind' and its lovely music and beautiful costumes.

"What if a parish or school group would sit down and watch 'Gone with the Wind' one night and 'Twelve Years a Slave' the next night, then discuss both?" he asked.

Bishop Braxton addressed the complexities of the relationship between Catholic Church and the Black Lives Matter movement, addressing the division between the two that occurs as a result of their championship of other movements and issues.

"The movement sees incompatibility between itself and the conservative moral teachings of the Church on same-sex marriage, contraception and abortion, as well as lesbian, gay, bisexual and transgender (LGBT) rights.

"The Black Lives Matter movement doesn't give much thought to Catholic Church and one may wrongly assume the Church doesn't give much thought to them ... that we are in totally different

"Those in the movement say the Church is a large, white institution that stands aloof from the confrontational movement ... they think the Church is more a part of the problem than the solution because it is necessary

(Continued on Page 5)

'Everybody can do something'

(Continued from Page 4)

to align with what they call 'white privilege.'

"Because of this, the Black Lives Matter movement feels that it must call attention to this. In terms of the Catholic Church, there is no reliable way to determine how many African-American Catholics feel supported by the Catholic Church and you can be sure that some do - I know many who do in various cities," he added.

Bishop Braxton also challenged the audience to reflect on what it means to be a minority in America and examine the definition of the word — especially how the label affects the opportunities, choices and subsequent lives of those who've been assigned this definition.

"Who decides which American citizens are in a minority group? How many of you out there think you are minorities?" Bishop Braxton pressed.

"Sometimes it seems like an arbitrary and sociologically incorrect way of speaking, a way that is intended to reinforce white privilege and the racial divide in this country.

"I know most people do not accept this idea, but I think it is true. When you hear the term 'minority groups' in America, you don't think of Jewish Americans, German Americans, Irish Americans ... we think primarily of African Americans, Hispanic Americans and perhaps Asian Americans. ... Why is this?" he asked.

Bishop Doherty said the fact remains that race and skin color prejudices continue to cause pain, and in the course of his lifetime while certain pains have been lessened, some pains have simply been replaced.
"The Church is called to

help fix or prevent those mechanisms that harm individuals and communities," Bishop Doherty said.

"Here and elsewhere, Bishop Braxton reminded us of the importance of language. His published criticisms of using the word 'minorities' is very instructive because the term itself marginalizes people who, in many cases, are the clear numerical majority," added.

In his closing, Bishop Braxton urged the audience to listen to someone else's way of interpreting events and try to gain understanding in a deeper way.

When you hear things said (that are) contrary to the Gospel, you can speak up; everybody can do something.

Michael Johnston, incoming president of the Aquinas Foundation, said he will continue with the effort to bring speakers like Bishop Braxton, who address the concerns of the contemporary world.

"Vatican II emphasized that the Church must speak to the world as it is, and not just as we would like it to be," Johnston said.

The foundation promotes educational programs for the Lafayette diocese and members of the Purdue community. Past speakers have included prominent Catholic leaders including the late Cardinal Francis George, John Allen, Father Ron Rolheiser and Carolyn Woo.

REST IN PEACE



Please pray for the repose of the souls of our departed brothers and sisters in the Diocese of Lafayette-in-Indiana.

Marlene A. Hinkle, 84, died Sept. 11. William E. Wiley, 92, died Sept. 21. Both were members of St. Paul in Marion.

Carole Markley, 84, died Sept. 21. Claire Brophy, 88, died Sept. 22. Both were members of St. Maria Goretti in Westfield.

Lawrence Cavanaugh, 86, died Sept. 14. He was a member of St. John the Baptist in Tipton.

Fabiana Miguel Mateo, 36, died Sept. 19. She was a member of All Saints in Logansport.

Betty Norris, 92, died Sept. 13. She was a member of St. Mary in Anderson.

Juanita Nino, 78, died Sept. 20. Mary Boone, 96, died Sept. 23. Both were members of St. Charles Borromeo in Peru.

Margaret Louis Mellady, 93, died Sept. 7. She was a member of Blessed Sacrament in West Lafayette.

Names of the deceased are provided at the request of parishes in the diocese desiring to provide this information.

National Council of Catholic Women



Uniting affiliated Catholic women's groups and individual Catholic women in the United States. Are you an individual member? Is your parish women's group a member?

Contact me to learn more!

Beth Keele, Province Director (765) 404-5770

Established by the U.S. Catholic bishops in 1920 www.nccw.org

Lending Based on Family Values ... Honesty, Sincerity, Integrity

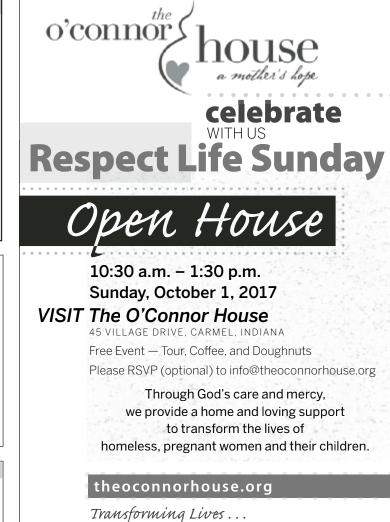
Purchase, Refinance, Debt Consolidation Loans Conventional, Reverse, FHA, VA, Rural Housing Home Loans



Our staff has more than 60 years

Local Catholic Company serving the Lafayette Diocese

Learn more about what's happening in the Lafayette diocese at www.dol-in.org



Impacting Generations



Official

Effective Sept. 19, 2017, Father Stephen J. Duquaine is appointed

Auditor in the diocesan Tribunal Court of First Instance and will



Duquaine contin-

degree studies in Canon Law at the Catholic University of America.

+ Thusty I Dobuty

Timothy L. Doherty Bishop of Lafayette-in-Indiana

Fruitful Harvest 2016

Monthly report – August 2017

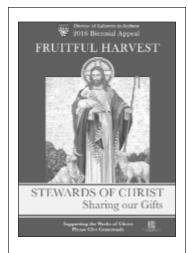
Parish	City	Goal	Pledged		% Goal Pledged	% Goal Paid	% Pledged Paid
St. Mary	Alexandria	\$67,718.00	\$62,244.00	\$34,358.74	91.9%	50.7%	55.2%
St. Ambrose	Anderson	\$124,686.00	\$110,230.00	\$63,054.73	88.4%	50.6%	57.2%
St. Mary St. Francis *	Anderson Attica	\$186,040.00 \$37,432.00	\$166,131.45	\$90,144.45 \$19,305.00	89.3% 79.7%	48.5% 51.6%	54.3% 64.7%
Holy Trinity	Bryant	\$41,253.00	\$29,850.00 \$33,550.00	\$27,140.00	81.3%	65.8%	80.9%
Our Lady of Mt. Carmel *	Carmel	\$1,234,408.00	\$1,489,686.26	\$885,556.11	120.7%	71.7%	59.4%
St. Elizabeth Ann Seton	Carmel	\$561,517.00	\$568,768.07	\$381,420.07	101.3%	67.9%	67.1%
Sacred Heart of Jesus	Cicero	\$89,220.00	\$129,020.77	\$72,793.87	144.6%	81.6%	56.4%
St. Joseph	Covington	\$14,264.00	\$12,140.00	\$7,555.00	85.1%	53.0%	62.2%
St. Bernard *	Crawfordsville	\$95,085.00	\$95,085.00	\$95,085.00	100.0%	100.0%	100.0%
St. Joseph	Delphi	\$54,414.00	\$77,571.50	\$48,409.50	142.6%	89.0%	62.4%
St. Cecilia	DeMotte	\$57,466.00	\$68,575.00	\$51,035.00	119.3%	88.8%	74.4%
St. Mary	Dunkirk	\$12,635.00	\$17,613.00	\$11,068.00	139.4%	87.6%	62.8%
St. Mary	Dunnington	\$13,896.00	\$8,610.00	\$8,410.00	62.0%	60.5%	97.7%
St. John	Earl Park	\$16,578.00	\$14,500.00	\$14,500.00	87.5%	87.5%	100.0%
St. Joseph	Elwood	\$66,177.00	\$54,070.20	\$27,396.50	81.7%	41.4%	50.7%
Holy Spirit	Fishers	\$659,031.00	\$746,067.49	\$447,767.06	113.2%	67.9%	60.0%
St. John Vianney *	Fishers	\$102,728.00	\$102,728.00	\$102,728.00	100.0%	100.0%	57.4%
St. Louis de Montfort	Fishers	\$457,567.00	\$418,378.23	\$254,406.99	91.4%	55.6%	60.8%
Sacred Heart	Fowler	\$71,759.00	\$64,185.00	\$53,470.00	89.4%	74.5%	83.3%
St. Francis	Francesville	\$3,712.00	\$6,139.12	\$4,489.00	165.4%	120.9%	73.1%
St. Mary	Frankfort	\$80,960.00	\$87,874.23	\$50,429.23	108.5%	62.3%	57.4%
Holy Family	Gas City	\$41,109.00	\$32,230.00	\$21,680.00	78.4%	52.7%	67.3%
Sts. Peter & Paul	Goodland	\$8,698.00	\$7,828.00	\$7,828.00	90.0%	90.0%	100.0%
St. John the Evangelist	Hartford City	\$45,340.00	\$62,805.00	\$29,535.00	138.5%	65.1%	47.0%
St. Joseph	Kentland	\$33,960.00	\$30,825.00	\$30,825.00	90.8%	90.8%	100.0%
St. Ann	Kewanna	\$7,271.00	\$6,258.00	\$5,415.50	86.1%	74.5%	86.5%
St. Joan of Arc *	Kokomo	\$270,128.00	\$270,128.00	\$270,128.00	100.0%	100.0%	100.0%
St. Patrick *	Kokomo	\$242,304.00	\$332,651.00	\$200,916.80	137.3%	82.9%	60.4%
St. Mary Cathedral *	Lafayette	\$307,103.00	\$374,174.86	\$240,953.57	121.8%	78.5%	64.4%
St. Ann	Lafayette	\$106,732.00	\$48,888.75	\$37,582.05	45.8%	35.2% 60.3%	76.9%
St. Boniface St. Lawrence	Lafayette	\$239,689.00	\$254,958.25	\$144,416.22 \$120,698.17	106.4% 70.3%	41.8%	56.6% 59.5%
Bishop's Office	Lafayette Lafayette	\$288,755.00	\$203,008.37 \$28,362.92	\$25,422.46	70.5%	41.0%	59.5%
St. Augusta *	Lake Village	\$48,603.00	\$39,300.00	\$21,310.00	80.9%	43.8%	54.2%
St. Joseph	Lebanon	\$141,106.00	\$233,385.00	\$125,535.25	165.4%	89.0%	53.8%
All Saints	Logansport	\$203,703.00	\$217,679.51	\$148,646.51	106.9%	73.0%	68.3%
St. Paul	Marion	\$179,915.00	\$119,225.30	\$87,187.10	66.3%	48.5%	73.1%
St. Henry	Medaryville	\$3,119.00	\$4,504.12	\$1,625.00	144.4%	52.1%	36.1%
St. Anne	Monterey	\$19,348.00	\$18,250.00	\$13,093.00	94.3%	67.7%	71.7%
Our Lady of the Lakes	Monticello	\$87,295.00	\$61,020.00	\$41,645.29	69.9%	47.7%	68.2%
St. Francis of Assisi	Muncie	\$113,172.00	\$105,957.89	\$53,618.89	93.6%	47.4%	50.6%
St. Lawrence	Muncie	\$114,960.00	\$152,358.48	\$91,200.37	132.5%	79.3%	59.9%
St. Mary	Muncie	\$210,713.00	\$275,010.10	\$161,596.44	130.5%	76.7%	58.8%
Our Lady of Grace *	Noblesville	\$415,045.00	\$590,090.06	\$256,537.80	142.2%	61.8%	43.5%
St. Charles	Otterbein	\$38,357.00	\$46,163.00	\$35,280.00	120.4%	92.0%	76.4%
St. Patrick	Oxford	\$35,732.00	\$42,370.00	\$32,575.00	118.6%	91.2%	76.9%
St. Charles	Peru	\$111,672.00	\$117,921.00	\$85,716.00	105.6%	76.8%	72.7%
Immaculate Conception	Portland	\$65,411.00	\$72,360.00	\$54,495.00	110.6%	83.3%	75.3%
St. Joseph	Pulaski	\$21,199.00	\$30,012.12	\$25,246.00	141.6%	119.1%	84.1%
Sacred Heart	Remington	\$26,725.00	\$31,545.00	\$25,940.00	118.0%	97.1%	82.2%
St. Augustine *	Rensselaer	\$83,080.00	\$101,475.00	\$74,980.00	122.1%	90.3%	73.9%
St. Joseph	Reynolds	\$26,791.00	\$33,298.55	\$18,858.55	124.3%	70.4%	56.6%
St. Joseph	Rochester	\$44,609.00	\$55,025.00	\$35,146.00	123.3%	78.8%	63.9%
St. John the Baptist	Tipton	\$88,655.00	\$92,580.00	\$59,020.00	104.4%	66.6%	63.8%
St. Mary Blessed Sacrament	Union City	\$34,737.00	\$36,125.00 \$204.421.62	\$26,715.00 \$141.764.70	104.0% 87.7%	76.9% 60.8%	74.0% 69.3%
St. Thomas Aquinas *	West Lafayette	\$233,100.00	\$204,421.62	\$141,764.79 \$176.617.18	160.6%	60.8%	
St. Maria Goretti *	West Lafayette Westfield	\$194,834.00 \$568,185.00	\$312,806.80 \$568,185.00	\$176,617.18 \$568,185.00	100.0%	90.7% 100.0%	56.5% 100.0%
Sorrowful Mother *	Wheatfield	\$39,429.00	\$39,429.00	\$39,429.00	100.0%	100.0%	100.0%
St. Peter	Winamac	\$43,876.00	\$59,429.00 \$57,048.12	\$38,353.00	130.0%	87.4%	67.2%
St. Joseph	Winchester	\$28,908.00	\$30,910.00	\$20,285.00	106.9%	70.2%	65.6%
St. Alphonsus *	Zionsville	\$338,086.00	\$609,191.43	\$391,289.74	180.2%	115.7%	64.2%
Totals		\$9,200,000.00	\$10,312,782.57	\$6,737,813.93	112.1%	73.2%	153.1%
*Dovetail Parish		. , ,	. , ,	. , ,= = ==			

These parishes conducted simultaneous appeals for parish capital needs in connection with the Fruitful Harvest 2016 campaign. The table above reflects the status of giving to Fruitful Harvest 2016 only. At right are the goals and pledges for dovetail parishes, combining the amount pledged to both Fruitful Harvest 2016 and the parish need.

Fruitful Harvest 2016 Dovetail Report

Parish	City	Dovetail Goal **	Pledged	Amount Paid	% Pledge Paid				
St. Francis Xavier	Attica	\$52,000.00	\$29,850.00	\$19,305.00	64.67%				
Our Lady of Mt. Carmel	Carmel	\$400,000.00	\$1,489,686.26	\$885,556.11	59.45%				
St. Bernard	Crawfordsville	\$200,000.00	\$184,030.25	\$103,854.50	56.43%				
St. John Vianney	Fishers	\$750,000.00	\$369,828.34	\$201,303.09	54.43%				
St. Joan of Arc	Kokomo	\$350,000.00	\$749,089.00	\$467,340.22	62.39%				
St. Patrick	Kokomo	\$400,000.00	\$332,651.00	\$200,916.80	60.40%				
St. Mary Cathedral	Lafayette	\$400,000.00	\$374,174.86	\$240,953.57	64.40%				
St. Augusta	Lake Village	\$50,000.00	\$39,300.00	\$21,310.00	54.22%				
Our Lady of Grace	Noblesville	\$300,000.00	\$590,090.06	\$256,537.80	43.47%				
St. Augustine	Rensselaer	\$70,000.00	\$101,475.00	\$74,980.00	73.89%				
St. Thomas Aquinas	West Lafayette	\$514,232.88	\$312,806.80	\$176,617.18	56.46%				
St. Maria Goretti	Westfield	\$2,000,000.00	\$2,004,211.01	\$802,082.89	40.02%				
Sorrowful Mother	Wheatfield	\$155,000.00	\$211,324.31	\$88,497.93	41.88%				
St. Alphonsus	Zionsville	\$851,000.00	\$609,191.43	\$391,289.74	64.23%				
** Includes parish Fruitful Harvest goal									

Monthly reports are prepared by the Pastoral Office for Administration.



Fruitful Harvest 2016

With your gift to Fruitful Harvest, you enable the Church to share the love of Jesus through our ministries, programs and services as we fulfill our diocesan mission to be "Stewards of Christ."

Since its inception in 1984, the funds gathered in the biennial Fruitful Harvest appeal have provided operating funds needed to help meet the expenses of diocesan ministries, as well as obligations to the national and Universal Church. Millions of dollars also have been returned to parishes and school trust funds.

Fruitful Harvest is comparable to the weekly collection upon which parishes depend to meet their responsibilities. Instead of a weekly appeal, the diocesan Church seeks support through this biennial appeal.

To learn more and donate to Fruitful Harvest 2016, visit the diocesan Web site at www.dol-in.org.

May our faithful stewardship bear witness to the love of Christ in our lives.

Thank you for your generosity!

COMING EVENTS

OCTOBER 2017

- 1 Respect Life Sunday
- 2 Red Mass and Dinner, 5:30 p.m. to 9 p.m., St. Elizabeth Ann Seton, Carmel
- Ecclesial Lay Ministry (ELM) pastoral skills workshop "Ministry I: Calling Forth Gifts for Ministry," Part 2, 6:30 p.m. to 9 p.m., St. Joan of Arc, Kokomo
- 3 ELM pastoral skills workshop "Law I: Canon and Civil Law for Ministry," 9 a.m. to 3 p.m., Our Lady of Mt. Carmel, Carmel
- 5 New Parish Catechetical Staff Day, 9 a.m. to 3 p.m., Cathedral of St. Mary of the Immaculate Conception, Lafayette
- 7 "The Bible for Liturgical Readers," free training for liturgical readers, 9:30 a.m. to 11:30 a.m., St. Francis of Assisi, Muncie
- Pre-Cana marriage preparation conference in Spanish, 8 a.m. to 7 p.m., Our Lady of Mt. Carmel, Carmel (registration required; limit: 25 couples)
- 14 ELM pastoral skills workshop "Communications I: Listening," 9 a.m. to 3 p.m., Our Lady of Grace, Noblesville
- ELM pastoral skills workshop "Leadership I: Goal Setting and Mission Planning," 9 a.m. to 3 p.m., St. Ann, Lafayette
- 15 World Mission Sunday
- 20-22 CRUX Camp Fall Adventure for girls, Oakbrook Valley Camp, Russiaville

NOVEMBER 2017

- 1 All Saints Day, Bishop's Office/Catholic Pastoral Center closed
- 2 All Souls' Day
- Administrative Professionals Day of Reflection, 9 a.m. to 2 p.m., St. Joseph Retreat and Conference Center, Tipton
- 4- Missionary Discipleship Conference, 9 a.m. to 3 p.m., St. Elizabeth Ann Seton, Carmel
- 5-11 National Vocation Awareness Week
- 8 Principals meeting, 9 a.m. to 3 p.m., St. Joan of Arc, Kokomo
- 11 Pre-Cana marriage preparation conference, 8:45 a.m. to 6:30 p.m., St. Alphonsus Liguori, Zionsville (registration required; limit: 20 couples)
- ELM pastoral skills workshop "Leadership II: Styles, Functions and Models of Leadership," 9 a.m. to 3 p.m., St. Ann, Lafayette
- ELM pastoral skills workshop "Communications II: Ministerial Relationships," 9 a.m. to 3 p.m., Our Lady of Grace, Noblesville
- 13 ELM pastoral skills workshop "Ministry II: Volunteers and Collaboration," Part 1, 6:30 p.m. to 9 p.m., St. Joan of Arc, Kokomo
- 13-16 U.S. Conference of Catholic Bishops fall general meeting, Baltimore
- 14 ELM pastoral skills workshop "Law II: Using Church Documents in Ministry," 9 a.m. to 3 p.m., Our Lady of Mt. Carmel, Carmel
- 16-18 National Catholic Youth Conference (NCYC), Indianapolis
- 17-19 CRUX Camp Fall Adventure for boys, Oakbrook Valley Camp, Russiaville
- 18 Pre-Cana marriage preparation conference, 8:30 a.m. to 6:30 p.m., St. Lawrence, Lafayette (registration required; limit: 25 couples)
- 19 Diocesan V Encuentro Gathering, 8 a.m. to 6:30 p.m., St. Joseph Retreat and Conference Center, Tipton
- 20 ELM pastoral skills workshop "Ministry II: Volunteers and Collaboration," Part 2, 6:30 p.m., to 9 p.m., St. Joan of Arc. Kokomo
- 23-24 Thanksgiving holiday, Bishop's Office/Catholic Pastoral Center closed

DECEMBER 2017

- 3 First Sunday of Advent
- 6 Lafayette Diocesan Foundation, Inc. Board meeting, 5 p.m. to 6:30 p.m., Bishops Residence
- 8 Solemnity of the Immaculate Conception of the Blessed Virgin Mary, Bishop's Office/Catholic Pastoral Center closed
- 12 Feast of Our Lady of Guadalupe
- 25-26 Christmas holiday, Bishop's Office/Catholic Pastoral Center closed

JANUARY 2018

- 1 Solemnity of the Blessed Virgin Mary, the Mother of God, Bishop's Office/Catholic Pastoral Center closed
- 10 Principals meeting, 9 a.m. to 3 p.m., St. Joseph Retreat and Conference Center, Tipton
- 20 ELM pastoral skills workshop "Leadership III: Conflict Resolution and Consensus Building," 9 a.m. to 3 p.m., St. Ann, Lafayette
- 28 Feb. 3 National Catholic Schools Week

FROM BISHOP DOHERTY'S OCTOBER SCHEDULE

Monday, Oct. 2 — Red Mass, 5:30 p.m., St. Elizabeth Ann Seton, Carmel

Wednesday-Saturday, Oct. 4-7 — Amoris Laetitia Symposium, Boston

Sunday, Oct. 8 — Confirmation, 1 p.m., Sacred Heart of Jesus, Cicero

Monday, Oct. 9 — Bishops and

health-care leaders meeting, noon, Indianapolis

Tuesday, Oct. 10 — Meeting with Purdue Catholic men, 5 p.m., Bishops Residence

Wednesday, Oct. 11 — Mass, 11 a.m., Diocesan Priests Retreat, Tipton

Sunday, Oct. 15 — Confirmation, 2:30 p.m., All Saints, Logansport

Monday, Oct. 16 — Food security discussion for World Food Day, 2:30 p.m., Fowler Hall, Purdue University, West Lafayette

— Dinner meeting with religious leaders, 4:45 p.m., West Lafayette

Tuesday, Oct. 17 — Presbyteral Council meeting, 10:30 a.m., St. Mary, Frankfort

— Panel and discussion for "A Civil Conversation on Our Christian Differences: The Reformation at 500 Years," 7 p.m., Duncan Hall, Lafayette

Wednesday, Oct. 18 — Diocesan Review Board, 5 p.m., Bishops Residence

Thursday, Oct. 19 — Lafayette Deanery meeting, 1:30 p.m., Blessed Sacrament, West Lafayette

— Trinity Free Clinic Board of Directors meeting, 5:30 p.m., Carmel

Saturday, Oct. 21 — Solemn profession of Sister Christiana Maria, 1:30 p.m., Regina Mater Monastery, Kokomo

Sunday, Oct 29 — Mass, 9:30 a.m., Holy Trinity, Trinity



Often, the greatest need after disaster strikes at home or abroad is financial contributions to relief efforts. Your donations can make a world of difference:

- In the United States, Catholic Charities USA provides disaster assistance nationwide. Visit www.catholic charitiesusa.org to learn more.
- Internationally, Catholic Relief Services responds to emergencies around the world. Visit www.crs.org.

Thank you for your generosity!

Parish served Medaryville community for more than 145 years

(Continued from Page 1)



Mary Johnson

ville.

some of them were married here."

Johnson now has registered as a parishioner at St. Francis Parish, Frances-

The churches share a common history as Monon railroad mission stops for priests from Lafayette, Winamac and Reynolds from 1855 to 1878. Masses were celebrated in private homes until frame churches were built for a dozen households at Francesville in 1867 and Medaryville in 1868.

Between 1878 and 1888, Franciscan friars from Reynolds rode the train to the missions. Then Fort Wayne diocesan priests from San Pierre, North Judson, Winamac and Reynolds occasionally came until the celebration of Sunday Mass ceased at Medaryville in 1914 and the Francesville mission closed in 1920.

In 1933, San Pierre's pastor began weekly Sunday Masses at Francesville for the first time in its history. In 1939, Father Gilbert Esser, from Saint Joseph's College, Rensselaer, substituted at both missions.

In 1949, Bishop John Bennett permitted St. Henry Church to be built and dedicated the building on May 27, 1951. It had a seating capacity of 220.

In 1957, priests were assigned to pastor St. Henry



St. Henry Church was dedicated in May 1951. (Photos by Caroline B. Mooney)

with St. Francis, Francesville, as a mission parish.

In 1979, Bishop Raymond Gallagher returned both missions to the care of the Precious Blood missionaries in Rensselaer.

Bishop William L. Higi clustered the two churches with St. Joseph Parish, Pulaski, from 1985 until Jan. 13, 1991, when he established the parish of St. Francis Solano-St. Henry. The Precious Blood Clus-

The Precious Blood Cluster was formed in 2013, which included St. Henry, St. Francis, St. Peter Parish, Winamac, and St. Joseph, Pulaski. Recently, Sunday Mass was celebrated just twice a month at St. Henry.

Bishop Timothy L. Doherty was principal celebrant for the closing Mass at the

parish, with Father Leroy Kinnaman, administrator, concelebrating.

"It is an interesting thing to be a bishop and step into the middle of the history of a diocese that goes back to 1944, and the area of people here where Catholic bishops and priests were operating from about 1858," Bishop Doherty said in his homily. "There is no way I can encapsulate in words the feeling of coming here today for the last Mass. But the history of the parish kind of reflects some of this.

"The congregation here at Medaryville has always been changing," he said. "When we first got a priest to come here in 1869, the congregation was registered at 100. By 1907, it was 74. We have many places in our diocese

that reached their population height about the year 1880. Then, because railroads moved, state highways came in a little further from town, interstate highways came a little further away, and agriculture required fewer people to maintain farms, all of our communities have been changing shape. And Indiana is no different."

Indiana's population hasn't grown in 10 years, but five or six cities in the state have grown, showing that smaller communities are emptying out.

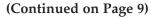
"You like to say it's all relative, but if you grew up here and these places are somehow sacred to you and evoke memories of people who loved us over time, it's very difficult to make deci-

sions to move," Bishop Doherty said.

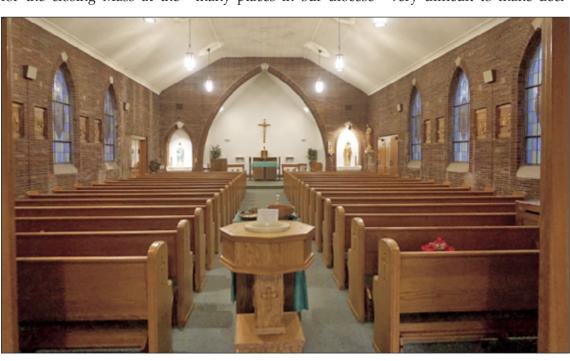
"Life has always been an improvisation," he said. "People have improvised how we would be a church here in Indiana. I suspect our history in this state is no different than most other places. So you have experienced growth and shrinkage, consolidation, service from different parishes, gone from being a mission to a parish. Now the forces of history and the simple economics both of people and of money have brought us to a decision that it would be best to consolidate our efforts at other parishes.

Historical accounts of the Fort Wayne diocese and the newly established Diocese of Lafayette-in-Indiana show parish names that don't exist anymore, and sometimes whole towns no longer exist.

"It's part of our mortal journey where we imagine that things might be permanent, but they aren't," Bishop Doherty said. "There's no real soothing way to look at this. You've had a long time to think about it and talk about it, but it is part of a long trajectory in the history of the Church in the state of Indiana. ... So we share in this moment this morning, before Christ, before the Gospel, before the hard work of all the men and women, the parishioners who have been here over such a long time, to acknowledge that it's time for a change. It requires a spiritual strength and outlook that I think we can rise to.









'Let us give thanks and may that spirit follow us ...'

(Continued from Page 8)

"In the end, I think you and I will sit before the altar before Christ and simply say, You got us this far, now give us the wisdom and strength to know how to carry on," he said. "The wisdom and strength that we need is for us to be the Church. That is, the Church is made up of members who can live a life of faith, hope and charity, who can love God and love their neighbors as themselves wherever they are. That's hard to say, that's hard to live, because the buildings in which we worship become dear to us.

People of faith and wisdom understand that faith exists here (in the heart) and I hope it exists in your friendships and your commitments to one another and places where you carry on with your pastors and your worship as time goes forward," Bishop Doherty said. "So it's a time of sadness, but it's a time also to take into account how God can work in the middle of people. We have a lot to be thankful for. ... For the steadiness that we have and the good fortune that we enjoy, let us give thanks and may that spirit of thankfulness follow us wherever the road goes from here.'

After Mass ended, everyone processed outside and watched the bishop lock the church doors for the last time.

"By symbolically locking

the doors, Bishop Doherty officially closes the doors of St. Henry Church," Father Kinnaman said.

'Suppressing a parish or closing a church building is one of the most difficult decisions a bishop must make," he said. "The same is true of parish mergers. Whether it is because of declining Sunday attendance, whether the facilities are falling apart and the parish cannot afford the necessary repairs, or a number of other unfortunate conditions, a community of Christ's faithful is being asked to fundamentally alter their way of life.

With parish mergers and suppressions becoming more frequent, every person at St. Henry's has had the opportunity to be a part of the process in these matters over the past 18 months,' Father Kinnaman said. "In so doing, our community leaves a sacred building where, for decades, they celebrated baptisms, first Communions, marriages, funerals, parish parties, fond memories and so on. This leaves some to look forward to their new parish community, others sad and, not unusually, some mad.

"While this is happening all over the United States, the closing is still a hard pill to swallow," he said. "My prayer is for all the faithful of St. Henry's see this closing as a new chapter and new life in their lives. I'm just really sorry that St. Henry

has to be closed. I feel my own sense of loss in the midst of it all."

Father Joseph Grace, 94, was assigned as St. Henry's pastor in 1958.

"I had to take care of Francesville and Medaryville, so I divided my time between the two for five years," he said. "The people were very faithful Catholics, very conscientious in practicing their faith. They were bringing their children up in the Church — I really appreciated working with them."

"St. Henry was a wonderful first pastorate experience to work my way in," said Father Bob Williams, who was assigned there from 1974-79. "St. Henry's had 35 families, and St. Francis had 35 families. I learned a lot. It was a small rural community and I liked that. People were very welcoming, very downhome and delightful. I loved all my time there and have many happy memories."

Victor Rodriquez was a parishioner since 1962, and volunteered in many capacities, including as a greeter and an extraordinary minister of holy Communion.

"The church used to be packed with a lot of Hispanic people who worked on farms in the area," he said. "I miss all the friendly people we used to see. Some have moved away, others have passed away."

Helen Ford has also been an extraordinary minister of

holy Communion and used to lead the rosary before



Helen Ford

"I miss the Passover dinners we used to have when Father Paul White, CPPS, (adminis-

(administrator from 1991-2012)

was here. He always prepared the meat and the parish brought in the side dishes and desserts."

While cleaning out St. Henry, two bells were found in the bell tower — one was originally intended for the church and the other bell came from Saint Joseph's College, Rensselaer, via Father Gilbert Esser, CPPS, who was on the college faculty and served as pastor of St. Henry and Francis from the late 1940s to the early 1950s. Father Esser put both bells in St. Henry's belfry in order to sound the Angelus properly.

Dave Harper, a St. Henry parishioner since 1987, removed the bells with the help of two sons.

"I remember the bells ringing maybe once back in the '80s, and then I think the rope snapped," he said. "When we found two bells were in there, we used my bucket truck to unbolt them and then brought in a crane to lower them to the ground.

"Saint Joe's is very

pleased to get the bell back. They are very positive that the college is going to exist in some form in the next few years and hope to refinish the bell for display," Harper said.

"I am sad to see St. Henry close — I raised my four children here," he said. "The bishop did a wonderful job explaining things — I don't envy him. Change is part of life, but I don't like change. I'm going to miss this church a lot."

Max Delgado was a parishioner since 1942 and remembers the old wooden church building.

"My family moved here



Max Delgado

when I was young, so this is my church," he said. "I have 10 kids, and we would come every week and take up an entire pew.

I never missed church if I could help it. I'm really going to miss this."

Rachel Morris, secretary for the Precious Blood Cluster parishes, said that "ever since the cluster it's been a close-knit parish and St. Henry is going to be very much missed by parishioners. Everyone bonded together over the years. I hope they will feel welcomed at the other parishes and still maintain the memories of their home parish."

ProximoTravel

Pilgrimages for Catholics and people of all faiths

Prices starting at \$2,499 ~ Prices are ALL-INCLUSIVE w/Airfare from anywhere in the USA

Several trips to different destinations: the Holy Land; Italy; France, Portugal, & Spain; Poland; Medjugorje, Lourdes, & Fatima; Ireland & Scotland; England; Austria, Germany, & Switzerland; Greece & Turkey; Viking Cruises; Caribbean Cruises; Budapest; Prague; Our Lady of Guadalupe; Colombia; Brazil; Argentina; Domestic Destinations; etc...

We also specialize in custom trips for Bishops, Priests, and Deacons.

Call us 24/7
Hablamos Español

508-340-9370 855-842-8001

www.proximotravel.com anthony@proximotravel.com







Faith fundamentals at your fingertips

The online version of the *Catechism of the Catholic Church* is easy to search and read. Visit the U.S. bishops' Web site: www.usccb.org.



HAPPENING ... IN THE DIOCESE OF LAFAYETTE-IN-INDIANA

Contributions to "Happening ... in the Diocese of Lafayette-in-Indiana" are most welcome. Send items in writing to: P.O. Box 1603, Lafayette, IN 47902 or e-mail: moment@dol-in.org. Please send information at least two weeks before the event to ensure timely notice. The listing is free.

"40 Days for Life" campaign

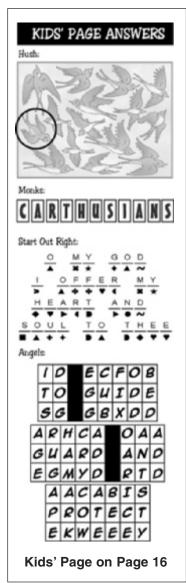
LAFAYETTE – All are invited to join in the fall campaign of "40 Days for Life" — an international effort of 40 days of prayer and fasting for an end to abortion. This year's fall campaign began Sept. 27 and will continue through Nov. 5. A peaceful prayer vigil will be held from 8 a.m. to 8 p.m. each day in the public right-of-way outside the Planned Parenthood office at 964 Mezzanine Drive. A kick-off rally and balloon launch will be held from 2:30 p.m. to 3:30 p.m. Saturday, Sept. 30, outside the Planned Parenthood office. Signups for the daily vigil are available online at www.40daysfor life.com/lafayette. For more information or to volunteer to help, call or text Patricia Cole at 331-302-0213 or email ccdelphi2016@ yahoo.com.

"Walk with a Doc"

RENSSELAER — Franciscan Health Rensselaer is a local sponsor in the current national "Walk with a Doc" program. The final one-hour walk will begin at noon at Brookside Park, at Hall Pavilion near the soccer fields, on Wednesday, Oct. 4. The event is free and open to all members of the community. To register, visit FranciscanHealth.org/ walkrensselaer. A medical professional will begin the walk with a short talk about a health-related topic Snacks and water will be provided.

"Shannon Smiles 5K" and fall festival

FISHERS — All are invited to join St. Louis de Montfort Parish in welcoming autumn with a luau-themed fall festival and the "Shannon Smiles 5K Family Run/Walk" on Saturday, Sept. 30. The day will begin at 8 a.m. with the run/walk, followed by the annual fall festival from 2 p.m. to 11



p.m. The race and festival are open to all. Admission to the festival is free. Individual registration for the 5K is \$25 per person. Family registration is offered at a reduced price. For more information about the festival and 5K, visit the Web site at www.sldmfishers. org/festival-home.

"You're Worth It" retreat for women

CARMEL — Catholic author and speaker Danielle Bean will visit St. Elizabeth Ann Seton Parish on Saturday, Sept. 30, to present a half-day retreat for women based on her book "You're Worth It." The retreat will be held from 9 a.m. to 1 p.m. in the parish's Social Hall. Participants will explore the life-changing truth about Jesus' unique and personal love for women, walk alongside women of the Gospels and reflect on what it means to be loved by a God who longs to bless them, help them, heal them, forgive them and give them a voice. Live music during the retreat will be offered by Clara Duray and time for personal reflection will be

included. For more information, contact Deanna Boyce at deannaboyce@ sbcglobal.net. For online registration, visit http://bit.ly/SetonDBean

2017 Friends of the Poor Walk and family festival ANDERSON — All are invited to attend the 2017 Friends of the Poor Walk and family festival from 11 a.m. to 2 p.m. Saturday, Sept. 30, at Highland Middle School. The annual event is hosted by the Good Shepherd Conference of St. Vincent de Paul. The day will begin with booths, games and activities at 11 a.m. The walk will begin at noon. Participants in the walk are asked to make a financial donation that will help families in need in the Anderson community. The festival also will feature music, concessions, a dunk tank, petting zoo, pumpkin decorating, cakewalk, face painting, a silent auction, pies and flowers for sale, moon walk, canine demo and helicopter fly-in. Those who are unable to attend are invited to help online at www.fopwalk.org; look for the Good Shepherd Confer-

Women's day of reflection: "Joy While Carrying the Cross"

LEBANON — St. Joseph Parish will host its second annual women's day of reflection from 10 a.m. to 3 p.m. Saturday, Sept. 30, at the parish. The theme for the day will be "Joy While Carrying the Cross." The event will feature guest speakers, adoration and time for reflection. Cost is \$25 per person. Cost includes lunch and snacks. To register, visit the Web site at www.stjoeleb.org.

October: month of the holy rosary

FISHERS — St. Louis de Montfort School and Knights of Columbus Council 6923 invite all to join in prayer for all the intentions close to their hearts during the month of October, the month of the holy rosary. After every weekend Mass in October (5 p.m. Saturdays and 7:30 a.m., 9 a.m., 11:30 a.m. and 5 p.m. Sundays), all are invited to stay and pray the rosary in church, led by a rosary leader. On

Friday, Oct. 13, the 100th anniversary of one of Our Lady's apparitions at Fatima, the first annual living rosary will be prayed at 8 a.m. in the church. On Saturday, Oct. 14, all are welcome to join in the national rosary rally at noon in front of the Fishers Municipal Building, Center Green.

Open house at

The O'Connor House CARMEL — All are invited to celebrate Respect Life Sunday with a visit to The O'Connor House, located at 45 Village Drive, from 10:30 a.m. to 1:30 p.m. Sunday, Oct. 1. The free open house will feature tours, coffee and doughnuts, and an opportunity to learn more about this ministry that shares the love of Jesus by providing shelter, food, clothing, transportation, counseling and more to help transform the lives of single, pregnant, homeless women and their children. Please send RSVPs (optional) or questions to info@theoconnor house.org. More information also is available online at www.theoconnorhouse.

Life Chain/Westfield WESTFIELD — The ninth annual Life Chain in Westfield will be held from 2:30 p.m. to 3:30 p.m. Sunday, Oct. 1, at the intersection of Union Street and State Road 32. The event will be held rain or shine. Signs will be distributed beginning at 2:15 p.m. from Hadley Park in downtown Westfield. All are welcome to attend. Participants also are encouraged to bring consumable baby items (diapers, wipes, baby shampoo, etc.) to be donated to moms and babies in need in Hamilton County. For more information, call Susan Morris at 317-896-5164 or e-mail westfieldlifechain@gmail.

Life Chain/Noblesville
NOBLESVILLE — All are
invited to participate in the
17th annual Noblesville Life
Chain, to be held from 3
p.m. to 4 p.m. Sunday, Oct.
1, in downtown Noblesville.
Participants will stand in
the form of a cross on 10th
and Conner streets. This is
an international hour of
silent prayer for the nation
and public witness on

behalf of the unborn at risk of elective abortion.

Transitus of St. Francis
LAFAYETTE — All are
invited to join in celebrating
the Transitus of St. Francis
of Assisi (his passing into
eternal life) at 7 p.m. Tuesday, Oct. 3, at St. Boniface
Church, 318 N. Ninth St. A
reception will follow in the
St. Michael Center across
from the church. The St.
Boniface Secular Franciscans
welcome all to attend.

Blessing of animals
ZIONSVILLE — In honor of
St. Francis of Assisi, all are
invited to bring family pets
for a blessing at 4:30 p.m.
Wednesday, Oct. 4, in front
of the parish hall at St.
Alphonsus Liguori Church.
Those attending are asked
to have all animals on leashes or in cages.

Rummage sale/Noblesville NOBLESVILLE — The Altar Rosary Society of Our Lady of Grace Parish will hold its annual rummage sale from 6 p.m. to 8 p.m. Wednesday, Oct. 4, 8 a.m. to 4 p.m. Thursday, Oct. 5, and 9 a.m. to noon Friday, Oct. 6. Friday will be \$3 bag day. All are welcome to attend.

Eucharistic adoration
DEMOTTE — All are invited to join in Eucharistic adoration from 7 p.m. to 8 p.m. Friday, Oct. 6, at St. Cecilia Church, 334 15th St. SW. Refreshments and the opportunity for conversation will follow. The evening is sponsored by St. Cecilia's Young Adults.

Rummage sale/Rensselaer RENSSELAER — St. Augustine School will hold its annual rummage sale from 9:30 a.m. to 6 p.m. Friday, Oct. 6, and 9 a.m. to noon Saturday, Oct. 7, in the basement of St. Augustine Church, 318 N. McKinley Ave. Fill a grocery bag for \$3 on Friday; fill any size bag or box for \$1 on Saturday. Donations of items for the sale can be brought to the church basement beginning at noon Sunday, Oct. 1, and continuing until noon Thursday, Oct. 5. Clothing, household items, toys, etc. should be clean and suitable for sale. Electrical and baby equipment can no longer be accepted. All are welcome to attend.

HAPPENING ... IN THE DIOCESE OF LAFAYETTE-IN-INDIANA

Legion of Mary

LAFAYETTE — All are invited to join the Legion of Mary for the celebration of Mass at 9 a.m. on the first Saturday of each month in the chapel at Franciscan Health Lafayette Central. The Mass will be followed by Legion of Mary prayers and recitation of the rosary. All are invited to also join in a holy hour for America at 7 p.m. on the first Wednesday of each month in the chapel.

Fall cemetery cleanup LAFAYETTE — The fall cemetery cleanup at St. Boniface Cemetery will be held on Saturday, Oct. 7. (Backup date will be Oct. 14.) All articles and decorations are subject to cleanup. Any personal items or decorations must be removed before the cleanup date. They may be returned to their designated areas after cleanup.

Women's retreat

LAFAYETTE — St. Boniface Parish will host its annual women's retreat from 8 a.m. to 2 p.m. Saturday, Oct. 7, in the church and school gym. The day will include Mass, presentations, breakfast and lunch, time for questions and answers, recitation of the rosary, adoration and the opportunity for confession. Guest speaker for the day will be Joan Watson, a daughter of the parish who is now director of adult formation for the Diocese of Nashville, Tenn. She will speak on "Women of Salvation History: Lessons in Fortitude, Femininity and Fidelity." Suggested donation for the day is \$15 per person. For more information or registration, call or text Elizabeth Bonner at 765-413-9458 or e-mail emcroesel@gmail.com.

Pumpkinfest and Oktoberfest

ZIONSVILLE - St. Alphonsus Liguori Parish invites all to attend the 2017 Pumpkinfest and Oktoberfest, hosted by the Knights of Columbus, on Saturday, Oct. 7. Pumpkinfest will offer free outdoor family fun from 11 a.m. to 2 p.m. at the parish's athletic field. Children will have the opportunity to enjoy a hayride to the pumpkin patch where they will be able to choose a

pumpkin to decorate. There also will be hot dogs, face painting and a Halloween costume raffle. There is no cost to attend; donations will be accepted. Following the Pumpkinfest will be the annual St. Alphonsus Oktoberfest, for guests age 21 and older. The adult evening of camaraderie and entertainment will kick off at 6:30 p.m. with live music by the Alpine Express and continue to midnight. German food and beer will be available. Admission is \$10 per person. Proceeds will benefit local food pantries and other Knights of Columbus charities.

Oktoberfest

NOBLESVILLE — Knights of Columbus Council 9706 and the Raise the Roof Committee will sponsor Our Lady of Grace Parish's seventh annual Oktoberfest from 6:30 p.m. to 10 p.m. Saturday, Oct. 7. The event will feature German food, craft beer and wine, desserts by the Altar Rosary Society, live music by Charlies Pocket, and fun and games for the entire family. Cost is \$7 per meal, with extra bratwurst/mettwurst available for \$3. Menu items will include bratwurst/mettwurst, sauerkraut, potato, red cabbage, lemonade, iced tea, soft hot pretzels (\$2) and assorted desserts (\$2). The Raise the Roof reverse raffle will be held to help fund a new roof for the church and offices. Raffle tickets are \$100 each (cost includes two meals). All tickets will be drawn and the final three tickets will be the grand prize winners of \$1,000, \$3,000 and \$6,000. Net non-raffle proceeds from the event will benefit charities including Birthright of Cicero and St. Vincent de Paul, local seminarian needs and the parish. All are welcome to attend.

KOKOMO — The St. Vincent Kokomo Foundation hosts a themed gala each year to honor retiring health-care providers and to raise funds for hospital projects that will benefit the community. This year, the public is invited to enjoy a 1920s themed reception

from 6:30 p.m. to 10 p.m.

will be held on the third

Saturday, Oct. 7. The event

"All That Jazz Gala"



floor of the historical former home of the Independent Order of the Odd Fellows, 325 N. Main. The evening will include live music, dancing, hors d'oeuvres and a silent auction. Cost is \$50 per person. Although not required, those attending are encouraged to dress in the style of the 1920s. For more information or reservations, call Todd Moser at 765-456-5406. Reservations are required and all payments are due by Oct. 2. Proceeds will benefit the St. Vincent Kokomo Cancer Center and Women's Center.

Miniseries on the corporal works of mercy

NOBLESVILLE — Our Lady of Grace Parish will continue its Monday night miniseries about the corporal works of mercy, with October's focus on sheltering the homeless. Sessions will begin at 7 p.m. in the chapel with evening prayer. The programs will follow in Room 3. Topic for Oct. 9 will be "What Can I Do?" with a discussion and chance to learn about Catholic teaching regarding homelessness and migration, how to pray for those who are homeless and opportunities to take personal action to address homelessness. Topic for Oct. 23 will be "My Name Is Not Homeless," featuring a closer look at the homeless with Chad Riddle of The Pourhouse, an outreach organization addressing homelessness in Indianapolis. The evening will offer an opportunity to learn more about who 'the homeless' are. what it means to be homeless and what the Bible teaches about homelessness. The programs are free and open to all. Donations of new men's athletic socks will be accepted, but are not required for attendance.

Rosary at the grotto

ALEXANDRIA — All are invited to gather at the grotto at St. Mary Church to pray the rosary at 7 p.m. Friday, Oct. 13. The evening is one of a series planned by the Daughters of Isabella

Catholic women's group to commemorate the 100th anniversary of the apparitions of Our Lady of Fatima. Those attending are encouraged to bring rosaries, lawn chairs or blankets. Prayers will be offered for peace in families, communities, the country and the world. If raining, bring umbrellas; in case of stormy weather, the rosary will be recited in the church.

Rosary rally/Lafayette

LAFAYETTE — In honor of Our Lady's apparitions at Fatima, the rosary will be prayed at noon Saturday, Oct. 14, in the chapel at Franciscan Health Lafayette Central, 1501 Hartford St. Those attending will pray 20 decades of the rosary for peace in families, across the country and around the world. All are welcome to attend. Please use the 14th Street entrance. (Wheelchair access is not available at this entrance.) For more information, call or text Linda Rafacz at 317-313-1949.

Rosary rally/Fishers

FISHERS — All are invited to attend a rosary rally in honor of Our Lady of Fatima, with prayers for our country and the conversion of sinners, at noon Saturday, Oct. 14, at the Center Green, Municipal Complex, Fishers (116th and Municipal streets). Father Travis Stephens, associate pastor of St. Louis de Montfort Parish, and Father Tony Rowland, administrator of St. John Vianney Parish, plan to lead the rally. For more information, call Mary Heller, rally captain, at 317-664-1652.

The Pivotal Players" WEST LAFAYETTE — St. Thomas Aquinas Parish invites all to its next presentation from Bishop Robert Barron's new film series "Catholicism: The Pivotal Players." The series explores the lives of individuals who shaped the Church and changed the world. The next presentation will begin at 6 p.m. Monday, Oct. 16, in Newman Hall (lower level of the church). Beatriz Cisneros will lead the session

focusing on St. Catherine of

Siena. A free dinner will be

provided and the evening's

discussion will end at 7:30

"Catholicism:

p.m. The series will continue on Monday, Oct. 23, with the second part of the segment about St. Catherine of Siena. On Nov. 6 and 13, Dr. Tom Ryba will lead sessions covering St. Thomas Aquinas. All sessions will be held from 6 p.m. to 7:30 p.m., with a free dinner. All are invited to attend one or all of the upcoming presentations. For more information, e-mail Eileen Strater at eileen@boilercatholics.org.

"A Civil Conversation on Our Christian Differences" LAFAYETTE — The Aquinas Educational Foun-

dation and the Diocese of Lafayette-in-Indiana invite all Catholics and Protestants to attend "A Civil Conversation on Our Christian Differences" at 7:30 p.m. Tuesday, Oct. 17, in Duncan Hall, 619 Ferry St. The conversation will be led by Bishop Timothy L. Doherty and the Rev. John Armstrong, co-founder of the Mundelein Catholic-Evangelical Encounter in Chicago.

Family health fair

LAFAYETTE — A family health fair will be held from 1 p.m. to 3 p.m. Wednesday, Oct. 18, in the St. Lawrence Social Hall, 1916 Meharry St. Flu shots and pneumonia shots will be available; bring insurance cards. Many health-care representatives will be at the fair with valuable information. The afternoon also will feature door prizes, free popcorn and ice cream. The fair is being sponsored by the Parish Nurse Ministry. All are welcome to attend.

Grief support meeting LAFAYETTE — The Cathedral of St. Mary of the Immaculate Conception will offer a grief support meeting from 6:30 p.m. to 8 p.m. Thursday, Oct. 19, in the Bishop Bennett Room. This is a time to join others in prayer and reflection as loved ones are remembered. Those attending are welcome, but not required, to share their stories. Refreshments will be served. Grief support meetings also will be held on Nov. 16, Jan. 18 and Feb. 15. Each meeting stands alone, so participants are welcome to come as little or as often as they would like.