

546 E. FLORENCE AVENUE INGLEWOOD, CA 90301

ST JOHN CHRYSOSTOM CATHOLIC CHURCH

“WE SAW HIS STAR AT ITS RISING.” - MATTHEW 2:2

“VIMOS SU ESTRELLA AL SALIR.” MATEO 2:2

OUR PASTORAL TEAM NUESTRO EQUIPO PASTORAL

Pastor | Párroco

Fr. Alexis Ibarra

Associates | Asociados

Fr. Alfonso Abarca

Fr. Daniel Martinez

In Residence | En Residencia

Fr. Gerardo Galaviz

Permanent Deacons
Deáconos Permanentes

Dc. Roberto Vazquez

Dc. Ariel Santiago

PARISH OFFICE OFICINA PARROQUIAL

Hours | Horario

Monday-Friday: 8:30 a.m.-7:00 p.m.

Saturday: 8:30 a.m.-6:30 p.m.

Sunday: 7:30 a.m.-4:00 p.m.

Tel: (310) 677 - 2736

Email: stjohnchrysostom546@gmail.com

dresjc1@gmail.com

THE EPIPHANY OF THE LORD EPIFANÍA DEL SEÑOR JANUARY 4, 2026

Schedule of Masses & Services in English

Monday-Saturday: 8:30 a.m.

Saturday: (Sunday Vigil) 5:00 p.m.

Sunday: 8:30 a.m. & 12:30p.m.

Horario de Misas y Servicios en Español

Lunes-Viernes: 6:30 p.m.

Domingo: 7:00 a.m., 10:30 a.m., y 2:30 p.m.

Confessions | Confesiones

Thursday & Friday: 7:00 p.m., Saturday: 4:00-5:00 p.m.

Jueves y Viernes: 7:00 p.m., Sabado: 4:00 p.m.-5:00 p.m.





FROM THE PASTOR'S DESK | DESDE EL ESCRITORIO DEL PÁRROCO

Solemnity of the Epiphany of the Lord

My Dear Brothers and Sisters in Christ,
Happy New Year 2026!

A star and a light from the heavens direct the Magi to the Lord Jesus in Bethlehem. That same light continues to shine on us and guide us today. How open are we to God's light guiding us through this journey which is our life?

Take time to meditate and refresh the life of the Spirit that has been given you through your baptism. Then witness your faith like disciples and believers throughout the ages. Be assured of my prayers for you and for your dear ones, especially during this holy Season of Christmas. May the good Lord bless you and strengthen you with wisdom and peace. Please pray for me.

In Christ,
Fr. Alexis Ibarra

Solemnidad de la Epifanía del Señor

Mis queridos hermanos y hermanas en Cristo,
¡Feliz Año Nuevo 2026!

Una estrella y una luz del cielo dirigen a los Magos hacia el Señor Jesús en Belén. Esa misma luz sigue brillando sobre nosotros y guiándonos hoy en día. ¿Qué tan abiertos estamos a la luz de Dios que nos guía en este camino que es nuestra vida?

Tomen tiempo para meditar y refrescar la vida del Espíritu que se les ha dado en su propio bautismo. Entonces den testimonio de su fe como discípulos y creyentes a través de los siglos. Cuenten siempre con mis oraciones por ustedes y por todos sus seres queridos, especialmente durante esta santa Temporada de Navidad. Que el Señor, los bendiga y los fortalezca con sabiduría y paz. Por favor, recen por mí.

En Cristo,
P. Alexis Ibarra

DIRECTORY | DIRECTORIO

SJC SCHOOL | ESCUELA DE SAN JUAN CRISÓSTOMO

Tel: (310) 677 - 5868
info@stjohninglewood.org

RELIGIOUS EDUCATION | OFICINA DE EDUCACION RELIGIOSA

Hours | Horas
Monday-Thursday: 4:00-7:00 p.m.
Tel: (310) 674 - 3733

MASS INTENTIONS FOR THE WEEK

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

**Sunday: Is 60:1-6/Ps 72:1-2, 7-8,
10-11, 12-13/Eph 3:2-3a, 5-6/Mt
2:1-12**

**Monday: 1 Jn 3:22-4:6/Ps 2:7bc-
8, 10-12a/Mt 4:12-17, 23-25**

**Tuesday: 1 Jn 4:7-10/Ps 72:1-2,
3-4, 7-8/Mk 6:34-44**

**Wednesday: 1 Jn 4:11-18/Ps
72:1-2, 10, 12-13/Mk 6:45-52**

**Thursday: 1 Jn 4:19-5:4/Ps 72:1-
2, 14 and 15bc, 17/Lk 4:14-22a**

**Friday: 1 Jn 5:5-13/Ps 147:12-13,
14-15, 19-20/Lk 5:12-16**

**Saturday: 1 Jn 5:14-21/Ps 149:1-
2, 3-4, 5 and 6a and 9b/Jn 3:22-
30**

Saturday, January 3 | The Most Holy Name of Jesus
5:00 p.m. | Nazareth Cocoltzi (S)

Sunday, January 4 | The Epiphany of the Lord
7:00 a.m. | Daniel Navarro †
8:30 a.m. | Parishioners of St. John Chrysostom Church
10:30 a.m. | Jesus Nuño (Cump.) †
12:30 p.m. | Bernardino Gonzalez †
2:30 p.m. | Amador Gomez †

Monday, January 5 | St. John Neumann, Bishop
8:30 a.m. | Jim Buescher †
6:30 p.m. | Altagracia Mendoza †

Tuesday, January 6 | St. André Bessette, Religious
8:30 a.m. | David Stanley (B-day)
6:30 p.m. | Rosalba Cardona y Luis Eduardo Restrepo †

Wednesday, January 7 | St. Raymond of Penyafort, Priest
8:30 a.m. | Cleopatra Bueno †
6:30 p.m. | Difuntos: Maria Luisa Resendiz, Juan Cortez, Irma Consuelo Salas,
Francisco Alvarez, Maria Sandra Cruz, Modesto de Luis Enriquez
Oremos: Annett Velasquez (Cump.), Frank y Veronica Sanchez (Wedd. Ann.)

Thursday, January 8
8:30 a.m. | Miguel Angel Alarcon †
10:30 a.m. | Cristina Delgadillo (Cump.)

Friday, January 9
8:30 a.m. | Phillip Martinez †
6:30 p.m. | Evelina Hernandez †

Saturday, January 10
8:30 a.m. | Reynaldo Ramirez (B-day)

DID YOU KNOW? **THE CHALLENGE OF COMPLACENCY**

Safe adults often move through the world with a heightened awareness of what could be suspicious behavior and warning signs – this may feel overwhelming. If they never encounter abuse, they could easily become complacent — thinking there is no potential for abuse because they have not seen it in their own lives. The antidote to complacency is to always remember the end goal: the safety and well-being of the children and vulnerable people in our parishes, schools, ministries and communities.

For more information, read the VIRTUS® article “The Challenge of Complacency” at lacatholics.org/didyouknow

¿SABIA USTED? **EL DESAFÍO DE LA COMPLACENCIA**

Los adultos de confianza suelen mover por el mundo con una mayor conciencia de lo que podría ser un comportamiento sospechoso o señales de alerta, lo cual puede resultar agobiante. Si nunca se encuentra con casos de abuso, podría caer fácilmente en la complacencia, pensando que no hay posibilidad de abuso porque no lo han visto en sus propias vidas. El antídoto contra la complacencia es recordar siempre el objetivo final: la seguridad y el bienestar de los niños y las personas vulnerables en nuestras parroquias, escuelas, ministerios y comunidades. Para mayores informes lea el artículo de VIRTUS® “The Challenge of Complacency” (El desafío de la complacencia) en lacatholics.org/didyouknow



PRAY FOR OUR SEMINARIANS:

Juan Garcia
St. John's Seminary, Configuration II

Joshua Beckett
St. John's Seminary, Discipleship I

Diego De La Torre
St. John's Seminary, Propaedeutic Year



THE KNIGHTS OF COLUMBUS

Annual Intellectual Disability Drive



January 11, 2026 / 11 de enero del 2026

THE KNIGHTS OF COLUMBUS ARE TAKING UP A COLLECTION FOR THOSE WITH INTELLECTUAL DISABILITIES. YOUR DONATION IS GREATLY APPRECIATED AND THEY THANK YOU FOR YOUR GENEROSITY.

LOS CABALLEROS DE COLON ESTAN LLEVANDO ACABO UNA PETICION DE DONACIONES PARA PERSONAS CON DESCAPACIDADES INTELECTUALES. SE APRECIA SU VOLUNTAD Y GENEROSIDAD.

Every Thursday
7:00 - 8:00 p.m.

Cada jueves
7:00 - 8:00 de la noche

WEEKLY HOLY HOUR HORA SANTA SEMANAL

Come and spend time with the Blessed Sacrament.
Ven a pasar tiempo con el Santísimo Sacramento

OFFICE OF RELIGIOUS EDUCATION



Protecting God's children

VIRTUS TRAINING

JANUARY 7, 14, & 21

CALL THE OFFICE OF RELIGIOUS
EDUCATION FOR MORE INFORMATION
(310) 674 - 3733

Question:

Magi, Three Kings, Three Wise Men...who were they?

Answer:

We sing songs, give gifts, and move three mysterious men into our manger scenes. There's a rich heritage in the Catholic Church of celebrating the magi, but their origins are steeped in mystery. The original Greek calls these men magoi. The word is translated elsewhere in Scripture to mean "magician," but a similar word was used in ancient history to describe an entirely different set of people altogether. In what is now modern-day Iran, the ruling empire had a wealthy priestly caste known as the Magi. At the time of Christ, the Magi formed one of the ruling councils of the Parthian Empire. These priests interpreted dreams and read the stars to anticipate major events that could affect the fortunes of the empire.

We're not exactly sure where the magi of the Gospels traveled from. Matthew simply says "the east." History tells us that the ancient regions of Persia, Assyria, and Babylon all had a magi priesthood at the time of Christ. Whichever region they hailed from, they likely traveled over one thousand miles over the course of several months to arrive at the Holy Family. Unfortunately for the classic song, there is no concrete evidence these men were themselves kings, though they did bear gifts "from afar" at the prompting of their astronomical calculations.

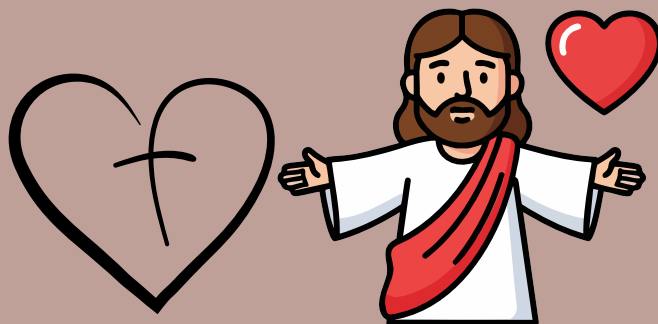
VIRTUES, EXPLAINED! LOVE

If you've ever been a guest at a Christian wedding, chances are you have heard 1 Corinthians 13:4-8: "Love is patient, love is kind ... love never fails."

But what and who we love is just as important as how we love. Loving God, we know, is the greatest commandment of Jesus Christ, followed by loving others (Matthew 22:37-40). We are called to exhibit this love even — and, perhaps, especially — when it is difficult, when it demands we sacrifice our own preferences, our own desires and our own prejudices (Matthew 5:46).

In doing this, we "no longer stand before God as a slave, in servile fear, or as a mercenary looking for wages, but as a son responding to the love of him who 'first loved us.'" (CCC 1828)

So yes, love is patient, and love is kind — and, when practiced correctly, love is also freedom.



VIRTUDES, ¡EXPLICADO! AMOR

Si alguna vez has sido invitado a una boda cristiana, es probable que hayas escuchado 1 Corintios 13:4-8: "El amor es paciente, el amor es benigno... el amor nunca falla".

Pero qué y a quién amamos es tan importante como cómo amamos. Sabemos que amar a Dios es el mayor mandamiento de Jesucristo, seguido de amar a los demás (Mateo 22:37-40). Estamos llamados a exhibir este amor incluso —y, quizás, especialmente — cuando es difícil, cuando exige que sacrifiquemos nuestras propias preferencias, nuestros propios deseos y prejuicios (Mateo 5:46).

Al hacer esto, "ya no estamos ante Dios como esclavos, en temor servil o como mercenarios en busca de salario, sino como hijos que responden al amor de Aquel que 'nos amó primero'" (CIC 1828)

Así que sí, el amor es paciente y el amor es amable, y, cuando se practica correctamente, el amor también es libertad.

(PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

The Stars We Follow

Everyone follows a star. It is human nature to seek. If we are rich, we want to be richer. If we are smart, we want to be smarter. If we are powerful, we want to be more powerful.

We cannot stay in one place, so to speak — to say, “I am what I am, I have what I have, and it is enough.” Even the very act of maintaining a status quo, be it health or wealth or spiritual goodness, requires action. It requires effort. It requires movement. This is human nature. There is nothing wrong with it. When we stop seeking, we die. But what are we looking for? Where are we going? I often wonder if the Magi knew what they were seeking — really, truly knew. They were seeking “the newborn king of the Jews,” yes, but did they understand who he was? What he was? I don’t see how they could have. They were wise men, but they were not prophets. They simply knew this was an endeavor they had to undertake. They knew it in their souls.

There really is very little that we know for certain about the Magi. We don’t know how many of them there were. We don’t know their religion. We don’t know where they came from. All we know for certain is that they listened to a voice they heard deep within themselves. And, heeding that voice, they went forth.

And what did they find? They found what we all seek, even if, foolishly, we seek it in riches or power.

They found the face of the Child.

So tell me this. Of all the stars you could follow, which one does the voice — that one deep within you— tell you to chase?

Point to it. And go forth.

(PRACTICANDO) CATÓLICA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

Las Estrellas que Seguimos

Todo el mundo sigue una estrella. Es parte de la naturaleza humana buscar. Si somos ricos, queremos ser más ricos. Si somos inteligentes, queremos ser más inteligentes. Si somos poderosos, queremos ser más poderosos.

No podemos quedarnos en un solo lugar, por así decirlo, para decir: "Soy lo que soy, tengo lo que tengo y es suficiente". Incluso el acto mismo de mantener un estatus quo, ya sea salud, riqueza o bondad espiritual, requiere acción. Requiere esfuerzo. Requiere movimiento. Esta es la naturaleza humana. No hay nada de malo en ello. Cuando dejamos de buscar, morimos. Pero ¿qué buscamos? ¿Adónde vamos?

A menudo me pregunto si los Reyes Magos sabían lo que estaban buscando, si realmente lo sabían. Buscaban al "rey recién nacido de los judíos", sí, pero ¿entendían quién era? ¿Qué era? No veo cómo podrían haberlo hecho. Eran hombres sabios, pero no eran profetas. Simplemente sabían que este era un esfuerzo que tenían que emprender. Lo sabían en sus almas.

Realmente hay muy poco que sepamos con certeza sobre los Reyes Magos. No sabemos cuántos de ellos había. No conocemos su religión. No sabemos de dónde vinieron. Todo lo que sabemos con certeza es que oyeron una voz que escucharon en lo profundo de sí mismos. Y, prestando atención a esa voz, se fueron. ¿Y qué encontraron? Encontraron lo que todos buscamos, incluso si, tontamente, lo buscamos en riquezas o poder.

Encontraron el rostro del Niño. Así que dime esto. De todas las estrellas que podrías seguir, ¿cuál te dice la voz, esa que estás en lo profundo de ti, que persigas?

Señálala. Y adelante.