

546 E. FLORENCE AVENUE INGLEWOOD, CA 90301

ST JOHN CHRYSOSTOM CATHOLIC CHURCH

"WE SAW HIS STAR AT ITS RISING." - MATTHEW 2:2

"VIMOS SU ESTRELLA AL SALIR." MATEO 2:2

OUR PASTORAL TEAM NUESTRO EQUIPO PASTORAL

Pastor | Párroco

Fr. Alexis Ibarra

Associates | Asociados

Fr. Alfonso Abarca

Fr. Daniel Martinez

In Residence | En Residencia

Fr. Gerardo Galaviz

Permanent Deacons
Deáconos Permanentes

Dc. Roberto Vazquez

Dc. Ariel Santiago

PARISH OFFICE OFICINA PARROQUIAL

Hours | Horario

Monday-Friday: 8:30 a.m.-7:00 p.m.

Saturday: 8:30 a.m.-6:30 p.m.

Sunday: 7:30 a.m.-4:00 p.m.

Tel: (310) 677 - 2736

Email: stjohnchrysostom546@gmail.com

dresjc1@gmail.com

THE BAPTISM OF THE LORD BAUTISMO DEL SEÑOR JANUARY 11, 2026

Schedule of Masses & Services in English

Monday-Saturday: 8:30 a.m.

Saturday: (Sunday Vigil) 5:00 p.m.

Sunday: 8:30 a.m. & 12:30 p.m.

Horario de Misas y Servicios en Español

Lunes-Viernes: 6:30 p.m.

Domingo: 7:00 a.m., 10:30 a.m., y 2:30 p.m.

Confessions | Confesiones

Thursday & Friday: 7:00 p.m., Saturday: 4:00-5:00 p.m.

Jueves y Viernes: 7:00 p.m., Sabado: 4:00 p.m.-5:00 p.m.





FROM THE PASTOR'S DESK | DESDE EL ESCRITORIO DEL PÁRROCO

The Baptism of the Lord

My Dear Brothers and Sisters in Christ,

The Spirit of God that rested on Jesus at the time of His Baptism is the same Spirit we received at our own baptism and the same Spirit that continues to lead us and heal us. How aware are we of God's constant presence in our lives? Often, we reduce God's presence, and we only perceive it when we are moved emotionally or when we conjure a gushy "spiritual experience." So, unless we are in that "spiritual high" we fail to feel His presence. The fact is that God is always with us...and never leaves us.

Take time to meditate and refresh the life of the Spirit that has been given you through your baptism. Then witness your faith like disciples and believers throughout the ages. Be assured of my prayers for you and for your dear ones, especially during this holy Season of Christmas. May the good Lord bless you and strengthen you with wisdom and peace. Please pray for me.

In Christ,
Fr. Alexis Ibarra

Fiesta del Bautismo del Señor

Mis queridos hermanos y hermanas en Cristo,

El Espíritu de Dios que descansó en Jesús en el momento de su bautismo es el mismo Espíritu que recibimos en nuestro propio bautismo y el mismo Espíritu que sigue guiándonos y sanándonos. ¿Qué tan conscientes somos de la presencia constante de Dios en nuestras vidas? A menudo, reducimos la presencia de Dios y solo la percibimos cuando nos emocionamos emocionalmente o cuando evocábamos una "experiencia espiritual" elástica. Así que, a menos que estemos en ese "subidón espiritual", no sentimos Su presencia. La realidad es que Dios siempre está con nosotros... y nunca nos abandona.

Tomen tiempo para meditar y refrescar la vida del Espíritu que se les ha dado en su propio bautismo. Entonces den testimonio de su fe como discípulos y creyentes a través de los siglos. Cuenten siempre con mis oraciones por ustedes y por todos sus seres queridos, especialmente durante esta santa Temporada de Navidad. Que el Señor, los bendiga y los fortalezca con sabiduría y paz. Por favor, recen por mí.

En Cristo,
P. Alexis Ibarra

DIRECTORY | DIRECTORIO

**SJC SCHOOL | ESCUELA DE SAN JUAN
CRISÓSTOMO**

Tel: (310) 677 - 5868
info@stjohninglewood.org

**RELIGIOUS EDUCATION | OFICINA DE
EDUCACION RELIGIOSA**

Hours | Horas
Monday-Thursday: 4:00-7:00 p.m.
Tel: (310) 674 - 3733

MASS INTENTIONS FOR THE WEEK

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Sunday: Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10/Acts 10:34-38/Mt 3:13-17

Monday: 1 Sm 1:1-8/Ps 116:12-13, 14-17, 18-19/Mk 1:14-20

Tuesday: 1 Sm 1:9-20/1 Sam 2:1, 4-5, 6-7, 8abcd/Mk 1:21-28

Wednesday: 1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a, 8b-9, 10/Mk 1:29-39

Thursday: 1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/Mk 1:40-45

Friday: 1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/Mk 2:1-12

Saturday: 1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/Mk 2:13-17

Saturday, January 10

5:00 p.m. | Dionicio Jimenez †

Sunday, January 11 | The Baptism of the Lord

7:00 a.m. | Andres Lemus †

8:30 a.m. | Hijinio Herrera †

10:30 a.m. | Maria Luisa Beltran Lepe

12:30 p.m. | Leonor Navarro †

2:30 p.m. | Feligreses de San Juan Crisostomo

Monday, January 12

8:30 a.m. | Dolores Castillo & Family (T)

6:30 p.m. | Aurelio Murrillo y Altagracia Cabral †

Tuesday, January 13 | St. Hilary, Bishop and Doctor of the Church

8:30 a.m. | Deacon Robert Vazquez (B-day)

6:30 p.m. | Alejandro Sierra y Bertha Luz Duque †

Wednesday, January 14

8:30 a.m. | Maria Guadalupe Estrada de Perez †

6:30 p.m. | Difuntos: Ramon Hernandez, Josefin Chavez, Pablo Chavez, Ismael Gutierrez, Maria Consuelo Gutierrez, Epifanio Chavez

Oremos: Bianca Ramirez (Cump.), Said Delgadillo (Cump.), Veronica Domiguez (Cump.), Naomi Sermenio (S)

Thursday, January 15

8:30 a.m. | Mauro Rojas Bañuelos (B-day)

10:30 a.m. | Balvina Zatarain †

Friday, January 16

8:30 a.m. | Juan Manuel Hernandez (B-day)

6:30 p.m. | Maria de Jesus Tapia †

Saturday, January 17 | St. Anthony, Abbot

8:30 a.m. | Mariano Cedeño and Josefina Montaya †

DID YOU KNOW? **HOW TO ADVOCATE WITH** **CHILDREN FOR THEIR** **SAFETY**

As a safe adult, you have tremendous power to make a profound difference for children – not only by recognizing and responding to unsafe situations, but also by teaching children about their rights to safety and creating environments where they can speak up and get help. There are skills we can teach to children to help them to better protect themselves when faced with tough situations like child sexual abuse or grooming experiences where their boundaries are violated. It is important to make sure children know this, so they don't feel guilt or shame if abuse does happen, to them or to a friend. For more information, read the VIRTUS® article "How to Advocate Directly with Youth for their Safety and Wellbeing" at lacatholics.org/did-you-know.

¿SABIA USTED? **CÓMO TRABAJAR CON LOS** **NIÑOS PARA PROMOVER SU** **PROPIA SEGURIDAD**

Como adulto de confianza, usted tiene un enorme poder para marcar una profunda diferencia en la vida de los niños, no solo reconociendo y respondiendo a situaciones peligrosas, sino también enseñándoles sus derechos a la seguridad y creando entornos en los que puedan expresarse y obtener ayuda. Hay habilidades que podemos enseñar a los niños para ayudarles a protegerse mejor cuando se enfrentan a situaciones difíciles, como el abuso sexual infantil o experiencias de engaño que violan límites personales. Es importante asegurarse de que los niños no sientan culpa ni vergüenza si se produce un abuso, ya sea hacia ellos o hacia un amigo. Para mayores informes lea el artículo de VIRTUS® "How to Advocate Directly With Youth for their Safety and Wellbeing" (Cómo trabajar con los niños para promover su propia seguridad) en lacatholics.org/did-you-know.



PRAY FOR OUR SEMINARIANS:

Juan Garcia
St. John's Seminary, Configuration II

Joshua Beckett
St. John's Seminary, Discipleship I

Diego De La Torre
St. John's Seminary, Propaedeutic Year



THE KNIGHTS OF COLUMBUS

Annual Intellectual Disability Drive



January 11, 2026 / 11 de enero del 2026

THE KNIGHTS OF COLUMBUS ARE TAKING UP A COLLECTION FOR THOSE WITH INTELLECTUAL DISABILITIES. YOUR DONATION IS GREATLY APPRECIATED AND THEY THANK YOU FOR YOUR GENEROSITY.

LOS CABALLEROS DE COLON ESTAN LLEVANDO ACABO UNA PETICION DE DONACIONES PARA PERSONAS CON DESCAPACIDADES INTELECTUALES. SE APRECIA SU VOLUNTAD Y GENEROSIDAD.

Every Thursday
7:00 - 8:00 p.m.

Cada jueves
7:00 - 8:00 de la noche

WEEKLY HOLY HOUR HORA SANTA SEMANAL

Come and spend time with the Blessed Sacrament.
Ven a pasar tiempo con el Santísimo Sacramento

AFRICAN AMERICAN CATHOLIC CENTER FOR EVANGELIZATION

The Martin Luther King Prayer Breakfast, sponsored by the African American Catholic Center for Evangelization, will be held at 8:00 a.m. January 17, 2026 at the Proud Bird, 11022 Aviation Blvd. Los Angeles. The keynote speaker will be Dr. Ansel Augustine, Director of African American Affairs for the National Conference of Catholic Bishops. Dr. Augustine is involved in cultural diversity, as well as campus, prison, and youth Ministries. The Drum Major Award will be presented to Oscar Pratt, choir director of Transfiguration Church. Pratt is being honored for his service in education and music, as well as his positive energy and inspiration. Tickets for the breakfast are \$75.00 per person.

OneLife LA

JANUARY 24
2026

CELEBRATING THE BEAUTY AND DIGNITY OF EVERY HUMAN LIFE
FROM CONCEPTION TO NATURAL DEATH

WALK for Life

Meeting point Cathedral of
Our Lady of the Angels Plaza

1:30 PM

Walk with us!
3 PM

Requiem Mass for the Unborn
5 PM



@1LifeLA

REGISTER TODAY!
Onelifela.com



If you would like to attend with our Parish, you must sign up in the RE office or call 310-677-3733. Arrive at 12:30 in front of the RE office the day of and buses leave 1PM and return at 7PM.

ST. HILARY OF POITIERS

Born a pagan, St. Hilary (c. 315 – c. 367) studied philosophy and the meaning of life, eventually making his way through the bible. He became a convert and was appointed bishop of Poitiers in 353. Sometimes referred to as the Hammer of the Arians, St. Hilary defended the Nicene Creed against a popular heresy, Arianism. He was exiled to Phrygia for opposing Roman emperor Constantius II, who preferred the heresy which denies Christ's divinity. From Phrygia St. Hilary fought with his pen, zealously writing against the heresy.

Eventually he was allowed to return to Poitiers, but did so by a circuitous route, preaching against Arianism all the way. St. Hilary was likely the first writer of hymns in the West, his writings on the Trinity, Psalms and Gospel of Matthew survive today. St. Hilary was created Doctor of the Church, a title given to those who provided important contributions to theology and doctrine, in 1851 by Pope Pius IX.



SAN HILARIO DE POITIERS

Nacido pagano, san Hilario (c. 315 – c. 367) estudió filosofía y el sentido de la vida, hasta que finalmente llegó a la Biblia. Se convirtió al cristianismo y fue nombrado obispo de Poitiers en el año 353. A veces llamado el Martillo de los arrianos, san Hilario defendió el Credo de Nicea frente a una herejía popular, el arrianismo. Fue desterrado a Frigia por oponerse al emperador romano Constancio II, quien prefería esa herejía que niega la divinidad de Cristo. Desde Frigia, san Hilario luchó con su pluma, escribiendo con fervor contra la herejía. Finalmente se le permitió regresar a Poitiers, pero lo hizo por un camino indirecto, predicando contra el arrianismo en todo su recorrido. San Hilario fue probablemente el primer autor de himnos en Occidente; sus escritos sobre la Trinidad, los Salmos y el Evangelio de Mateo se conservan hasta hoy. San Hilario fue proclamado Doctor de la Iglesia —título otorgado a quienes realizaron importantes aportes a la teología y la doctrina— en 1851 por el papa Pío IX.

(PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

When Jesus Wades In

Usually, when God comes to us, we aren't ready. We think we are. Like John the Baptist, we stand in our waters of baptism, certain of our mission. We know how it's going to go. We know what's going to be asked of us. We're sure of it.

Christ wades into the waters. And he screws up all our plans.

To be clear, I don't think John the Baptist lacks faith when he balks at the idea of baptizing Jesus. I think it is, in fact, a testament to his humility. But whatever motivated John's actions, he is — if even for a brief moment — hesitating to do the will of God. Just a few chapters after this in the Gospel of Matthew, Jesus will acknowledge that John is the greatest person "born of women" — with the caveat that even he is not perfect enough for the Kingdom of Heaven. Not yet.

Jesus didn't give John an explanation as the two stood in the River Jordan. He merely said, "Allow it for now." John could have resisted further, demanding to understand why. He could have grown suspicious at the simplicity of Jesus' answer, at the strangeness of this request. He could have clung desperately to his version of How Things Are Supposed To Be, and in doing so, fostered doubt in his heart. He could have even stormed off, confused and angry. He did none of these things, because John is, as Jesus says, the greatest born of women.

When the Holy Spirit descends and the voice of God declares, "This is my beloved Son, with whom I am well pleased," he is referring, of course, to Jesus. But I think He would say the same of John the Baptist — and of all those who welcome Jesus into the waters, ready to do as he bids.

(PRACTICANDO) CATÓLICA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

Cuando Jesús se Mete

Por lo general, cuando Dios viene a nosotros, no estamos listos. Creemos que lo estamos. Como Juan el Bautista, estamos en nuestras aguas del bautismo, seguros de nuestra misión. Sabemos cómo va a ir. Sabemos lo que se nos va a pedir. Estamos seguros de ello. Cristo se mete en las aguas. Y arruina todos nuestros planes.

Para ser claros, no creo que Juan el Bautista carezca de fe cuando se resiste a la idea de bautizar a Jesús. Creo que es, de hecho, un testimonio de su humildad. Pero sea lo que sea que motivó las acciones de Juan, él está, aunque sea por un breve momento, dudando en hacer la voluntad de Dios. Solo unos pocos capítulos después de esto en el Evangelio de Mateo, Jesús reconocerá que Juan es la persona más grande "nacida de mujeres", con la advertencia de que incluso él no es lo suficientemente perfecto para el Reino de los Cielos. Todavía no.

Jesús no le dio una explicación a Juan mientras los dos estaban parados en el río Jordán. Simplemente dijo: "Déjalo ser por ahora". Juan podría haberse resistido más, exigiendo entender por qué. Podría haber sospechado de la simplicidad de la respuesta de Jesús, de la extrañeza de esta petición. Podría haberse aferrado desesperadamente a su versión de Cómo se supone que deben ser las cosas y, al hacerlo, fomentado la duda en su corazón. Incluso podría haberse ido furioso, confundido y enojado. No hizo ninguna de estas cosas, porque Juan es, como dice Jesús, el más grande nacido de las mujeres.

Cuando el Espíritu Santo desciende y la voz de Dios declara: "Este es mi Hijo amado, en quien me complazco", se está refiriendo, por supuesto, a Jesús. Pero creo que diría lo mismo de Juan el Bautista, y de todos aquellos que dan la bienvenida a Jesús en las aguas, listos para hacer lo que él les ordene.