

546 E. FLORENCE AVENUE INGLEWOOD, CA 90301

ST JOHN CHRYSOSTOM CATHOLIC CHURCH

“BLESSED ARE THOSE WHO HAVE NOT SEEN AND HAVE BELIEVED.” - JOHN 20:29
“DICHOS LOS QUE CREEN SIN HABER VISTO” - JUAN 20, 29

OUR PASTORAL TEAM NUESTRO EQUIPO PASTORAL

Pastor | Párroco

Fr. Alexis Ibarra

Associates | Asociados

Fr. Alfonso Abarca

Fr. Daniel Martinez

In Residence | En Residencia

Fr. Gerardo Galaviz

Permanent Deacons
Deáconos Permanentes

Dc. Roberto Vazquez

Dc. Ariel Santiago

PARISH OFFICE OFICINA PARROQUIAL

Hours | Horario

Monday-Friday: 8:30 a.m.-7:00 p.m.

Saturday: 8:30 a.m.-6:30 p.m.

Sunday: 7:30 a.m.-4:00 p.m.

Tel: (310) 677 - 2736

Email: stjohnchrysostom546@gmail.com
dresjc1@gmail.com

THIRD SUNDAY OF EASTER TERCER DOMINGO DE PASCUA APRIL 19, 2026

Schedule of Masses & Services in English

Monday-Saturday: 8:30 a.m.

Saturday: (Sunday Vigil) 5:00 p.m.

Sunday: 8:30 a.m. & 12:30p.m.

Horario de Misas y Servicios en Español

Lunes-Viernes: 6:30 p.m.

Domingo: 7:00 a.m., 10:30 a.m., y 2:30 p.m.

Confessions | Confesiones

Thursday & Friday: 7:00 p.m., Saturday: 4:00-5:00 p.m.

Jueves y Viernes: 7:00 p.m., Sabado: 4:00 p.m.-5:00 p.m.





FROM THE PASTOR'S DESK | DESDE EL ESCRITORIO DEL PÁRROCO

THIRD SUNDAY OF EASTER

My Dear Brothers and Sisters in Christ,

In many ways we find ourselves very much like the disciples fleeing Jerusalem on their way to Emmaus; downcast, unsure of the future, and with dwindling hope. Just like the Lord appeared to them and walked with them pouring light upon their darkness...so the Lord comes to us. The Word who became flesh transforms our despair into hope, our weariness into refreshment, our wanting to quit into perseverance, and our heartache into splendor. This is the heart of our faith. This is the "Aha!" of Easter!

Take time to meditate and refresh the life of the Spirit that has been given you. Then witness your faith like disciples and believers throughout the ages. Be assured of my prayers for you and for your dear ones during this Holy Easter Season. May the good Lord bless you with wisdom and peace. Please pray for me.

In Christ,
Fr. Alexis Ibarra

TERCER DOMINGO DE PASCUA

Mis queridos hermanos y hermanas en Cristo,

En muchos sentidos nos encontramos muy parecidos a los discípulos que huyen de Jerusalén en su camino a Emaús; abatido, inseguro del futuro y con la esperanza menguante. Así como el Señor se les apareció y caminó con ellos, derramando luz sobre su oscuridad... de igual manera el Señor viene a nosotros. El Verbo que se hizo carne transforma nuestra desesperación en esperanza, nuestro cansancio en refrescamiento, nuestro deseo de abandonar en perseverancia y nuestro dolor en esplendor. Este es el corazón de nuestra fe. ¡Este es el "¡Ajá!" de la Pascua!

Tomen tiempo para meditar y refrescar la vida del Espíritu que se les ha dado en su propio bautismo. Entonces den testimonio de su fe como discípulos y creyentes a través de los siglos. Cuenten siempre con mis oraciones por ustedes y por todos sus seres queridos, especialmente durante esta santa Temporada de Pascua. Que el Señor, los bendiga y los fortalezca con sabiduría y paz. Por favor, recen por mí.

En Cristo,
P. Alexis Ibarra

DIRECTORY | DIRECTORIO

**SJC SCHOOL | ESCUELA DE SAN JUAN
CRISÓSTOMO**

Tel: (310) 677 - 5868
info@stjohninglewood.org

**RELIGIOUS EDUCATION | OFICINA DE
EDUCACION RELIGIOSA**

Hours | Horas
Monday-Thursday: 4:00-7:00 p.m.
Tel: (310) 674 - 3733

MASS INTENTIONS FOR THE WEEK

READINGS FOR THE WEEK LECTURAS DE LA SEMANA

Sunday: Acts 2:14, 22-33/Ps
16:1-2 and 5, 7-8, 9-10, 11/1 Pt
1:17-21/Lk 24:13-35

Monday: Acts 6:8-15/Ps 119:23-
24, 26-27, 29-30/Jn 6:22-29

Tuesday: Acts 7:51-8:1a/ Ps
31:3cd-4, 6 and 7b and 8a, 17
and 21ab/Jn 6:30-35

Wednesday: Acts 8:1b-8/ Ps
66:1-3a, 4-5, 6-7a/Jn 6:35-40

Thursday: Acts 8:26-40/ Ps
66:8-9, 16-17, 20/Jn 6:44-51

Friday: Acts 9:1-20/ Ps 117:1bc,
2/Jn 6:52-59

Saturday: 1 Pt 5:5b-14/ Ps 89:2-
3, 6-7, 16-17/Mk 16:15-20

Saturday, April 18

8:00 p.m. | Tomas Rosado †

Sunday, April 19 | Third Sunday of Easter

7:00 a.m. | Feligreses de San Juan Crisostomo

8:30 a.m. | Cynthia Martin (B-Day)

10:30 a.m. | Shelby Stein (Cump.)

12:30 p.m. | Cleopatra Bueno †

2:30 p.m. | Julia Lopez †

Monday, April 20

8:30 a.m. | Salvador Gonzalez †

6:30 p.m. | Jose Lucio Antonio Gonzalez Avalos † y La Familia Gonzalez Avalos

Tuesday, April 21 | St. Anselm, Bishop and Doctor of the Church

8:30 a.m. | Anselm Carranza †

6:30 p.m. | Amelia Chavez †

Wednesday, April 22 | Administrative Professionals' Day; Earth Day

8:30 a.m. | Michael Ray Greer †

6:30 p.m. | Difuntos: Silvia Campos, Venancio Chavez, Felipe Ramirez Bedolla,
Patricia Lopez Lopez, Agapito Ceja, Juan Antonio Valencia

Oremos: Fernando Arreola (Cump.), Salvador Flores (Salud), Julio Sermeno (Salud),
Pedro Garcia Ramirez (Salud)

Thursday, April 23 | St. George, Martyr; St. Adalbert, Bishop and Martyr

8:30 a.m. | Jose Guadalupe Gonzalez †

6:30 p.m. | Fabiola Cartajena (Salud)

Friday, April 24 | St. Fidelis of Sigmaringen, Priest and Martyr; Arbor Day

8:30 a.m. | Juan & Paz Tostado (Health)

6:30 p.m. | Juan Carlos Garcia †

Saturday, April 25 | St. Mark, Evangelist

8:30 a.m. | Fred & Margaret MacLean †

DID YOU KNOW?
WORKING TOGETHER TO
PREVENT CHILD SEXUAL
ABUSE BROCHURE FOR 2026-
2027

The Office of Safeguard the Children of the Archdiocese of Los Angeles annually publishes the Working Together to Prevent Child Sexual Abuse Brochure, which provides an up-to-date listing of safe environment policies, programs, resources, contact numbers and other important information about how the Archdiocese of Los Angeles is working to prevent child sexual abuse. Copies of the brochures in English, Spanish, Chinese and Korean are available in the parish vestibule or online at lacatholics.org/did-you-know.

¿SABIA USTED?
FOLLETO “TRABAJANDO
JUNTOS PARA PREVENIR EL
ABUSO SEXUAL INFANTIL”
DEL AÑO 2026-2027

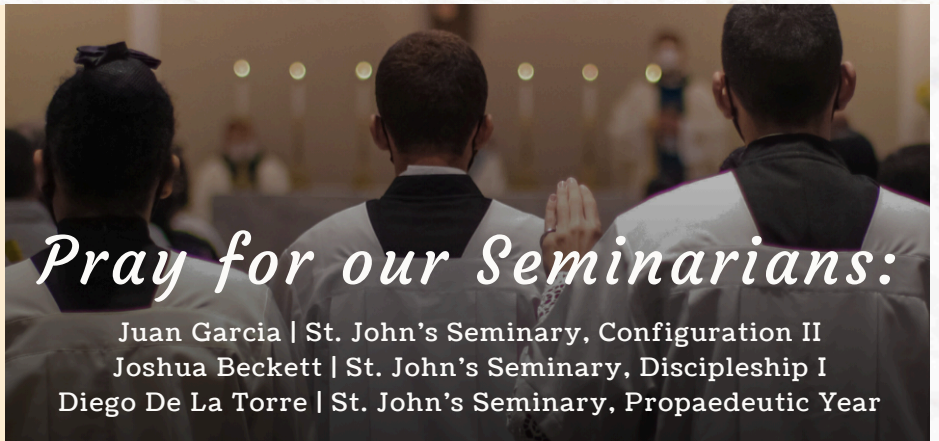
La Oficina de Protección de los Niños de la Arquidiócesis de Los Ángeles publica anualmente el folleto Trabajando juntos para prevenir el abuso sexual infantil, que proporciona una lista actualizada de políticas, programas, recursos, números de contacto y otra información importante sobre un entorno seguro en el que la Arquidiócesis de Los Ángeles está trabajando para prevenir el abuso sexual infantil. Copias de los folletos están disponibles en inglés, español, chino y coreano en el vestíbulo parroquial o en línea en lacatholics.org/did-you-know.

BLESSING FOR THE WAY

Dear Lord, As we journey through life, journey with us. As we wrestle with uncertainty, comfort us with your presence. Through distances, walk alongside us. Bless us with your companionship, your prayer, your sacred presence in the Eucharist. Amen.

BENDICIÓN PARA EL CAMINO

Querido Señor, Mientras recorremos la vida, viaja con nosotros. Mientras luchamos con la incertidumbre, consuélanos con tu presencia. A través de las distancias, camina a nuestro lado. Bendícenos con tu compañía, tu oración, tu presencia sagrada en la Eucaristía. Amén.



Pray for our Seminarians:

Juan Garcia | St. John's Seminary, Configuration II
 Joshua Beckett | St. John's Seminary, Discipleship I
 Diego De La Torre | St. John's Seminary, Propaedeutic Year

Office of Religious Education

St. John Chrysostom Church

Registrations for 2026-2027

June 15, 2026 - July 30, 2026

(Open Sunday, June 28th & July 12th, 2026)

Office Hours

Mon. - Thurs. 4 PM - 7 PM

Please have the birth certificate and certificates for any completed sacraments, along with payment, ready at the time of registration.



Sacrament	Age or grade	Class meets	Process	Cost
First Communion	Children 1st grade - 6th grade	Thurs. or Fri. 6:30PM-8:00PM	2 years	\$100.00 per yr.
Confirmation 1st year	Teens 9th grade - 12th grade (under the age of 18 yrs.)	Mondays 7:00 PM - 8:30PM	1 year	\$200.00
Confirmation 2nd year	Teens 9th grade - 12th grade (under the age of 18 yrs.)	Mondays 7:00 PM - 8:30PM	1 year	\$300.00
OCY (Order of Christian Initiation of Youth)	Children 7 yrs. - 17 yrs. Of age that are unbaptized	Thursdays 6:30PM- 8:00PM	2 years	\$140.00 both years
OCIA (Order of Christian Initiation of Adults)	For Adults over the age of 18 yrs. That are unbaptized or need a sacrament	Thursdays. English or Spanish 7:15PM - 9:15PM	1 year	\$100.00

For more information:

Office (310) 674-3733

Cell (213) 352-2939

email: dresjc.cristinad@gmail.com



JÓVENES Y ADULTOS PARA CRISTO · SAN JUAN CRISÓSTOMO

TE INVITA A



«Mira que estoy a la puerta y llamo. Si alguno escucha mi voz y abre la puerta, entraré a él y cenaré con él, y él conmigo.»

Apocalipsis 3, 20

Tener un encuentro personal con Cristo por medio de un

RETIRO DE INICIACIÓN

* Para mayores de 18 años

MAYO 15, 16 Y 17 · 2026

INICIA EL VIERNES A LAS 6 PM



LUGAR

St. John Chrysostom Church

546 E Florence Ave
Inglewood, CA 90301



INFORMACIÓN

Veronica
(323) 899-9182
Martha
(310) 713-2673



DONACIÓN

\$35.00
incluye alimentos
Que el dinero no sea un impedimento para vivir el retiro

QUESTION:

WHAT DO CATHOLICS BELIEVE ABOUT THE END OF THE WORLD?

Answer:

We hear the phrase “the end of the world” casually today. Often in film or media, it means the end of civil society or the threat of human annihilation by natural disasters.

For the Christian, our perspective is distinctly Christ-centered. Numerous times through the Gospel, Jesus notes that he will come again, even after he has ascended into heaven. The Church typically refers to this as the Second Coming of Jesus or the Latin “Parousia,” meaning “presence” or “arrival.”

We believe that Christ will come again, and at his Second Coming, temporal time will end. Human history will end, at least as we know it. However, it doesn't mean that creation will be destroyed. The book of Revelation speaks of a renewal, indeed a “new heaven and a new earth” (Rev 21:1). Christ will come again in glory. Our souls will be reunited with our bodies. While our lives were judged individually at our deaths, which we call the particular judgment, something new will happen here. Theologians call it the general judgment or the last judgment, in which our deeds and the effects — for good or ill — will be known to all. For the early Christians, this second coming was hoped for! They knew it was the completion of God's work of redemption for the human race. We, too, should pray with them, “Come Lord Jesus!”

ST. ANSELM | APRIL 21

St. Anselm of Canterbury left his home in Italy to travel as a young man and ended up at the monastery in Bec, France, which was known for the teachings of its leader, Lanfranc. Anselm rose quickly to become abbot of the community and his writings are now compared in importance to those of St. Augustine.

In 1093 Anselm was appointed Archbishop of Canterbury by William II Rufus, the son and successor of William the Conqueror. However, at the time there was a controversy in Europe over whether kings or the pope had the power to invest bishops. Anselm, who believed only the pope should have the right to invest an ecclesiastical authority, spent much of his time as Archbishop exiled in Rome.

St. Anselm's teaching and works of theology are his most important contribution to the Catholic faith. He is considered of the fathers of scholastic theology and his chief achievement in philosophy was the ontological argument for the existence of God. His work *Cur Deus homo?* taught that atonement for sins could only be achieved through Christ. He was canonized in 1494 and named a Doctor of the Church in 1720.



SAN ANSELMO | 21 DE ABRIL

San Anselmo de Canterbury dejó su hogar en Italia para viajar siendo joven y terminó en el monasterio de Bec, en Francia, conocido por las enseñanzas de su líder, Lanfranco. Anselmo ascendió rápidamente hasta convertirse en abad de la comunidad, y sus escritos son ahora comparados en importancia con los de San Agustín.

En 1093, Anselmo fue nombrado arzobispo de Canterbury por Guillermo II Rufo, hijo y sucesor de Guillermo el Conquistador. Sin embargo, en ese tiempo existía una controversia en Europa sobre si los reyes o el papa tenían el poder de investir a los obispos. Anselmo, quien creía que solo el papa debía tener ese derecho, pasó gran parte de su tiempo como arzobispo exiliado en Roma.

La enseñanza y las obras teológicas de San Anselmo son su contribución más importante a la fe católica. Es considerado uno de los padres de la teología escolástica, y su principal logro en filosofía fue el argumento ontológico para la existencia de Dios. Su obra *Cur Deus homo?* enseñaba que la expiación de los pecados solo podía lograrse a través de Cristo. Fue canonizado en 1494 y nombrado Doctor de la Iglesia en

1720.

EVERYDAY STEWARDSHIP

The road to Emmaus is one of my favorite Gospel stories because it shows a Jesus that is masterful at reaching people. First, when he comes upon those walking on the road, he asks them what they are talking about and then asks them to explain. How often are we too eager to just start talking at people when we feel they need to hear what we have to say? Jesus offers an invitation for them to share first. Allowing them to share first opens them up for what Jesus will do next.

Second, Jesus takes time to interpret for them the words of the prophets. He gave them their turn and now it is his. Not only wise, but a movement of respect. After a long walk, they invite Jesus stay with them and dine. Third and finally, Jesus breaks bread with them and they are able to see that he is no ordinary traveler. He is the risen One. He could have just told them who he was, but allowing them by their experience to uncover who he was had the greater impact.

Jesus demonstrated to us in these actions how to be gracious and impactful when sharing the good news. If we are to be good stewards and fruitful disciples then we must imitate him in this regard. This Easter season let us practice the following: 1) Allow others first to share what they have to say. 2) Then be willing to take the time to explain fully or to the best of our ability our faith. And 3) help others find a way to experience firsthand the message you have shared. No one can understand love without witnessing love. In this way, your words and deeds will become a pathway to Jesus for others.

Tracy Earl Welliver, MTS

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LA CORRESPONSABILIDAD DIARIA

El camino a Emaús es uno de mis cuentos favoritos del Evangelio porque demuestra cómo Jesús se comunica con la gente. Primero, cuando llega al camino, les preguntó a las personas de qué hablan y les pide que se lo expliquen. Jesús permite que ellos compartan su experiencia con él. En hacer esto, permite que ellos se abran completamente.

Segundo, Jesús toma tiempo de interpretarles las palabras de los profetas. Les da su turno, y ahora es el turno de él. Es sabio y también respetuoso. Después de un tiempo, los apóstoles invitan a que Jesús se quede a comer con ellos. Tercero, Jesús toma el pan y lo rompe para que ellos entiendan que él no es cualquier viajero. Él es el Resucitado. Pudo haberles dicho quién era, pero en dejar que ellos lo descubran, tuvo un efecto más grande en ellos.

Jesús nos demostró en estas acciones cómo ser humildes en dar la buena noticia. Si queremos ser buenos discípulos, entonces debemos imitar a Jesús en este aspecto. Esta temporada de Pascua, practiquemos permitir que los demás hablar primero; y estar dispuestos a explicar nuestra fe completamente o de la mejor manera; y ayudar a los demás a que encuentren una manera de experimentar el mensaje que ha compartido. Nadie puede entender el amor antes de haberlo experimentado. De esta forma, sus palabras y actos serán un camino hacia Jesús para otros.

Tracy Earl Welliver, MTS

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