

# *SAINT JAMES' CATHOLIC CHURCH*

**Bulletin**  
for the week of  
**July 26, 2020**



*When he finds a pearl of great price, he goes and sells all that he has and buys it. Matthew 13:46*

**Pastor**  
**Rev. Pablo Bonello**  
**I.V.E.**

**Associate Pastor**  
**Rev. Kevin Stolt**  
**I.V.E.**

**Minister in Residence**  
**Fr. Mariano Ruiz**  
**I.V.E.**

**Daily Masses**  
**Monday thru Friday**  
**7:30 a.m.**  
**Saturday**  
**8:00 a.m.**  
**All daily Masses are in**  
**the Rectory**

**Schedule of Masses**  
**Sunday Obligation**  
**Saturday: 4:00 p.m.**  
**5:30 p.m. (Español)**  
**Sunday: 9:30 a.m.**  
**11:30 a.m. (Español)**  
**6:00 p.m. (Español)**

**Adoration of the**  
**Blessed Sacrament**  
**7:00 p.m.**  
**Monday - Friday**  
**In the Rectory Chapel**  
**Benediction**  
**8:00 p.m.**  
**Acompañe a Jesús**  
**Sacramentado en**  
**oración,**  
**de lunes a viernes de**  
**7:00 a 8:00 de la noche**  
**en la Capilla de la**  
**Rectoría.**

3628 Rhode Island Ave.  
Mount Rainier, MD 20712  
TEL: 301-927-0567  
FAX: 301-927-5289  
EMAIL:  
**[info@stjamesmr.org](mailto:info@stjamesmr.org)**  
WEBSITE:  
**<http://stjamesmr.org/>**

**Office Hours**  
**Monday - Friday**  
**9:30 a.m. - 1:30 p.m.**  
**Closed on**  
**Federal Holidays**

**\*\*Bulletin Deadline\*\***  
**Wednesday Noon**  
**Pre-approved by**  
**the Pastor**





## **Gospel**

*Matthew 13:44-52*

Jesus said to his disciples: “The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it. Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth.

“Do you understand all these things?” They answered, “Yes.” And he replied, “Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old.”

### ***Do you want to learn about the Saint of the Day and***

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#### **Who we are?**

Aleteia (aleteia.org) is an online publication distributed in eight languages (English, French, Portuguese, Spanish, Italian, Arabic, Polish and Slovenian).

The Aleteia site offers a Christian vision of the world by providing general and religious content that is free from ideological influences.

With more than 600,000 subscribers to our newsletter and more than 3.3 million fans on Facebook, Aleteia reaches more than 13 million unique visitors a month.

#### **Links with the Church**

Created through the passion and professional expertise of lay Catholics, since its launch Aleteia has been accompanied by the Pontifical Council for Social Communications. In communion with the Church’s Magisterium, Aleteia is open to working with the dicasteries of the Holy See, and also collaborates with bishops conferences and religious orders, congregations and communities, some of which are directly involved in the Board of Directors of the Foundation for Evangelization through the Media (FEM).

### **The Jubilarian Mass is scheduled for November 22, 2020.**

#### **Location: Basilica of the National Shrine of the Immaculate Conception**

The annual Jubilarian Mass honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held in the Fall of 2020 at the Basilica of the National Shrine of the Immaculate Conception.

#### **The registration deadline has been extended to September 30.**

If you would like to participate, please call your parish office with your information before the September 30 deadline. Couples registered after the deadline will be accepted, but will not receive an invitation and their names will not appear in the Jubilarian program due to printing deadlines.

The dispensation from the Sunday and Holy Days of obligation remains in effect and you may have to make the difficult decision to remain at home even as we offer public Masses. Those with COVID-19 or exposed to it, as well as those with upper respiratory or flu like symptoms or underlying medical conditions, the sick, the elderly, those who are living with or in the presence of any individual at risk, or those that still do not feel comfortable being in a public setting, we ask that you consider staying at home.

#### **An Act of Spiritual Communion**



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

## *A Letter from Fr. Pablo Bonello*

Dear Parishioners,

Jesus offered Himself to the Father on the Cross; and we are invited to do the same: offering the Cross of Jesus to worship, expiate, give thanks and ask for the necessities of the whole worlds, and our own.

The sacrament of Baptism enriched our spirit with a priesthood thanks to which men and women are able to approach God and serve Him. Pius XII tells us that we exercise this priesthood especially at mass. In union with the ministerial priest and through his voice and hands we offer the very sacrifice of the Cross.

Pius XII declares:

*(The) faithful participate in the oblation, (...) after their own fashion and in a twofold manner, namely, because they not only offer the sacrifice by the hands of the priest, but also, to a certain extent, in union with him. (Mediator Dei, 92)*

This is the first and deepest way of active participation at Mass. We find an expression at the Offertory: the ministerial priest invites everyone to pray for a specific intention: “*pray brothers and sisters, he says, that my sacrifice and yours may be acceptable to God the Father Almighty*”. And the Church responds: “*may the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His Holy Church.*”

What do we offer? We offer Christ Himself, more precisely, “what we offer is the Passion of the Lord” (St Cyprian, II century). We offer Christ *sacrificed*: His Body –given up for us, and His Blood –shed for us and for many. After the consecration the Eucharistic Prayer of the II century declares: *we offer you Lord, the Bread of life and the Chalice of salvation.*

We can see how crucial participation at Mass is. In the ways we can. During this pandemic maybe we cannot attend as we wished. But God knows our hearts, and He sees our great desires. And He blesses them.

It will come the day when we will be able to attend the Church; someday getting together in the Name of the Lord and by Him will be possible for everyone. Then, in the presence of the Church we will offer Jesus crucified, Who is our worship, thanksgiving, expiation and impetration.

Never let us be separated from the Crucified and Risen Lord: let us keep His glory and sorrows in our minds. Let us celebrate the Paschal Mystery of Jesus with our entire hearts. Then God will be glorified and we will be sanctified. And our week will make sense.

Have a blessed Sunday!

Fr Pablo Bonello



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**Visit [stjamesmr.org](http://stjamesmr.org) for information about St. James and to sign up for Online Giving.**

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