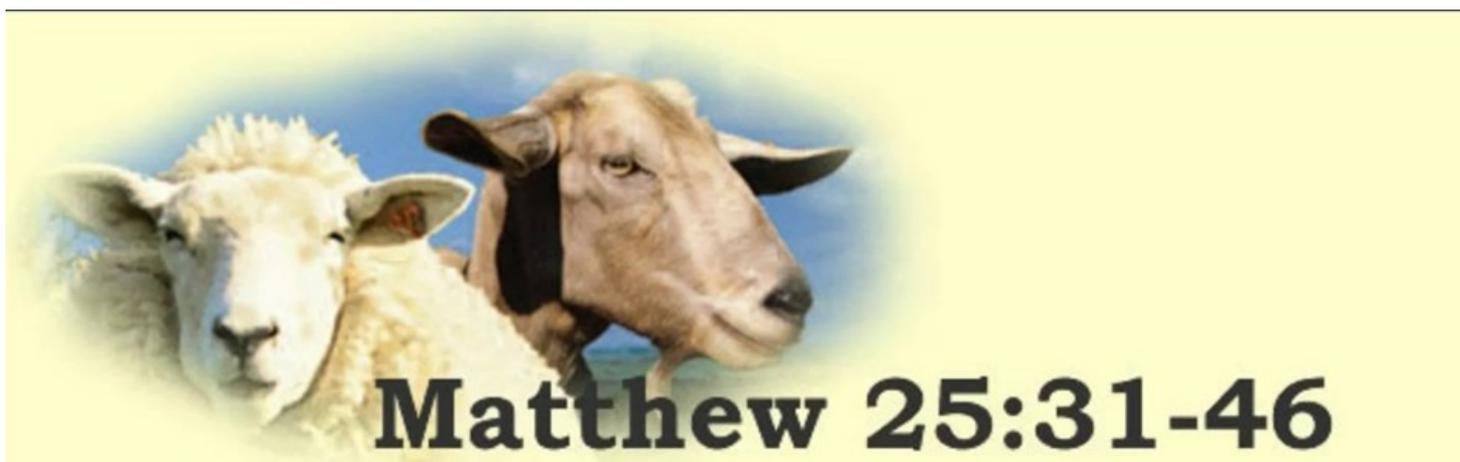


# *SAINT JAMES'* *CATHOLIC CHURCH*

**Bulletin**  
for the week of  
**November 22, 2020**



**Matthew 25:31-46**

*The Parable of the Judgement*

**Pastor**

**Rev. Pablo Bonello**  
*I.V.E.*

**Associate Pastor**  
**Rev. Kevin Stolt**  
*I.V.E.*

**Minister in Residence**  
**Fr. Mariano Ruiz**  
*I.V.E.*

**Daily Masses**

**Monday thru Friday**  
**7:30 a.m.**  
**Saturday**  
**8:00 a.m.**

**All daily Masses are in  
the Church**

**Schedule of Masses**

**Sunday Obligation**  
**Saturday: 4:00 p.m.**  
**5:45 p.m. Catechism**  
**Mass**  
**Sunday: 9:30 a.m.**  
**11:30 a.m. (Español)**  
**6:00 p.m. (Español)**

**Adoration of the  
Blessed Sacrament**  
**7:00 p.m.**  
**Monday - Friday**  
**In the Rectory Chapel**  
**Benediction**  
**8:00 p.m.**  
**Acompañe a Jesús**  
**Sacramentado en**  
**oración,**  
**de lunes a viernes de**  
**7:00 a 8:00 de la noche**  
**en la Capilla de la**  
**Rectoría.**

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**<http://stjamesmr.org/>**

**Office Hours**

**Monday - Friday**  
**9:30 a.m. - 1:30 p.m.**  
**Closed on**  
**Federal Holidays**

**\*\*Bulletin Deadline\*\***

**Wednesday Noon**  
**Pre-approved by**  
**the Pastor**





## ***Gospel***

***Matthew 25:31-46***

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

### **Congratulations to a former parishioner of St. James Catholic Church as the Chancellor for the Archdiocese of Washington Terry Farrell**

There is a good article in the Catholic Standard. In a quote Terry gave in an interview for the article he said - "If you grew up the way I did, where so much of my upbringing was rooted in St. James Parish and St. Jerome School, it will be a blessing to be with our pastors and receive their professions of faith as they become pastors of our parishes... that will make my mom smile, for sure," he said of his late mother, explaining, "That's where I got my love for priests. She just loved every priest at St. James."

To read the full article in the Catholic Standard you can copy and paste the url below in your browser.

<https://cathstan.org/news/local/closeness-to-church-has-been-a-hallmark-in-the-life-of-archdiocese-of-washingtons-new-chancellor-terry-farrell>

You can also go to [cathstan.org](http://cathstan.org) and click on the article.

Terry's friendship with the Pastors and Parishioners at St. James has been heartwarming. His continuous support for St. James during his career with the Archdiocese is, and has been, greatly appreciated.

We wish him all the best in this most prestigious role as Chancellor.



### ***Thanksgiving Day Masses***

***Thursday  
November 26, 2020***

***No 7:30 am Mass  
10:30 am Holy Mass (English)  
12:30 pm - Santa Misa (Spanish)***

### **Virtual Walk with Mary Celebration**

The Archdiocese of Washington's [Virtual Walk with Mary Mass](#) celebration to honor Our Lady of Guadalupe, Patroness of the Americas, will take place on Saturday, December 12, 2020 at 1:30 p.m. Due to the Pandemic, this year's tribute to Our Blessed Mother will be **VIRTUAL**, not in person. This will allow all the faithful to participate in the celebration without risking their health. More information is available in our [Website](#).

<https://adw.org/media-events/walk-with-mary/>

## *A Letter from Fr. Pablo Bonello*

Dear Parishioners,

Holy Communion is an essential element of the Mass, because Jesus instituted this sacrament to become spiritual nourishment of supernatural life. St. John Paul II calls our attention to the relationship between the Eucharist and the Holy Spirit. We receive Jesus in communion; but Jesus is full of the Holy Spirit (cf., John 3: 34). With Jesus we receive the Spirit as well. At the moment of communion, Jesus gives us His Spirit, as He did on the day of His Resurrection (cf., John 20: 22)

Our Lord promised living waters to the thirsty; He was speaking of the Holy Spirit; if we come to Him, He will give us living waters. In turn the Holy Spirit leads us to Christ, as Jesus affirms: *He will guide you to the whole truth* who is Jesus Himself (cf., John 14: 6).

Thus, Jesus and the Spirit work together. He gives the Spirit; the Spirit leads to Him. In the words of the Encyclical: “Through our communion in his body and blood, Christ also grants us his Spirit.” (Ecclesia de Eucharistia, 17).

St. John Paul II quotes St. Ephrem: “Saint Ephrem writes: ‘*He called the bread his living body and he filled it with himself and his Spirit... He who eats it with faith, eats Fire and Spirit... Take and eat this, all of you, and eat with it the Holy Spirit. For it is truly my body and whoever eats it will have eternal life*’.” (Ecclesia De Eucharistia, 17)

That’s why the Eucharistic Prayer mentions the role of the Spirit at the moment of communion. For example:

- Eucharistic Prayer I (4<sup>th</sup> century): *In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high I the sight of your divine majesty, so that all of us, who through this participation at the altar **receive** the most Holy Body and Blood of your Son, **may be filled with every grace and heavenly blessing.***
- Eucharistic Prayer II (3<sup>rd</sup> century): *Humbly we pray that, **partaking** of the Body and Blood of Christ, **we may be gathered into one by the Holy Spirit.***
- Eucharistic Prayer III (modern composition): *Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are **nourished** by the Body and Blood of your Son **and filled with his Holy Spirit, may become one body, one spirit in Christ.***

At Mass we should call upon the Holy Spirit with faith and devotion, so that inspired by His light and love, we may take part at Mass *in the Spirit*. As Jesus did.

Happy *Christ the King* day!

Fr Pablo Bonello IVE



Visit [adw.org](http://adw.org) for information from Archbishop Gregory.

Visit [stjamesmr.org](http://stjamesmr.org) for information about St. James and to sign up for Online Giving.

Visit [usccb.org](http://usccb.org)

**Annual Parish Financial Report**  
**Fiscal year ended June 30, 2020**  
*Saint James 316*

Parish	Fiscal year ended June 30,		
	2019	2020	2021 Budget
<b>Income</b>			
Offertory collections	\$ 212,417	\$ 167,151	\$ 201,800
Donations and bequests	7,719	19,803	10,000
Investment income	1,826	1,285	1,200
Rental income	1,384	6,300	9,000
Religious education	17,419	20,560	10,000
Restricted building fund contributions (from ADW)	-	-	-
Other income	75,217.00	39,818	33,700
<b>Total income</b>	<b>\$ 315,983</b>	<b>\$ 254,917</b>	<b>\$ 265,700</b>
<b>Expenses</b>			
Salaries and benefits	\$ 156,034	\$ 142,143	\$ 115,900
Parish life and worship	9,427	10,083	10,076
Rectory and parish clergy	6,139	5,671	6,200
Religious education	3,896	5,777	8,000
Social concerns	2,008	-	-
Administration and other	17,370	13,115	16,550
Facilities and maintenance	103,275	106,775	68,174
Archdiocese assessments	30,582	26,902	30,600
Support of regional school	10,194	8,967	10,200
<b>Total expenses</b>	<b>\$ 338,924</b>	<b>\$ 319,434</b>	<b>\$ 265,700</b>
<b>Net income</b>	<b>\$ (22,942)</b>	<b>\$ (64,517)</b>	<b>\$ -</b>
<b>Other uses of funds</b>			
Capital improvements	-	-	-
Loan payments	-	-	-
Subtotal	-	-	-
<b>Net income over (under) expenditures</b>	<b>\$ (22,942)</b>	<b>\$ (64,517)</b>	<b>\$ -</b>

Balance sheet highlights	Balance at June 30,	
	2019	2020
<b>Assets</b>		
Cash and investments available for operations, at market value	\$ 135,768	\$ 70,567
Restricted assets	15,305	15,612
Fixed assets and other assets	2,584,202	2,584,571
<b>Total assets</b>	<b>\$ 2,735,275</b>	<b>\$ 2,670,750</b>
<b>Liabilities</b>		
Accounts payable	\$ -	\$ -
Restricted liability	15,305	15,612
Fund balance	2,719,970	2,655,138
<b>Total liabilities and fund balance</b>	<b>\$ 2,735,275</b>	<b>\$ 2,670,750</b>

National Collections		
	Fiscal year ended June 30,	
	2019	2020
Amounts collected and remitted in the Archdiocese National Collections	\$ 13,855	\$ 6,752

**Highlights**

**Parish census data**

	Fiscal year ended June 30,	
	2019	2020
Registered parishioners	235	192
Sacraments celebrated	577	141
Baptism	167	130
First Communion	145	3
Reconciliation	145	3
Confirmation	104	1
Matrimony	16	4

\*2020 Sacraments postponed due to COVID 19