

SAINT
AIDAN

Catholic Church & School

*Solemnity
of the
Most Holy
Body and
Blood of
Christ*



June 6, 2021

**THE CHURCH OF
ST. AIDAN**
505 Willis Ave.
Williston Park
New York 11596-1727

516-746-6585
516-746-6055 (Fax)
www.staidanparish.org
lynnp@staidanparish.org
516-404-2746 (After Hours Cell)

Pastor
Rev. Adrian McHugh

Associate Pastors
Rev. Solomon Odinukwe
Rev. Ken Grooms

Deacons
Rev. Rudy Martin
Rev. Jerry Magaldi
Rev. Salvatore B. Villani

St. Aidan School
ext. 202, 203 Grades Nursery-2
ext. 302, 303 Grades 3-8
Principal
Mrs. Julie O'Connell
Assistant Principal
Mrs. Barbara Graham

Faith Formation
ext. 404, 405
Director ext. 406
Mrs. Elaine Smith,

Youth Ministry
ext. 403
Mr. Stephen Loewenthal

Music Director
Mr. Drago Bubalo ext. 130
drago.bubalo@gmail.com

Social Ministry, Director
ext. 410, 408
Ms. Rosemarie Cavallaro

Parish Facilities Manager
Mr. Pat Perez ext. 136

Business Manager
Ms. Maria Peluso ext. 107

*We invite everyone to
walk with Jesus
and experience His
healing power and love*

RECTORY OFFICE 516-746-6585
HOURS MONDAY TO FRIDAY
9:00 AM TO 12:00 PM
1:00 PM TO 4:00 PM
SATURDAY & SUNDAY
9:00 AM TO 12:00 PM
PLEASE WEAR A MASK

THE CHURCH IS OPEN
St. Aidan Church is open from 6:00 AM to 6:00 PM. Please wear a face mask and maintain the proper precautions regarding distancing. When children are present for school Mass the doors will be closed to maintain a safe and secure environment. Thank you for your understanding.

DAILY MASS
August 14 / 15 (Our Lady's Feast) will officially end the dispensation and restore the Holy Mass obligation in the Diocese of Rockville Centre. Daily Mass can be viewed on staidanparish.org and on Facebook.

BAPTISM
If you wish to arrange a baptism, please contact the rectory at 516-746-6585. Once your request is received you will be invited to set the date. Forms need to be completed giving information on the parents, child's date and place of birth, as well as the names and religious affiliation of the sponsors. At least one sponsor must be a practicing Catholic. Baptisms are held on the 1st Sunday and 3rd Sunday at 1:30 PM. If you wish to hold a private baptism you must make arrangements with a priest or deacon to perform the baptism service. Private baptisms may be held on Saturday or Sunday when the church is



available. First time parents are required to attend a Baptism Class. Classes are held in the church on the second Sunday of the month after the 12 Noon Mass. Crying babies and noisy children are welcome. Parents are asked to gather at St. Joseph's statue to the right of the main altar.

CONFESSION
Confessions are available in the church, screen only, on Saturday from 12:30 PM to 1:30 PM and 4:00 PM to 5:00 PM. You can also make a confession appointment with a priest by calling the rectory office.

MARRIAGE
Arrangements are to be made at the Rectory office at least 9 months in advance. Pre-Cana and FOCCUS registrations must be arranged.

ANOINTING
The anointing of the sick takes place at 1:00 PM on the 4th Sunday of each month. Please wait for the priest at Our Lady's Shrine.

ADORATION
First and Third Fridays of the month 1:00-3:00 PM in the church.

PARISH EMAIL
To be added to email distributions of the Parish Bulletin please email Bonnie Parente at bparente@verizon.net.

TO PLACE A NEWS ITEM IN THE BULLETIN EMAIL
LYNNP@STAIDANPARISH.ORG

TO PLACE AN ADVERTISEMENT ON THE COVER, CONTACT
THE CHURCH BULLETIN 631-249-4994. THE COST OF OUR
BULLETIN IS COVERED BY OUR SPONSORS.

JOIN US FOR DAILY MASS FROM THE CHURCH OF ST.
AIDAN AT STAIDANPARISH.ORG AND ON FACEBOOK



MONDAY, JUNE 7

Fr. Solomon 6:30 AM
Fr. Ken 9:00 AM
Bishop Andrzej 5:30 PM

ORDINARY TIME WEEK 10

Carol Ann White
Paul Orlando
Christian J. & Helen M. Frischmann &
Elizabeth Frischmann Gillen

TUESDAY, JUNE 8

Fr. Ken 6:30 AM
Fr. Ken 9:00 AM
Fr. Solomon 5:30 PM

ORDINARY TIME WEEK 10

Peter Grbauac
Robert Kopetic (Anniversary Rem.)
Ann Campbell

WEDNESDAY, JUNE 9

Fr. Solomon 6:30 AM
Fr. Solomon 9:00 AM
Fr. Ken 5:30 PM

ORDINARY TIME WEEK 10

Angela & Frederick White
James O'Connell
John & Gregg Fiore

THURSDAY, JUNE 10

Fr. Ken 6:30 AM
Fr. Adrian 9:00 AM
Fr. Adrian 5:30 PM

ORDINARY TIME WEEK 10

Peter Sheehan
Pasquale Salva (15th Anniversary Rem.)
Michael & Constance Ferragamo

FRIDAY, JUNE 11

Fr. Adrian 6:30 AM
Fr. Adrian 9:00 AM
Fr. Solomon 5:30 PM

THE MOST SACRET HEART OF JESUS

Sammy Martinez
Lv. Ints. of Tony Violago
Frank Daniel Kammer (58th Anniversary Rem.)

SATURDAY, JUNE 12

Fr. Ken 9:00 AM
Fr. Solomon 5:00 PM

**THE IMMACULATE HEART OF THE
BLESSED VIRGIN MARY**

Charlie & Charlotte Morgan (Wedding Anniv. Rem.)
Dr. Camillus Lee Jae Yul
Robert J. Eilbacher (Anniversary Rem.)
Thomas Moschetto, Jr. (1st Anniversary Rem.)
Peter Mollica (1st Anniversary Rem.)
Laura Iervasi
Eileen Conway
Fiorina, Antonio, Bambina & Rolando DiRe
(Birthday & Anniversary Rem.)

SUNDAY, JUNE 13

Fr. Solomon 7:30 AM
Fr. Ken 9:00 AM
Fr. Adrian 10:30 AM
Fr. Adrian 12:00 PM

ELEVENTH SUNDAY IN ORDINARY TIME

Fr. Ken 5:00 PM

Anne Arcario (1st Anniversary Rem.)
Maria & Antonio Machado
Catherine Nesbitt
Frank & Eleanor Reichart (Wedding Ann.)
Aldo Recine
Mary Birbiglia
Christopher Gormley
Augusto Rodrigues (Anniversary Rem.)
Parishioners of St. Aidan

WHILE THEY
WERE
EATING,
HE TOOK
BREAD, SAID
THE
BLESSING,
BROKE IT,
GAVE IT TO
THEM, AND
SAID,



"TAKE IT;
THIS IS MY
BODY."



What's Pastor Thinking

In ancient times, eating and drinking together was more of a celebration than it is today. A meal was a sign of mutual trust and a kind of pledge to be friends. In politics today, when a head of state visits another country, they will have a state dinner or ceremonial banquet, not because they need to fill their stomachs, but they need to cement relationships. The same is true of the Eucharistic meal. Our concern is not to fill our stomachs, but to cement relationships, with each other and with our Lord Jesus. When you think of memorable meals in your life, why do you remember them? I'll bet it's mainly because of the company. Perhaps you remember a date at a restaurant when you were given a ring. Or a wedding reception meal. Or a Thanksgiving dinner with special friends. Or a Christmas dinner with the family. What was most important was not the entree or dessert, but the sharing of laughter and tears and all that the years will bring. It's the 'KOINONIA' that's important, a word that means 'FELLOWSHIP.' That's why our Lord Jesus instituted the Eucharist — so we can celebrate 'koinonia,' 'fellowship,' our shared faith and our shared love, and so we can

feast, again and again, on the source of that love. The word Eucharist means 'giving thanks' not only for daily bread, but most of all a thanksgiving for God's forgiveness of our sins, for the gift of our faith and our awareness of His love, for the gift of a mission and purpose in life, for the gift of a secure future, eternal life beginning now, and the gift of resurrection.

As we come together from our separate houses, separate careers, separate backgrounds and temperaments, we eat together to affirm koinonia, that we are family, brothers and sisters of Christ, fully and equally loved by Him.

What a blessing! What a privilege! We Catholics believe that the bread and wine becomes the literal flesh and blood of Jesus. It's a family feast! It's a state dinner! It's a wedding banquet with Jesus as the host and He says we're eating His body and drinking His blood! What could be more important than that? "Take it; this is my body" Jesus said. "This is my blood of the covenant, which will be shed for many." What could be more important than that? We're not feeding our face, we're feeding our faith.

WE PRAY FOR OUR DECEASED

HELEN BURNS
 MARY J. FUELLING
 WILLIAM PAUL JACOBS

WE PRAY FOR OUR SICK

Jill Ohl
 Lily O'Rourke
 John Joseph Mulrooney
 Steve Pomticello
 Kay Perro
 Mark Cristello
 Maryann Katkowsky
 Sean Anderson
 Francesca Caccavale
 Judy Kostovich
 Jack Groothuis
 Sharon Devis
 Agnes Chun
 Blaise DeCario Webber
 Virginia Fallon
 Kathleen Donnelly
 Frank Keenan
 Isabella Mueller
 Eileen Fitzgerald
 Richard Arcario
 Janet Stemberger
 Jho Martin
 Mercy Velasco
 Anthony Bosco
 Tony Sigonolsi
 Shirley Aguirre

Daniel Kozak
 Vittoria Fellin
 Ambrose Donnelly
 Siobhan O'Keeffe
 Christine Adelman
 Alicia Zumbrunn
 Anthony Siconolfi
 Rob Clarkin
 Geraldine Massey
 Ann McGarry
 Dominic Caccavale
 Greg Sasso
 Baby Nolan Shelley
 Noel Mcpartland
 Dana Cavanaugh
 Flavia Marino
 Florence & Paul Simmons
 Mary Mone
 Christine O'Gara
 Juliana Kim
 Rosie Bischoff
 Rebecca Ross
 Michael Horowitz
 Robert Marino
 Deanna Tadej
 Grace Marie Devaney
 & Family
 Joseph Nolan
 Dahlina Paul
 Edward Dirrane
 John Hayes
 Margaret Sullivan

Linda & Michael Hayes
 Nina & Charles Proc Accini
 Maureen Salzano
 Joseph Peter LaBianca
 David Shaffsick
 Charles Procaccini
 Rosalie Szoke
 Judy Kostovich
 John Sweeney
 Karen Finn Roarty
 Hilda Escobar
 Kimberly Prichett
 Edward Panzella
 Kevin Dudich
 Corine Capozzi
 Hildar Escobar
 Vincent Cianciulli
 Michael Proccini, Jr.
 Yovone Forde
 Joan Fleck
 Victoria Fellin
 Catherine (Katie) Ruoff
 Michael Crusello
 Jean Lopardo
 Ralph & Julie Sepulveda
 Loretta O'Brien
 Barbara Filazzola
 Barbara Seixas
 Maureen Gilstedt
 Joe A. Ferguson

MASS ATTENDANCE

05/15&16/21 958
 05/22&23/21 1,017
 05/30&31/21 984

ONLINE GIVING

Go to staidanparish.org.
 Click DONATE.

STEWARDSHIP

No Comparison due to COVID.
 05/30/21 \$26,061

**NO EXTRA COLLECTION
TODAY****CATHOLIC MINISTRIES****APPEAL**

Parish Goal \$140,000.00
 Pledges \$93,397 Donors 329
 Payments \$72,141

JUNE 20TH FATHER'S DAY

Remember your father, living
 or deceased, by enrolling
 them in the Father's Day
 Novena Masses. Their names
 of all will be placed at St.
 Joseph's Shrine for the month.
 The envelope with the names
 can be returned to the rectory
 or in the collection basket.

Stop your
tax dollars
 from going to
abortion.

NoTaxpayerAbortion.com

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The Solemnity of the Most Holy Body and Blood of Christ

JUNE 6, 2021

On the Solemnity of the Body and Blood of Christ, we give special honor to Jesus, truly present in the most Blessed Sacrament of the altar. As Catholics, we worship the presence of Jesus Christ in the Eucharist, both during Mass and outside of Mass. We are encouraged to spend time in prayer before the Lord in the Eucharist. Many parishes offer regular exposition of the Blessed Sacrament in a monstrance. We may also choose to visit the church at other times to adore the Blessed Sacrament reserved in the tabernacle.



CNS Photo

Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity. . . . In being united to the humanity of Christ we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. . . .

By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal relationship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his indwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.



IMPORTANT MEETING

Ministers of the Eucharist, Lectors and Ushers are required to attend a meeting (ONE HOUR) to recommit to ministry at St. Aidan. The meeting will be held in the church on Wednesday 23rd June OR Thursday 24th June. You need only attend one meeting. If you cannot attend, but would like to continue service, please call the rectory. The meeting will begin with prayer, give updates on liturgical practices and ask for a recommitment from ministers for the year. The parish lists of available ministers need to be updated. Thank you. Fr. Adrian

IMPORTANT DATES

| | |
|---------------|---|
| June 6 | Solemnity of the Most Holy Body and Blood of Christ |
| June 11 | World Day of Prayer for Consecration of Priests |
| June 16-18 | USCCB General Assembly |
| June 20 | Father's Day |
| June 20 | World Refugee Day |
| June 22- 29 | Religious Freedom Week |
| June 23 or 24 | St. Aidan Ministry Meeting |
| June 27 | Peter's Pence Collection |

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

EUCCHARISTIC ADORATION

Friday, August 20th in the Convent Chapel from 1:00-3:00 PM

ANOINTING OF THE SICK

Our Lady's shrine at 1:00 PM on Sunday, June 27th.

LEGION OF MARY

Meeting Wednesday, June 9 @ 7:00 PM. Live streamed for those who cannot attend.

CATHOLIC DAUGHTERS OF THE AMERICAS

Meeting Tuesday, June 8 @ 7:00 PM. The meeting will be live streamed for those who cannot attend.

STOP YOUR TAXES FROM PAYING FOR ABORTION

*For decades, Congress has protected your money from paying for abortion.
Now, some powerful government officials are trying to change that.*



2.4 Million Babies Saved

HYDE AMENDMENT

The Hyde Amendment and related laws have kept your tax dollars from paying for elective abortion. Over 2.4 MILLION Americans are alive today because of the amendment [1].



Bipartisan Legacy

HALF A CENTURY

Whether led by Democrats or Republicans, Congress and the White House have supported the amendment since it first became law in 1976.



Broad Public Support

UNITED AGAINST COERCION

Many opinion surveys show a strong majority against tax dollars paying for abortion [2]. This includes women and men across a range of income levels and racial diversity. It also includes people who are pro-life and those who are pro-choice [3].



New Extremism

A FEW COERCING THE MANY

- Once a long-time supporter of the amendment, President Biden is now committed to its repeal [4].
- The chair of the House committee in charge of funding government programs broke with long-standing, bipartisan support. She announced that the amendment will NOT be included in the upcoming funding bill [5].
- House Speaker Nancy Pelosi voiced support for this decision [6].



BILLIONS in Abortion Funding

WITHOUT THE HYDE AMENDMENT

- Without the Hyde Amendment and related policies, billions of taxpayer dollars could be used to pay for abortions in the U.S. and overseas.
- Getting rid of the amendment would likely lead to many more lives lost through abortion [7].
- States' health benefits would likely be held hostage. States would be forced to either include elective abortion in Medicaid or be kicked out of the federal Medicaid program.

BISHOPS TO CONGRESS: REJECT BIDEN'S TAXPAYER FUNDING FOR ABORTION

Archbishop Joseph Naumann, chairman of the U.S. Conference of Catholic Bishops' Committee on Pro-Life Activities, denounced President Biden's plan to include abortion funding in his \$6 trillion budget.

"Congress must reject the Administration's proposal to subsidize the deaths of unborn children," Naumann stated:

For nearly half a century, the Hyde Amendment and related provisions have protected taxpayers from funding most abortions. These policies have broad support from Democrats and Republicans. They have been enacted and signed into law by congresses and presidents of both political parties.

President Joe Biden released his \$6 trillion budget request which would allow taxpayer funding of abortion through Medicaid.

Every year since 1976, Congress has attached the pro-life Hyde Amendment to spending bills. The bipartisan amendment prohibits the use of taxpayer dollars to pay for abortions. During his presidential campaign, Biden called for this pro-life policy to end.

The U.S. Bishops have repeatedly confronted Biden over this issue. When the administration and its Democrat allies in Congress pushed through the American Rescue Plan without pro-life protections, the USCCB and Republican lawmakers intervened up to the day of the bill's passage, but were thwarted.

1. M.J. New, "Addendum to Hyde @ 40: Analyzing the Impact of the Hyde Amendment," Charlotte Lozier Institute, July 21, 2020, <https://lozierinstitute.org/addendum-to-hyde-40-analyzing-the-impact-of-the-hyde-amendment/>.
2. W. Saletan, "Abortion Funding Isn't As Popular As Democrats Think," Slate, June 12, 2019; <https://slate.com/news-and-politics/2019/06/joe-biden-hyde-amendment-democratic-support.html>.
3. Knights of Columbus, "Marist Poll: Americans' Opinions on Abortion," January 22, 2020; <http://www.kofc.org/en/news/polls.html#/>.
4. "Vice President Biden supports repealing the Hyde Amendment because health care is a right that should not be dependent on one's zip code or income. And, the public option will cover contraception and a woman's constitutional right under Roe v. Wade." <https://joebiden.com/womens-agenda/>.
5. <https://twitter.com/jenhab/status/1299423789000929284>.
6. <https://twitter.com/rosadelauro/status/133353815843214465>.
7. M.J. New, "Addendum to Hyde @ 40."

In a similar battle, Archbishop Naumann also condemned Biden's decision in April to rescind a Trump-era ban on the use of aborted human remains for scientific experiments. "Our government has no right to treat innocent abortion victims as a commodity that can be scavenged for body parts to be used in research," Naumann stated.

"Look, I think the White House ... respectfully disagrees," White House spokeswoman Jen Psaki said when asked about Naumann's criticism, "and we believe that it's important to invest in science and look for opportunities to cure diseases and I think that's what this is hopeful to do."

PARISH SOCIAL MINISTRY

That Christians inspired by the Word of God May Serve the Poor & Suffering!" – Pope Francis.

FOOD PANTRY: Please bring all non-perishable food/ personal hygiene items to the Parish Social Ministry office or to our new food box which is

located near the St. Vincent de Paul clothing box. Please do not leave anything in this food box which requires refrigeration or any frozen food items. HAMBURGERS, FROZEN PIZZA, CHICKEN, CHOPPED MEAT, DETERGENT, DISHWASHING LIQUID, TOILET PAPER, COOKIES, APPLE JUICE, BABY WIPES, MAYONNAISE, MUSTARD & SPONGES PLEASE NOTE: The Parish Social Ministry office hours are: Monday-Friday, 9:00-3:00 pm.

PEANUT BUTTER AND JELLY GANG

For the month of May, the PB&J Gang made 266 wash-up kits which they donated to the homeless. Thank you to everyone who contributed.

CHARISMATIC PRAISE AND WORSHIP WITH BLD GROUP

Every Friday from 7:30 PM to 9:30 PM. Healing Mass on the first Friday of the month.




2021 Summer Reading Club Kickoff



Saturday, June 26, 2021
11:00 a.m.- 1:00 p.m.
Library Parking Lot

DJ, Ice Cream Truck, Arts and Crafts



Masks Required for ages 2+

REMEMBER OUR PARISH



For more information about remembering the Parish in your will or living trust, or to request a brochure, please contact Barbara Kilarjian, at 516-678-5800 x257 or email bkilarjian@drvc.org.

Please consider continuing your lifelong stewardship by leaving a bequest to our Parish.

A gift to us in your Will or Trust affirms your everlasting commitment to the Parish's life and works.

You can instruct your attorney to use this wording:

I hereby give, devise and bequeath to St. Aidan Parish, with offices at 505 Willis Ave., Williston Park, New York 11596-1727, the sum of \$ _ to be used for its most urgent needs.

As an alternative, you can make a gift of what remains in your estate or living trust after all other bequests and expenses have been paid:

I hereby give, devise and bequeath to St. Aidan Parish, with offices at 505 Willis Ave., Williston Park, New York 11596-1727, all the rest, residue and remainder of my estate (trust) to be used for its most urgent needs.



GETTING MARRIED IN CHURCH

The Catholic Church has a long history of helping couples to prepare for marriage. It has learned a great deal that can benefit any couple, regardless of religion.

Because the Catholic Church wants couples to form strong, lasting

marriages, couples who wish to marry in the Catholic Church are asked to:

- Contact and meet with your parish priest as soon as you are engaged.
- Take at least six months to intensively prepare for your marriage. This goes beyond choosing a date and church, reserving a place for the reception, and picking out dresses. It means using this time to delve more deeply into your relationship and approach this momentous day with prayer and reflection.
- Attend an approved marriage preparation program. There are many different formats for marriage preparation programs ranging from intensive weekends, to a weekly series, to “in home” mentor couple programs. Catholic marriage preparation programs are usually presented by a team of lay married couples and a priest or deacon. They are not restricted to Catholics, but they are always in keeping with Church teaching.
- Most dioceses ask couples to take a marriage preparation inventory (such as FOCCUS). These are not “tests” to determine whether you can get married in the Church, but rather discussion starters to assess what issues you already agree on and what you might need to discuss further.

At the time of your engagement, the Church welcomes you to this sacrament of Marriage in the spirit of Jesus who said: ‘This is my commandment: love one another as I love you. No one has greater

love than this, to lay down one’s life for one’s friends.’ (John 15:12-13)’

ST. AIDAN’S PRE- CANA PROGRAM

St. Aidan’s Pre-Cana consists of a Welcome Mass, a Pre-Workshop Zoom call and a one- day in person workshop that is held on Saturday from 8:30 a.m. to 5:00 p.m. The program concludes after the 5:00 pm Mass. The fee for our Pre-Cana workshop is \$85.00 payable on the day of the class. Pre-Cana Workbooks will be sent to you prior to the workshop. During COVID – Masks must be worn to the session. Kindly bring your own lunch and snacks. Bottled water will be provided. The moderator is Deacon Rudy Martin : Cell (917) 952-6521. Email: Dcrudy@Staidanparish.org.

- Pre-Cana Workshop – FALL 2021
Sunday, September 12, 2021 – Welcome Mass – 12:00 PM. Meet in Church – Front Pews will be reserved
- Wednesday, September 15, 2021 - 7:30 PM – 9:15 PM (ZOOM Call). Introduction of participants and to the Workshop. ZOOM info to follow.
- Saturday, September 25, 2021 8:30 AM – 5:00 PM (Kirwin Hall) and 5:00 PM – 6:00 PM (Closing Mass & Graduation in Church)

To find other available Pre-Cana classes, or if you cannot make any available workshops or to register for Marriage Preparation and FOCCUS, please contact the Diocese of Rockville Centre at 678-5800 ext.223. You may also register at www.drvc-faith.org. In the left column click on “Marriage.” Scroll down to find Marriage Preparation and FOCCUS on line registration. The cost is about \$325.00 dollars for both. Please feel free to contact Deacon Rudy Martin if you have any questions.

WORLDWIDE MARRIAGE ENCOUNTER

To support married couples during this time of social distancing, Worldwide Marriage Encounter is sponsoring virtual marriage experiences. Some are on weekends and are seven sessions on weekdays

from 7:00pm to 9:30pm. Couples will explore their individual personality styles, improve listening and communication skills, understand God's plan for their marriage, and learn how to keep their relationship a priority. Registration is limited and a \$100 application fee is required. For more information or to apply, call Chuck & Maria Reiss at 631-486-8607 or visit them at <https://www.menyli.org/>.

Is your marriage bearing great fruit? Find out how to have a fruitful marriage by participating in the next Worldwide Marriage Encounter experience on Thursdays/Mondays Jul 8-29

MARRIAGE PREPARATION ONLINE

Catholic Marriage Prep.com is the online solution for those looking for a solid sacramental preparation during and after Covid-19. We have been mentoring engaged couples online, one-on-one, for over 15 years, in English, Spanish and French. We can help you provide a deep sacramental and human marriage preparation to your couples.

We all know the future of the Church is at stake if couples cannot receive the sacrament of Matrimony.

Easy Steps will help you get started with Catholic Marriage Prep.com. It is pretty simple.

Step 1) Couples contact us and register online. We connect them with an instructor couple to lead them on this journey.

Step 2) Parish priests will receive a certificate from the instructors when the couples complete the program.

Email or call us for more information on how to get your parish set up to connect your parishioners with Catholic Marriage Prep.com.

ARE YOU SEARCHING?

Do you know someone searching for a spiritual home? Our "no strings" inquiry is open to anyone searching that you may know. This is ideal for learning about Catholicism and for Catholics who

have not yet received the Eucharist and/or Confirmation. There is no obligation to continue. To set up an appointment to speak to someone please call the rectory at 516-746-6585 ext. 406.

MONDAY NOVENA

Please join us every Monday morning after the 9:00 AM Mass for a Novena to the Immaculate Conception of the Virgin Mary. Rosary will follow.

CATHOLICS FOR FREEDOM OF RELIGION

The rosary will be said in the St. Francis Garden after the 5:30PM Mass on the third Wednesday of each month for the year 2021. Dates for your diary: Wednesday June 16, July 21, August 18, September 15, October 20, November 17, December 15.

DIOCESE OF ROCKVILLE CENTRE CHAPTER 11

Information regarding the deadlines for filing proofs of claim in the Diocese's chapter 11 case and the forms to use can be found by clicking on the following link to the Diocese's bankruptcy website and scrolling down the page: <https://dm.epiq11.com/drv>

THE SISTERS OF ST. DOMINIC OF AMITYVILLE CELEBRATE IRISH NIGHT

This year marks the 20th Anniversary of our Beauty of the Spirit Luncheon (BOSL). As we have all been living in a time of great uncertainty and stress, we thought it most appropriate to bring you a message of hope and healing.

Our 2021 BOSL virtual event will focus on the mind-body-spirit connection. Sisters, Associates and friends will share inter-active segments on tai chi, artful journaling, and other holistic healings with you. Please join us virtually on Friday, June 25, 2021 as we gather together, uplift each other and renew ourselves in body, mind and spirit!

Please consider supporting our efforts by purchasing one or more of the following:
 An event ticket for \$40, which includes one entry into our door prize raffle
 Sweepstakes Raffle tickets. Tickets are \$10 each, or 6 for \$50. Extra tickets are available on our website or by contacting the Advancement Office at 631-842-6000 ext. 246
 As many Congregations across the country were forced to close their buildings and work to find new ways to worship and conduct their ministries in the face of COVID-19, we know the need to enhance our digital and technological capacities to provide worship and other programs remotely.

Proceeds from the luncheon will assist enhancing internet services, video conferencing subscriptions, as well as investing in desktop and laptop computers, tablets, and smartphones to strengthen the creation and delivery of streaming worship, workshops, and other gatherings. We hope to continue presenting online gatherings or a combination of physical and online opportunities that will strengthen our offerings for years to come.

As always, thank you for your continued support of the Congregation. We hope you will join us on June 25th! The Sisters of St. Dominic | 555 Albany Avenue, Amityville, NY 11701 | (631) 842-6000

CHIEFS FOOTBALL REGISTRATION

Chiefs PAL Football has upgraded its website so that online registration for the Fall 2021 Season is available at www.mineolapal.org. The sign up is for flag (5 and 6 year olds) and for tackle (7's, 8's, 9's, 10's, 11's & 12's). The registration fee for tackle is \$195 and for flag is \$60. For those unable to register online, please email mcavallaro@arcxs.com or text or call 516-848-4248 so arrangements can be made to register.

Support Tsunami's Cancer Crushers!

DONATE BY THURSDAY, JUNE 10, 2021 TO CONTRIBUTE TO OUR GOAL OF \$200,000!



I am honored to be a nominee for LLS' 2021 Man of the Year. As cool as it would be to win, I already WON. My campaign team is called "Tsunami's Cancer Crushers" in honor of our son, Tommy, who beat HLH AND stage 3 anaplastic large cell lymphoma at just 12-years-old. Money raised in this campaign will provide assistance to patients and families and fund the research that will shape the future of treatments beyond blood cancer.

[HTTPS://PAGES.LLS.ORG/MWOY/LI/LI21/CYORKE](https://pages.lls.org/mwoy/li/li21/cyorke)

DONATIONS ARE TAX-DEDUCTIBLE

REACH OUT TO CHRIS YORKE WITH QUESTIONS!

P: 917-922-7180



LEUKEMIA &
LYMPHOMA
SOCIETY®

MAN & WOMAN
OF THE YEAR™



**JOIN OUR LADY OF MERCY ACADEMY
ON JUNE 14, 2021 AT 6:00 PM**

**MEET MERCY
7TH, 8TH, & TRANSFERS
IN-PERSON PANEL & TOURS**





Come hear about
 5 Days of Daily LIVE Learning,
 Full Athletic Season,
 No Class Size Larger than 25,
 Performing Arts,
 And so much more!

CAMPS R US NEED COUNSELORS.

Camps 'R' Us Staff Members are among the most respected and admired in the summer camp industry. We settle for nothing less than an exceptional cast of motivated individuals who are dedicated to the complete education and enrichment of children.

What traits are expected of our Staff Members?

- The ability to work well with children of all ages.
- The belief that you can make a positive impact on a child's development.
- The willingness to foster self-esteem, kindness, teamwork, and cooperation.
- The pride to be a leader.

- The humility to be a follower.
- The responsibility to maximize your potential by sharing your talents.
- The joy in knowing that you did your best to ensure the best summer possible for your Campers and peers.

For more information go to <https://www.campsrus.org/about/staff/job-opportunities/>

YOUTH GROUP 2021 SCHEDULE

- June 6 – Meeting from 6:00 PM – 7:30 PM location TBD
- June 13 - @ Luigi's Pizzeria from 6:00 PM – 8:00 PM
- June 20 – Father's Day (No Meeting)



VIRTUAL OPEN HOUSE!

Join our Campus Directors for fun, informative virtual open houses, including information about Camper Programs, Schedule, Activities, Special Events and Theme Days, as well as Health & Wellness, Staffing, and how we continue to navigate COVID-19. Learn more at campsrus.org/openhouse.

ABOUT US

Camps 'R' Us is celebrating its 28th anniversary in 2021. In Summer 2020, we opened camp successfully and had zero reported cases of COVID-19.



learn more

877-850-CAMP
CAMPSRUS.ORG

facebook.com/campsrus
[@campsrus](https://instagram.com/campsrus)
campsrus.org/openhouse

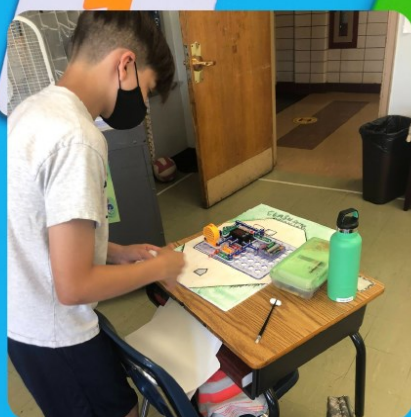


WHAT'S HAPPENING AT ST. AIDAN SCHOOL



Math is Fun!

Miss Ruchalski's 7th Grade Math students created their own games! They used it to create a theoretical probability outcome and then for fun they played the games to test their theories!



ST. AIDAN'S “JUST WE TWO”

St. Aidan School will host a weekly “Just We Two” program for children between the ages of two and three years accompanied by his/her parent or caregiver. The program will introduce your child to the idea of a school setting in a preschool classroom and allows bonding time for you and your child in a fun environment. There will be an age appropriate craft, free play, snack time (provided by parent for their own child), story and simple songs and finger plays. Please note, adults will be required to wear a mask.



September 2021 Session:
Limited Space Available

Meets: Tuesdays
11:30 AM-1:00 PM
Or Thursdays
9:00 AM-10:30 AM
or 11:30 AM-1:00 PM

*Tuesday and Thursday activities are the same -
Please only register for 1 day*

Begins: Tuesday, September 21 – December 14
Thursday, September 16– December 16

Cost: \$160.00

Location: St. Aidan Convent 16 Pembroke Street

If interested, mail
completed form
and payment to
Saint Aidan School
525 Willis Avenue
Williston Park, NY
11596
attn: Just We Two.



If you have any questions, call us at
516-746-6585 ext 202
or email dvitale5547@staidanschool.org.

Just We Two Program September 2021 Registration Sheet

Please indicate 1st and 2nd choice
Tuesday _____ 11:30 AM-1:00 PM
Thursday _____ 9:00-10:30 AM
Thursday _____ 11:30 AM-1:00 PM
(Tuesday and Thursday activities are the same)

Child's Name _____
Child's Date of Birth: _____

Parents' Names _____
Address: _____

Email: _____
Phone: _____
Cell: _____



Person Attending Class with Child: _____
Relationship: _____
Phone: _____



On-going Communication: FAITH FORMATION HAS ITS OWN PAGE ON THE PARISH WEBSITE: staidanparish.org/ff. Please visit this webpage throughout the year for updates and information.

Office Hours: The Faith Formation Office is open on Mondays, Tuesdays, and Wednesdays from 1:30PM to 6:30PM. Please call ahead whenever possible. Thursdays and Fridays are by appointment only.

2021 2022 School Year: We are currently preparing for registration. Information will be sent to parents prior to registration regarding the structure of the religious education program. Registration will take place in mid-June. If you know any Catholic families who will be having children entering grade 1 in September 2021, please tell them to contact the Faith Formation Office so they will be included in all correspondence regarding the new school year. Children are expected to participate in the parish Religious Education program from grade 1 through grade 8. The sacrament of Confirmation is ordinarily administered to our young people in the Fall of grade 9.

Multisensory Religious Education: If you are interested in finding out more about how you can help us continue to reach out to children who need our help or if you believe your child would benefit from such a program, please contact the Director at (516)746-6585 x406 or email esmith@staidanparish.org. We are in great need of more help.

Reminders for Grades 7 and 8: The first group of CONFIRMATION PACKET PROJECTS and MASS REFLECTIONS WERE DUE ON JANUARY 15th. . THE SECOND HALF OF THE PACKET PROJECTS AND MASS REFLECTIONS WERE DUE ON APRIL 15th . Please submit all overdue assignments as soon as possible. Please note: The Spirit Night Reflection project in the packet was cancelled for both grades 7 and 8.

Confirmation Retreats: Confirmation candidates who were unable to attend any of the recent Confirmation retreats were emailed the link to the diocesan online Confirmation retreat. Reflection questions were to be completed and submitted in hard copy form to the Faith Formation Office by May 10th. Please be sure any outstanding Confirmation retreat work is submitted as soon as possible.

Helpful Websites: During this time of pandemic precautions, the following websites may be helpful. Google.usccb.org (United States Catholic Conference of Bishops) which provides the Scripture readings for Mass. Catholicmom.com, which ordinarily has many of the Mass worksheets made available to the children at the Family Mass, is providing videos and articles about how to celebrate the Faith at home in the "domestic church." Loyolapress.com and religion.sadlierconnect.com have some family activities and informative articles.

Contact Us: The Faith Formation Webpage includes direct contact information for each member of the Faith Formation Office Team. The

Faith Formation Office is open on Mondays, Tuesdays, and Wednesdays from 1:30 to 6:30PM and on Thursdays and Fridays by appointment only. Please contact us with your questions and concerns. We welcome your phone calls and emails during this challenging time of transition. If you have paperwork to submit, there is a Drop Box outside the building for your convenience. If you want to stop by the office, please call ahead of time.



During this time of transition, the Family Mass will continue to provide some limited materials each week. The Magnifikids magazines are available on a weekly basis along with the Children's Worship Bulletins for ages 3 to 7 and ages 7 to 12. They are located in the Children's Corner racks in the main lobby of the Church. These materials can be used at home. Take a few minutes to stop by the church to pick them for home use. Please do not leave them in the church pews.

Today the church celebrates the Solemnity of the Most Holy Body and Blood of Jesus Christ also known as Corpus Christi Sunday. The liturgical color is white. Each week we have been focusing on a Word, Phrase, or Short Sentence of the Week in order to link the Sunday Gospel to Family Life. This week's Short Sentence of the Week is: HOLY COMMUNION IS THE BODY AND BLOOD OF JESUS. Place the Short Sentence of the Week on the refrigerator as a reminder during the week.

Today's Gospel, (Mark 14:12-16, 22-26), tells us the key events leading up to and during the Last Supper that Jesus celebrated with His disciples the night before He died. The gospel begins with Jesus giving detailed instructions to His disciples about where they should go and how they were to prepare the Passover meal. For the Jews of Jesus' time as well as modern day Jews, the Passover is a major celebration commemorating the Jews freedom from slavery imposed on them by the Egyptians. It is certainly not an accident that the Last Supper that we associate with the Eucharist/Holy Communion had its origins in the Passover of Jesus. Jesus would soon become the slain lamb offered in sacrifice, not just for the Jewish people but for all people of all times. During that last meal, Jesus used the elements of the Passover meal, mainly unleavened bread and wine, and transformed these simple sources of nourishment into His Body and Blood. Jesus was charging His disciples to continue to do what He did at that meal in remembrance of Him. Consequently, Jesus was leaving Himself for us.

The various dimensions of understanding the presence of Jesus, Body, Blood, Soul, and Divinity in the Eucharist are beyond our human comprehension and must be received through the gift of faith.

Transubstantiation, the term used to describe the changing of the Bread and Wine during Mass, is central to Catholic worship. The Eucharist connects us intimately to Jesus and draws us closer to one another as the People of God, the Church.

Younger children often find trying to grasp the idea of "eating" the Eucharist very difficult. They have concerns about how it will taste and what it will really be like. They struggle with the

whole substance experience. Older children sometimes search for reasons why receiving Holy Communion often is so important and so central to living the Catholic life. Their concerns often center on looking for the signs around them of Eucharistic sacredness. They look for the reverence and continuity of behavior that should be modeled for them. Teens are quick to point out the incongruences in those around them.

In short, they call us as adults to accountability.

Ultimately, helping children in all age groups understand the Eucharist can increase by focusing on the meal.

They learn early on about how it feels

to be hungry and how they must eat to live. In Jesus' time, eating a meal with others whether blood family members or those outside of the family unit, meant that those gathered around the table were wanted, invited, cherished, and important. "Outsiders" at the family table were elevated to family status. Unfortunately, for many reasons, some of them quite understandable, many families struggle to find gathering times that works for all. Reviving some set days and times for family meals where the whole family is present is worth the effort.

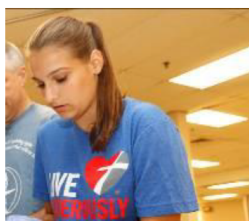


"Faith is not a light which shatters all our darkness, but a lamp which guides our steps in the night and suffices for the journey"

-Pope Francis

Lauren believes her involvement in Youth Ministry has been one of the most important things she has ever done.

"Youth ministry will change your life. There will be a time when you have a really bad week and you come to the group meeting and you just share, you open your heart and let everyone in – you let Jesus' love in. You feel so much better and you know that everything is going to be ok. Having a relationship with God is something that helps you through rough times and makes you grateful for the good times," shared Lauren



Youth Ministry in our Parishes helps guide our young people on their faith journey and empowers them to live as disciples of Jesus Christ in the world today!

Your gifts to the Catholic Ministries Appeal ensure that young people like Lauren can develop a relationship with God that will lead to a life of prayer and service, coupled with the support and socialization of other young people who embrace the same Church and values.

Every day the world offers our children choices that challenge their faith. The Catholic Ministries Appeal is so important in supporting ministries and programs that involve our children. Are you aware that collectively parish-based religious education programs serve more than 100,000 of our young people in public schools? Similarly, campus and young adult ministry programs serve more than 7,000 each month.

Please know that I thank you most sincerely for your consideration of this special request to make a gift to the 2021 Catholic Ministries Appeal. **Please know that no gift is too small** and every gift makes a difference in the choices that our young people make.

During a family meal, discuss the importance of being present together. Let everyone share and learn over time to really pay attention while others are sharing. Practice using the one loaf and one cup (you may want to wait on the cup part for now with the current situation). Pray over the bread and break off a piece and pass it to the next person to break off a piece, etc. Before anyone eats their piece, remind everyone that all the pieces put together would be the one loaf as we are one family, just like Jesus made those around the Last Supper table one family. If someone asks why we use little breads in church, just explain that there would be too many people to pass around one loaf! All those little breads (hosts) gathered in the plate are like the one loaf. Think about how much Jesus loved us to want us to be so close to Him. We have that chance every time we go to Mass after we have received our First Communion. The family table is a great teaching tool and the best part is that family meals can become special times that even teenagers can enjoy.

Finally, make attending Mass as a family a top priority, not because we have to, but because we want to receive the Eucharist. Let Jesus transform each family member into a disciple whose life is centered on sharing the gift of Jesus with everyone He sends us.

May you and your families grow in your love and appreciation of the gift of Jesus' presence in the Eucharist! See you at Mass!



The Hail Mary is perhaps the first prayer most of us learned, and is probably the one most beloved and most often prayed of all prayers. And we sort of always knew it. But how did it come about? And when?

The first part of the prayer begins with two greetings to Mary recorded in the gospel of St. Luke: "Hail, full of grace, the Lord is with thee" or as now in the

most recent translation "Hail, favored one! The Lord is with you", which is how the angel Gabriel addressed her, and "Blessed art thou amongst women and blessed is the fruit of thy womb," again with a slightly revised current translation, "Most blessed are you among women, and blessed is the fruit of your womb," which was from her cousin Elizabeth. Don't worry about the minor differences. The Latin, which traces back to the Vulgate version of the bible as transcribed by St. Jerome, translates to what we say when praying the Hail Mary. The original was written in Koine (common) Greek and the actual word, χαῖρε, literally means "rejoice" or "be glad" and this was the standard greeting used when the gospel was written. When Latin became the common language, "Ave" which means "Hail" was the norm. Since the prayer came down to us in Latin, we have "Ave Maria" or "Hail Mary." Other than legends, there is little evidence of any form of the prayer being in use until sometime after 1000 AD, and even then it was only bits of

the first part of the prayer we know and it was used by members of monastic orders. A bit later, as noted by St. Thomas Aquinas, the name Mary was added to identify who explicitly was "full of grace" and soon thereafter, the name Jesus was added to specify Who was meant by the phrase "the fruit of thy womb."

The other part of the prayer came much later. This second part ("Holy Mary, Mother of God, pray for us sinners

Blessed Jolenta of Poland

DATES: 1235-1298 | FEAST DAY: JUNE 12

The daughter of King Bela IV of Hungary and granddaughter of the emperor of Constantinople, this medieval princess was raised by her elder sister, St. Kunigunde, queen of Poland. Their family tree included other saints: Hedwig, Elizabeth of Hungary and Margaret of Hungary. Jolenta married a Polish duke whose charitable works earned him the popular name "Boleslaus the Pious." After his death in 1279 and the marriage of two daughters, Jolenta, Kunigunde, also now widowed, and Jolenta's youngest daughter entered a Poor Clares convent. Jolenta later became abbess of a convent she had founded with her husband. Also known as Helen of Poland and Yolanda of Poland, Jolenta was beatified in 1827.

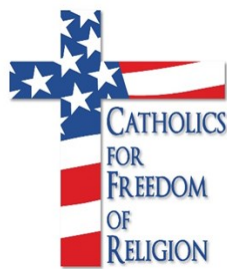


now, and at the hour of our death”) is thought by many to have been added during the black plague to ask for the Blessed Mother’s protection from the fatal disease. This would date it to about 1350. As Bishop Fulton J. Sheen explained this in his book *The World’s First Love*, “Since it seizes upon the two decisive moments of life: “now” and “at the hour of our death,” it suggests the spontaneous outcry of people in a great calamity. The Black Death, which ravaged all Europe and wiped out one-third of its population, prompted the faithful to cry out to the Mother of Our Lord to protect them at a time when the present moment and death were almost one.”

While logical and certainly possible, the formal addition of the petition “Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.” occurred more than a century later. It first appeared in print in 1495 in Girolamo Savonarola’s *Esposizione sopra l’Ave Maria*. This “Hail Mary” reads: “Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.” Sure sounds familiar! But even this did not make it “official.”

The Jesuit St. Petrus Canisius is credited with the first formal addition of the sentence “Holy Mary, Mother of God, pray for us sinners” in 1555 in his Catechism. And then eleven years later, in 1566, it was included in the Catechism of the Council of Trent. Soon after, in 1568, Pope Pius V included the full form in his revision of the Roman Breviary, finally formalizing the prayer we know and love today.

The current Catechism of the Catholic Church adds details on importance and meaning of the Hail Mary in sections 2676 and 2677, and adds this advice: (2682) “Because of Mary’s singular cooperation with the action of the Holy Spirit, the Church loves to pray in communion with the Virgin Mary, to magnify with her the great things the Lord has done for her, and to entrust supplications and praises to her.” And I for one, can’t think of a more important request to ask of the Blessed Mother than to pray for me now, and at the hour of my death.



www.cffor.org

... we honor the bravery of those who forged this Nation to ensure

self-evident truths about the endowment by the Creator of life, liberty, and the pursuit of happiness. Should those who swear to protect and defend the Constitution be obliged to surrender their First Amendment Rights? Timothy P. Broglio, Archbishop for the Military Services, USA

Concern About Religious Freedom Protections in the Military

Americans paused again on the last Monday in May to celebrate Memorial Day as they honor those who died in the nation's wars. We love and are grateful for all those who are prepared to confront threats to our nation and even die to keep us free.

Recently, both members of Congress and retired military leaders have voiced concern about protecting the rights and freedoms, including Freedom of Religion and Freedom of

Speech, for our current service members. This concern was in part, prompted by Department of Defense Sec. Austin who said, “Extremism presents a complex and unique challenge to DoD. We must meet this head-on, working to stamp out extremism among the ranks, permanently.” (1)

“The U.S. Army produced training materials that labeled Christians and Catholics as religious extremists alongside Hamas and al Qaeda, never mind the fact that evangelicals and Catholics continue to comprise the majority of those serving in uniform today. Labeling religious and political beliefs that are held by tens of millions of Americans as extremist is to declare them unwelcome and unfit to serve...,” said First Liberty Institute in testimony before Congress. (2) “At a time of turmoil and instability, during which our nation faces many external threats, (this) message is inappropriate and offensive to our service members and those they defend.” (3)

“We are in a fight for our survival as a Constitutional Republic like no other time since our founding in 1776. The conflict is between supporters of Socialism and Marxism (that opposes religious belief and practice) vs. supporters of Constitutional freedom and liberty,” wrote over 120 retired generals & admirals in an open letter. (4)

Catholics can be thankful that, per the Archbishop for Military Services, Timothy P. Broglio, “the military is the largest single source of vocations to the priesthood” in the United States. (5)

STOP TAXPAYER ABORTION

Save innocent lives!

OVERVIEW

What:

Powerful Members of Congress are trying to force Americans to pay for abortion.



How:

The Hyde Amendment and similar laws have protected taxpayers from funding elective abortion for 45 years, *saving 2.4 million babies*. Now, powerful members of Congress want to take away these laws that *both* Democrats and Republicans have supported for nearly half a century.

What happens without these protections?

Billions of taxpayer dollars could be used to pay for abortion.

How to stop taxpayer-funded abortion:

Massive number of people contacting their Members of Congress

WHY IT'S IMPORTANT TO CONTACT YOUR MEMBERS OF CONGRESS

(even if you think they won't change their mind!)

- Your Members are there to serve you, their constituent.
- They need your votes to be re-elected, so they care about what you think.
- **Every single interaction with any constituent of any party** – whether it is a personal email, phone call to their office, or action alert – is **tracked in their office's database**.
- Even if they are pro-choice, they very well may be on the fence about taxpayer-funded abortion. Most Americans,

5 WAYS YOU CAN HELP

1. Sign the petition at NoTaxpayerAbortion.com.
2. Submit the action alert you should have received in your email once you signed the petition. If you don't see your action alert within a few minutes, check your spam folders! Or, if you don't want to wait, you can go directly to www.bit.ly/no-taxpayer-abortion-action.
3. Follow up with your Members of Congress. You can find out who they are and how to contact them personally by going to www.bit.ly/find-officials and putting in your mailing address. FYI, your address is not shared with anyone—we just ask for it so we can show you who represents you.
4. Tell your family and friends to do steps 1-3.
5. Raise awareness in your parish. Resources are available at www.respectlife.org/no-taxpayer-abortion.

I AM THE BREAD OF LIFE

I AM THE BREAD SUZANNE TOOLAN, RSM (1966)

I AM the bread of life
He who comes to me
shall not hunger;
He who believes in me
shall not thirst.
No one can come to me
unless the Father draw him.

R: And I will raise him up,
and I will raise him up,
and I will raise him
up on the last day.

The bread that I will give
is my flesh for the life of
the world and he who eats
of this bread,
he shall live forever. **R:**

PSALM Ps 116:12-13, 15-16, 17-18

I WILL take the cup of salvation,
and call on the name of the Lord

ALLELUIA

I AM the living bread that
came down from heaven,
says the Lord; whoever eats
this bread will live forever.

SHEPHERD OF SOULS

ST. AGNES JOHN BACCHUS DYKES (1823-1876)

SHEPHERD, of souls,
refresh and bless
Your chosen pilgrim flock
With manna in the wilderness,
With water from the rock.

We would not live by bread alone,
But by Your word of grace,
In strength of which we travel on
To our abiding place.

Be known to us in breaking bread,
But do not then depart;
Savior, abide with us, and spread
Your table in our heart.

Lord, sup with us in love divine;
Your Body and Your Blood,
That living bread, that heav'nly wine,
Be our immortal food.



EAT THIS BREAD

TAIZE

JACQUES BERTHIER (1923 - 1994)

E AT THIS bread, drink this Cup,
Come to Me and never be hungry.
Eat this Bread, drink this Cup. Trust
in Me and you will not thirst.
I am the Bread of Life, the true Bread
sent from the Father. **R:**

Your ancestors ate manna in the desert, but
his is the Bread come down from heaven. **R:**
Eat My flesh and drink My blood
and I will raise you up on the last day. **R:**
Anyone who eats this Bread
will live forever. **R:**

AVE VERUM CORPUS

AVE VERUM

W. A. MOZART (1756 - 1791)

AVE VERUM corpus, natum
de Maria Virgine
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

O GOD BEYOND ALL PRAISING

THAXTED

GUSTAV HOLST (1874 - 1934)

O GOD beyond all praising
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.

Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

MUSIC

FOR

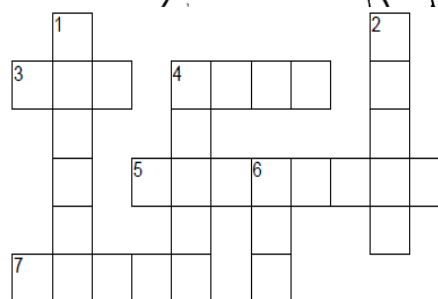
THE

CORPUS

CHRISTI

SUNDAY

T B P T F U D W U K L A R C P
D U S U C W A V L X E A I Z S
C B E T R A Y E D F O Z Y A S
C B Q L O D E R K Y B O O L T
S Z E D P B S U P P E R E H W
H F C W B C H B L H A J G D I
M F W B X E H Y Z V V I Z R D
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F H O U N Z Z R P S J N L E J
Q Q B M F K K D G N U B O D J
G L E A T M S P Y L C Y M J A



| | | | |
|-------|--------|-------|----------|
| DEATH | BODY | DRINK | BETRAYED |
| LORD | THANKS | CUP | BLOOD |
| EAT | SUPPER | BREAD | NIGHT |



ACROSS

3. A small open container usually used for drinking;
4. The whole physical structure that forms a person
5. An agreement between God and his people
7. Food made from dough of flour or meal

DOWN

1. The evening meal
2. To take liquid into the mouth and swallow it
4. The red fluid that is pumped by the heart
6. To put food into the mouth, chew it, and swallow it

| | | | |
|-------|----------|--------|------|
| BLOOD | BREAD | CUP | EAT |
| DRINK | COVENANT | SUPPER | BODY |

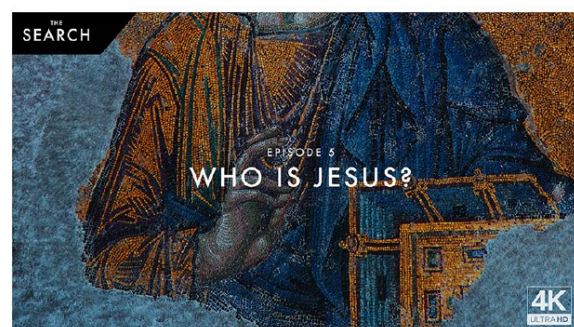
FORMED

PICK OF THE WEEK

June 6, 2021

THE SEARCH: WHO IS JESUS?

A beautiful part of our faith is that we can know God's love personally through Jesus. But how did this seemingly insignificant carpenter become the most pivotal figure in all of history? As we celebrate the Solemnity of the Sacred Heart, we invite you to become more familiar with Christ in this episode of The Search.



To set up your free account visit formed.org/signup and select our parish.

| | | | | | |
|---|--|--|--|--|--|
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