

### Mass intention



#### **Saturday:**

**Chris Mendoza, RIP**

*From: family*

#### **Sunday AM:**

**Happy Birthday blessing to**

**Laura Franco**

*From Ricky & Yvonne Rocha*

#### **Domingo AM:**

**Nuestra Parroquia**



Flowers are  
for St.  
Anthony's  
parishioners

### Mass Schedule:

**Monday thru Friday**

**5:30 pm**

**Saturday evening:**

**5:00 pm**

**Sunday morning:**

**English: 9:30 am**

**Spanish: 12:15pm**

#### **Confessions:**

**Saturday 3:30 pm – 4:30 pm**

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**First Friday of the month:**

**Adoration & Devotion to the**

**Sacred Heart of Jesus**

**5:00pm & 5:30 pm Mass**

**First Saturday of the month:**

**Devotion to Our Lady of good**

**health**

**10:00 am Mass for the sick and**

**healing**

**Every Thursday:**

**Adoration of the Blessed**

**Sacrament**

**8:00 am till 8:00 pm**

**Baptismal Classes:**

**First Tuesday of each month at**

**7:00 pm**

**English: Deacon Martin Miranda**

**Spanish: Deacon George Holguin**

***Please call the Parish office to  
register.***

St. Anthony Catholic Church

1902 Levelland Hwy

Brownfield, Texas



**Pastor: Jose Kochuparambil**

**Secretary: Yvonne Rocha**

**Fr. Jose rectory: 806-637-6626 ext. 1**

**Parish Office: ext. 2 – CCE ext. 3**

**Email: [saintanthonycatholicchurch@yahoo.com](mailto:saintanthonycatholicchurch@yahoo.com)**

**[www.stanthonybrownfield.org](http://www.stanthonybrownfield.org)**

**Parish office hours:**

**Monday, Wednesday, Thursday & Friday:**

**OFFICE IS CLOSED ON TUESDAY**

**8:30 am – 4:30 pm**

### GOODBYE POTLUCK RECEPTION

for Fr. Jose will take place in the

parish Hall on

Sunday, August 8 from 4-6 pm.

It will be fathers Jose's last Sunday with  
St. Anthony.

*Money tree will be set up, feel free to bring an  
appetizer, side dish or snack.*

*Come and wish Fr. Jose well in his new parish.*

**Weekday Father's Day mass request by:**

**Misa para el Día de los Padres entre**

**semana pedida por:**

Mon. July 19 – Elizabeth Sambrano

Tues. July 20 – unnamed

Wed. July 21 – Olaya Ramirez



**Vacation Bible School.....is around the corner come  
join the fun!**

**All students, grades Kinder-6<sup>th</sup> are invited!**

**When: Monday – Friday, July 26-30, 2021**

**Where: Casey Center Education Building**

**Time: 5:30 – 8:30 pm**

***Registration forms will be placed in the foyer or available for pick up at  
the Parish office***

***Contact Mari Maldonado for more information at  
637-6626 ext. 3***

**Beginning August 1, 2021, the Sunday  
Spanish mass will return to 12:15 pm. There  
will no longer be an 11:00 am mass.**

**Comenzando el 1 de agosto, 2021 la misa  
en español regresara al las 12:15 pm. NO va  
ver misa a las 11:00 am.**

### Jamaica 2021!

This year we will have our Jamaica on September 25, at  
Coleman Park from 2:00 - 10:00 pm.  
All church organizations are invited to participate, we are  
needing sponsors for music, food and prizes.  
Tickets will be out in a few weeks.  
All Proceeds will go to the church and a meeting will be  
set soon, please contact the Parish office for more  
information.

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Este año tendremos nuestro Jamaica el 25 de septiembre  
en Coleman Park de 2:00 a 10:00 pm.  
Todas las organizaciones de la iglesia están invitadas a  
participar, necesitamos patrocinadores para música,  
comida y premios.  
Los boletos saldrán en unas semanas.  
Todas las ganancias irán a la iglesia y pronto se  
programará una reunión, comuníquese con la oficina para  
obtener más información.

### COLLECTIONS FOR

**July 2021:**

**Regular collection**

July 4 - \$3,752.00

July 11 - \$3,713.00

July 18 - \$

July 25 - \$

**BUILDING FUND**

July 4 - \$1,444.00

July 11 - \$545.00

July 18 - \$

July 25 - \$

**ONLINE OFFERING**

July 1-15 \$420.00

July 16-31 \$

*Thank you for your generosity*

*Gracias por su generosidad*



### Quo Vadis Camp

is for young men interested in  
exploring God's plan for their life.  
Young men ages 13 - 17 are invited  
to attend.

**August 2-4 in Floydada, Tx**

### Fiat Camp

is for young women interested in  
learning, exploring and praying about  
their God given calling.  
Young women ages 13-17 are invited  
to attend.

**Women religious, married and single  
lay women will be present.  
August 4-6 in Floydada, Tx**

*Registration forms are available in the foyer.  
If you are interested in going the church will  
cover the registration fee.*

**Deadline to turn in application is July 23.**

*If you are unable to drive to Floydada, The Diocese of  
Lubbock will provide transportation to drive you to  
Floydada.*

*Please contact the parish office for more  
information.*

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### Lectors/Lectores

**Saturday, July 24 - 5:00 pm mass:**

**Irene Miranda**

**Sunday, July 25 - 9:30 am mass:**

**Randi Garcia**

**Domingo, 25 de Julio - misa en  
español a las 11:00 am:**

**Dalila Gonzalez**

### PRAYERS FOR THE SICK AND HEALING



Samuel Sanchez, Sandy Gallegos,  
Patrick Hockaday, Elva Davila, Toby  
Constancio, Mike Luna, Tara Powell,  
Ed Paul, Tina Urquiza, Lupe  
Rodriguez, Peter Gabaldón, Mary  
Estorga, Morena García, Maria  
Morin, Margarita Orrantia, Felipe  
Hernández, Carmelinda Gómez, Lori  
Méndez, Socorro García, Juan  
Carillo

*Please call office to update sick list*



### In the Military

Matthew Arismendez  
Trevor Boren  
Julio David Chávez  
Abigail Gálvez  
Mario García  
Bryan Gómez  
Christopher Gonzales  
Arthur Guerra  
José Lira  
Vence Martínez  
Guadalupe Mata III  
Andrew Molina  
Macario Moreno, Jr.  
Dawson Muñoz  
Kaleb O. Muñoz  
Alfonso Patague  
Rose Pauda  
Orlando Perez  
Leonardo Valentín  
Roy L. Zapata

*If you know of any soldier that have returned,  
please notify the parish office so they may be  
removed from this list*



# Dear Padre,

I read this is the liturgical year of Mark, that next year will be the year of Matthew, and the following year, Luke. Then it starts over with Mark again. Why doesn't John have a year?

The purpose in a three-year cycle of readings at Mass was primarily a pastoral one. "The treasures of the Bible are to be opened up more lavishly, so that richer fare may be provided for the faithful at the table of God's word. In this way a more representative portion of the holy Scriptures will be read to the people in the course of a prescribed number of years" (Constitution on the Sacred Liturgy [*Sacrosanctum Concilium*], 51).

All of Scripture is the word of God, but "Christ, present in his word, proclaims the Gospel" (*General Instruction of the Roman Missal*, 29). Moreover, Christ reveals himself to us from four different Gospel perspectives. For some people, John's version—often deeply symbolic and theological—can be pastorally challenging.

The semicontinuous reading of the three synoptic Gospels (Matthew, Mark, Luke) "provides a presentation of each Gospel's distinctive doctrine as well as a development of the Lord's life and preaching" (*Lectionary for Mass*, 1970; 16,1). Nevertheless, John's Gospel appears in all three cycles. For example, five readings from chapter six on the bread of life are inserted in Year B, when Mark's short Gospel is proclaimed. John's Gospel is also read during Easter and scattered throughout the seasons of Advent, Christmas, and Lent.

Fr. Byron Miller, CSSR | [Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



ADAM JAN FIGEL / SHUTTERSTOCK

## Calendar

**Monday**  
JULY 19  
Weekday  
Ex 14:5–18  
Mt 12:38–42

**Tuesday**  
JULY 20  
Weekday  
Ex 14:21–15:1  
Mt 12:46–50

**Wednesday**  
JULY 21  
Weekday  
Ex 16:1–5, 9–15  
Mt 13:1–9

**Thursday**  
JULY 22  
St. Mary Magdalene  
Sg 3:1–4b or  
2 Cor 5:14–17  
Jn 20:1–2, 11–18

**Friday**  
JULY 23  
Weekday  
Ex 20:1–17  
Mt 13:18–23

**Saturday**  
JULY 24  
Weekday  
Ex 24:3–8  
Mt 13:24–30

**Sunday**  
JULY 25  
Seventeenth Sunday in  
Ordinary Time  
2 Kgs 4:42–44  
Eph 4:1–6  
Jn 6:1–15

**Do you have a  
question for  
the Padre?**

Go to [DearPadre.org](http://DearPadre.org)  
to share your question  
and to learn more  
about *Dear Padre*.

# Our Parish COMMUNITY

July 18, 2021

Sixteenth Sunday in Ordinary Time (B)

Jer 23:1–6

Eph 2:13–18

Mk 6:30–34

## Follow the Leader

This is not simply the name of a childhood game.

It is actually an essential directive for living. We learn so many things in life because we followed someone. That is how we learned to read, to play a musical instrument, to speak another language, or to understand social behavior.

Many nations at the time of Jeremiah represented their kings as shepherds, leading the people to verdant pastures and restful waters. We see this in the art they left behind. However, many of the kings of Jeremiah's day were not good leaders—not attentive shepherds, nor faithful to God, who had entrusted the people to their care. Consequently, God stepped in to be their shepherd. This is the image of the divine shepherd found in the responsorial psalm. Jesus also characterized religious leaders as shepherds. He was distraught that the people were "like sheep without a shepherd" (Mark 6:34).

Is this situation different today? Many are eager to follow a leader, but which one? Ours is a multicultural, pluralistic, international society with innumerable viewpoints. Voices cry out from many corners, demanding to be heard. But which voice should we heed? Which worldly leaders should we follow? It's apparent that our leaders, both civic and religious, disagree on certain matters. What are we to do? The issue is not "with whom do I agree?" but rather "whose point of view makes me a better person? More compassionate? More understanding? More selfless? More *Christlike*?" Are we following the right leader?

Sr. Dianne Bergant, CSA

## FOR Reflection

- ★ Our Shepherd never pits us against each other but brings us together. Is this reflected in the way we live in society?
- ★ Our Shepherd cares for all, not just those whom society has privileged. Do we?

I will raise up shepherds for them who will shepherd them so  
that they need no longer fear or be terrified; none shall be missing.

JEREMIAH 23:4



ART\_JA / SHUTTERSTOCK



## A WORD FROM Pope Francis

For leadership there is only one road: service. There is no other way. If you have many qualities—the ability to communicate, etc.—but you are not a servant, your leadership will fail, it is useless, it has not power to gather [people] together.

ADDRESS TO PONTIFICAL COLLEGES  
AND RESIDENCES OF ROME, MAY 12, 2014