



Saturday:

Chris Mendoza, RIP

From: family

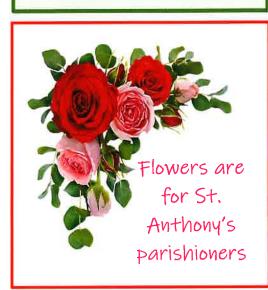
Sunday AM:

Happy Birthday blessing to Laura Franco

From Ricky & Yvonne Rocha

Domingo AM:

Nuestra Parroquia



Mass Schedule: Monday thru Friday 5:30 pm

Saturday evening: 5:00 pm

Sunday morning:

English: 9:30 am Spanish: 12:15pm

Confessions:

Saturday 3:30 pm - 4:30 pm +++++++++++++

First Friday of the month:

Adoration & Devotion to the Sacred Heart of Jesus 5:00pm & 5:30 pm Mass

First Saturday of the month: Devotion to Our Lady of good

health 10:00 am Mass for the sick and healing

Every Thursday:

Adoration of the Blessed Sacrament 8:00 am till 8:00 pm **Baptismal Classes:**

First Tuesday of each month at 7:00 pm

English: Deacon Martin Miranda Spanish: Deacon George Holguin

Please call the Parish office to register.

St. Anthony Catholic Church 1902 Levelland Hwy Brownfield, Texas



Pastor: Jose Kochuparambil

Secretary: Yvonne Rocha Fr. Jose rectory: 806-637-6626 ext. 1 Parish Office: ext. 2 - CCE ext. 3

Email: saintanthonycatholicchurch@yahoo.com www.stanthonybrownfield.org

Parish office hours:

Monday, Wednesday, Thursday & Friday: OFFICE IS CLOSED ON TUESDAY



GOODBYE POTLUCK RECEPTION

for Fr. Jose will take place in the parish Hall on Sunday, August 8 from 4-6 pm. It will be fathers Jose's last Sunday with

St. Anthony. Money tree will be set up, feel free to bring an appetizer, side dish or snack.

Come and wish Fr. Jose well in his new parish.

RECEPCIÓN DE ADIÓS

para el P. José tendrá lugar en el Salón el Domingo 8 de agosto de 4 a 6 pm. Será el último domingo de el padre José con San Antonio.

el árbol del dinero estará sentado, si pueden traer un aperitivo.

Ven y desea al P. José bien en su nueva parroquia.

Weekday Father's Day mass request by: Misa para el Día de los Padres entre semana pedida por:

Mon. July 19 – Elizabeth Sambrano Tues. July 20 - unnamed

Wed. July 21 - Olaya Ramirez



Vacation Bible School......is around the corner come ioin the fun!

All students, grades Kinder-6th are invited! When: Monday - Friday, July 26-30, 2021 Where: Casey Center Education Building

Time: 5:30 - 8:30 pm

Registration forms will be placed in the foyer or available for pick up at the Parish office

Contact Mari Maldonado for more information at 637-6626 ext. 3

Beginning August 1, 2021, the Sunday Spanish mass will return to 12:15 pm. There will no longer be an 11:00 am mass.

Comenzando el 1 de agosto, 2021 la misa en español regresara al las 12:15 pm. NO va ver misa a las 11:00 am.

Jamaica 2021!

This year we will have our Jamaica on September 25, at Coleman Park from 2:00 - 10:00 pm.

All church organizations are invited to participate, we are needing sponsors for music, food and prizes. Tickets will be out in a few weeks.

All Proceeds will go to the church and a meeting will be set soon, please contact the Parish office for more information.

Este año tendremos nuestro Jamaica el 25 de septiembre en Coleman Park de 2:00 a 10:00 pm.

Todas las organizaciones de la iglesia están invitadas a participar, necesitamos patrocinadores para música, comida y premios.

Los boletos saldrán en unas semanas.

Todas las ganancias irán a la iglesia y pronto se programará una reunión, comuníquese con la oficina para obtener más información.

COLLECTIONS FOR July 2021:

Regular collection

July 4 - \$3,752.00 July 11 - \$3,713.00 July 18 - \$ July 25 - \$ BUILDING FUND

July 4 - \$1,444.00

July 11 - \$545.00 July 18 - \$ July 25 - \$

ONLINE OFFERING July 1-15 \$420.00

July 16-31 \$

Thank you for your generosity Gracias por su generosidad



Ouo Vadis Camp

is for young men interested in exploring God's plan for their life. Young men ages 13 - 17 are invited to attend.

August 2-4 in Floydada, Tx

Fiat Camp

is for young women interested in learning, exploring and praying about their God given calling.

Young women ages 13-17 are invited to attend.

Women religious, married and single lay women will be present. August 4-6 in Floydada, Tx

Registration forms are available in the foyer. If you are interested in going the church will cover the registeration fee.

Deadline to turn in application is July 23.

If you are unable to drive to Floydada, The Diocese of Lubbock will provide transportation to drive you to Floydada.

Please contact the parish office for more information.

Lectors/Lectores

Saturday, July 24 - 5:00 pm mass: Irene Miranda

Sunday, July 25 - 9:30 am mass: Randi García

Domingo, 25 de Julio - misa en español a las 11:00 am: Dalila Gonzalez

PRAYERS FOR THE SICK AND HEALING



Samuel Sanchez, Sandy Gallegos, Patrick Hockaday, Elva Davila, Toby Constancio, Mike Luna, Tara Powell Ed Paul, Tina Urquizu, Lupe Rodriguez, Peter Gabaldón, Mary Estorga, Morena García, Maria Morin, Margarita Orrantia, Felipe Hernández, Carmelinda Gómez, Lori Méndez, Socorro García, Juan Carillo

Please call office to update sick list





In the Military

Matthew Arismendez

Trevor Boren Julio David Chávez Abigail Gálvez Mario García

Bryan Gómez **Christopher Gonzales**

> Arthur Guerra José Lira

Vence Martínez Guadalupe Mata III

Andrew Molina Macario Moreno, Jr.

Dawson Muñoz

Kaleb O. Muñoz

Alfonso Patague Rose Pauda

Orlando Perez

Leonardo Valentín Roy L. Zapata

If you know of any soldier that have returned, please notify the parish office so they may be removed from this list

Dear Padre,

I read this is the liturgical year of Mark, that next year will be the year of Matthew, and the following year, Luke. Then it starts over with Mark again. Why doesn't John have a year?

The purpose in a three-year cycle of readings at Mass was primarily a pastoral one. "The treasures of the Bible are to be opened up more lavishly, so that richer fare may be provided for the faithful at the table of God's word. In this way a more representative portion of the holy Scriptures will be read to the people in the course of a prescribed number of years"

(Constitution on the Sacred Liturgy [Sacrosanctum Concilium], 51).

All of Scripture is the word of God, but "Christ, present in his word, proclaims the Gospel" (General *Instruction of the Roman Missal*, 29). Moreover, Christ reveals himself to us from four different Gospel perspectives. For some people, John's version—often deeply symbolic and theological—can be pastorally challenging.

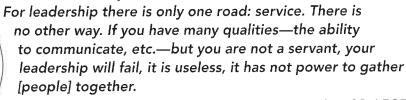
The semicontinuous reading of the three synoptic Gospels (Matthew, Mark, Luke) "provides a presentation of each Gospel's distinctive doctrine as well as a development of the Lord's life



and preaching" (Lectionary for Mass, 1970; 16,1). Nevertheless, John's Gospel appears in all three cycles. For example, five readings from chapter six on the bread of life are inserted in Year B, when Mark's short Gospel is proclaimed. John's Gospel is also read during Easter and scattered throughout the seasons of Advent, Christmas, and Lent.

Fr. Byron Miller, CSsR | Sundaybulletin@Liguori.org

A WORD FROM Pope Francis



ADDRESS TO PONTIFICAL COLLEGES AND RESIDENCES OF ROME, MAY 12, 2014

Calendar

Monday

JULY 19 Weekday

Ex 14:5-18

Mt 12:38-42

Tuesday

JULY 20

Weekday Ex 14:21--15:1

Mt 12:46-50

Wednesday

JULY 21 Weekday

Ex 16:1-5, 9-15

Mt 13:1-9

Thursday JULY 22

St. Mary Magdalene

Sg 3:1-4b or

2 Cor 5:14-17 Jn 20:1-2, 11-18

Friday

JULY 23

Weekday

Ex 20:1-17

Mt 13:18-23

Saturday

JULY 24

Weekday Ex 24:3-8

Mt 13:24-30

Sunday

JULY 25

Seventeenth Sunday in

Ordinary Time

2 Kgs 4:42-44

Eph 4:1-6

Jn 6:1-15

Do you have a question for the Padre?

Go to DearPadre.org to share your question and to learn more about Dear Padre.





July 18, 2021

Sixteenth Sunday in Ordinary Time (B) Jer 23:1-6 Eph 2:13-18 Mk 6:30-34

Follow the Leader

his is not simply the name of a childhood game. It is actually an essential directive for living. We learn so many things in life because we followed someone. That is how we learned to read, to play a musical instrument, to speak another language, or to understand social behavior.

Many nations at the time of Jeremiah represented their kings as shepherds, leading the people to verdant pastures and restful waters. We see this in the art they left behind. However, many of the kings of Jeremiah's day were not good leaders—not attentive shepherds, nor faithful to God, who had entrusted the people to their care. Consequently, God stepped in to be their shepherd. This is the image of the divine shepherd found in the responsorial psalm. Jesus also characterized religious leaders as shepherds. He was distraught that the people were "like sheep without a shepherd" (Mark 6:34).

Is this situation different today? Many are eager to follow a leader, but which one? Ours is a multicultural, pluralistic, international society with innumerable viewpoints. Voices cry out from many corners, demanding to be heard. But which voice should we heed? Which worldly leaders should we follow? It's apparent that our leaders, both civic and religious, disagree on certain matters. What are we to do? The issue is not "with whom do I agree?" but rather "whose point of view makes me a better person? More compassionate? More understanding? More selfless? More *Christlike*?" Are we following the right leader?

Sr. Dianne Bergant, CSA

FOR Reflection

- * Our Shepherd never pits us against each other but brings us together. Is this reflected in the way we live in society?
- * Our Shepherd cares for all, not just those whom society has privileged. Do we?

I will raise up shepherds for them who will shepherd them so that they need no longer fear or be terrified; none shall be missing. JEREMIAH 23:4

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