



St. Augustine Catholic Church & School

Celebrating Over 100 Years of Catholic Tradition



August 16, 2020

3850 Jasmine Ave. Culver City

20th Sunday in Ordinary Time



*O woman,
great is
your faith!*

MATTHEW 15:28

AUGUST 16, 2020
TWENTIETH SUNDAY IN ORDINARY TIME



ST. AUGUSTINE SCHOOL IS BACK IN SESSION!

Our Parish School is back in session with a dynamic, faith-centered, challenging academic online curriculum, tailored to life during a pandemic. Our teachers and School administration and staff have been working hard all summer to prepare for both distance learning and the eventual return to teaching in the classroom. Whether online or in person, our School is dedicated to providing our children with a quality education that will prepare them to be 21st century leaders, problem solvers and persons of faith. If you, or someone you know, is looking for a great elementary school (grades K through 8) that will help children develop their gifts and talents and prepare them for whatever challenges the future may bring, check out St. Augustine Parish Elementary School. For more information please contact Maria Briseno at (310) 838-3144 or at mbriseno@sasmail.org.

CELEBRATE MASS WITH US!!

Nothing can separate us from the love of God in Christ Jesus, not even a pandemic! Come celebrate Mass with us outdoors in the parking lot, Saturdays at 5:00 p.m. (Spanish) and Sundays at 10:00 a.m. & 5:00 p.m. (English).

Revised COVID-19 Liturgy Schedule (week day masses and Holy Hour are suspended)

Sunday Mass (in the Parking Lot)

Mass in Spanish on Saturdays @ 5pm
Mass in English on Sunday @ 10am and 5pm

Sacrament of Reconciliation

(Held in the St. Ambrose & Our Lady of Guadalupe Rooms in the Parish Center, not in the Church)

4:00 PM to 5:00 PM, Mondays and Wednesdays,
3:30 PM to 4:30 PM, Saturdays.

For information about Baptisms, Weddings, Funerals, Quinceaneras and other celebrations, please contact the Parish Office (310) 838-2477.

Please note that all ministry meetings are cancelled until further notice.

Offertory Information during time of suspended Masses.

If you are wondering about what to do with your offertory envelopes during this period of suspended masses. Let me assure you that even though Masses have been suspended, certain parish operations, ministries, and expenses have not been suspended and we need your continued support.

We continue to pay for utilities, our property taxes, insurance premiums, and general maintenance. Hence, it is critically important that we receive the offertory support needed to remain operational and sustainable. With this in mind, let me offer you a few of options on what to do with your offertory envelopes:

1. You may mail your offertory envelopes into St Augustine Church. The address appears at the bottom of this bulletin. Or you may drop off your envelopes at the Parish Office.
2. If you feel comfortable, you may move to *Online Giving*. This may be done on a regular basis by creating an on-line account, or you may do a one time "quick give". Please visit our parish website or go to: <https://st-augustine-church.org/online-giving>

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Mission Statement:

In following the teachings of Jesus Christ, St Augustine Parish lives and radiates the love of God through prayer and action. We strive to accomplish this mission by fostering our Catholic identity, joyfully celebrating the sacraments together as a diverse community, and recognizing and promoting social justice.

Office: 310.838.2477

Fax: 310.838.3070

www.st-augustine-church.org

Salvation for All

One can only imagine how the Canaanite woman must have felt in today's Gospel. She is compelled by love for her daughter, tormented by demons, to seek out a complete stranger, a stranger who not only differs from her in gender, but also in nationality and religion. She is a Canaanite; he is a Galilean. She is a pagan; he is a Jew. She is a woman in a culture that forbade her even to talk with a strange man without other male members of her family present. She has probably heard stories about the miraculous healings this Jesus has done. Perhaps these stories have led her to this moment and have given her the one thing she has desperately sought – hope for the healing of her daughter. She has nothing to lose, so she does the unthinkable. She approaches Jesus and asks for the help that only he can give: *Have pity on me, Lord, Son of David.*

Jesus' response to the woman's request seems brusque and uncaring. However, we have to remember that Matthew wrote his Gospel to a primarily Jewish Christian audience. One purpose of his Gospel is to convince the Jews that Jesus is the fulfillment of all of the Old Testament prophecies about the long-awaited Messiah. Jesus is the one sent by the Father to *the lost sheep of the house of Israel*, that Israel which *Deuteronomy* describes as *a people ... the Lord, your God has chosen ... from all the peoples on the face of the earth to be a people specially his own* (Deut 14:2). This purpose was critically important because if the Jewish Christians followed the "new way" and acknowledged Jesus as Messiah and Savior, they were likely to be disowned by their Jewish families and compatriots who rejected Jesus. They were likely to be expelled from their synagogues or, worse, killed.

Matthew's community, however, also included several Gentile Christians, who sought assurance that they, too, were part of the "new way," that they, too, were part of God's plan of salvation. Matthew deftly accomplishes this in the story of the Canaanite woman, who, like the Gentile converts, approached Jesus with hope and faith, who acknowledged him as "Lord" (a title used only for God), who did him homage, and who persisted in seeking him out, despite the many obstacles she encountered.

Matthew also emphasizes the Canaanite woman's humility. Jesus tells her that *it is not right to take the food of the children and throw it to the dogs*, to which she responds *even the dogs eat the scraps that fall from the table of their masters*. Instead of taking offense at Jesus' remark, the Canaanite woman humbly acknowledges that she has no right to demand anything from Jesus, that she is entirely at his mercy. This is the predicament of all of us. We are not entitled to salvation; it is a complete and utterly gratuitous gift from a loving God who, in absolute freedom, saves us. Jesus recognizes the faith, perseverance, and humility of the woman (*O woman, great is your faith!*) and freely grants her request. God offers salvation to all who seek it in faith, perseverance, and humility.

The theme of universal salvation is also taken up in the other readings. The prophet Isaiah reveals God's will to those who thought salvation was limited to the people of Israel. *My house shall be called a house of prayer for all peoples*. If the Gentiles serve the Lord, *loving the name of the Lord and becoming his servants*, he will lead them to his holy mountain. God wants no one to be excluded from his kingdom.

Paul approaches the theme from the other side. Despite his best efforts to evangelize his fellow Jews, he largely failed, but he was phenomenally successful with the Gentiles. As a result, some of the converted Gentiles began to think that the Jews were rejected by God. Paul reminds the Gentile Christians that God does not repent of his gifts or his choice, *for the gifts and the call of God are irrevocable*. The Jews are still the Chosen People, although they rejected Christ. One day, known only to God, the Jews will accept Christ as well. God wants all to be saved.

Today's readings assure us that salvation is not something to which we are entitled, or that we can keep only for ourselves. Rather, it is a free gift from God, given to us out of his mysterious and inexhaustible love. God grants salvation to all who seek it in faith, humility and with perseverance: the saints and the sinners; the rich and the poor; the citizen and the immigrant; the elite and the disenfranchised. In the midst of all of our shortcomings and difficulties; every time we encounter the demons that terrorize us or our loved ones (the demons of addiction, drugs, temptation, pornography, ego, pandemic, or other), all we need to do is what the Canaanite woman did – approach Jesus in faith and humility, crying out to him, *have pity on me, Lord, Son of David*. And when we hear his answer – *O woman, great is your faith! Let it be done for you as your wish* – these words that remind us that no one is excluded from the salvation that Christ freely offers us, then, like today's psalmist, we too can sing joyfully and with humble gratitude: *O God, let all the nations praise you!*

Blessings,

Fr. Chris

Parish Contacts

Pastor:

- Rev. Christopher Fagan
(310) 838-2477 x203

Associate Pastor:

- Rev. Tim Grumbach
(310) 838-2477 x205

In Residence

- Bishop Thomas J. Curry
(310) 838-2477
- Fr. Lawrence Shelton
(310) 838-2477

Deacon: (310) 838-2477 x206

- Rev. Mr. Sonal Seneviratne

Business Office

augustineadmin1@sbcglobal.net

Business Manager

- Rev. Mr. Sonal Seneviratne
(310) 838-2477
Businessmgr@staugustineadla.org

Reception/Front desk:

(310) 838-2477 x201

School Principal:

- Dr. Beate Nguyen,
(310) 838-3144

Bulletin Editor:

bulletin@staugustineadla.org

Faith Formation:

(310) 838-2477

Classic Choir

- Jason Bentley
(818) 554-8030

S.A.V.E.S.:

- Marie Brown
(310) 838-2702

Knights of Columbus

- John Harrison
(619) 917-0909 / john@amloc.net

Bereavement Ministry

- Sr. Angela Flavin, RSC
(310) 838-2477 / aflavinrsc@gmail.com

Society of St. Vincent de Paul

(424) 209-2050

Wedding & Quinceañera Coordinator

(310) 838-2477

Mass Intentions



**August 15
to
August 23**

Saturday, August 15

5:00PM - For the People

Sunday, August 16

10:00AM - Souls in Purgatory

5:00PM - Ruben Zuñiga †

Monday, August 17

5:30PM - Thanksgiving

Tuesday, August 18

5:30PM - Ilustre B. Hallare †

Wednesday, August 19

5:30PM - Ilustre B. Hallare †

Thursday, August 20

5:30PM - Thanksgiving

Friday, August 21

5:30PM - Victor Hugo & Mateo Hernandez †

Saturday, August 22

5:00PM - Maricruz Kerin

Sunday, August 23

10:00AM - Josefina Tolentino †

5:00PM - Antero Santarin †, Diodeses Santarin †
Jenelee Robles †

Please remember the following in your prayers:

For those who have asked for prayers, for themselves, or for others, especially: Mary Guevara, Martin Serda, Pam Moore, Leticia Victorin Bruce, Lisa Grace, Andy and Nancy Hassay, Genny Dazzo, Mary Sanchez, Paz Galvan, Virgilio Torres, Maria S. Ibarra, Imelda Ibarra, Martha Arboleda, Martha Lidia Asuzena, Divino Pacana, Arturo Zamora, Sr., Alonso Curiel, Sofia Flores, Thomas Antario, Perry Walker, Ninfa Castel, Josefina Tolentino

For those who have died, that God will raise them on the last day, especially: Ove Stomhagen, Josefina Tolentino, Deacon Rafael Victorin, Marcus Ross, Cynthia Jayasuriya, Arthur Golding, Agnes Apolonio, Douglas Nakano, Gennaro Francesco Combatti, Rosa Dalessandro De Combatti, Michelle Brug, Linda Dominick, Carlos Esquivel, Lilia Maningding, Elsa Padlon, William Loo, Bob Martz, Welbyn Velasquez, Brandon Bautista, Kathleen Kenyon

WE NEED YOUR HELP!

We thank God that we are able to celebrate Mass in the parking lot, but we still need your help. We hope that the closure of the Church building will not last long. Regardless of whether we have Mass in the Church or outdoors, we need to be safe and we will have expenses for this purpose. Any financial help you can provide will be greatly appreciated. Thank you!

COVID-19 UPDATES:
OUTDOOR MASSES NOW OFFERED!!

Although we are not yet able to return to the public celebration of the Mass and other sacraments inside the Church, we are offering Saturday Vigil and Sunday Masses outdoors in our north parking lot. That's the parking lot closest to Venice Boulevard. We celebrated our first "drive-in" Mass on Saturday, July 25, at 5:00 p.m., using an FM transmitter that allowed the attendees to listen to the Mass over their car radios, while remaining in their cars, although pedestrians were also welcome to join us. As Fr. Tim mentioned in his homily, while the pandemic has taken much away from us, God's providential love still sustains and blesses us, gracing us with the privilege of celebrating together the greatest gift of all, the Mass, under a beautiful blue sky and in the fresh air! How incredible is that?!

Our outdoor Mass schedule is: *Saturday Vigil Mass* (in Spanish) at 5:00 p.m.; *Sunday Masses* (in English) at 10:00 a.m. and 5:00 p.m.

We will continue to celebrate the Mass outdoors for as long as the Church is closed and pending any further directions from the Archdiocese, the County of Los Angeles Department of Public Health, and the State of California. **We welcome everyone, whether in a car or on foot.**

In order for St. Augustine Parish to continue to offer the outside Masses, however, we need sufficient volunteers to assist with traffic direction, greeting parishioners, making sure the COVID-19 protocols are followed, and the set up and take down of the temporary liturgical space. This is a great opportunity to get involved and serve the community with our talents and gifts. If you are interested, please call the Parish Office ((310) 838-2477) or e-mail me at cfagan@la-archdiocese.org. *I look forward to hearing from you!*

Once we have the outdoor Masses sufficiently staffed and running smoothly, we will start scheduling other sacramental celebrations (Baptisms, First Communions, Confirmations, and weddings), which have been delayed due to the pandemic. Please remember to visit our parish website (<https://st-augustine-church.org>) daily for updates concerning sacramental celebrations, COVID-19 developments, and other information.

All churches throughout the Archdiocese continue to be closed to the public until further notice. If you are unable to attend our drive in Masses, we encourage you to view the Mass via livestream, which can be done by going to facebook.com/lacatholics. Links to additional Masses can be found at lacatholics.org/mass-for-the-homebound or www.st-augustine-church.org.

Other ways of observing Sunday: read the Gospels, pray with your families, join yourself to the sacrifice of the Mass by making an act of spiritual communion.

Finally, the Church offices are closed to the public until further notice.

All of you are in my daily prayers. Remember how much you are loved and missed!

Blessings, Fr. Chris

DID YOU KNOW?

Back to school preparations during a pandemic. In August, families are usually preparing to start a new school year, with all the excitement and anxiety that brings. But this year, in the midst of the coronavirus pandemic, no one knows what lies ahead for school children. Talk to your children about how they're feeling and what they're worried about. Many people, including young children, are struggling with anxiety and depression during this pandemic, so be sure to check in frequently, and provide a safe space where children can talk about their concerns. For more information, visit <https://lacatholics.org/did-you-know/>.

TODAY'S READINGS

First Reading — Thus says the Lord: "Stand firm in justice; do what is right" (Isaiah 56:1, 6-7).

Psalm — O God, let all the nations praise you! (Psalm 67).

Second Reading — The gifts and the calling of God are unable to be revoked (Romans 11:13-15, 29-32).

Gospel — Recognizing the Canaanite woman's great faith, Jesus told her, "It shall be done as you wish" (Matthew 15:21-28).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



Vision Statement

Nurtured by the Eucharist, St. Augustine Catholic Parish is a Christ-centered sacramental community, which welcomes and invites all to grow in faith, share the good news, engage in ministry and build a just society.

Salvación para todos

Podemos solamente imaginar cómo la mujer cananea debe haberse sentido en el Evangelio de hoy. Ella se ve obligada por el amor a su hija, atormentada por demonios, a buscar un completo extraño, un extraño que no sólo se diferencia de ella en el género, sino también en la nacionalidad y la religión. Ella es una cananea; él es un galileo. Ella es pagana; él es judío. Ella es una mujer en una cultura que le prohibió incluso hablar con un hombre extraño sin otros miembros masculinos de su familia presentes. Ella probablemente ha escuchado historias sobre las curaciones milagrosas que Jesús ha hecho. Tal vez estas historias la han llevado a este momento y le han dado lo único que ha buscado desesperadamente: la esperanza de la curación de su hija. No tiene nada que perder, así que hace lo impensable. Ella se acerca a Jesús y pide la ayuda que sólo él puede dar: *Señor, hijo de David, ten compasión de mí.*

La respuesta de Jesús a la petición de la mujer parece brusca e indiferente. Sin embargo, debemos recordar que Mateo escribió su Evangelio a una audiencia cristiana principalmente judía. Uno de los propósitos de su Evangelio es convencer a los judíos de que Jesús es el cumplimiento de todas las profecías del Antiguo Testamento sobre el Mesías tan esperado. Jesús es el enviado por el Padre a *las ovejas descarriadas de la casa de Israel*, esta Israel, que *Deuteronomio* describe como un *pueblo santo para el Señor tu Dios; y el Señor te ha escogido para que le seas un pueblo de su exclusiva posesión de entre los pueblos que están sobre la faz de la tierra (Dt 14:2)*. Este propósito era de vital importancia porque si los cristianos judíos seguían el "nuevo camino" y reconocían a Jesús como Mesías y Salvador, era probable que fueran repudiados por sus familias y compatriotas judíos que rechazaron a Jesús. Es probable que fueran expulsados de sus sinagogas o, peor aún, asesinados.

La comunidad de Mateo, sin embargo, también incluía a varios cristianos gentiles, que buscaban la seguridad de que ellos también eran parte de la "nueva camino", de que ellos también eran parte del plan de salvación de Dios. Mateo lo logra hábilmente en la historia de la mujer cananea, que, al igual que los conversos gentiles, se acercó a Jesús con esperanza y fe, quien lo reconoció como "Señor" (un título utilizado sólo para Dios), que le hizo el homenaje, y que insistió en buscarlo, a pesar de los muchos obstáculos que encontró.

Mateo también enfatiza la humildad de la mujer cananea. Jesús le dice que *no está bien quitarles el pan a los hijos para echárselo a los perritos*, a lo que ella responde: *pero también los perritos se comen las migajas que caen de la mesa de sus amos*. En lugar de ofenderse ante la observación de Jesús, la mujer cananea reconoce humildemente que no tiene derecho a exigir nada a Jesús y que está enteramente a su merced. Esta es la situación de todos nosotros. No tenemos derecho a la salvación; es un don completo y absolutamente gratuito de un Dios amoroso que, en absoluta libertad, nos salva. Jesús reconoce la fe, la perseverancia, y la humildad de la mujer (*Mujer, ¡qué grande es tu fe!*) y concede libremente su petición. Dios ofrece salvación a todos los que la buscan con fe, perseverancia, y humildad.

El tema de la salvación universal también se toma en las otras lecturas. Isaías revela la voluntad de Dios a aquellos que pensaban que la salvación se limitaba al pueblo de Israel. *Mi casa será casa de oración para todos los pueblos*. Si los gentiles siguen al Señor, *para servirlo, amarlo y darle culto*, los conducirá a su monte santo. Dios no quiere que nadie sea excluido de su reino.

Pablo se acerca al tema desde el otro punto de vista. A pesar de sus mejores esfuerzos para evangelizar a sus compañeros judíos, fracasó en gran medida, pero tuvo un éxito fenomenal con los gentiles. Como resultado, algunos de los gentiles convertidos comenzaron a pensar que los judíos fueron rechazados por Dios. Pablo recuerda a los cristianos gentiles que *Dios no se arrepiente de sus dones ni de su elección*. Los judíos siguen siendo el Pueblo Elegido, aunque rechazaron a Cristo. Un día, conocido sólo por Dios, los judíos también aceptarán a Cristo. Dios quiere que todos sean salvados.

Las lecturas de hoy nos aseguran que la salvación no es algo a lo que tenemos derecho, o que sólo podemos guardar para nosotros mismos. Más bien, es un don gratuito de Dios, que nos ha dado de su misterioso e inagotable amor. Dios concede la salvación a todos los que la buscan con fe, humildad, y perseverancia: los santos y los pecadores; los ricos y los pobres; los ciudadanos y los inmigrantes; la élite y los desamparados. En medio de todas nuestras deficiencias y dificultades; cada vez que nos encontramos con los demonios que nos aterrorizan a nosotros o a nuestros seres queridos (los demonios de la adicción, las drogas, la tentación, la pornografía, el ego, la pandemia, u otro), todo lo que tenemos que hacer es lo que hizo la mujer cananea – acercarnos a Jesús con fe y humildad, clamando a él: *Señor, hijo de David, ten compasión de mí*. Y cuando escuchamos su respuesta – *Mujer, ¡qué grande es tu fe! Que se cumpla lo que deseas* – estas palabras que nos recuerdan que nadie está excluido de la salvación que Cristo nos ofrece libremente, entonces, como salmista de hoy, nosotros también podemos cantar con alegría y gratitud humilde: *¡Oh Dios, que te alaben los pueblos, que todos los pueblos te alaben!*

Bendiciones,

P. Chris

ACTUALIZACIONES COVID-19:
AHORA OFICIANDO MISAS AL AIRE LIBRE!!

Aunque todavía no podemos volver a la celebración pública de la Misa y otros sacramentos dentro de la Iglesia, estamos ofreciendo misas de vigilia y misas dominicales al aire libre en nuestro estacionamiento del norte. Ese es el estacionamiento más cercano a Venice Boulevard. Celebramos nuestra primera misa de "drive-in" el sábado 25 de julio, a las 5:00 p.m., usando un transmisor de FM que permitió a los asistentes escuchar la misa a través de sus radios mientras permanecían en sus autos, peatones también eran bienvenidos a unirse a nosotros. Como mencionó el P. Tim en su homilía, mientras que la pandemia nos ha privado de mucho, el amor providencial de Dios todavía nos sostiene y nos bendice, honrándonos con el privilegio de celebrar juntos el don más grande de todos, la Misa, bajo un hermoso cielo azul y en el aire fresco. ¡¿Qué tan increíble es eso?!

Nuestro horario de misa al aire libre es: *Misa de vigilia el Sábado (en español)* a las 5:00 p.m.; *Misas dominicales (en inglés)* a las 10:00 a.m. y a las 5:00 p.m.

Continuaremos celebrando la Misa al aire libre mientras la Iglesia esté cerrada y pendiente de cualquier indicación adicional de la Arquidiócesis, el Departamento de Salud Pública del Condado de Los Ángeles y el Estado de California. **Damos la bienvenida a todos, ya sea en un auto o a pie.**

Sin embargo, para que la Parroquia de San Agustín siga ofreciendo las Misas al aire libre, necesitamos voluntarios suficientes para ayudar con la dirección del tráfico, dando la bienvenida a los feligreses, asegurándonos de que se sigan los protocolos COVID-19, la instalación y desarmado del espacio litúrgico temporal. Esta es una gran oportunidad para involucrarse y servir a la comunidad con nuestros talentos y dones. Si usted está interesado, por favor llame a la Oficina Parroquial ((310) 838-2477) o envíeme un correo electrónico a cfagan@la-archdiocese.org. *¡Espero tener noticias tuyas!*

Una vez que tengamos las Misas al aire libre suficientemente establecidas y funcionando sin problemas, **comenzaremos a programar otras celebraciones sacramentales** (Bautismos, Primeras Comuniones, Confirmaciones y Bodas), que se han retrasado debido a la pandemia.

Por favor, recuerde visitar nuestro sitio web de la parroquia (<https://st-augustine-church.org>) todos los días para obtener actualizaciones sobre las celebraciones sacramentales, los desarrollos de COVID-19 y otra información.

Todas las iglesias de la Arquidiócesis siguen cerradas al público hasta nuevo aviso. Si no puede asistir a nuestras Misas al aire libre, le animamos a ver la Misa a través de la transmisión en vivo, que se puede hacer yendo a facebook.com/lacatholics. Los enlaces a Misas adicionales se pueden encontrar en lacatholics.org/mass-for-the-homebound o www.st-augustine-church.org.

Otras formas de observar el domingo: leer los Evangelios, orar con sus familias, unirse al sacrificio de la Misa haciendo un acto de comunión espiritual.

Por último, las oficinas de la Iglesia están cerradas al público hasta nuevo aviso.

Todos ustedes están en mis oraciones diarias. ¡Recuerden cuánto se les aman y se extrañan!

Bendiciones,

P. Chris

Si usted no está seguro si está registrado,

por favor pase por la Oficina Parroquial para confirmar o registrar. Asistir a Misa regularmente, donar o ser bautizado aquí no necesariamente significa que esta registrado. ¿Está en nuestra lista de correo?

¿Recibe sobres? Hay ventajas de ser un feligrés registrado: prioridad para las fechas de ceremonia (bodas, funerales, quinceañeras, etc.), cartas de referencia para las ceremonias en otras parroquias, y los registros de todas las contribuciones en materia de información tributaria que puede ser proporcionado a pedido. Si desea registrarse, o quisiera verificar la información registrada, por favor pase por nuestra oficina de la parroquia o regístrese en línea en <https://www.st-augustine-church.org/modules/form.php?id=31>

LECTURAS DE HOY

Primera lectura — Mi salvación se viene acercando; mi justicia está a punto de aparecer (Isaías 56:1, 6-7).

Salmo — Que te alaben, Señor, todos los pueblos de la tierra (Salmo 67 [66]).

Segunda lectura — Los dones y la llamada de Dios son irrevocables (Romanos 11:13-15, 29-32).

Evangelio — Mujer, ¡qué grande es tu fe! (Mateo 15: 21-28).

Salmo responsorial: *Leccionario Hispanoamericano Dominical* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.



¿SABÍA USTED?

Preparativos para el regreso a clases durante una pandemia. En agosto, las familias generalmente se están preparando para comenzar un nuevo año escolar, con toda la emoción y ansiedad que esto trae. Pero este año, en medio de la pandemia del coronavirus, nadie sabe qué les espera a los estudiantes. Platique con sus hijos acerca de cómo se sienten y qué les preocupa. Muchas personas, incluidos los niños pequeños, luchan contra la ansiedad y la depresión durante esta pandemia, así que asegúrese de platicar con ellos con frecuencia y proporcione un espacio seguro donde los niños puedan hablar sobre sus preocupaciones. Para obtener más información, visite <https://lacatholics.org/did-you-know/>.

Since 1959 Tito's Tacos Fine Mexican Food Eat In or Take Out Open 7 Days 10 am to 10 pm (Sun thru Thurs) 10 am to 11 pm (Fri thru Sat) 11222 Washington Place (One Block West of Sepulveda Blvd.) Culver City	Grand Casino BAKERY & CAFÉ  Sunday Brunch unlimited breakfast buffet 310.202.6969 3826 Main Street Downtown Culver City	Festival Travel VIAJES A MEXICO, CENTRO, SUR AMERICA Y EUROPA JOEL PORTILLO 227 W. Manchester Blvd., Inglewood Tel. 310 623-8687 cst# 2039800-40 Representante #1 de Apple Vacations	CAVANAUGH REALTORS Dan Cavanaugh 9352 Venice Blvd. Culver City Phone: 837-7161	Must long term care wipe out your savings? Not with a Medi-Cal Long Term Care Trust. Own property? This may be great for you. Call to set up a free consultation Attorney Joseph C. Girard Elder Law, Estate Planning for 3½ decades LAElderLaw.com • 310-823-3943
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WHY ADVERTISE IN YOUR LOCAL CHURCH BULLETIN?

J.S. Paluch will create, produce and print your ad for less than you'd spend elsewhere. They help you reach consumers at extremely affordable rates and offer options to advertise effectively and keep pace with market change.

If you own a business or know of a local business that might like to support your local Catholic parish by advertising in its parish bulletin, please contact J.S. Paluch. Grow your business by advertising in the church bulletin and create strong connections with your target audience. Benefits include:

- GREAT COVERAGE - 97%** of all households attending church take at least one church bulletin home every Sunday.
- GREAT VALUE - 70%** of all households are aware of and look at the advertising in the church bulletin and 68% of households surveyed when making a choice between businesses are inclined to choose the one who advertised in the church bulletin.
- GREAT LOYALTY - 41%** of households do business with a company specifically because they are advertising in the church bulletin.
- GREAT PRODUCT - 62%** of households keep the church bulletin the entire week as reference.

Advertise With Us!

Learn More About Advertising In Your Parish Bulletin
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