

St. Augustine
Catholic Church & School
Celebrating Over 100 Years of Catholic Tradition



THE MOST HOLY TRINITY

JUNE 12, 2022



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***O Lord our God,
how wonderful your name in all the earth!***

Psalm 8:2

A Trinity of Perfect Love

Trinity Sunday, which we celebrate this weekend, is unique among the mysteries of our salvation. While other mysteries of our faith – Creation, the Incarnation, the Resurrection -- deal with what God has done in time, the Solemnity of the Trinity reveals who God is in eternity. While we can never fully know, understand, or define the Triune God, who is a reality beyond all human comprehension, we are able to experience this reality from what God has revealed to us about himself – that he is perfect love.

Perfect love, however, is never a static or inert thing. Love is not just a noun; it is a verb. It is a dynamic reality and a living relationship. This perfect love that is God pours itself out, perfectly communicating itself and making a perfect image of itself, which is the Son, the Word, the Wisdom of the Father who eternally begets it. When perfect love looks upon the perfect image of perfect love, it loves that perfect image with a perfect love, and this perfect love between perfect love and its perfect image is the Holy Spirit. Bishop Fulton J. Sheen once remarked that from all eternity, the Father and the Son *sigh* their love for each other. This *sigh*, this Holy Breath is the Holy Spirit, which itself is also perfect love. In the Holy Trinity, we see a relationship that is a unity of persons having the same nature – Love. The Father is God the Lover; the Son is God the Beloved; the Holy Spirit is the shared love between the Father and the Son.

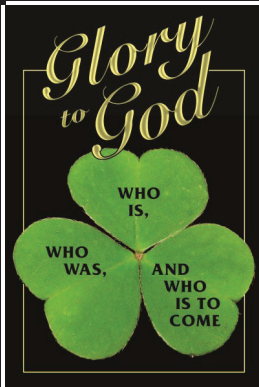
If our understanding of the Holy Trinity were confined to a description of an abstract concept, however, we could be forgiven for saying, “So what? Why should we care? What does the Trinity have to do with us?” The answers to those questions are in today’s readings.

Bishop Robert Barron, recently appointed Bishop of the Diocese of Winona-Rochester, Michigan, reminds us that the love between the persons of the Trinity is so *white hot* that it spills over into and affects every aspect of creation. *Wisdom* tells us that the Trinity (aka the Lord and the wisdom of God) *established the heavens... , marked out the vault over the face of the deep, ...made firm the skies above, ... and fixed fast the foundations of the earth.* The Trinity – love itself – finds delight in the human race. Its thumbprint marks all of creation and the very core of our being. The Trinity forms us out of love, to love, and to be loved. It destines us for participation in that perfect love shared by Father, Son, and Holy Spirit.

While the Trinity has created us for love and participation in its love, sin, which is our rejection of God’s love and our divine destiny, has ruptured the relationship of love, not only between the Trinity and ourselves, but between ourselves and ourselves, ourselves and others, and ourselves and creation. Sin disfigures and perverts love. Instead of love being oriented to the good of the other, it focuses on its own good alone, often to the detriment of others. Instead of love being patient, kind, generous and life-giving, it becomes prideful, lustful, self-satisfied, indifferent to the needs of others, greedy, destructive, and cruel. Rejecting the divine love from which we have been created and which the Trinity invites us to share has terrible consequences, not only for ourselves and others, but for all of creation.

Yet the love of the Triune God, which suffuses all of creation, does not abandon us to sin and its consequences. Rather, *Romans* reminds us that the Word of God, the Son, becomes one of us to heal the damage caused by sin and to repair the ruptures that our rejection of true love has made between ourselves and ourselves, ourselves and creation, and ourselves and others. The life, death and resurrection of the Son bring us back to that love shared by the Trinity, that love out of which we have been created and in which we are invited to participate. *Since we have been justified by faith, we have peace with God through our Lord Jesus Christ ... because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.* The Son gives us back hope, and hope does not disappoint.

The Solemnity of the Holy Trinity celebrates a reality, not an abstraction. The central mystery of our Catholic Faith, the Holy Trinity declares that at the center of all reality is Love -- a love that is mysterious, powerful, and constant; a love that never gives up on us; a love that we will never fully understand. Yet, it is a love that is real. *John* tells us that this divine love is constantly revealing itself to us – *I have much more to tell you, but you cannot bear it now.* It is a love that guides us to the truth about God and about ourselves, and about who we are in relationship to God, each another and creation. This love assures us of its fidelity and constant presence. It declares what is truly real: that the Trinity is perfect love; that this perfect love has created us out of love, to love and be loved; and that our ultimate destiny is to share in that perfect love which unites the Father, the Son, and the Holy Spirit. This is the reality that impels us to join the psalmist and say: *O Lord, our God, how wonderful your name in all the earth!*



TODAY'S READINGS

First Reading - Before anything was created, the wisdom of God was brought forth (Proverbs 8:22-31).

Psalm - O Lord, our God, how wonderful your name in all the earth! (Psalm 8).

Second Reading - God's love has been poured out into our hearts through the Holy Spirit that has been given to us (Romans 5:1-5).

Gospel - Everything that the Father has is mine; the Spirit will take from what is mine and declare it to you (John 16:12-15).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

St. Augustine Mass Schedule

Sunday Mass (in the Church)

- ◆ Mass in English on Sunday @ 9am & 11am
- ◆ Mass in Spanish on Sat @ 7pm & Sunday @ 1:00pm

Sunday Mass (in the Parking Lot)

- ◆ Mass in English on Sunday @ 5:00pm

Weekday Mass (in the Church)

- ◆ Mass in English on Mon, Tues Wed & Fri @ 5:30 pm
- ◆ Mass in English on Wed & Thurs @ 8:00 am
- ◆ Mass in Spanish - First Fridays of a month @ 7:30 pm

Adoration (Holy Hour)

- ◆ Monday—Friday @ 12 noon

Sacrament of Reconciliation

(Held in the St. Ambrose & Our Lady of Guadalupe Rooms in the Parish Center, not in the Church)

- ◆ 4:00 PM to 5:00 PM, Mondays and Wednesdays
- ◆ 3:30 PM to 4:30 PM, Saturdays.

For information about Baptisms, Weddings, Funerals, Quinceaneras and other celebrations, please contact the Parish Office (310) 838-2477.

COVID-19 Prayer of Solidarity

For all who have contracted coronavirus,
we pray for care and healing.

For those who are particularly vulnerable,
we pray for safety and protection.

For all who experience fear or anxiety,
we pray for peace of mind and spirit.

For affected families who are facing difficult
decisions between food on the table or public
safety,

we pray for policies that recognize their plight.

For those who do not have adequate health
insurance,

we pray that no family will face financial
burdens alone.

For those who are afraid to access care due to
immigration status,

we pray for recognition of the God-given
dignity of all.

For our brothers and sisters around the world,
we pray for shared solidarity.

For public officials and decisionmakers,
we pray for wisdom and guidance.

Father, during this time may your Church be a sign
of hope, comfort and love to all. Grant peace. Grant
comfort. Grant healing. Be with us, Lord.
Amen.

St Augustine Parish Mission Statement

In following the teachings of Jesus Christ, St Augustine Parish lives and radiates the love of God through prayer and action. We strive to accomplish this mission by fostering our Catholic identity, joyfully celebrating the sacraments together as a diverse community, and recognizing and promoting social justice.

Offertory Information during time of limited Masses:

We thank you for the many calls of appreciation that we can still gather together as a parish community as best we can. We are grateful for your willingness to support St. Augustine financially during these challenging times. As we transition back into the church, our mass schedule will still be limited and we will continue with our operational expenses. With this in mind, let me offer you a few of options on what to do with your offertory envelopes:

1. You may mail your offertory envelopes into St Augustine Church. The address appears at the bottom of this bulletin. Or you may drop off your envelopes at the Parish Office.

2. If you feel comfortable, you may move to *Online Giving*. This may be done on a regular basis by creating an on-line account, or you may do a one time "quick give". Please visit our parish website or go to: <https://st-augustine-church.org/online-giving>. Thank you for your support!

Parish Contacts

Pastor:

- Rev. Christopher Fagan
(310) 838-2477 x203

Associate Pastor:

- Rev. Esteban Marquez
(310) 838-2477 x204

Deacon & Business Manager

- Rev. Mr. Sonal Seneviratne
(310) 838-2477 x206
Businessmgr@staugustineadla.org

Business Office

businessoffice@staugustineadla.org

Reception/Front desk:

(310) 838-2477 x201

School Principal:

- Dr. Beate Nguyen,
(310) 838-3144

Faith Formation:

- Socorro Parrales
(310) 838-2477 x209

S.A.V.E.S.:

- Marie Brown
(310) 838-2702

Knights of Columbus

- John Harrison
(619) 917-0909 / john.amloc@gmail.com

Bereavement Ministry

(310) 838-2477

Society of St. Vincent de Paul

(424) 209-2050

Wedding & Quinceañera Coordinator

(310) 838-2477 x211

Mass Intentions



June 11

to

June 19

Saturday, June 11

7:00 PM - Lolita Pimental †

Sunday, June 12

9:00 AM - Evelyn Cornin †
11:00 AM - Maria Alcara †
1:00 PM - Antonia Sosa † and Reynaldo Jimenez †
5:00 PM - Enrique Gonzalez † and Ruben Gonzalez †

Monday, June 13

5:30 PM - Jim Hennessey

Tuesday, June 14

5:30 PM - Jim Hennessey

Wednesday, June 15

8:00 AM - Fr. Brian O'Rourke †
5:30 PM - Jim Hennessey

Thursday, June 16

8:00 AM - Victor Domnikov

Friday, June 17

5:30 PM - Jim Hennessey

Saturday, June 18

7:00 PM - Juan Castañeda Diaz †, Maria Castañeda †,
Juan Escalante †, Sr. Leonor Medina †

Sunday, June 19

9:00 AM - Josefina Bautista †
11:00 AM - Jim Hennessey
1:00 PM - Souls in Purgatory †
5:00 PM - Soledad Berumen † and Catalina Gonzalez †

Please remember the following in your prayers:

For those who have asked for prayers, for themselves, or for others, especially: Sr. Maria Sorohan, DMJ, Cecilia Bacura, Eugenia Sánchez, Carlos Gilberto Ortega, Sara Palomo, James Palomo, Najla Haddad, Ray Coffin, Lily M. Sayegh, Sr. Clare Briody, Monique Nestico, Mary Lewis, Mikey Lewis, Marian Rabidoux, Paul Rabidoux, Raouf Salib, Nalin Jayasundera, Joan Cowan Foley, Ana Dow, Susan Miramontes, Alma Santiago

For those who have died, that God will raise them on the last day, especially: Raymar Resuello, Ana Zelayandia, Anne Lane, John Hopper II, Rizkalla Adam, Betty Hutchinson, Evelyn Cronin, Andee McLure, Nishantha Seneviratne, Jose Carlos Ramiro De La Luz Vasquez, Bob Guziak, Sr. Mary Rose Creggan, Raymond Elias, Patrick Lui, Teodorico "Teddy" Estrada, Carmen G. Vega, Guillermo G. Vega, Joe Mardini, Lucy Mardini, Michael Mardini, Mary Mardini, Rosie Palafox

CONGRATULATIONS TO THE ST. AUGUSTINE SCHOOL GRADUATING CLASS OF 2022



May the Holy Spirit dwell in you as
you continue your journey to
becoming Catholic leaders of the 21st
Century.

We invite you to join our Hospitality Ministry at St. Augustine's! It's easy! It's fun! You'll get to meet people and you're here at Church already for Mass! If you would like to answer this baptismal call or get more information about the ministry, please reach out to one of our ministers or send an email to : hospitality@staugustineadla.org



What can you do to help the safety and security of our fellow parishioners and our school families?

Most of us are aware that entering and especially leaving the St. Augustine campus can be a dangerous affair. One of the many results of COVID has been the unfortunate economic challenges, which in turn have led to increased homelessness and the parking of campers and other vehicles on Jasmine Avenue. Although we sympathize with the plight of the homeless, the large vehicles create a danger for those who try to exit the Church parking lot because the campers and other vehicles block visibility for on-coming traffic. Our School parents face this challenge 5 days a week, and our parishioners face this challenge when they come to Mass. What can we do to help minimize the risk of accidents?



The City of Los Angeles will determine which streets will have their parking restrictions changed or enforced. The LA City District 5 Council Office will have a say in this determination. We encourage you to call our representatives at the District 5 Council Office. Why the City of Los Angeles? For those who may have thought that St. Augustine Church is in Culver City – you are correct, the “Church” and part of its property are in Culver City. However due to districting boundaries, our School falls into the City of Los Angeles, as does Jasmine Avenue, from the intersection at Washington Blvd to Venice Blvd. Hence the need to contact the City of Los Angeles District 5 Council Office.

Here is the contact information for JAMES INGRAM - a representative from District 5 Councilman Paul Koretz's office: 323-866-1828. Here are the instructions:

When you call the number above, and get the answering service, this is what to say:

State your name and phone number. Then say you are leaving a message for JAMES INGRAM about Jasmine Avenue between Washington Blvd and Venice Blvd and that you are concerned about safety on that street. Then say "I am aware that your office has influence as to what streets will get signs posted to address the danger that exists on Jasmine Ave and that I absolutely need signs posted on Jasmine Avenue - there are businesses, apartments, a Church and school children within 500 feet of the street. Please, make sure Jasmine Avenue gets the signage it needs to keep this street clean and safe."

IF a person answers the phone, just provide the same message. You must leave the message for JAMES INGRAM as he is the one adding up all the calls to make sure that Jasmine Avenue is a priority.

We know this is real because a decision was made in February to post signs in March for 10 other streets. Now, the next 10 streets with the most calls will have their parking restrictions revised. **WE NEED EVERYONE** to call this number and state their concern. People can even say what they have witnessed or experienced trying to enter or leave our parking lot, so that we can drive our point home. This is our chance and we don't want to miss it. Thank you!!!

STEWARDSHIP CORNER *Reflections on Sunday readings in the context of Stewardship.*

The Most Holy Trinity Sunday

"But when he comes, the Spirit of truth, he will guide you to all truth..." (JOHN 16:13)

It has been said that the best gift we can give someone is to teach them how to pray. If you don't talk and more importantly, listen, to God every day, how else will you know what He is calling you to do? Just as you talk to family and friends every day, get in the habit of talking with God every day. Develop a daily prayer routine. Keep your prayers simple and sincere. This is best done in silence, when you can hear His response.

STEWARDSHIP: A catholic way of life...



Hospitality - Faith - Discipleship

The Archdiocese of Los Angeles invites you to celebrate the *Solemnity of the Most Holy Body and Blood of Christ* by attending Mass (*English/Spanish*) with Archbishop José Gomez followed by a Eucharistic procession on the streets of Downtown Los Angeles. Join us on Sunday, June 19, 2022 at 12:00pm.

La Arquidiócesis de Los Ángeles te invita a celebrar la Solemnidad del Cuerpo y la Sangre de Cristo asistiendo a Misa (inglés/español) con el Arzobispo José Gómez seguida de una procesión eucarística en las calles del centro de Los Ángeles. Únase a nosotros el domingo 19 de junio de 2022 a las 12:00 p.m.



Eucharistic Revival Launch

Mass with Archbishop José H. Gomez (**English and Spanish**)
followed by a **Eucharistic procession** on the streets of Downtown LA (.8 miles)

Sunday, June 19, 2022
Solemnity of the Most Holy Body and Blood of Christ

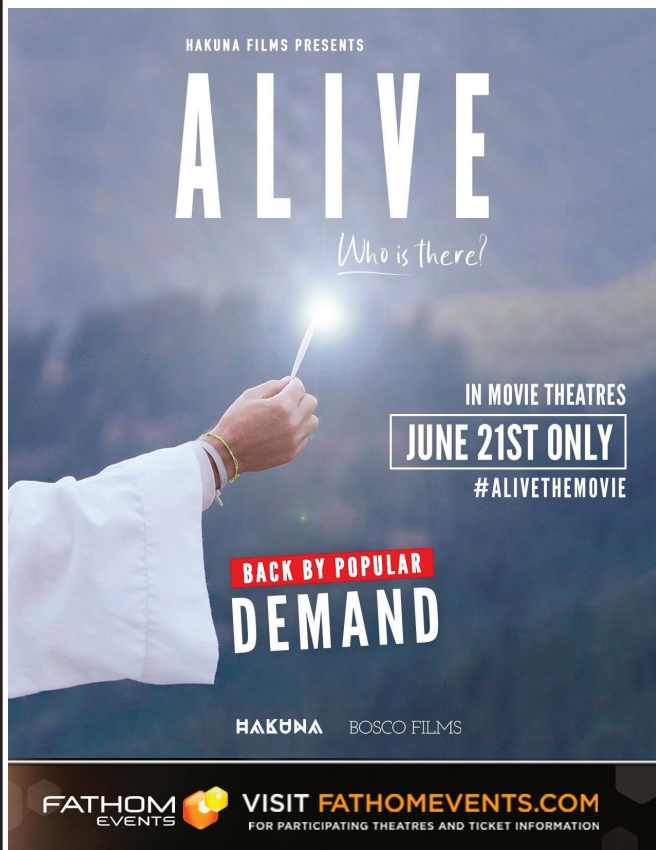
12:00 p.m.

Cathedral of Our Lady of the Angels
555 W Temple Street
Los Angeles, CA 90012



Visit lacatholics.org/eucharist and follow @LACatholics
to learn more about the Eucharistic Revival.

ALL ARE INVITED TO SEE A SPECIAL SHOWING OF "ALIVE" ON JUNE 21 IN U.S. THEATERS TO CELEBRATE THE FEAST OF CORPUS CHRISTI AND THE NATIONAL EUCHARISTIC REVIVAL



Producers of the Eucharistic documentary, "ALIVE," invite all the Archdiocesan community to the new showing on June 21, 2022 in movie theaters nationwide. The Eucharistic documentary was a fan favorite and captured a #1 per screen average at its initial opening on April 25, 2022. The upcoming and highly anticipated June encore showing of ALIVE will coincide with the Feast of Corpus Christi and the launch of the three-year Eucharistic Revival Movement in the United States.

ALIVE is a Spanish produced documentary film that brings forward the compelling testimony of five men and women with four unique stories of how their lives were transformed by the True Presence of Jesus Christ in the Eucharist: God alive. These true stories are told by real people and propose that audiences consider their testimony and the power of God in the hidden Christ contained in a white host, something many cannot see or discern and have never known. Watch the trailer here: <https://www.youtube.com/watch?v=3veevcjO8HY>

As part of the documentary film experience, filmmakers have included bonus content, "A Conversation About the Power of the Eucharist." After the documentary presentation of ALIVE, filmmakers will take audience-goers a little deeper for a conversation about the power of the Eucharist, the true Presence of Jesus Christ including testimony about the

transforming power of God made present in the Eucharist at Masses and on altars around the world. Tickets for ALIVE can be purchased at [Fathom Events](https://www.fathomevents.com) or participating theater box offices. Fans throughout the U.S. will be able to enjoy the event in select movie theaters. For a complete list of theater locations and for more information, visit [FathomEvents.com](https://www.fathomevents.com). Theaters and participants are subject to change.

TODOS ESTÁN INVITADOS A VER UNA PROYECCIÓN ESPECIAL DE "ALIVE" EL 21 DE JUNIO EN CINES DE EE.UU. PARA CELEBRAR LA FIESTA DEL CORPUS CHRISTI Y EL AVIVAMIENTO EUCARÍSTICO NACIONAL

Los productores del documental eucarístico "Alive" (Vivos), invitan a toda la comunidad arquidiocesana a la nueva función del 21 de junio del 2022 en las salas de cine de todo el país. El documental fue uno de los favoritos de los fanáticos y capturó el promedio número 1 por pantalla en su estreno inicial el 25 de abril del 2022. La próxima y muy esperada presentación de "Alive" en junio coincidirá con la Fiesta del Corpus Christi y el lanzamiento del Avivamiento Eucarístico que durará tres años en los Estados Unidos.

ALIVE es un documental producido en España que presenta el convincente testimonio de cinco hombres y mujeres con cuatro historias únicas de cómo sus vidas fueron transformadas por la Verdadera Presencia de Jesucristo en la Eucaristía: Dios vivo. Estas historias reales son contadas por personas reales y proponen que las audiencias consideren su testimonio y el poder de Dios en el Cristo escondido contenido en una hostia blanca, algo que muchos no pueden ver o discernir y nunca han conocido. El tráiler se puede ver aquí, <https://www.youtube.com/watch?v=3veevcjO8HY>.

Como parte de la experiencia del documental, los cineastas han incluido contenido adicional, "Una conversación sobre el poder de la Eucaristía". Después de la presentación del documental de ALIVE, los cineastas llevarán a los asistentes a una conversación un poco más profunda sobre el poder de la Eucaristía, la verdadera Presencia de Jesucristo, incluido el testimonio sobre el poder transformador de Dios que se hace presente en la Eucaristía en las Misas y en altares de todo el mundo.

Los boletos de entrada para ver ALIVE se pueden comprar en [Fathom Events](https://www.fathomevents.com) o en las taquillas de los teatros participantes. Los fanáticos de todo EE. UU. podrán disfrutar del evento en salas de cine seleccionadas. Para obtener una lista completa de las ubicaciones de los teatros y más información, visite [FathomEvents.com](https://www.fathomevents.com). Los teatros y los participantes están sujetos a cambios.



Faith Formation Registration

ST. AUGUSTINE CHURCH FAITH FORMATION NEWS.

The office of Religious Education will start accepting applications for the sacrament initiation on June 1st.

- ♦ For the sacrament of first Holy Communion, we need a copy of the certificate of baptism.
- ♦ For the sacrament of confirmation, we need a copy of the certificate of baptism and first communion certificate.
- ♦ For the sacraments of initiation or RICA or RCIA we require a copy of the birth certificate.

If you have any questions; Socorro, will be happy to assist you.

She will be outside to give you information after mass as well as applications for the program. Or you can call her during office hours, the number is in the bulletin.

La oficina de Educación Religiosa estará aceptando Aplicaciones para los sacramentos de iniciación en junio 1ro.

- ♦ Para el sacramento de Primera Comunión, necesitamos una copia del acta de bautismo.
- ♦ Para el sacramento de confirmación, ocupamos una copia del certificado de bautismo y comunión.
- ♦ Para los sacramentos de iniciación, requerimos una copia del acta de nacimiento.

Si usted tiene preguntas; Socorro, estará feliz de poderle ayudar. Ella estará afuera después de misa para poder darle más información y las aplicaciones para el programa. También puede llamar durante horas de oficina, el número aparece en el boletín.

Father's Day Rosary

On Saturday, June 18 from 2:00 PM - 3:00 PM the Archdiocese of Los Angeles and Catholic Cemeteries & Mortuaries invite you to a special prayer of thanksgiving for Father's Day weekend.

We want to honor all fathers the *Saturday before Father's Day*, and we invite you to join us in praying the Rosary.

Join us in person at all Cemeteries & Mortuaries or via livestream. You can view and *join LIVE* at facebook.com/lacatholics and catholiccm.org at 2 PM PST.

Rosario del Día del Padre

La Arquidiócesis de Los Ángeles y Cementerios y Funerarias Católicos le invitan a una oración especial de acción de gracias por el fin de semana del Día del Padre.

Queremos honrar a todos los padres el *sábado antes del Día del Padre*, y le invitamos a unirte a nosotros para rezar el rosario.

Únase a nosotros en persona desde cualquier Cementerio y Mortuaria o únase a la transmisión en vivo. Puede ver y *unirse EN VIVO* a través de facebook.com/lacatholics y catholiccm.org a las 2 PM, tiempo del Pacífico

Una Trinidad de Amor Perfecto

El Domingo de la Santísima Trinidad, que celebramos este fin de semana, es único entre los misterios de nuestra salvación. Mientras que otros misterios de nuestra fe – la Creación, la Encarnación, la Resurrección – tratan de lo que Dios ha hecho en el tiempo, la Solemnidad de la Santísima Trinidad revela quién es Dios en la eternidad. Si bien nunca podemos conocer, entender o definir completamente a la Santísima Trinidad, que es una realidad más allá de toda comprensión humana, podemos experimentar esta realidad a partir de lo que Dios nos ha revelado sobre sí mismo: que Él es el amor perfecto.

El amor perfecto, sin embargo, nunca es algo estático o inerte. El amor no es solo un sustantivo; es un verbo. Es una realidad dinámica y una relación viva. Este amor perfecto que es Dios se derrama, comunicándose perfectamente y haciéndose una imagen perfecta de sí mismo, que es el Hijo, el Verbo, la Sabiduría del Padre que lo engendra eternamente. Cuando el amor perfecto mira la imagen perfecta del amor perfecto, ama esa imagen perfecta con un amor perfecto, y este amor perfecto entre el amor perfecto y su imagen perfecta es el Espíritu Santo. El obispo Fulton J. Sheen comentó una vez que, desde toda la eternidad, el Padre y el Hijo *suspiran* su amor el uno por el otro. Este *suspiro*, este Santo Aliento es el Espíritu Santo, que también es amor perfecto. En la Santísima Trinidad, vemos una relación que es una unidad de personas que tienen la misma naturaleza: el Amor. El Padre es Dios el Amante; el Hijo es Dios el Amado; el Espíritu Santo es el amor compartido entre el Padre y el Hijo.

Sin embargo, si nuestra comprensión de la Santísima Trinidad se limitara a una descripción de un concepto abstracto, podríamos ser perdonados por decir: "¿Y qué? ¿Por qué debería importarnos? ¿Qué tiene que ver la Santísima Trinidad con nosotros?" Las respuestas a esas preguntas están en las lecturas de hoy.

El Obispo Robert Barron, recientemente nombrado Obispo de la Diócesis de Winona-Rochester, Michigan, nos recuerda que el amor entre las personas de la Santísima Trinidad es tan *candente* que se derrama y afecta todos los aspectos de la creación. *La sabiduría* nos dice que la Santísima Trinidad (también conocida como el Señor y la sabiduría de Dios) *ceñía con el horizonte la faz del abismo, ... colgaba las nubes en lo alto, ... hacía brotar las fuentes del océano, ... fijó al mar su límites y mandó a las aguas que no los traspasaran, ... y establecía los cimientos de la tierra*. Las delicias de la Santísima Trinidad, el amor mismo, son *estar con los hijos de los hombres*. Su huella digital marca toda la creación y el núcleo mismo de nuestro ser. La Santísima Trinidad nos forma desde el amor, para amar y ser amados. Nos destina a la participación en ese amor perfecto compartido por el Padre, el Hijo y el Espíritu Santo.

Mientras que la Santísima Trinidad nos ha creado para el amor y la participación en su amor, el pecado, que es nuestro rechazo del amor de Dios y de nuestro destino divino, ha roto la relación de amor, no sólo entre la Santísima Trinidad y nosotros, sino entre nosotros y nosotros mismos, nosotros mismos y los demás, y nosotros mismos y la creación. El pecado desfigura y pervierte el amor. En lugar de que el amor esté orientado al bien del otro, se centra solo en su propio bien, a menudo en detrimento de los demás. En lugar de ser paciente, amable, generoso y vivificante, el amor se vuelve orgulloso, lujurioso, satisfecho de sí mismo, indiferente a las necesidades de los demás, codicioso, destructivo y cruel. Rechazar el amor divino del que hemos sido creados y que la Santísima Trinidad nos invita a compartir tiene consecuencias terribles, no sólo para nosotros y los demás, sino para toda la creación.

Sin embargo, el amor de la Santísima Trinidad, que impregna toda la creación, no nos abandona al pecado y sus consecuencias. Más bien, *Romanos* nos recuerda que la Palabra de Dios, el Hijo, se hace uno de nosotros para sanar el daño causado por el pecado y para reparar las rupturas que nuestro rechazo del amor verdadero ha hecho entre nosotros y nosotros mismos, entre nosotros mismos y la creación, y entre nosotros mismos y los demás. La vida, muerte y resurrección del Hijo nos devuelven a ese amor compartido por la Santísima Trinidad, ese amor del que hemos sido creados y en que estamos invitados a participar. *Ya que hemos sido justificados por la fe, mantengámonos en paz con Dios, por mediación de nuestro Señor Jesucristo... porque Dios ha infundido su amor en nuestros corazones por medio del Espíritu Santo, que él mismo nos ha dado*. El Hijo nos devuelve la esperanza, y *la esperanza no defrauda*.

La Solemnidad de la Santísima Trinidad celebra una realidad, no una abstracción. El misterio central de nuestra fe católica, la Santísima Trinidad declara que en el centro de toda realidad está el Amor, un amor que es misterioso, poderoso y constante; un amor que nunca se da por vencido con nosotros; un amor que nunca entenderemos completamente. Sin embargo, es un amor que es real. *Juan* nos dice que este amor divino se nos revela constantemente – *aún tengo muchas cosas que decirles, pero todavía no las pueden comprender*. Es un amor que nos guía a la verdad sobre Dios y sobre nosotros mismos, y sobre quiénes somos en relación con Dios, con los demás y con la creación. Este amor nos asegura su fidelidad y presencia constante. Declara lo que es verdaderamente real: que la Santísima Trinidad es amor perfecto; que este amor perfecto nos ha creado por amor, para amar y ser amados; y que nuestro destino último es compartir ese amor perfecto que une al Padre, al Hijo y al Espíritu Santo. Esta es la realidad que nos impulsa a unirnos al salmista y decir: *Señor, Dios nuestro, ¡qué admirable es tu nombre en toda la tierra!*

¿Qué puede hacer para ayudar a la seguridad de nuestros compañeros feligreses y nuestras familias escolares?

La mayoría de nosotros somos conscientes de que entrar y especialmente salir del campus de Sn. Agustín puede ser un asunto peligroso. Uno de los muchos resultados del COVID han sido los desafortunados desafíos económicos, que a su vez han llevado a una mayor cantidad de personas sin hogar y al estacionamiento de campistas y otros vehículos en Jasmine Avenue. Aunque nos solidarizamos con la difícil situación de las personas sin hogar, los vehículos grandes crean un peligro para quienes intentan salir del estacionamiento de la Iglesia porque los campistas y otros vehículos bloquean la visibilidad del tráfico que se aproxima. Los padres de nuestra escuela enfrentan este desafío 5 días a la semana, y nuestros feligreses enfrentan este desafío cuando vienen a misa. ¿Qué podemos hacer para ayudar a minimizar el riesgo de accidentes?

La ciudad de Los Ángeles determinará qué calles cambiarán o aplicarán sus restricciones de estacionamiento. La Oficina del Consejo del Distrito 5 de la Ciudad de Los Ángeles tendrá voz en esta determinación. Lo alentamos a que llame a nuestros representantes en la Oficina del Consejo del Distrito 5. ¿Por qué la Ciudad de Los Ángeles? Para aquellos que pueden haber pensado que la Iglesia de San Agustín está en Culver City, tienen razón, la "Iglesia" y parte de su propiedad están en Culver City. Sin embargo, debido a los límites de los distritos, nuestra escuela cae dentro de la ciudad de Los Ángeles, al igual que Jasmine Avenue, desde la intersección en Washington Blvd hasta Venice Blvd. De ahí la necesidad de ponerse en contacto con la Oficina del Consejo del Distrito 5 de la Ciudad de Los Ángeles.

Aquí está la información de contacto de JAMES INGRAM, un representante de la oficina del Concejal del Distrito 5, Paul Koretz: 323-866-1828. Aquí están las instrucciones:

Cuando llame al número anterior y obtenga el acceso para dejar mensajes, esto es lo que debe decir:

Indique su nombre y número de teléfono. Luego diga que está dejando un mensaje para JAMES INGRAM sobre Jasmine Avenue entre Washington Blvd y Venice Blvd y que le preocupa la seguridad en esa calle. Luego diga: "Soy consciente de que su oficina tiene influencia en qué calles se colocarán carteles para abordar el peligro que existe en Avenida Jasmine y que absolutamente necesitamos carteles en nuestra calle: hay negocios, apartamentos, una iglesia y niños en edad escolar" dentro de 500 pies de la calle. Por favor, asegúrese de que la Avenida Jasmine tenga la señalización que necesita para mantener esta calle limpia y segura".

Si una persona contesta el teléfono, solo proporcione el mismo mensaje. Debe dejar el mensaje para JAMES INGRAM, ya que él es quien suma todas las llamadas para asegurarse de que Jasmine Avenue sea una prioridad.

Sabemos que esto es real porque en febrero se tomó la decisión de colocar letreros en marzo en otras 10 calles. Ahora, las próximas 10 calles con más llamadas tendrán sus restricciones de estacionamiento revisadas. **NECESITAMOS QUE TODOS llamen a este número y expresen su preocupación.** Las personas pueden incluso decir lo que han presenciado o experimentado al tratar de entrar o salir de nuestro estacionamiento, para que podamos llevar nuestro punto a casa. Esta es nuestra oportunidad y no queremos desaprovecharla. ¡¡¡Gracias!!!

Administración Parroquial de San Agustín



LECTURAS DE HOY

Primera lectura - Antes de que algo fuese creado, la sabiduría de Dios estaba presente (Proverbios 8:22-31).

Salmo - Señor, dueño nuestro, ¡qué admirable es tu nombre en toda la tierra! (Salmo 8).

Segunda lectura - El amor de Dios ha sido derramado en

nuestro corazón mediante el Espíritu Santo que hemos recibido (Romanos 5:1-5).

Evangelio - Todo lo que el Padre tiene es mío; el Espíritu de verdad tomará todo lo que es mío y te lo concederá (Juan 1:12-15).

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LOS MINISTERIOS QUE HABLAN ESPAÑOL SE REÚNEN EN LÍNEA

Durante la pandemia, varios de los ministerios de la Parroquia de San Agustín que hablan español se reúnen en línea. Para obtener el enlace Zoom para una reunión específica del ministerio, póngase en contacto con los coordinadores del ministerio, de la siguiente manera:

El *grupo de oración*

se reúne los viernes de 7:30 pm. a 9:30 pm. - Presencial en la parroquia

Contactos a llamar para dar información:
Alberto y Rebeca Martínez – (310) 936-0278
Arturo y Lulú Quintero – (310) 936-2893

Ministerio de matrimonios

se reúne los martes de 7:30 pm. a 9:30pm. - vía zoom
Contactos a llamar para dar información:
Sergio y Roció Vega – (310) 895-3125

Ministerio de jóvenes

se reúne los jueves de 8:00 pm. a 9:00 pm. - vía zoom
Contactos a llamar para dar información:
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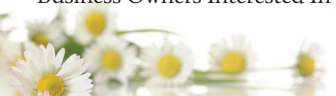

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