

DC METRO CATHOLIC NEWS

CUA CHRISTMAS CONCERT FOR CHARITY
Sponsored by The Catholic University of America and the Basilica, this annual event draws standing-room-only crowds and raises thousands of dollars each year for a designated charity. Join us in welcoming the Christmas season with this festive concert. All are welcome to attend. There are no tickets or reservations. Seating is on a first-come, first-served basis.

December 6, 7:30 pm, Great Upper Church, Basilica Shrine of the Immaculate Conception [400 Michigan Avenue NE]

WALK WITH MARY

The Archdiocese of Washington's annual Walk with Mary procession and Mass to honor Our Lady of Guadalupe, Patroness of the Americas, will take place on December 14 with the theme "Under Her Mantle." This year, the procession will leave promptly at 11:30 am from the Shrine of the Sacred Heart (6th St. & Park Rd., NW) and will conclude at the Basilica of the National Shrine of the Immaculate Conception (4th St. & Michigan Ave., NE).

Procession at 11:30 am, Rosary at 1 pm, Mass at 2:30 pm.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Deirdre McQuade, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

PARISH NEWS

WEEKLY CLEANING OF THE CHURCH

Attention, St. Ignatius and St. Luke's parishioners! We are looking for volunteers to clean the church one day a week. If you are interested or have questions, please contact, Joe Chancio (301) 751-2368.

COAT DRIVE

St. Ignatius Ladies of Charity invite you to join us as we collaborate with the Prince George's County Police District VII, in giving the gift of warmth this winter. This coat drive is for all ages and genders. Please donate gently worn and/or new coats. You may drop your coats off at the Police Station located at: District VII Fort Washington Police Station, 11108 Fort Washington Road, Fort Washington, MD, or you may give your donation to any Ladies of Charity member for delivery to the drop off location. This drive will run through December 7th.

EVENSONG AT THE ABBEY

The next service of *Evensong at the Abbey* will be on Saturday, December 7th at 4 pm in the chapel at St. Anselm's Abbey, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of reflection and thanksgiving is held on the first Saturdays of the month, from October to May, at St. Anselm's Abbey [4501 South Dakota Avenue NE, Washington DC]. All are welcome.

ADVENT LESSONS AND CAROLS:

SUNDAY, DECEMBER 8TH AT 5 PM

Make plans to join us for our annual Advent Lessons and Carols Service. The service will be followed by a reception in the school. We will need contributions of wine, cheese, cookies, and cider. Please contact La-Verne Williams at wehmah54@gmail.com to contribute to the reception. This service of Scripture readings and musical meditations will enrich your preparations for the Coming of the Lord. Don't miss it.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

I DECEMBER 2019

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Saturday 3-4 pm [in the chapel]

& ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

The First Sunday of Advent

INTROIT

To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame. *℟̅.* Your ways, O Lord, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior.

COLLECT

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalm 122:1-2, 4-9*

℟̅ We shall go rejoicing to the house of the Lord.

I was glad when they said to me, "Let us go to the house of the Lord!" Our feet have been standing within your gates, O Jerusalem! *℟̅*

To it the tribes go up, the tribes of the Lord.

As was decreed for Israel, to give thanks to the name of the Lord.

There thrones for judgment were set, the thrones of the house of David. *℟̅*

Pray for the peace of Jerusalem! "May they prosper who love you! Peace be within your walls, and security within your towers!" *℟̅*

For my brethren and companions' sake I will say "Peace be within you!" For the sake of the house of the Lord our God, I will seek your good. *℟̅*

ALLELUIA VERSE

℟̅. Alleluia, alleluia, alleluia.

Show us, Lord, your love; and grant us your salvation.

℟̅. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

To you, O Lord, I lift up my soul; in you, O my God, I trust; let me not be put to shame; let not my enemies exult over me. No one who waits for you shall be put to shame.

℟̅. Guide me in your truth and teach me, for you are God my savior, and for you I wait all day.

COMMUNION VERSE

The Lord will bestow his bounty, and our earth shall yield its increase.

FIRST READING *Isaiah 2:1-5*

The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem. It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be raised above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD.

SECOND READING *Romans 13:11-14*

Brethren: You know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh.



GOSPEL *Matthew 24:37-44*

At that time: Jesus said to his disciples: "As were the days of Noah, so will be the coming of the Son of man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they did not know until the flood came and swept them all away, so will be the coming of the Son of man. Then two men will be in the field; one is

taken and one is left. Two women will be grinding at the mill; one is taken and one is left. Watch therefore, for you do not know on what day your Lord is coming. But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into. Therefore you also must be ready; for the Son of man is coming at an hour you do not expect."

DIVINE WORSHIP

The First Sunday of Advent

INTROIT *Ad te levavi Psalm 25:1, 2, 3*

Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed. *Ps.* Show me thy ways, O Lord, and teach me thy paths

COLLECT

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty, to judge both the quick and the dead, we may rise to the life immortal; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalm 122 Laetatus sum.*

I WAS glad when they said | unto | me, * We will go into the | house_ | of the | Lord.

2 Our feet shall stand | in thy | gates, * -- | O Je- | ru-sa- | lem.

3 Jerusalem is built | as a | city * that is at | uni-ty | in it- | self.

4 For thither the tribes go up, even the tribes | of the | Lord, * to testify unto Israel, to give thanks unto the | Name_ | of the | Lord.

5 For there is the | seat of | judgment, * even the seat of the | house of | Da- | vid.

6 O pray for the peace of Je- | ru-sa- | lem; * they shall | prosper · that | love_ | thee.

7 Peace be with- | in thy | walls, * and plenteousness with- | in thy | pa-la- | ces.

8 For my brethren and com- | pan-ions' | sakes, * I will wish | thee pros- | per-i- | ty.

9 Yea, because of the house of the | Lord our | God, * I will | seek to | do thee | good.

ALLELUIA *Ostende nobis Psalm 85:7*

Alleluia, alleluia. Show us thy mercy, O Lord: and grant us thy salvation. Alleluia.

OFFERTORY *Ad te, Domine, levavi Psalm 25:1, 2*

Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that hope in thee shall not be ashamed.

COMMUNION *Dominus dabit benignitatem Psalm 85:12*

The Lord shall show loving-kindness: and our land shall give her increase.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.