

DC METRO CATHOLIC NEWS

NATIVITIES OF THE WORLD DISPLAY

Warm your heart and see the Holy Family through the eyes of those from many other cultures as you view over 150 Nativities from countries all over the world on display at the Franciscan Monastery of the Holy Land [1400 Quincy Street NE, Washington, DC]. This special collection that speaks to the universality of our faith is on loan to the Monastery from Roger and Marguerite Sullivan. Nativities will be on display through January 5, 2020.

NATIONAL BELL FESTIVAL CARILLON CONCERT

January 1, 2020, 1:45 pm - 3 pm
Celebrate the repertoire of music on bells as Dr. Robert Grogan, carillonneur and organist emeritus, performs a community recital from the Knights Tower at the Basilica of the National Shrine of the Immaculate Conception. This concert is free and open to the public and can be enjoyed from the public spaces and surrounding lawns of the Basilica. Families with children are welcome. In addition, guests will be treated to a complimentary refreshment of hot cocoa and coffee in the Basilica's cafeteria from 1:45-3 pm. For more information about the National Bell Festival, visit nationalbellfestival.org

ANNUAL AQUINAS LECTURE:

Did Christ Die for Neanderthals?

Thursday, January 30, 2020 at 7 pm

Fr. Simon Gaine, OP (University of Oxford)

at the Dominican House of Studies
(487 Michigan Avenue NE Washington DC)

For more information, visit
thomisticinstitute.org

Wednesday, January 1st
**THE SOLEMNITY OF MARY,
THE MOTHER OF GOD**
9 am and 7:30 pm

A holyday of obligation

PARISH NEWS

EVENSONG AT THE ABBEY

The next service of *Evensong at the Abbey* will be on Saturday, January 4th at 4 pm in the chapel at St. Anselm's Abbey, followed by a time of fellowship in the Abbey's Fort Augustus Room. This quiet service of reflection and thanksgiving is held on the first Saturdays of the month, from October to May, at St. Anselm's Abbey [4501 South Dakota Avenue NE, Washington DC]. All are welcome.

WEEKLY CLEANING OF THE CHURCH

Attention, St. Ignatius and St. Luke's parishioners! We are looking for volunteers to clean the church one day a week. If you are interested or have questions, please contact, Joe Chancio (301) 751-2368.

TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office at office@saint-ig.org to let us know.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

*Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.***

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesdcordinariate@gmail.com.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

historic
ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint **Luke's at**
IGNATIUS CHURCH

29 DECEMBER 2019

Rev. John Vidal

Administrator, St. Ignatius

Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

The Holy Family of Jesus, Mary, and Joseph

INTROIT

The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger. V. God arises; his enemies are scattered and those who hate him flee before him. But the just rejoice and exult before God; they are glad and rejoice.

COLLECT

O God, who were pleased to give us the shining example of the Holy Family, graciously grant that we may imitate them in practicing the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

APPOINTED PSALM Psalm 128: 1-5

Blessed are all who fear the LORD, who walk in his ways.

Blessed is every one who fears the LORD, who walks in his ways! You shall eat the fruit of the labor of your hands; you shall be happy, and it shall be well with you.

Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.

Behold, thus shall the man be blessed who fears the LORD. The LORD bless you from Zion! May you see the prosperity of Jerusalem all the days of your life!

ALLELUIA VERSE

. Alleluia, alleluia, alleluia.

Let the peace of Christ control your hearts; let the word of Christ dwell in you richly. . Alleluia, alleluia, alleluia.

OFFERTORY VERSE

My trust is in you, O Lord; I say: You are my God. In your hands is my destiny. V. Let your face shine upon your servant; save me in your kindness. O Lord, let me not be put to shame, for I call upon you.

COMMUNION VERSE

Our God has appeared on the earth, and lived among us.

FIRST READING Sirach 3: 2-6, 12-14

The LORD honored the father above the children, and he confirmed the right of the mother over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays he is heard; and whoever glorifies his mother is like one who lays up treasure. Whoever honors his father will be gladdened by his own children, and when he prays he will be heard. Whoever glorifies his father will have long life, and whoever obeys the LORD will refresh his mother O son, help your father in his old age, and do not grieve him as long as he lives; even if he is lacking in understanding, show forbearance; and do not despise him all the days of his life. For kindness to a father will not be forgotten, and against your sins it will be credited to you—a house raised in justice to you.

SECOND READING Colossians 3:12-21

Brethren: Put on, as God’s chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the LORD has forgiven you, so you also must forgive. And over all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, as you teach and admonish one another in all wisdom, and as you sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, be subject to your husbands, as is fitting in the Lord. Husbands, love your wives, and do not be harsh with them. Children, obey your parents in everything, for this pleases the LORD. Fathers, do not provoke your children, lest they become discouraged.



GOSPEL Matthew 2:13-15, 19-23

When the Wise Men had departed, behold, an angel of the LORD appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him.” And he rose and took the child and his mother by

night, and departed to Egypt, and remained there until the death of Herod. This was to fulfil what the LORD had spoken by the prophet, “Out of Egypt have I called my son.” But when Herod died, behold, an angel of the LORD appeared in a dream to Joseph in Egypt, saying, “Rise, take the child and his mother, and go to the land of Israel, for those who sought the child’s life are dead.” And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, “He shall be called a Nazarene.”

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

DIVINE WORSHIP

The Holy Family of Jesus, Mary, and Joseph

INTROIT Deus in loco sancto Psalm 68: 5b, 6, 35, 1

God in his holy habitation; it is he that maketh brethren to be of one mind in an house: he will give the dominion and pre-eminence unto his people. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

COLLECT

O Lord Jesus Christ, who by thy wondrous holiness didst adorn a human home, and by thy subjection to Mary and Joseph didst consecrate the order of earthly families: grant that we, being enlightened by the example of their life with thee in thy Holy Family, and assisted by their prayers, may at last be joined with them in thine eternal fellowship; who livest and reignest with the Father in the unity of the Holy Spirit, ever one God, world without end. Amen.

APPOINTED PSALM Psalm 128. Beati omnes.

BLESSED are all they that | fear the | LORD, * and | walk_ | in his | ways.
2 For thou shalt eat the | labours • of thine | hands: * O well is thee, and | happy | shalt thou | be.
3 Thy wife shall be as the | fruitful | vine * upon the | walls_ | of thine | house;
4 Thy children | like the | olive-branches * -- | round a- | bout thy | table.
5 Lo, thus | shall the | man * be | blest that | feareth the | LORD.
6 The LORD from out of Sion shall | so_ | bless thee, * that thou shalt see Jerusalem in pros- | peri- ty | all • thy life | long;
7 Yea, that thou shalt see thy | children’s | children, * and | peace up- | on_ | Israel.

ALLELUIA Gaudete justi Psalm 33: 1

Alleluia, alleluia. Rejoice in the LORD, o ye righteous: for it becometh well the just to be thankful. Alleluia.

OFFERTORY In te speravi Psalm 31: 16, 17

My hope hath been in thee, O LORD: I have said, Thou art my God, my times are in thy hand.

COMMUNION Tolle puerum [Matthew 2: 20]

Take the young Child and his mother, and go into the land of Israel: for they are dead which sought the young Child’s life.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw’s Anglican Folk Mass and may be found on the blue cards in the pew rack.

The Second Communion Service by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the Hymnal 1940, as well as on the blue cards.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.