

## DC METRO CATHOLIC NEWS

### ANNUAL AQUINAS LECTURE:

*Did Christ Die for Neanderthals?*

Thursday, January 30, 2020 at 7 pm

Fr. Simon Gainé, OP (University of Oxford)

at the Dominican House of Studies  
(487 Michigan Avenue NE Washington DC)

For more information, visit  
thomisticinstitute.org

### MEN'S RETREAT: LIFE IN CHRIST: THE GIFT OF THE SACRAMENTS

The ADW Office for Family Life is hosting a Men's Retreat directed by Fr. Dave Wells and Msgr. Robert Panke. Are you living the graces of a fully sacramental Life? What does it mean to live out our baptism, to live a Eucharistic life and to access the grace of the Sacrament of Reconciliation in our daily lives and relationships? This retreat will help you to reflect on the importance of our sacraments and to reconnect with the most important relationship in your life - your relationship with Christ. The retreat will be held February 7-9, 2020 at Priestfield Pastoral Center in Kearneysville, WV. To register go to [2020adwmensretreat.eventbrite.com](http://2020adwmensretreat.eventbrite.com) or for more information call the Office for Family Life at 301-853-4499

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesordinariate@gmail.com](mailto:stlukesordinariate@gmail.com).

## PARISH NEWS

### TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019?

Email the office at [office@saint-ig.org](mailto:office@saint-ig.org) to let us know.

### THANKSGIVING FOOD DRIVE FOR

#### J. FRANK DENT ELEMENTARY SCHOOL

Ladies of Charity from both Saint Ignatius and St. Luke's purchased and packed 25 baskets for this food drive. Twenty-three bags were delivered to J. Frank Dent Elementary School, while two bags were given to Father Vidal. Additionally, nine complete turkey dinners were received from the Catholic Charities, and these also were delivered to J. Frank Dent for needy families in their community.

### POPE FRANCIS WORLD DAY OF THE POOR FOOD DRIVE

Saint Ignatius and St. Luke's generously donated \$1,422 to the Oxon Hill Food Pantry/ICAC during this food drive. Donations consisted of 10 bags of food. We thank you for your continued generosity.

### WINTER WEATHER POLICY

The office will close whenever the Prince George's County Schools close for inclement weather. Fr. Vidal will offer all masses scheduled on those days. However, you must use prudential judgment about the road conditions. If it is unsafe to drive, **STAY HOME.**

*Taking the external conditions and your own limitations into consideration is an exercise of the cardinal virtue of prudence, which, as Fr. John A. Hardon, S.J., writes in his Modern Catholic Dictionary, is "Correct knowledge about things to be done or, more broadly, the knowledge of things that ought to be done and of things that ought to be avoided." It is, for instance, entirely possible that a healthy, able-bodied young man who lives a few blocks away from his parish church can easily make it to Mass in a snowstorm (and thus isn't dispensed from his Sunday obligation) while an elderly woman who lives right next door to the church cannot safely leave her house (and thus is dispensed from the duty to attend Mass).*

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

**Saint Luke's at**  
IGNATIUS CHURCH

# 5 JANUARY 2020

**Rev. John Vidal**

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) **Clark Glenn**

**Tim Wolfkill**

**Mark Arbeen**

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

## ROMAN MISSAL

*The Epiphany of the Lord*

### INTROIT

Behold, the Lord, the Mighty One, has come; and kingship is in his grasp, and power and dominion. *V.* O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

### COLLECT

May the splendor of your majesty, O Lord, we pray, shed its light upon our hearts, that we may pass through the shadows of this world and reach the brightness of our eternal home. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalm 72:1-2, 7-8, 10-13*

**℟ Lord, all nations on earth will adore you.**

Give the king your justice, O God,  
and your righteousness to the royal son!  
May he judge your people with righteousness,  
and your poor with justice! **℟**

In his days may righteousness flourish,  
and peace abound, till the moon be no more!  
May he have dominion from sea to sea,  
and from the River to the ends of the earth! **℟**

May the kings of Tarshish and of the isles render him tribute,  
may the kings of Sheba and Seba bring gifts!  
May all kings fall down before him,  
all nations serve him! **℟**

For he delivers the needy when he calls,  
the poor and him who has no helper.  
He has pity on the weak and the needy,  
and saves the lives of the needy. **℟**

### ALLELUIA VERSE

**℟. Alleluia, alleluia, alleluia.**

We saw his star at its rising and have come to do him homage.

**℟. Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

The kings of Tarshish and the isles shall offer gifts; the kings of Arabia and Saba shall bring tribute: all kings shall pay him homage; all nations shall serve him. *V.* O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

### COMMUNION VERSE

We have seen his star in the East, and have come with gifts to adore the Lord.

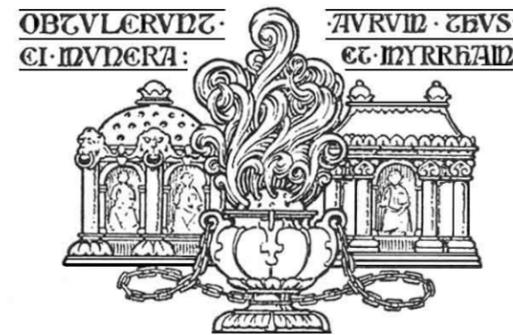
**The music for the Ordinary of the Mass according to the Roman Missal** may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

### FIRST READING *Isaiah 60:1-6*

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes round about, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms. Then you shall see and be radiant, your heart shall thrill and rejoice; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

### SECOND READING *Ephesians 3: 2-3a, 5-6*

Brethren: I assume that you have heard of the stewardship of God's grace that was given to me for you, how the mystery was made known to me by revelation, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.



people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.'" Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshipped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

**The Order of Mass for both forms** may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

## DIVINE WORSHIP

*The Epiphany of the Lord*

**INTROIT** *Ecce advenit [cf. Malachi 3:1; 1 Chronicles 19:12; Psalm 72:1]*  
Behold, he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion. *Ps.* Give the King thy judgements, O God: and thy righteousness unto the King's Son.

### COLLECT

O God, who by the leading of a star didst manifest thy Only Begotten Son to the Gentiles: mercifully grant that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**APPOINTED PSALM** *Deus, iudicium* Psalm 72: 1-2, 7-8, 10-13

GIVE the King thy | judgments, · O | God, \* and thy righteousness | unto · the | King's\_ | son.

2 Then shall he judge thy people ac- | cording · unto | right, \* — | and de- | fend the | poor.

7 In his time shall the | righteous | flourish; \* yea, and abundance of peace, so | long as · the | moon en- | dureth.

8 His dominion shall be also from the one | sea · to the | other, \* and from the River un- | to the | world's\_ | end.

10 The kings of Tarshish and of the isles | shall give | presents; \* the kings of Arabia and | Saba | shall bring | gifts.

11 All kings shall fall | down be- | fore him; \* all nations shall | do him | ser- | vice.

12 For he shall deliver the | poor · when he | crieth; \* the needy also, and | him that | hath no | helper.

13 He shall be favourable to the | simple · and | needy, \* and shall pre- | serve · the | souls of · the | poor.

**ALLELUIA** *Vidimus stellam* *Matthew 2: 2*

Alleluia, alleluia. We have seen his star in the East: and are come with offerings to worship the Lord. Alleluia.

**OFFERTORY** *Regis Tharsis* *Psalm 72:10, 11*

The kings of Tharsis and of the isles shall give presents; the kings of Arabia and Saba shall bring gifts: all kings shall fall down before him; all nations shall do him service.

**COMMUNION** *Vidimus stellam* *Matthew 2: 2*

We have seen his star in the East: and are come with our offerings to worship the Lord.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.