

DC METRO CATHOLIC NEWS

ANNUAL AQUINAS LECTURE:

Did Christ Die for Neanderthals?

Thursday, January 30, 2020 at 7 pm

Fr. Simon Gainé, OP (University of Oxford)

at the Dominican House of Studies
(487 Michigan Avenue NE Washington DC)

For more information, visit
thomisticinstitute.org

MEN'S RETREAT: LIFE IN CHRIST: THE GIFT OF THE SACRAMENTS

The ADW Office for Family Life is hosting a Men's Retreat directed by Fr. Dave Wells and Msgr. Robert Panke. Are you living the graces of a fully sacramental life? What does it mean to live out our baptism, to live a Eucharistic life and to access the grace of the Sacrament of Reconciliation in our daily lives and relationships? This retreat will help you to reflect on the importance of our sacraments and to reconnect with the most important relationship in your life - your relationship with Christ. The retreat will be held February 7-9, 2020 at Priestfield Pastoral Center in Kearneysville, WV. To register go to 2020adwmensretreat.eventbrite.com or for more information call the Office for Family Life at 301-853-4499

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Wesley Jackson, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

PARISH NEWS

TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019?

Email the office at office@saint-ig.org to let us know.

THANKSGIVING FOOD DRIVE FOR

J. FRANK DENT ELEMENTARY SCHOOL

Ladies of Charity from both Saint Ignatius and St. Luke's purchased and packed 25 baskets for this food drive. Twenty-three bags were delivered to J. Frank Dent Elementary School, while two bags were given to Father Vidal. Additionally, nine complete turkey dinners were received from the Catholic Charities, and these also were delivered to J. Frank Dent for needy families in their community.

POPE FRANCIS WORLD DAY OF THE POOR FOOD DRIVE

Saint Ignatius and St. Luke's generously donated \$1,422 to the Oxon Hill Food Pantry/ICAC during this food drive. Donations consisted of 10 bags of food. We thank you for your continued generosity.

WINTER WEATHER POLICY

The office will close whenever the Prince George's County Schools close for inclement weather. Fr. Vidal will offer all masses scheduled on those days. However, you must use prudential judgment about the road conditions. If it is unsafe to drive, **STAY HOME.**

Taking the external conditions and your own limitations into consideration is an exercise of the cardinal virtue of prudence, which, as Fr. John A. Hardon, S.J., writes in his Modern Catholic Dictionary, is "Correct knowledge about things to be done or, more broadly, the knowledge of things that ought to be done and of things that ought to be avoided." It is, for instance, entirely possible that a healthy, able-bodied young man who lives a few blocks away from his parish church can easily make it to Mass in a snowstorm (and thus isn't dispensed from his Sunday obligation) while an elderly woman who lives right next door to the church cannot safely leave her house (and thus is dispensed from the duty to attend Mass).

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

12 JANUARY 2020

Rev. John Vidal

Administrator, St. Ignatius

Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

The Baptism of the Lord

INTROIT

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased. *℣.* My heart overflows with a goodly theme as I sing my ode to the king. Fairer in beauty are you than the sons of men; grace is poured out upon your lips; thus God has blessed you forever.

COLLECT

Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 29:1-4, 9-11*

℟̥ May the Lord bless his people with peace.

Ascribe to the LORD, O sons of God,
ascribe to the LORD the glory of his name;
worship the LORD in holy attire. **℟̥**

The voice of the LORD is upon the waters;
the LORD, upon many waters.
The voice of the LORD is powerful,
the voice of the LORD is full of majesty. **℟̥**

The God of glory thunders,
and in his temple all cry, "Glory!"
The LORD sits enthroned over the flood;
the LORD sits enthroned as king for ever. **℟̥**

ALLELUIA VERSE

℟̥ . Alleluia, alleluia, alleluia.

You will draw water joyfully from the springs of salvation.

℟̥ . Alleluia, alleluia, alleluia.

OFFERTORY VERSE

Blessed is he who comes in the name of the Lord; we bless you in the house of the Lord. The Lord is God, and he has given us light, alleluia, alleluia. *℣.* This is the day the Lord has made; let us be glad and rejoice in it. By the Lord has this been done; it is wonderful in our eyes.

COMMUNION VERSE

Behold the One of whom John said: I have seen and testified that this is the Son of God.

FIRST READING *Isaiah 42:1-4, 6-7*

Thus says the Lord: Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the islands wait for his law. "I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

SECOND READING *Acts 10: 34-38*

In those days: Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.



GOSPEL *Matthew 3:13-17*

At that time: Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented. And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

DIVINE WORSHIP

The Baptism of the Lord

INTROIT *Dilexisti Psalm 45: 7, 1*

Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *Ps.* My heart is inditing of a good matter: I speak of the things which I have made unto the King

COLLECT

Heavenly Father, whose blessed Son Jesus Christ did take our nature upon him, and was baptized for our sakes in the river Jordan: mercifully grant that we, being regenerate and made thy children by adoption and grace, may also be partakers of thy Holy Spirit; through the same Jesus Christ thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalms 29:1-4, 8-9 Afferte Domino.*

ASCRIBE unto the LORD, | O ye | mighty, * ascribe unto the | LORD_ | worship and | strength.

2 Ascribe unto the LORD the honour due | unto his | Name; * worship the | LORD with | holy | worship.

3 The voice of the LORD is up- | on the | waters; * it is the glorious | God that | maketh the | thunder.

4 It is the LORD that ruleth the sea; the voice of the LORD is mighty in | op-er- | ation; * the voice of the LORD | is a | glori-ous | voice.

8 The voice of the LORD maketh the hinds to bring forth young, and strippeth | bare the | forests: * in his temple doth everything | speak of | his- | honour.

9 The LORD sitteth a- | bove the | water-flood, * and the LORD re- | maineth a | King for | ever.

ALLELUIA *Inveni David Psalm 89: 21*

Alleluia, alleluia. I have found David my servant: with my holy oil have I anointed him. Alleluia.

OFFERTORY *Benedictus qui venit Psalm 118: 26, 27*

Blessed is he that cometh in the name of the Lord: we have wished you good luck, we that are of the house of the Lord. God is the Lord who hath showed us light. Alleluia, alleluia.

COMMUNION *Omnes qui in Christo baptizati estis Galatians 3: 27*

As many of you as have been baptized into Christ: have put on Christ. Alleluia.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.