

DC METRO CATHOLIC NEWS

ANNUAL AQUINAS LECTURE:

Did Christ Die for Neanderthals?

Thursday, January 30, 2020 at 7 pm

Fr. Simon Gainé, OP (University of Oxford)

at the Dominican House of Studies
(487 Michigan Avenue NE Washington DC)

For more information, visit
thomisticinstitute.org

ARLINGTON WORSHIP: FEBRUARY 4TH

All young adults between the ages of 21 and 39 are invited to join for an hour of worship, reflection, and prayer at Our Lady of Lourdes [830 23rd St S, Arlington, Virginia 22202] every first Tuesday of the month.

The evening begins at 8pm and includes an hour of praise and worship and a quick reflection. During some evenings, Confession will be available. Following our hour in prayer, all are invited to join us for fellowship and food at Good Stuff Eatery. There is free parking in the garage next door to the restaurant.

MEN'S RETREAT: LIFE IN CHRIST: THE GIFT OF THE SACRAMENTS

The ADW Office for Family Life is hosting a Men's Retreat directed by Fr. Dave Wells and Msgr. Robert Panke. Are you living the graces of a fully sacramental life? What does it mean to live out our baptism, to live a Eucharistic life and to access the grace of the Sacrament of Reconciliation in our daily lives and relationships? This retreat will help you to reflect on the importance of our sacraments and to reconnect with the most important relationship in your life - your relationship with Christ. The retreat will be held February 7-9, 2020 at Priestfield Pastoral Center in Kearneysville, WV. To register go to 2020adwmensretreat.eventbrite.com or for more information call the Office for Family Life at 301-853-4499

PARISH NEWS

TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019?

Email the office at office@saint-ig.org to let us know.

PARISH-WIDE MEETING

Join Fr. Vidal on Saturday, February 8th at 10 am in the school auditorium for a parish-wide meeting and listening session.

WINTER WEATHER POLICY

The office will close whenever the Prince George's County Schools close for inclement weather. Fr. Vidal will offer all masses scheduled on those days. However, you must use prudential judgment about the road conditions. If it is unsafe to drive, **STAY HOME.**

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Joyce Doyle, Patricia Ransom, David Hoppe, Jacqueline Chancio, Victoria P.; C.M., C.A., E.D., E.G., W.B., J.M., and J.G.

Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.

Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesdcordinariate@gmail.com.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

26 JANUARY 2020

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com



ROMAN MISSAL

The Third Sunday in Ordinary Time

INTROIT

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place. *V.* Tell his glory among the nations; among all peoples, his wondrous deeds. For great is the Lord and highly to be praised; awesome is he, beyond all gods.

COLLECT

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 27:1, 4, 13-14*

✠ The LORD is my light and my salvation.

The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold of my life;
of whom shall I be afraid? **✠**

One thing have I asked of the LORD, that will I seek after;
that I may dwell in the house of the LORD all the days of my life,
to behold the beauty of the LORD, and to inquire in his temple. **✠**

I believe that I shall see the goodness of the LORD in the land of the living!
Wait for the LORD; be strong, and let your heart take courage;
yes, wait for the LORD! **✠**

ALLELUIA VERSE

✠ . Alleluia, alleluia, alleluia.

Jesus proclaimed the Gospel of the Kingdom and cured every disease among the people.

✠ . Alleluia, alleluia, alleluia.

OFFERTORY VERSE

The right hand of the Lord has struck with pow'r: the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord. *V.* In my straits I called upon the Lord; the Lord answered me and set me free. My strength and my courage is the Lord, and he has been my savior.

COMMUNION VERSE

Look toward the Lord and be radiant; let your faces not be abashed.

FIRST READING *Isaiah 9:1-4*

In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian.

SECOND READING *1 Corinthians 1:10-13, 17*

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

GOSPEL *Matthew 4:12-23*

When Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles-- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father,



mending their nets, and he called them. Immediately they left the boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

DIVINE WORSHIP

The Third Sunday after the Epiphany

INTROIT *Dominus secus mare* [Matthew 4: 18, 19; Psalm 19:1] The Lord, walking by the Sea of Galilee, saw two brethren, Peter and Andrew, and he saith unto them: Follow me and I will make you fishers of men. *Ps.* The heavens declare the glory of God; and the firmament showers his handy-work.

COLLECT

Almighty and everlasting God: mercifully look upon our infirmities; and in all our dangers and necessities, stretch forth thy right hand to help and defend us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalms 27:1, 4, 15-16 Dominus illuminatio.*

THE Lord is my light and my salvation; whom then | shall I | fear? * the Lord is the strength of my life; of whom then | shall I | be a-| fraid?

4 One thing have I desired of the Lord, which I | will re- | quire; * even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, | and to | visit his | temple.

15 I should | utterly have | fainted, * but that I believe verily to see the goodness of the Lord | in the | land · of the | living.

16 O tarry thou the | Lord's_ | leisure; * be strong, and he shall comfort thine heart; and | put thou · thy | trust · in the | Lord.

ALLELUIA *Dominus regnavit, exsultet terra.* [Psalm 97: 1]

Alleluia, alleluia. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

OFFERTORY *Dextera Domini* [Psalm 118: 16, 17]

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

COMMUNION *Venite post me* [Matthew 4: 19, 20]

Follow me, and I will make you fishers of men: and they straightway left their nets, and followed the Lord

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.