

DC METRO CATHOLIC NEWS

2020 JUBILARIAN MASS

The annual Jubilarian Celebration of marriage, honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held Sunday, June 28, 2020 at 2:00pm at the Basilica of the National Shrine of the Immaculate Conception with Archbishop Wilton D. Gregory as the main celebrant. If you have any questions please contact the Office for Family Life at 301-853-4546 or e-mail visiblesign@adw.org.

REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, David Hoppe, Jacqueline Chancio, the family of Fr. Mark Lewis, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

SHROVE TUESDAY PANCAKE SUPPER

St. John Fisher Council of the Knights of Columbus will host a Shrove Tuesday pancake supper for St. Ignatius' and St. Luke's parishioners, their families, and their friends on Tuesday, February 25, in the St. Ignatius School auditorium, from 6:30-8:30 pm. Come and join us for food and fellowship as we prepare for Lent. Pancakes and other breakfast food will be provided without charge. The Knights will accept donations at the door.

PARISH NEWS

ARCHDIOCESE ANNUAL APPEAL

This weekend the Archdiocese of Washington begins its 2020 Annual Appeal. Brochures and FAQ sheets are available in our church to help inform your giving. Every year, 100% of your contribution to the Annual Appeal will be designated to the programs supported by the Appeal, such as the formation of seminarians and the Office of Vocations. Thank you for your prayerful consideration and generous response.

VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at 57wanner@cua.edu.

LADIES OF CHARITY ANNUAL BABY SHOWER

The Ladies of Charity are holding their annual baby shower today [Sunday, February 16th] at 2pm in the lower parish meeting room; these items they have collected will be distributed to numerous Pro-Life centers in our area. All are invited to join us Sunday at 2 pm for refreshments and finger food.

WINTER WEATHER POLICY

The office will close whenever the Prince George's County Schools close for inclement weather. Fr. Vidal will offer all masses scheduled on those days. However, you must use prudential judgment about the road conditions. If it is unsafe to drive, STAY HOME.

TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office to let us know.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at
IGNATIUS CHURCH

16 FEBRUARY 2020

Rev. John Vidal

Administrator, St. Ignatius
Pastor, St. Luke's

(ret.) **Clark Glenn**

Tim Wolfkill

Mark Arbeen

Deacons

MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

& ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org
stlukesordinariate.com

ROMAN MISSAL

The 6th Sunday in Ordinary Time

INTROIT

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name. *℟̅.* In you, O Lord, I take my refuge; let me never be put to shame. In your justice rescue me, incline your ear to me, make haste to deliver me!

COLLECT

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

APPOINTED PSALM *Psalms 119:1-2, 4-5, 17-18, 33-34*

℟̅ Blessed are those who walk in the law of the Lord!

Blessed are those whose way is blameless, who walk in the law of the Lord! Blessed are those who keep his testimonies, who seek him with their whole heart. *℟̅*

You have commanded your precepts to be kept diligently. O that my ways may be steadfast in keeping your statutes! *℟̅*

Deal bountifully with your servant, that I may live and observe your word. Open my eyes, that I may behold wondrous things out of your law. *℟̅*

Teach me, O Lord, the way of your statutes; and I will keep it to the end. Give me understanding, that I may keep your law and observe it with my whole heart. *℟̅*

ALLELUIA VERSE

℟̅. Alleluia, alleluia, alleluia.

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

℟̅. Alleluia, alleluia, alleluia.

OFFERTORY VERSE

Blessed are you, O Lord; teach me your statutes. With my lips I declare all the ordinances of your mouth. *℟̅.* Blessed are they whose way is blameless, who walk in the law of the Lord. Blessed are they who observe his decrees, who seek him with all their heart.

COMMUNION VERSE

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

FIRST READING *Sirach 15:15-20*

If you will, you can keep the commandments, they will save you; if you trust in God, you too shall live. He has placed before you fire and water: stretch out your hand for whichever you wish. Before a man are life and death, good and evil, and whichever he chooses will be given to him. For great is the wisdom of the Lord; he is mighty in power and sees everything. The eyes of the LORD are on those who fear him, and he knows every deed of man. He has not commanded any one to be ungodly, and he has not given any one permission to sin.

SECOND READING *1 Corinthians 2:6-10*

Brethren: Among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love him," God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

GOSPEL *Matthew 5:17-37*

At that time: Jesus said to his disciples: "Do not think that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, 'You fool!' shall be liable to the hell of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; truly, I say to you, you will never get out till you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery. Again you have heard that it was said to the men of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let what you say be simply 'Yes' or 'No'; anything more than this comes from the Evil One."

The Order of Mass for both forms may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

DIVINE WORSHIP

Sexagesima

INTROIT *Exsurge, quare obdormis* [Cf. Psalm 44: 23-26, 1]

Arise, O Lord, wherefore sleepest thou? Awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground; arise and save us, O Lord, our helper and our deliverer. *Ps.* O God, we have heard with our ears: our fathers have told us.

COLLECT

O Lord God, who seest that we put not our trust in any thing that we do: mercifully grant that by thy power, we may be defended against all adversity; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalms 119:1-2, 4-5, 17-18, 33-34 Beati immaculati.*

BLESSED are those that are undefiled | in the | way, * and | walk · in the | law · of the | Lord.

2 Blessed are they that | keep his | testimonies, * and seek him | with their | whole_ | heart;

4 Thou | hast_ | charged * that we shall | dili-gently | keep thy | commandments.

5 O that my ways were made | so di- | rect, * that | I might | keep thy | statutes!

17 O DO well | unto · thy | servant; * that I may | live, and | keep thy | word.

18 Open | thou mine | eyes; * that I may see the | wondrous | things · of thy | law.

33 TEACH me, O Lord, the | way · of thy | statutes, * and I shall | keep it | unto · the | end.

34 Give me understanding, and I shall | keep thy | law; * yea, I shall keep it | with my | whole_ | heart.

TRACT *Commovisti [Psalm 60: 2, 4b, 5]*

Thou hast moved the land, O Lord: and divided it.

℟̅. Heal the sores thereof: for it shaketh.

℟̅. That they may triumph because of the truth: that thy beloved may be delivered.

OFFERTORY *Perfice gressus meos* [Psalm 17: 5, 6b, 7]

O hold thou up my goings in the paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: show thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.