

## DC METRO CATHOLIC NEWS

### 2020 JUBILARIAN MASS

The annual Jubilarian Celebration of marriage, honoring couples married 25, 30, 35, 40, 45, 50 and 51+ years will be held Sunday, June 28, 2020 at 2:00pm at the Basilica of the National Shrine of the Immaculate Conception with Archbishop Wilton D. Gregory as the main celebrant. If you have any questions please contact the Office for Family Life at 301-853-4546 or e-mail visiblesign@adw.org.

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Kerianna Prather, Amy Howard, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, David Hoppe, Jacqueline Chancio, the family of Fr. Mark Lewis, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., and J.G. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person for a member of his family about adding the name—we do not want to inadvertently disregard someone's desire for privacy.** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at office@saint-ig.org or stlukesordinariate@gmail.com.

### FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is!  
Rev. Fr. Paul Herbert  
PO Box 29206  
Washington DC 20017-0206

### GATE OF HEAVEN:

#### LESSONS & CAROLS FOR LADYDAY

Join us at 4 pm on Sunday, March 22nd, for a commemoration of the Feast of the Annunciation of the Lord [which is March 25th]. The choirs of St. Luke's will be offering music to honour Our Lady, accompanied by readings from the Scriptures and the saints. Come celebrate Our Lady's *fiat* which brought our Saviour to us.

## PARISH NEWS

### VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at 57wanner@cua.edu.

### PARISH MEETING

Fr. Vidal will be holding another parish meeting and listening session on Saturday, March 7th at 10 am. Join him for coffee and doughnuts and conversation that morning! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

### TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office to let us know.

### STATIONS OF THE CROSS

On every Friday in Lent, we will be holding Stations of the Cross after the 9 am Mass in the chapel, and at 7:30 pm in the church, preceded by a Soup Supper in the school auditorium at 6:30 pm.

### LENTEN PENITENTIAL REQUIREMENTS

All Catholics ages 18 to 59 are obliged to fast on Ash Wednesday and on Good Friday. Fasting on

these days means we can have only one full, meatless meal. Some food can be taken at the other regular meal times if necessary, but combined they should be less than a full meal. Liquids are allowed at any time, but no solid food should be consumed between meals.

All the Fridays of Lent are days of abstinence from meat. All persons who have completed their fourteenth year are bound by the law of abstinence.

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## Historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

Saint Luke's at  
IGNATIUS CHURCH

## I MARCH 2020

Rev. John Vidal

Administrator, St. Ignatius  
Pastor, St. Luke's

(ret.) Clark Glenn

Tim Wolfkill

Mark Arbeen

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS & ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

saint-ig.org  
stlukesordinariate.com

## ROMAN MISSAL

*The First Sunday in Lent*

### INTROIT

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days. *℟️* You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty, Say to the Lord, “My refuge and fortress, my God in whom I trust.”

### COLLECT

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever **Amen.**

**APPOINTED PSALM** *Psalms 51:1-4, 10-12, 15.*

*℟️* **Have mercy, O Lord, for we have sinned.**

Have mercy on me, O God, according to your merciful love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! *℟️*

For I know my transgressions, and my sin is ever before me. Against you only have I sinned, and done that which is evil in your sight. *℟️*

Create in me a clean heart, O God, and put a new and right spirit within me. Cast me not away from your presence, and take not your holy Spirit from me.*℟️*

Restore to me the joy of your salvation, and uphold me with a willing spirit. O Lord, open my lips, and my mouth shall show forth your praise.*℟️*

### ALLELUIA VERSE

*℟️* . **Alleluia, alleluia, alleluia.**

One does not live by bread alone, but by every word that comes forth from the mouth of God.

*℟️* . **Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

With his pinions the Lord will cover you, and under his wings you shall take refuge; his faithfulness is a buckler and shield. *℟️* You will say to the Lord, “My refuge and fortress.” You shall not fear the terror of the night nor the arrow that flies by day.

### COMMUNION VERSE

One does not live by bread alone, but by every word that comes forth from the mouth of God.

### FIRST READING

*Genesis 2: 7-9; 3:1-7*

The LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. And out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat of any tree of the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees of the garden; but God said, ‘You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

### SECOND READING

*Romans 5:12-19*

Brethren: As sin came into the world through one man and death through sin, and so death spread to all men because all men sinned--sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many. And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

### GOSPEL

*Matthew 4:1-11*

At that time: Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And he fasted forty days and forty nights, and afterward he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’” Then the devil took him to the holy city, and set him on the pinnacle of the temple, and said to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will give his angels charge of you,’ and ”On their hands they will bear you up, lest you strike your foot against a stone.” Jesus said to him, “Again it is written, ‘You shall not tempt the Lord your God.’” Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them; and he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Begone, Satan! for it is written, ‘You shall worship the Lord your God and him only shall you serve.’” Then the devil left him, and behold, angels came and ministered to him.

**The Order of Mass for both forms** may be found in the brown pew missal. **The hymns for the service** are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

## DIVINE WORSHIP

*The First Sunday in Lent*

### INTROIT

*Invocabit me* [Psalm 91: 15, 16, 1]

He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him. Ps. Whoso dwelleth under the defense of the Most High: shall abide under the shadow of the Almighty.

**APPOINTED PSALM** Psalm 51: 1-4, 10-12, 15. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy | great\_ | goodness; \* according to the multitude of thy mercies do a- | way\_ | mine of- | fences.  
2 Wash me thoroughly | from my | wickedness, \* and | cleanse me | from my | sin.  
3 For I ac- | knowledge my | faults: \* and my | sin is | ever · be- | fore me.  
4 Against thee only have I sinned, and done this evil | in thy | sight: \* that thou mightest be justified in thy saying, and | clear when | thou shalt | judge.  
10 Make me a clean | heart, O | God, \* and re- | new a · right | spirit · with- | in me.  
11 Cast me not away | from thy | presence, \* and take not thy | holy | Spirit | from me.  
12 O give me the comfort of thy | help a- | gain, \* and stablish me | with thy | free\_ | Spirit.  
15 Thou shalt open my | lips, O | Lord: and my | mouth shall | show thy | praise.

**TRACT.** *Qui habitat* [Psalm 91: 1-7, 11-16]

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

*℟️* I will say unto the Lord, ‘Thou art my hope and my stronghold: my God, in him will I trust.

*℟️* For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

*℟️* He shall defend thee under his wings: and thou shalt be safe under his feathers.

*℟️* His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

*℟️* Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

*℟️* A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

*℟️* For he shall give his Angels charge over thee: to keep thee in all thy ways.

*℟️* They shall bear thee in their hands: that thou hurt not thy foot against a stone.

*℟️* Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

*℟️* Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

*℟️* He shall call upon me, and I will hear him: yea, I am with him in trouble.

*℟️* I will deliver him, and bring him to honour: with long life will I satisfy him, and show him my salvation.

**OFFERTORY.** *Scapulis suis* [Psalm 91: 4, 5]

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

**COMMUNION.** *Scapulis suis* [Psalm 91: 4, 5]

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

**The music for the Ordinary of the Mass according to the Roman Missal** may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw's *Anglican Folk Mass* and may be found on the blue cards in the pew rack.

The *Second Communion Service* by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the *Hymnal 1940*, as well as on the blue cards.