

## DC METRO CATHOLIC NEWS

### ST. COLUMBA SCHOOL

Interested in sending your children to St. Columba School?

Enrollment is now open for the 2020-2021 school year, grades PreK - 8.

For more information go to [www.stccatholic.org](http://www.stccatholic.org), or call the school at 301-567-6212.

To discover what we're all about please contact our enrollment director,

Mrs. Lera Rickling, at 301-567-6212, ext.2 or [ricklingl@stccatholic.org](mailto:ricklingl@stccatholic.org).

### REMEMBER IN YOUR PRAYERS

All who are suffering or sick and all caregivers who minister to the sick, especially Kerianna Prather, Amy Howard, Curtis Bailey, Leondre Massey, Sister Constance Ward, George Cochran, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, David Hoppe, Jacqueline Chancio, the family of Fr. Mark Lewis, Victoria P.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., J.M., H.G. and J.G.

*Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.*** Names of those who are sick or injured will be kept on the list for one month; to keep a name on the list for longer, you must email the parish office at [office@saint-ig.org](mailto:office@saint-ig.org) or [stlukesdcordinariate@gmail.com](mailto:stlukesdcordinariate@gmail.com).

### FR. HERBERT'S ADDRESS

There have been requests for Fr. Herbert's mailing address. Here it is! Rev. Fr. Paul Herbert  
PO Box 29206  
Washington DC 20017-0206

### GATE OF HEAVEN:

#### LESSONS & CAROLS FOR LADYDAY

Join us at 4 pm on Sunday, March 22nd, for a commemoration of the Feast of the Annunciation of the Lord [which is March 25th]. The choirs of St. Luke's will be offering music to honour Our Lady, accompanied by readings from the Scriptures and the saints. Come celebrate Our Lady's *fiat* which brought our Saviour to us.

## PARISH NEWS

### VOLUNTEER CHOIR

St. Ignatius is looking for parishioners to join the volunteer choir. No experience necessary. For more information, email the director Jonathan Wanner at [57wanner@cua.edu](mailto:57wanner@cua.edu).

### PARISH MEETING

Fr. Vidal will be holding another parish meeting and listening session on Saturday, March 7th at 10 am. Join him for coffee and doughnuts and conversation that morning! Parishioners from both St. Ignatius and St. Luke's are encouraged to attend.

### TAX TIME APPROACHES

Do you need a letter documenting your contributions to St. Ignatius in 2019? Email the office to let us know.

### STATIONS OF THE CROSS

On every Friday in Lent, we will be holding Stations of the Cross after the 9 am Mass in the chapel, and at 7:30 pm in the church, preceded by a Soup Supper in the school auditorium at 6:30 pm.

### LENTEN PENITENTIAL REQUIREMENTS

All Catholics ages 18 to 59 are obliged to fast on Ash Wednesday and on Good Friday. Fasting on these days means we can have only one full, meatless meal. Some food can be taken at the other regular meal times if necessary, but combined they should be less than a full meal. Liquids are allowed at any time, but no solid food should be consumed between meals.

**All the Fridays of Lent are days of abstinence from meat. All persons who have completed their fourteenth year are bound by the law of abstinence.**

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

Historic St. Ignatius Church was founded in 1849 by Father Joseph M. Finotti, S.J. as a mission under the charge of the pastors of St. Mary's Church of Alexandria, Virginia.

It was built to serve the community of southwestern Prince George's County, from the Potomac River to the west, and the town of District Heights to the east. The first building, a wooden structure which seated 100 people, was constructed on land donated by local Episcopalian gentlemen, and the funds for it solicited by local Catholic matrons Christiana Spaulding Edelen and Mary Surrat.



The current St. Ignatius Church was built on the same site beginning in 1890, and was consecrated on the 21 October 1891 by the cardinal archbishop of Baltimore, James Gibbons, who referred to it as "the prettiest little church in Southern Maryland."

St. Ignatius would best be described as Queen Anne in style, with its polychromatic siding, tower and decorative ornament. The building was added to the National Register of Historic Places in 1974.

After spending most of its life as a mission under the care of the Jesuits, then the Carmelites, the Dominicans, and finally the Josephites, the church was made a parish in its own right, assigned to the Archdiocese of Washington, in 1948.

## historic ST IGNATIUS CHURCH



In 1811, a "chapel of ease" was built in Bladensburg for St. Matthew's Episcopal Church (Hyattsville); in 1856 it was established as the parish of St. Luke's. For many years, St. Luke's existed as a strongly "Anglo-Catholic" parish of the Episcopal Church, with a devotion to Our Lady and the Eucharist.

As the decades passed, discernment grew. In 2011, the pastor and people of St. Luke's Episcopal Church in Bladensburg voted to enter as a group into the Roman Catholic Church, and were received on the feast of Blessed John Henry Newman by Donald Cardinal Wuerl. When the Ordinariate of the Chair of Saint Peter was established in 2012, St. Luke's immediately became a member parish.

In 2014, the parish had to relinquish its church building back to the Episcopal Diocese, and the Archdiocese of Washington found a temporary home for St. Luke's at Immaculate Conception Church, until a more permanent home could be found.

Now a part of the Roman Catholic Church, St. Luke's is called to be a tool for evangelization—to our separated brethren, to the under-catechized, and to the unchurched—through the sharing of our patrimony: our dedication to music and liturgy, our intimate parish scale and lively hospitality, and our devotion to the poor.

*Saint* Luke's at  
IGNATIUS CHURCH

# 8 MARCH 2020

Rev. John Vidal

Administrator, St. Ignatius

Pastor, St. Luke's

(ret.) Clark Glenn

Tim Wolfkill

Mark Arbeen

Deacons

### MASSES

Tuesday-Friday 9 am [in the chapel]

Saturday Vigil 4:30 pm

Sunday 8 am, 9:30 am, 11am [in the church]

Sunday School 9:30 am [in the school]

### CONFESSIONS

Tuesday 7-7:30 pm

Saturday 3-4 pm

[in the chapel]

# & ST IGNATIUS ST LUKE'S

2315 Brinkley Road, Fort Washington, Maryland

[saint-ig.org](http://saint-ig.org)  
[stlukesordinariate.com](http://stlukesordinariate.com)

ROMAN MISSAL

The Second Sunday in Lent

INTROIT

Remember your compassion, O Lord, and your merciful love, for they are from of old. Let not our enemies exult over us. Redeem us, O God of Israel, from all our distress. V. To you, I lift up my soul, O Lord, my God. In you I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for you shall be put to shame.

COLLECT

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

APPOINTED PSALM Psalm 33: 4-5, 18-20, 22

Let your mercy, O Lord, be upon us, even as we hope in you.

For the word of the Lord is upright; and all his work is done in faithfulness. He loves righteousness and justice; the earth is full of the mercy of the Lord. R

Behold, the eye of the Lord is on those who fear him, on those who hope in his merciful love, that he may deliver their soul from death, and keep them alive in famine. R

Our soul waits for the Lord, he is our help and shield. Let your mercy, O Lord, be upon us, even as we hope in you. R

VERSE BEFORE THE GOSPEL

R. Praise to you, Lord Jesus Christ, King of endless glory.

From the shining cloud the Father’s voice is heard: This is my beloved Son, hear him.

R. Praise to you, Lord Jesus Christ, King of endless glory.

OFFERTORY VERSE

I will delight in your commands, which I love exceedingly; and I will lift up my hands to your commands, which I love. V. I have said, O Lord, that my part is to keep your words. I entreat you with all my heart, have pity on me according to your promise.

COMMUNION VERSE

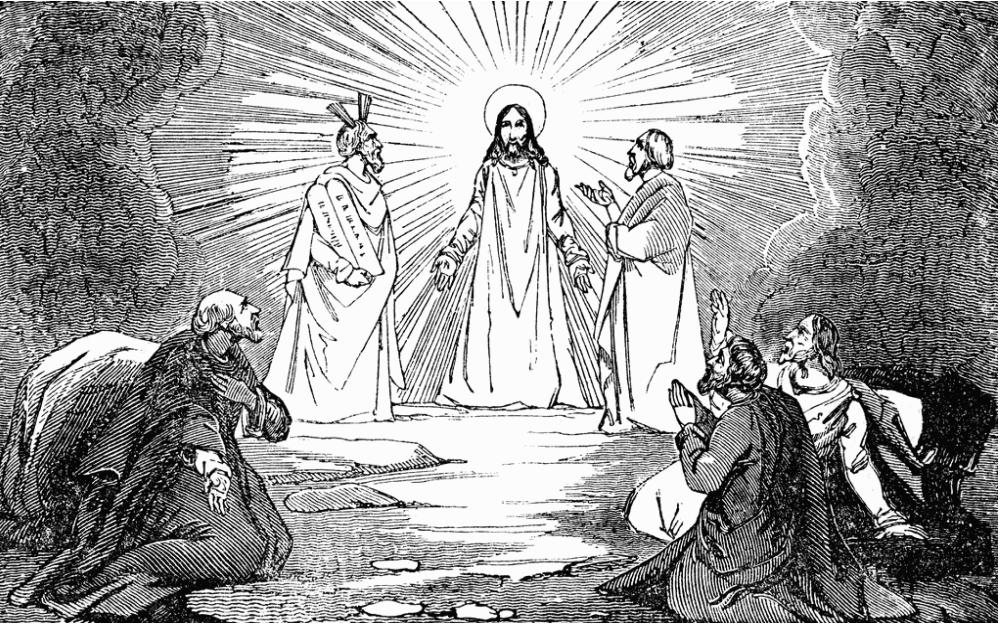
This is my beloved Son, with whom I am well-pleased; listen to him.

FIRST READING Genesis 12: 1-4a

In those days: The LORD said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you I will curse; and by you all the families of the earth shall bless themselves.” So Abram went, as the LORD had told him.

SECOND READING 2 Timothy 1: 8b-10

Beloved: Take your share of suffering for the Gospel in the power of God, who saved us and called us with a holy calling, not in virtue of our works but in virtue of his own purpose and the grace which he gave us in Christ Jesus ages ago, and now has manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the Gospel.



GOSPEL Matthew 17: 1-9

At that time: Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, “Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah.” He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of man is raised from the dead.”

DIVINE WORSHIP

The Second Sunday in Lent

INTROIT Reminiscere [Psalm 25: 5, 21, 1]

Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old: O let not our enemies triumph over us; deliver us, O God of Israel, out of all our troubles. Ps. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded.

COLLECT

O God, who before the Passion of thy Only Begotten Son didst reveal his glory upon the holy mount: grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear his cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

APPOINTED PSALM Psalm 33: 4-5, 17-19, 21 Exultate, justi

4 For the word of the | Lord is | true; \* and | all his | works are | faithful.  
5 He loveth righteousness and | judg- | ment; \* the earth is full of the | goodness | of the | Lord.  
17 Behold, the eye of the Lord is upon them that | fear- | him, \* and upon them that | put their | trust · in his | mercy;  
18 To deliver their | soul from | death, \* and to feed them | in the | time of | dearth.  
19 Our soul hath patiently tarried | for the | Lord; \* for he is our | help- | and our | shield.  
21 Let thy merciful kindness, O Lord, | be up- | on us, \* like as we do | put our | trust in | thee.

TRACT. Commovisti [Psalm 60: 2, 4b, 5]  
Thou hast moved the land, O Lord: and divided it.  
V. Heal the sores thereof: for it shaketh.  
V. That they may triumph because of the truth: that thy beloved may be delivered.

OFFERTORY. Meditabor [Psalm 119: 47, 48]  
My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

COMMUNION. Visionem [Matthew 17: 9]  
Tell the vision which ye have seen to no man: until the Son of Man be risen again from the dead.

The music for the Ordinary of the Mass according to the Roman Missal may be found on the peach-colored card in the pew rack or in the WORSHIP book: Kyrie #205, Gloria #206, Alleluia #208, Sanctus #304 or #214, Memorial Acclamation #215A, and Agnus Dei #311.

The Order of Mass for both forms may be found in the brown pew missal. The hymns for the service are posted on the hymn board, with a designation whether the number is for the bright red WORSHIP book, or the dull red Hymnal 1940.

The Gloria and Creed at most Divine Worship masses here are from Martin Shaw’s Anglican Folk Mass and may be found on the blue cards in the pew rack. The Second Communion Service by Healey Willan, which is sung every other week, may be found on pp. 710-713, and p. 797, in the Hymnal 1940, as well as on the blue cards.