

PROCESSIONAL

1. Christ is made the sure foun - da - tion, Christ the head and  
 2. All that ded - i - cat - ed cit - y, dear - ly loved of  
 3. To this tem - ple, where we call thee, come, O Lord of  
 4. Here vouch - safe to all thy ser - vants what they ask of

cor - ner - stone, cho - sen of the Lord and pre - cious, bind - ing  
 God on high, in ex - ul - tant ju - bi - la - tion pours per -  
 hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy  
 thee to gain, what they gain from thee for - ev - er with the

all the church in one; ho - ly Zi - on's help for -  
 pet - ual mel - o - dy; God the One in Three a -  
 peo - ple as they pray; and thy full - est ben - e -  
 bless - ed to re - tain, and here - af - ter in thy

ev - er, and her con - fi - dence a - lone.  
 dor - ing in glad hymns e - ter - nal - ly.  
 dic - tion shed with - in its walls al - way.  
 glo - ry ev - er - more with thee to reign.

OFFERTORY

AMERICAN FOLK HYMN

SOUTHERN HARMONY

1. What won - drous love is this, O my soul, O my soul, What  
 2. To God and to the Lamb I will sing, I will sing, To  
 3. And when from death I'm free, I'll sing on, I'll sing on, And

won - drous love is this, O my soul! What won - drous love is  
 God and to the Lamb I will sing; To God and to the  
 when from death I'm free, I'll sing on; And when from death I'm

this that caused the Lord of bliss To bear the dread - ful curse for my  
 Lamb, who is the great "I Am," While mil - lions join the theme, I will  
 free, I'll sing and joy - ful be, And through e - ter - ni - ty I'll sing

soul, for my soul, To bear the dread - ful curse for my soul!  
 sing, I will sing, While mil - lions join the theme, I will sing!  
 on, I'll sing on, And through e - ter - ni - ty I'll sing on!

RECESSIONAL

TRURO

Psalmody Evangelica, 1789

*With spirit*  
 1 Lift up your heads, ye migh - ty gates; Be - hold the King of  
 2 O blest the land, the ci - ty blest, Where Christ the rul - er  
 3 Fling wide the por - tals of your heart; Make it a tem - ple,

glo - ry waits! The King of kings is draw - ing  
 is con - fest! O hap - py hearts and hap - py  
 set a - part From earth - ly use for heav'n's em -

near; The Sa - viour of the world is here.  
 homes To whom this King of tri - umph comes!  
 ploy, A - dorned with prayer and love and joy. A - men.

\*4 Redeemer, come! I open wide  
 My heart to thee: here, Lord, abide!  
 Let me thy inner presence feel:  
 Thy grace and love in me reveal.

5 So come, my Sov'reign; enter in!  
 Let new and nobler life begin;  
 Thy Holy Spirit guide us on,  
 Until the glorious crown be won. Amen.

GEORGE WEISSEL, 1642, based on Psalm 24;  
 Tr. CATHERINE WINKWORTH, alt.

4 OCTOBER 2020

ST IGNATIUS  
 & ST LUKE'S

## ROMAN MISSAL

*The Twenty-Seventh Sunday in Ordinary Time*

### INTROIT

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heavens and the earth, and all that is held within the circle of heaven; you are the Lord of all. *℟̅.* Blessed are they whose way is blameless, who walk in the law of the Lord. Blessed are they who observe his decrees, who seek him with all their heart.

### COLLECT

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**APPOINTED PSALM** *Psalm 80: 8, 11-15, 17-19* *℟̅* Isaiah 5: 7a]

*℟̅* **The vineyard of the Lord of hosts is the house of Israel.**

You brought a vine out of Egypt;  
you drove out the nations and planted it.  
It sent out branches to the sea,  
and its shoots to the River. *℟̅*

Why then did you break down its walls,  
so that all who pass along the way pluck its fruit?  
The boar from the forest ravages it,  
and all that move in the field feed on it. *℟̅*

Turn again, O God of hosts!  
Look down from heaven, and see;  
have regard for this vine,  
the stock which your right hand planted,  
the son of man whom you have made strong for yourself! *℟̅*

Then we will never turn back from you;  
give us life, and we will call on your name!  
Restore us, O Lord God of hosts!  
Let your face shine, that we may be saved! *℟̅*

### ALLELUIA VERSE

*℟̅*. **Alleluia, alleluia, alleluia.**

I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

*℟̅*. **Alleluia, alleluia, alleluia.**

### OFFERTORY VERSE

There was a man in the land of Hus, whose name was Job, simple and upright, and fearing God, whom Satan besought that he might tempt: and pow'r was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children, and wounded his flesh also with a grievous ulcer. *℟̅* O that my sins, whereby I have deserved wrath, and the calamity that I suffer, were weighed, how heavy they would seem. What is my strength that it can hold out? or what is my end that I should keep patience?

### COMMUNION VERSE

The Lord is good to those who hope in him, to the soul that seeks him.

### FIRST READING *Isaiah 5:1-7*

Let me sing for my beloved a love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a cry!

### SECOND READING *Philippians 4: 6-9*

Brethren: Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

### GOSPEL *Matthew 21: 33-43*

At that time: Jesus said to the chief priests and elders of the people, "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into



another country When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'?' Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."

## DIVINE WORSHIP

*The Seventeenth Sunday after Trinity*

**INTROIT** *Iustus est, Domine* [Psalm 119: 137, 124, 1]

Righteous art thou, O Lord, and true is thy judgement: deal with thy servant according to thy merciful kindness. *Ps.* Blessed are those that are undefiled in the way: and walk in the law of the Lord.

### COLLECT

Lord, we pray thee that thy grace may always precede and follow us: and make us continually to be given to all good works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**GRADUAL** *Beata gens* [Psalm 33: 12, 6]

Blessed is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. *℟̅.* By the Word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

**APPOINTED PSALM** *Psalm 80: 8-9, 12-15, 18-19* *Qui regis Israel.*

8 Thou hast brought a vine | out of | Egypt; \* thou hast cast | out the | heathen, and | planted it.

9 Thou | madest | room for it; \* and when it had taken | root, it | filled the | land.

12 Why hast thou then broken | down her | hedge, \* that all they that go | by pluck | off her | grapes?

13 The wild boar out of the wood doth | root it | up, \* and the wild | beasts • of the | field de- | vour it.

14 Turn thee again, thou God of hosts, look | down from | heaven, \* be- | hold, and | visit this | vine;

15 And the place of the vineyard that thy right | hand hath | planted, \* and the branch that thou | madest so | strong for • thy- | self.

18 And so will not we go | back from | thee: \* O let us live, and we shall | call up- | on thy | Name.

19 Turn us again, O Lord | God of | hosts; \* show the light of thy | countenance, • and | we shall • be | whole.

**ALLELUIA** *Domine, exaudi* [Psalm 102: 1]

Alleluia, alleluia. Hear my prayer, O Lord: and let my cry come unto thee.. Alleluia.

**OFFERTORY** *Oravi, Deum meum* [Daniel 9: 4, 17, 19]

I, Daniel, prayed unto the Lord my God, and said, Hear, O our God, the prayer of thy servant: cause thy face to shine upon thy sanctuary; and behold, O God, this thy people, who are called by thy Name.

**COMMUNION** *Vovete* [Psalm 76: 11, 12]

Promise unto the Lord your God, and keep it; all ye that are round about him bring presents unto him that ought to be feared: he shall refrain the spirit of princes; and is wonderful among the kings of the earth.