

Divine Worship

INTROIT *Si iniquitates* [Psalm 130: 3, 4, 1]

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. *Ps.* Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

COLLECT Lord, we beseech thee to keep thy household the Church in continual godliness: that through thy protection she may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

APPOINTED PSALM *Psalm 18:1-3, 47, 51 Diligam te, Domine.*

I WILL love thee, O | Lord, my | strength. * The Lord is my stony | rock, and | my de- | fence;

2 My Saviour, my God, and my might, in | whom I • will | trust; * my buckler, the horn also of my sal- | vation, | and my | refuge.

3 I will call upon the Lord, which is | worthy • to be | praised; * so shall I be | safe. | from mine | enemies.

47 The Lord liveth; and blessed be my | strong. | helper, * and praised be the | God of | my sal- | vation.

51 Great prosperity giveth he | unto his | King, * and showeth loving-kindness unto David his anointed, and unto his | seed for | ever- | more.

ALLELUIA *Qui timent Dominum* [Psalm 115: 11]

Alleluia, alleluia. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

OFFERTORY *Recordare mei* [Esther 14: 12, 13]

Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

COMMUNION *Ego clamavi* [Psalm 17: 6]

I have called upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

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FIRST READING *Deuteronomy 6: 2-6*

Moses spoke to the people, saying, "Fear the Lord your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life, that your days may be prolonged. Hear therefore, O Israel, and be careful to do them; that it may go well with you, and that you may multiply greatly, as the Lord, the God of your fathers, has promised you, in a land flowing with milk and honey.

Hear, O Israel: The Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be upon your heart."

SECOND READING *Hebrews 7: 23-28*

Brethren: The priests [of the former covenant] were many in number, because they were prevented by death from continuing in office; but Christ holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

SUNDAY, 31 OCTOBER 2021

THE 22ND SUNDAY AFTER TRINITY

31st in Ordinary Time

GOSPEL *Mark 12: 28b-34*

At that time: One of the scribes came up to Jesus and asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he; and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.



Roman Missal

INTROIT Forsake me not, O my God; be not far from me! Make haste and come to my help, O Lord my strong salvation! *℣.* O Lord, in your anger punish me not, in your wrath chastise me not; For your arrows have sunk deep in me, and your hand has come down upon me.

COLLECT Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

RESPONSORIAL PSALM *Psalm 18: 1-3, 46, 50*

℟. I love you, O Lord, my strength.

I love you, O LORD, my strength.

The LORD is my rock, and my fortress, and my deliverer. **℟.**

My God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.
I call upon the LORD, who is worthy to be praised,
and I am saved from my enemies. **℟.**

The LORD lives; and blessed be my rock,
and exalted be the God of my salvation.
Great triumphs he gives to his king,
and shows steadfast love to his anointed. **℟.**

VERSE BEFORE THE GOSPEL

℟. Alleluia, alleluia, alleluia.

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

℟. Alleluia, alleluia, alleluia.

OFFERTORY Bless the Lord, O my soul, and forget not all his benefits; and your youth shall be renewed like an eagle's. *℣.* He pardons all your iniquities, he heals all your ills. He redeems your life from destruction, he crowns you with kindness and compassion.

COMMUNION You will show me the path of life, the fullness of joy in your presence, O Lord.