

**OFFERTORY** *Ave, Maria* Luke 1: 28, 42  
Hail, Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb.

**OFFERTORY MOTET** [11 AM] *There is no Rose* (Traditional)

**OFFERTORY HYMN** [4:30 PM & 11 AM] #11 *The King Shall Come*

**COMMUNION** *Ecce, virgo* Isaiah 7: 14  
Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

**COMMUNION HYMN** [9:30 AM] #11 *The King Shall Come*

**COMMUNION MOTET** [4:30 PM] *There is no Rose* (Traditional)  
[11 AM] *Conditor Alme Siderum* (Dufay)

**COMMUNION CHANT** [4:30 PM] *Alma Redemptoris Mater*  
[11 AM] #8 *Verbum Supernum*

**RECESSIONAL HYMN** [4:30 PM & 9:30 AM]  
#1 *Come, Thou Long-Expected Jesus*  
[11 AM] #2 *O Come, O Come, Emmanuel*

**THE ANGELUS** [11 AM] *white pew card*

The choral Mass setting at the 11 am Mass is Mass XVII from the *Liber Usualis* for the Sundays of Advent and Lent



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**ASPERGES ME** [11 AM] *pew missal pg. 36*

**PROCESSIONAL HYMN** [4:30 PM (SAT.) & 9:30 AM]  
#2 *O Come, O Come, Emmanuel* [vs. 1 and 7]  
[11 AM]  
*The Advent Prose* [*purple pew card*]

**INTROIT** *Rorate, caeli* Isaiah 45; 8; Psalm 19: 1  
Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and bring forth a Saviour. *Ps.* The heavens declare the glory of God: and the firmament showeth his handy-work.

**ROMAN MISSAL COLLECT** Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may by his Passion and Cross be brought to the glory of his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

**DIVINE WORSHIP COLLECT** Raise up, we beseech thee, O Lord, thy power, and come among us, and with great might succour us: that whereas, though our sins and wickedness, we are sorely hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

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**SUNDAY, 19 DECEMBER 2021**  
**THE FOURTH SUNDAY OF ADVENT**

**FIRST READING** *Micah 5: 2-5a*

Thus says the Lord: You, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in travail has brought forth; then the rest of his brethren shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth. And this shall be peace.

**RESPONSORIAL PSALM** *Psalm 80: 1-3, 14-15, 17-18*

**℟️ Restore us, O God,**

**let your face shine, that we may be saved.**

Give ear, O Shepherd of Israel,

you who are enthroned upon the cherubim, shine forth.

Stir up your might,

and come to save us! **℟️.**

Turn again, O God of hosts!

Look down from heaven, and see;

have regard for this vine,

the stock which your right hand planted. **℟️.**

But let your hand be upon the man of your right hand,

the son of man whom you have made strong for yourself!

Then we will never turn back from you;

give us life, and we will call on your name! **℟️.**

**APPOINTED PSALM** *Psalm 80: 1-3, 14-15, 17-19 Qui regis Israel.*

HEAR, O thou Shepherd of Israel, thou that leadest Joseph | like a | flock; \* show thyself also, thou that | sittest up- | on the | Cherubim.

2 Before Ephraim, Benjamin, | and Ma- | nasseh, \* stir up thy | strength, and | come and | help us.

3 Turn us a- | gain, O | God; \* show the light of thy countenance, | and we | shall be | whole.

14 Turn thee again, thou God of hosts, look | down from | heaven, \* be - | hold, and | visit this | vine;

15 And the place of the vineyard that thy right | hand hath | planted, \*

and the branch that thou | madest so | strong for · thy- | self.

17 Let thy hand be upon the man of thy | right\_ | hand, \* and upon the son of man, whom thou madest so strong | for thine | own\_ | self.

18 And so will not we go | back from | thee: \* O let us live, and we shall | call up- | on thy | Name.

19 Turn us again, O Lord | God of | hosts; \* show the light of thy countenance, | and we | shall be | whole.

**SECOND READING** *Hebrews 10: 5-10*

Brethren: When Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘Behold, I have come to do your will, O God,’ as it is written of me in the roll of the book.” When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

**ALLELUIA** *Veni, Domine* [Cf. Habakkuk 3: 3]

Alleluia, alleluia. Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

**GOSPEL** *Luke 1: 39-45*

In those days Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.”