

you, to guard you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" And Jesus answered him, "It is said, 'You shall not tempt the Lord your God.'" And when the devil had ended every temptation, he departed from him until an opportune time.

OFFERTORY *Scapulis suis* [Psalm 91: 4, 5]

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

OFFERTORY MOTET [11 AM] *Komm, O Tod, du Schlafes Bruder* (Bach)

OFFERTORY HYMN [4:30 PM] #59 *Lord Who Throughout These Forty Days*
[11 AM] #60 *With Broken Heart and Contrite Sigh*

COMMUNION *Scapulis suis* [Psalm 91: 4, 5]

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

COMMUNION HYMN [9:30 AM] #59 *Lord Who Throughout These Forty Days*

COMMUNION MOTET [4:30 PM] *Komm, O Tod, du Schlafes Bruder* (Bach)
[11 am] *Save Me, O God* (Blow)

RECESSIONAL HYMN #415 *Jesus, Lover of My Soul* [1st tune]



**ST LUKE'S &
ST IGNATIUS**
Oxon Hill

6 MARCH 2022
FIRST SUNDAY OF
LENT

PROCESSIONAL HYMN *The Lent Prose* [purple pew card]

INTROIT *Invocabit me* [Psalm 91: 15, 16, 1] He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him. *Ps.* Whoso dwelleth under the defense of the Most High: shall abide under the shadow of the Almighty.

THE DECALOGUE [11 am] *insert*

ROMAN MISSAL COLLECT Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

DIVINE WORSHIP COLLECT O Lord who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

FIRST READING *Deuteronomy 26: 4-10*

Moses said to the people: "The priest shall take the basket [of first fruits] from your hand, and set it down before the altar of the LORD your God. And you shall make response before the LORD your God, 'A wandering Aramean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the LORD the God of our fathers, and the LORD heard our voice, and saw our affliction, our toil, and our oppression; and the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which thou, O LORD, hast given me.' And you shall set it down before the LORD your God, and worship before the LORD your God."

PRAYER FOR THE OUTPOURING OF THE SPIRIT ON THIS PARISH

Psalm 37 *Noli æmulari.*

4 Delight thou in the Lord, * and he shall give thee thy heart's desire.

5 Commit thy way unto the Lord, and put thy trust in him, * and he shall bring it to pass.

18 The Lord knoweth the days of the godly; * and their inheritance shall endure for ever.

19 They shall not be confounded in the perilous time; * and in the days of dearth they shall have enough.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land.

O God and Father of all: pour out thy Spirit upon this parish and hasten the coming of thy kingdom: that we may, by our prayers and labors, bring our neighbors to know and worship thee as thou hast been revealed in thy Son; who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

RESPONSORIAL PSALM *Psalm 91:1-2, 10-15*

℟️ Be with me, O Lord, when I am in trouble.

He who dwells in the shelter of the Most High,
who abides in the shadow of the Almighty,
will say to the LORD, “My refuge and my fortress;
my God, in whom I trust.” **℟️**

No evil shall befall you, no scourge come near your tent.
For he will give his angels charge of you to guard you in all your ways. **℟️**

On their hands they will bear you up,
lest you dash your foot against a stone.
You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot. **℟️**

Because he clings to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble, I will rescue him and honor him. **℟️**

APPOINTED PSALM *Psalm 91: 1-2, 9-15 Qui habitat.*

WHOSO dwelleth under the defence of the | Most_ | High, * shall abide
under the | shadow | of the Al- | mighty.

2 I will say unto the Lord, Thou art my hope, | and my | stronghold; * my
God, in | him_ | will I | trust.

9 For thou, Lord, | art my | hope; * thou hast set thine house of de- | fence_ |
very | high.

10 There shall no evil happen | unto | thee, * neither shall any plague come |
nigh thy | dwell-_ | ing.

11 For he shall give his angels charge | over | thee, * to keep | thee in | all thy
| ways.

12 They shall bear thee | in their | hands, * that thou hurt not thy | foot a- |
gainst a | stone.

13 Thou shalt go upon the | lion and | adder: * the young lion and the dragon
shalt thou | tread_ | under thy | feet.

14 Because he hath set his love upon me, therefore will | I de- | liver him; * I
will set him up, because | he hath | known my | Name.

15 He shall call upon me, and | I will | hear him; * yea, I am with him in
trouble; I will deliver him, and | bring_ | him to | honour.

SECOND READING *Romans 10: 8-13*

Brethren: What does the Scripture say? The word is near you, on your lips
and in your heart (that is, the word of faith which we preach); because, if you
confess with your lips that Jesus is Lord and believe in your heart that God
raised him from the dead, you will be saved. For man believes with his heart
and so is justified, and he confesses with his lips and so is saved. The

Scripture says, “No one who believes in him will be put to shame.” For there
is no distinction between Jew and Greek; the same Lord is Lord of all and
bestows his riches upon all who call upon him. For, “every one who calls
upon the name of the Lord will be saved.”

TRACT *Qui habitat* [Psalm 91: 1-7, 11-16]

Whoso dwelleth under the defence of the Most High: shall abide under the
shadow of the Almighty.

℣. I will say unto the Lord, Thou art my hope and my stronghold: my God,
in him will I trust.

℣. For he shall deliver thee from the snare of the hunter: and from the
noisome pestilence.

℣. He shall defend thee under his wings: and thou shalt be safe under his
feathers.

℣. His faithfulness and truth shall be thy shield and buckler: thou shalt not be
afraid for any terror by night.

℣. Nor for the arrow that flieth by day; for the pestilence that walketh in
darkness: nor for the sickness that destroyeth in the noon-day.

℣. A thousand shall fall beside thee, and ten thousand at thy right hand: but
it shall not come nigh thee.

℣. For he shall give his Angels charge over thee: to keep thee in all thy ways.

℣. They shall bear thee in their hands: that thou hurt not thy foot against a
stone.

℣. Thou shalt go upon the lion and adder: the young lion and the dragon
shalt thou tread under thy feet.

℣. Because he hath set his love upon me, therefore will I deliver him: I will
set him up, because he hath known my Name.

℣. He shall call upon me, and I will hear him: yea, I am with him in trouble.

℣. I will deliver him, and bring him to honour: with long life will I satisfy
him, and show him my salvation.

GOSPEL *Luke 4:1-13*

At that time: Jesus, full of the Holy Spirit, returned from the Jordan, and was
led by the Spirit for forty days in the wilderness, tempted by the devil. And
he ate nothing in those days; and when they were ended, he was hungry. The
devil said to him, “If you are the Son of God, command this stone to become
bread.” And Jesus answered him, “It is written, ‘Man shall not live by bread
alone.’” And the devil took him up, and showed him all the kingdoms of the
world in a moment of time, and said to him, “To you I will give all this
authority and their glory; for it has been delivered to me, and I give it to
whom I will. If you, then, will worship me, it shall all be yours.” And Jesus
answered him, “It is written, ‘You shall worship the Lord your God, and him
only shall you serve.’” And he took him to Jerusalem, and set him on the
pinnacle of the temple, and said to him, “If you are the Son of God, throw
yourself down from here; for it is written, ‘He will give his angels charge of