

OFFERTORY *Illumina oculos meos* [Psalm 13; 3b, 4]
Lighten mine eyes, that I sleep not in death: lest mine enemy say, I have
prevailed against him.

OFFERTORY HYMN [4:30 PM & 9:30 AM]

#59 *Lord Who Throughout These Forty Days*
[11 AM] #344 *O Love, How Deep*

COMMUNION *Oportet te* [Luke 15: 32]

It is meet that we should be glad, my son, for thy brother was dead and is
alive again: and was lost and is found.

COMMUNION MOTET [4:30 PM] *Never Weather-Beaten Sail* (Campion)
[11 am] *Never Weather-Beaten Sail* (Wood)

RECESSIONAL HYMN [4:30 PM & 9:30 AM]

#210 *Deck Thyself, Thy Soul With Gladness*
[11 AM] #336 *In the Cross of Christ I Glory*

The choral Mass setting at the 11 am Mass
is the *Missa O Michael* by Jonathan Wanner.



27 MARCH 2022
ROSE SUNDAY
FOURTH SUNDAY OF LENT
also called Lætare

ASPERGES ME [11 am] p.36 in the *pew missal*

PROCESSIONAL HYMN #399 *Lord, Thy Word Abideth*

INTROIT *Laetare Jerusalem* [Isaiah 66: 10, 11; Psalm 122: 1]

Rejoice ye with Jerusalem; and be glad for her, all ye that delight in her:
exult and sing for joy with her, all ye that in sadness mourn for her; that ye
may suck, and be satisfied with the breasts of her consolations. Ps. I was
glad when they said unto me: we will go into the house of the Lord.

ROMAN MISSAL COLLECT O God, who through your Word reconcile the
human race to yourself in a wonderful way, grant, we pray, that with prompt
devotion and eager faith the Christian people may hasten toward the solemn
celebrations to come. Through our Lord Jesus Christ, your Son, who lives
and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen.

DIVINE WORSHIP COLLECT Grant, we beseech thee, Almighty God: that
we, who for our evil deeds do worthily deserve to be punished, by the comfort
of thy grace, may mercifully be relieved; through Jesus Christ thy Son our
Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever
one God, world without end. **Amen.**

FIRST READING *Joshua 5: 9a, 10-12*

In those days: The LORD said to Joshua, "This day I have rolled away the
reproach of Egypt from you." While the sons of Israel were encamped in
Gilgal they kept the Passover on the fourteenth day of the month at evening
in the plains of Jericho. And on the next day after the Passover, on that very
day, they ate of the produce of the land, unleavened cakes and parched grain.
And the manna ceased on the next day, when they ate of the produce of the
land; and the sons of Israel had manna no more, but ate of the fruit of the
land of Canaan that year.

PRAYER FOR THE OUTPOURING OF THE SPIRIT ON THIS PARISH

Psalm 37 *Noli æmulari.*

4 Delight thou in the Lord, * and he shall give thee thy heart's desire.
5 Commit thy way unto the Lord, and put thy trust in him, * and he shall
bring it to pass.
18 The Lord knoweth the days of the godly; * and their inheritance shall en-
dure for ever.
19 They shall not be confounded in the perilous time; * and in the days of
dearth they shall have enough.
35 Hope thou in the Lord, and keep his way, and he shall promote thee, that
thou shalt possess the land.

O God and Father of all: pour out thy Spirit upon this parish and hasten the
coming of thy kingdom: that we may, by our prayers and labors, bring our
neighbors to know and worship thee as thou hast been revealed in thy Son;
who liveth and reigneth with thee in the unity of the Holy Spirit, ever one
God, world without end. **Amen.**

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RESPONSORIAL PSALM *Psalm 34:1-6, 8*

R O taste and see that the Lord is good!

I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
 let the humble hear and be glad. **R**

O magnify the LORD with me,
 and let us exalt his name together!
I sought the LORD, and he answered me,
 and delivered me from all my fears. **R**

Look to him, and be radiant;
 so your faces shall never be ashamed.
This poor man cried, and the LORD heard him,
 and saved him out of all his troubles. **R**

APPOINTED PSALM *Psalm 34:1-8 Benedicam Dominum.*

I will always give thanks un- | to the | Lord; * his praise shall | ever be | in my | mouth.

2 My soul shall make her boast | in the | Lord; * the humble shall hear there- | of, | and be | glad.

3 O praise the | Lord with | me, * and let us magnify | his_ | Name to- | gether.

4 I sought the Lord, | and he | heard me; * yea, he delivered me | out of | all my | fear.

5 They had an eye unto him, | and were | lightened; * and their faces | were_ | not a- | shamed.

6 Lo, the poor crieth, and the Lord | heareth | him; * yea, and saveth him | out of | all his | troubles.

7 The angel of the Lord tarrieth round about | them that | fear him, * and | de- | liver-eth | them.

8 O taste, and see, how gracious the | Lord_ | is: * blessed is the man that | trusteth | in_ | him.

SECOND READING *2 Corinthians 5:17-21*

Brethren: If any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

TRACT *Qui confidunt* [Psalm 125: 1, 2]

They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast forever.

V. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

GOSPEL *Luke 15: 1-3, 11-32*

At that time: The tax collectors and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them." So he told them this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."'" And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Behold, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"