



# ST LUKE'S & ST IGNATIUS

Oxon Hill

## MASSES

**Saturday 4:30 pm** [anticipated]

**Sunday 8 am, 9:30 am, 11 am**

*Daily Mass in the chapel*

*Monday-Friday at 9 am*

*Saturday at 10 am*

*(First Saturdays in the church)*

## CONFESSIONS

**Saturday 9-9:45 am**

*in the chapel*

*(in the church on 1st Saturdays)*

**3:30-4:15 pm**

*in the church*

**Tuesday 6:30-7:30 pm**

*in the church*

## HOLY HOURS

*confessions &*

*eucharistic adoration*

*in the church*

**Tuesday 6:30-7:30 pm**

**First Saturday 9 am**

*(followed by Mass at 10 am)*

**Rev. John Vidal, pastor**

**Rev. Jason Catania, parochial vicar**

**Rev. David Ousley, assisting priest**

[office@saint-ig.org](mailto:office@saint-ig.org)

[SAINT-IG.ORG](http://SAINT-IG.ORG)

301-567-4740

[office@StLukesOrdinariate.com](mailto:office@StLukesOrdinariate.com)

[STLUKESORDINARIATE.COM](http://STLUKESORDINARIATE.COM)

202-999-9934

2315 Brinkley Road

Fort Washington MD 20744

**WELCOME** to all our visitors! We ask that you fill out the visitor's card found in the narthex of the church (ask an usher!). We offer a Mass once a month for the needs and intentions of those who visit our parish.

**THE BANNES OF MARRIAGE** Samuel Kent McCoy of this parish, son of Ian and Carrie McCoy of Walker, Missouri, and Emily Chin Leo of this parish, daughter of Leonard Leo and Sindy Chin of Potomac, Maryland, to be married June 18, 2022, at this church. If any of you know cause or just impediment why these two persons should not be joined together in Holy Matrimony, you are to declare it. This is the second time of asking. Kindly keep them in your prayers.

## **HOLY HOUR FOR VOCATIONS**

We encourage all parishioners to attend the weekly Holy Hours on Tuesday, June 7th and 14th, at 6:30 pm, in which we are lifting up in prayer the men who will be ordained to the priestly ministry for the Archdiocese of Washington on Saturday June 18th. May God bless and protect them and may more men hear His call to serve in this work.

**THE CORPUS CHRISTI PROCESSION** will take place on Sunday, June 19th, following the 11 am Mass.

**THE MEMORIAL FOR THE UNBORN** given to the parish by the St. John Fisher Council of the Knights of Columbus will be blessed immediately after the 11 am Mass on Sunday, June 26th. We encourage all to attend to support the pro-life witness of the Church.

**THE NEXT MEETING OF THE LADIES OF CHARITY** will be on Saturday June 25th at 11 am in the school auditorium.

**WEEKLY EMAILS** Would you like to receive weekly email reminders of news and events in the parish? Contact the office to sign up.

## 5 JUNE 2022

## THE DAY OF PENTECOST

## COMMONLY CALLED WHITSUNDAY

**FIRST READING** *Acts 2:1-11*

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

**APPOINTED PSALM** *Psalms 104:1, 24, 29-31, 34*

**℟️ Lord, send forth your Spirit, and renew the face of the earth.**

Bless the Lord, O my soul! O Lord my God, you are very great!

O Lord, how manifold are your works!

The earth is full of your creatures. **℟️**

When you take away their spirit, they die and return to their dust.

When you send forth your Spirit, they are created; and you renew the face of the earth. **℟️**

May the glory of the Lord endure for ever, may the Lord rejoice in his works.

May my meditation be pleasing to him, for I rejoice in the Lord. **℟️**

**SECOND READING** *Romans 8:8-17*

Brethren: Those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you. So then, brethren, we are debtors, not to the

flesh, to live according to the flesh— for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" It is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**GOSPEL** *John 14:15-16, 23b-26*

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever. If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. He who does not love me does not keep my words; and the word which you hear is not mine but the Father's who sent me. "These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you."

**PROCESSIONAL HYMN #376** *Come Down, O Love Divine*

**OFFERTORY HYMN #108** *O Come, Creator Spirit*

**COMMUNION HYMN #204** *Humbly I Adore Thee*

**RECESSIONAL HYMN** *Come, Holy Ghost*

1. Come, Holy Ghost, Creator blest,  
And in our hearts take up thy rest;  
Come with thy grace and heav'nly aid  
To fill the hearts which thou hast made;  
To fill the hearts which thou hast made.

2. O Comforter, to thee we cry,  
Thou heav'nly gift of God most high;  
Thou font of life and fire of love,  
And sweet anointing from above;  
And sweet anointing from above.

3. Praise we the Lord, Father and Son,  
And the blest Spirit with them one;  
And may the Son on us bestow  
The gifts that from the Spirit flow;  
The gifts that from the Spirit flow.

# THE MASS ACCORDING TO DIVINE WORSHIP

VIDI AQUAM [11 am] p.36 in the pew missal

*Cantor* *All*  
I saw wa - ter,\* pro-cee - ding out of the  
tem - ple, from the right side there - of,  
al - le - lu - ia: and all men,  
whi-ther - so - e - ver the wa - ters shall come,  
shall be hea - led, and shall say,  
al - le - lu - ia, al - le - lu - ia.  
*Cantor*  
*Ps* O give thanks un - to the Lord, for he is gra - cious:  
*All* *Cantor*  
be - cause his mer - cy en - dur - eth for - e - ver. Glory be to the Father, and to the Son,  
*All*  
and to the Ho - ly Ghost:\* As it was in the beginning, is now, and e - ver shall be,  
*All*  
world with - out end. A - men. I saw

## THE INTRODUCTORY RITES

PROCESSIONAL HYMN #376 *Come Down, O Love Divine*

INTROIT *Spiritus Domini* [Wisdom 1: 7; Psalm 68: 1]

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice. Alleluia. Alleluia. Alleluia. Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

*All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:*

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

*The People respond: Amen.*

## THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE #710** *Second Communion Service* [Willan] ALL

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*When appointed, the Gloria is sung or said, all standing.*

**GLORIA #713** *Second Communion Service* [Willan] ALL

GLORY be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father

Almighty. O Lord, the Only Begotten Son, Jesus

Christ;

O Lord God, Lamb of God, Son of the Father, that

takest away the sins of the world, have mercy upon

us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, ✠

art the Most High in the glory of God the Father.

**Amen.**

## THE COLLECT OF THE DAY

The Lord be with you.

*People: And with thy spirit.*

*Priest: Let us pray.*

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

*Then the reader proclaims the reading while all sit and listen.*

**THE FIRST READING** *Acts 2: 1-11*

The Word of the Lord.

*People: Thanks be to God.*

ALLELUIA I *Emitte Spiritum* [Psalm 104: 30]

Alleluia. Alleluia. O send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth.

Alleluia.

THE SECOND READING *Romans 8: 8-17*

THE GOSPEL ACCLAMATION

ALLELUIA II *Veni, Sancte Spiritus*

Come, Holy Ghost, [**Here genuflect**] and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

*When appointed, the Sequence follows. All stand.*

SEQUENCE #109 *Veni, Sanctus Spiritus*

THE GOSPEL *John 14: 15-16, 23b-26*

The Lord be with you.

**People: And with thy spirit.**

A reading from the holy Gospel according to N.

**People: Glory be to thee, O Lord.**

*After the Gospel, the Deacon or Priest sings or says:*

The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

THE HOMILY

THE NICENE CREED

I BELIEVE in one God, **the Father Almighty,**

**maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the Only Begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,**

**very God of very God, begotten, not made,  
being of one substance with the Father;**

**by whom all things were made;  
who for us men and for our salvation came down  
from heaven,**

*Genuflect*

**and was incarnate by the Holy Ghost of the Virgin  
Mary, and was made man;**

*Stand*

**and was crucified also for us under Pontius Pilate;  
he suffered and was buried;**

**and the third day he rose again according to the  
Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father;**

**and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost  
the Lord, the Giver of Life,**

**who proceedeth from the Father and the Son;**

**who with the Father and the Son together  
is worshipped and glorified;**

**who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic  
Church;**

**I acknowledge one Baptism for the remission of  
sins; and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;

**People: That thy Name may be glorified by all people.**

We pray for our Holy Father, Pope N., N., our Bishop, and for all Bishops, Priests, and Deacons;

**People: That they may be faithful ministers of thy  
Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**People: That they may work for thy peace on earth.**

Give us grace to do thy will in all that we undertake;

**People: That our works may find favour in thy  
sight.**

Have compassion on (N. and on) those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

Give to (N. and to) all the departed eternal rest;

**People: And let light perpetual shine upon them.**

We praise thee for the Blessed Virgin Mary, (for Saint N.) and for all thy Saints who have entered into joy;

**People: May we also come to share in thy heavenly  
kingdom.**

*The Priest concludes with one of the Collects appointed for use at the Intercessions*

THE PENITENTIAL RITE

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The People kneel. Silence may be kept, and then the Priest, and the People join in saying:*

Almighty God,

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins**

**and wickedness, which we from time to time most**

**grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Priest says:*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

#### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his Only Begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins (and not for ours only, but for the sins of the whole world). *1 John 2:1 2*

#### THE LITURGY OF THE EUCHARIST

**OFFERTORY** *Confirma hoc* [Psalm 68: 28]

Stablish the thing, O God, that thou hast wrought in us for thy temple's sake at Jerusalem: so shall kings bring presents unto thee. Alleluia.

**OFFERTORY HYMN #108** *O Come, Creator Spirit*

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

*The People stand and respond:*

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

#### THE PRAYER OVER THE OFFERINGS

*The Priest sings or says the Prayer over the Offerings, at the end of which the People acclaim: Amen.*

#### THE EUCHARISTIC PRAYER

*The Priest then begins the Eucharistic Prayer with the Preface Dialogue. The Priest, extending his hands, sings or says:*

The Lord be with you.

*People: And with thy spirit.*

Lift up your hearts.

*People: We lift them up unto the Lord.*

Let us give thanks unto the Lord our God.

*People: It is meet and right so to do.*

*The Priest sings or says the Preface. At the end of the Preface he concludes the Preface with the People, saying:*

**SANCTUS #797** *Second Communion Service* [Willan] ALL

**HOLY, HOLY, HOLY, Lord God of Hosts: heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.**

#### THE ROMAN CANON

*The People kneel. The Priest says:*

THEREFORE, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant N., our Pope, N., our Bishop, (or N., our Ordinary), and all the faithful guardians of the catholic and apostolic faith.

#### COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (N. and N.) and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

#### WITHIN THE ACTION

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs,

Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

*He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. He continues:*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

*Then he sings or says:*  
The mystery of faith:

*And the People, or Choir, continue, acclaiming:*  
**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and

the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

### COMMEMORATION OF THE DEAD

REMEMBER also, O Lord, thy servants and handmaids, (N. and N.), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

*The People respond: Amen. The People stand.*

### THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

**OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

*The Priest alone continues:*

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE PEACE

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The peace of the Lord be always with you.

**People: And with thy spirit.**

*The People kneel.*

*As the Priest takes the Host and breaks it, he sings or says:*

(Alleluia.) Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. (Alleluia.)**

*Then the Agnus Dei is sung or said:*

AGNUS DEI #712 *Second Communion Service* [Willan] ALL

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table,

O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

*The Priest genuflects, and, turning to the People, holds the Host slightly raised above the paten or the Chalice and says:*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond together with Priest [said once or three times, according to custom]:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION *Factus est repente* [Acts 2: 2, 4]

Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where

they were sitting and they were all filled with the Holy Ghost, and began to speak of the wonderful works of God. Alleluia. Alleluia.

COMMUNION MOTET *Ave Verum* (Byrd)

*After Communion, silence may be kept.*

*Then the Priest standing and the People kneeling, the Priest alone, or the Priest and the People together, say the following:*

ALMIGHTY and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

*Then the Priest says:*

Let us pray.

*Then the Priest says the Postcommunion Prayer, at the end of which the People acclaim: Amen.*

## THE CONCLUDING RITES

*Turning to the People, the Priest says:*

The Lord be with you.

**People: And with thy spirit.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

*Then the Deacon, or the Priest sings or says:*

Depart in peace. **Thanks be to God.**

*or in Eastertide:*

Go forth in peace. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

*The People stand.*

## THE LAST GOSPEL

RECESSIONAL HYMN #378 *Come, Gracious Spirit*

**REMEMBER IN YOUR PRAYERS** *All who are suffering or sick and all caregivers who minister to the sick:*

Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Mike Maine, Carollyn Grimm, Mark Mangione, Richard Thompson, Barbara Jo Russell, Marie Norment, Harold Joyce, Levi Harris, Gary Schenk, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianne Prather, Domingo G., Adrian and Barbara.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., and J.M.,

*Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.***

### **MASS INTENTIONS**

#### **Saturday, 4 June**

*Anticipated Mass for the Day of Pentecost*

4:30 pm pro populo

#### **Sunday, 5 June**

THE DAY OF PENTECOST *called Whitsunday*

8 am Patrick Joseph Ruddy Sr. +

9:30 am Gaetano Lombardo +

11 am Christina Soley +

#### **Monday, 6 June**

*Monday in Whitsun Week*

*Norbert, Bishop*

9 am Leslie Lee +

#### **Tuesday, 7 June**

*Tuesday in Whitsun Week*

9 am living & deceased relatives of Madan-Casas family

#### **Wednesday, 8 June**

*Ember Wednesday in Whitsun Week*

9 am Lina Privitera + [anniversary commemoration]

#### **Thursday, 9 June**

*Thursday in Whitsun Week*

*Columba, Abbot*

*Ephrem, Deacon and Doctor of the Church*

9 am Maria de las Nieves Lopez +

#### **Friday, 10 June**

*Ember Friday in Whitsun Week*

9 am The Ruddy Family

#### **Saturday, 11 June**

*Ember Saturday in Whitsun Week*

*Barnabas, Apostle*

10 am Carolina Manlapaz +

*Anticipated Mass for Trinity Sunday*

4:30 pm pro populo

#### **Sunday, 12 June**

THE FEAST OF THE MOST BLESSED TRINITY

8 am Ian Lindquist +

9:30 am Rev. Arthur Woolley +

11 am Deirdre McQuade +

## **WHY IS PENTECOST CALLED WHITSUNDAY?**

*The name refers to an ancient practice that connected the feast to Easter.*

In English countries, the Christian feast of Pentecost is often called by another name: Whitsunday. Why is that?

The English term is principally derived from a practice in the early Church that made the celebration of Pentecost similar to the Easter Vigil. There was a service called “Whitsun Eve” where the catechumens who had not been baptized at Easter received the sacrament on the eve of Pentecost. Similar to the Easter Vigil, it was celebrated in a “night watch” liturgy that included the reading of six prophecies and a solemn blessing of the baptismal font.

After the celebration of Baptism, the newly baptized would be vested in a white alb, symbolizing their new birth in the life of grace.

The Merriam-Webster Dictionary confirms the etymology of the word, explaining how “Whitsunday [is derived from the] Middle English Whitsunday, from Old English hwīta sunnandæg, literally, white Sunday; probably from the custom of wearing white robes by those newly baptized at this season.”

With this in mind, Pentecost is closely connected to the celebration of Easter and the coming of the Holy Spirit is emphasized in relation to the Sacrament of Baptism.

So even though priests wear red on this day, the ancient baptismal celebrations on Pentecost explain why it is traditionally called “Whitsunday.”

—by Philip Kosloski, published on aleteia.org 3 June 2017

