



# ST LUKE'S & ST IGNATIUS

Oxon Hill  
Roman Catholic Church

## MASSES

Saturday 4:30 pm [anticipated]  
Sunday 8 am, 9:30 am, 11 am

Daily Mass *in the chapel*  
Monday-Friday at 9 am  
Saturday at 10 am  
(First Saturdays in the church)

## CONFESSIONS

Saturday 9-9:45 am  
*in the chapel*  
(in the church on 1st Saturdays)  
3:30-4:15 pm  
*in the church*  
Tuesday 6:30-7:30 pm  
*in the church*

## HOLY HOURS

*confessions &  
eucharistic adoration  
in the church*  
Tuesday 6:30-7:30 pm  
First Saturday 9 am  
(followed by Mass at 10 am)

Rev. John Vidal, *pastor*  
Rev. Jason Catania, *parochial vicar*  
Rev. David Ousley, *assisting priest*

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**WELCOME** to all our visitors! We ask that you fill out the visitor's card found in the narthex of the church (ask an usher!). We offer a Mass once a month for the needs and intentions of those who visit our parish.

## **THE PATRONAL FEAST OF ST. IGNATIUS**

We will be having a parish potluck and ice cream social to celebrate this great feast for our parish. The parish will be providing the ice cream and fixings. The festivities start at 12:30 pm, following the 11 am Mass.

## **THE PHOTO DIRECTORIES ARE HERE.**

If you had your photo taken for the directory last year, you can pick up your copy of the directory at the potluck/ice cream social.

## **SUMMER SCHEDULE FOR TUESDAY HOLY HOURS**

Our Tuesday Holy Hours will only be held on the third Tuesdays in July and August [the next is August 16th]. Confessions will be heard every Tuesday this summer from 6:30 to 7 pm in the chapel. The regular Tuesday schedule resumes in September.

## **A SODALITY OF ST. MONICA**

Do you have family members and friends who have left the practice of their faith, or who have never found a home in Christ's Church? Join the Sodality in prayer! Prayer cards are available in the narthex for daily petition, and the Rosary will be offered for this intention at the 1st Saturday Holy Hours. So join us next Saturday, August 6th at 9 am to pray for our lost sheep.

**DEACON CLARK GLENN** and his wife Doris have retired to Virginia Beach. But we encourage you to stay in touch with them! Contact information for the Glenns may be found on the bulletin board in the narthex.



## 31 JULY 2022

## OUR PATRONAL SOLEMNITY OF ST. IGNATIUS OF LOYOLA

**FIRST READING** *Jeremiah 1: 4-9*

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." But the Lord said to me, "Do not say 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Be not afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put forth his hand and touched my mouth; and the Lord said to me, "Behold, I have put my words in your mouth."

**RESPONSORIAL PSALM** *Psalms 34: 1-10*

**℟️ I will bless the Lord at all times.**

I will bless the LORD at all times; his praise shall continually be in my mouth.

My soul makes its boast in the LORD; let the humble hear and be glad. **℟️**

O magnify the LORD with me, and let us exalt his name together!

I sought the Lord, and he answered me, and delivered me from all my fears. **℟️**

Look to him, and be radiant; so your faces shall never be ashamed.

This poor man cried, and the LORD heard him, and saved him out of all his troubles. **℟️**

The angel of the LORD encamps around those who fear him, and delivers them.

O taste and see that the LORD is good! Blessed is the man who takes refuge in him! **℟️**

O fear the LORD, you his saints, for those who fear him have no want!

The young lions suffer want and hunger; but those who seek the LORD lack no good thing. **℟️**

**SECOND READING** *1 Corinthians 10:31–11:1*

Whether you eat or drink, or whatever you do, do all to the glory of God. Give no offense to Jews or to Greeks or to the Church of God, just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved. Be imitators of me, as I am of Christ.

**GOSPEL** *Luke 14: 25-33*

Great multitudes accompanied Jesus; and he turned and said to them, "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me, cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation, and is not able to finish, all who see it begin to mock him, saying, 'This man began to build, and was not able to finish.' Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace. So therefore, whoever of you does not renounce all that he has cannot be my disciple."



**PROCESSIONAL HYMN**

**#273** *Holy God, We Praise Thy Name*

**OFFERTORY HYMN**

**#356** *At the Name of Jesus*

**COMMUNION MOTET**

*Laudate Nomen Domini* [Tye]

**RECESSIONAL HYMN**

*Courageous Leader in the Fight* [back page]

# THE MASS ACCORDING TO DIVINE WORSHIP

*promulgated in 2015 by the Vatican's Congregation for the Doctrine of the Faith*

## THE INTRODUCTORY RITES

**PROCESSIONAL HYMN #273** *Holy God, We Praise Thy Name*

**INTROIT** *In Nomine Jesu* [Phil 2: 10, 11; Psalm 8: 1]  
At the Name of Jesus every knee should bow, of things in heaven, and things on earth, and things under the earth: and every tongue should confess that Jesus Christ is Lord, in the glory of God the Father. *Ps.* O Lord our Governor, how excellent is thy Name in all the world.

*All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:*

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

*The People respond: Amen.*

## THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE** *Missa No. 5* [Stöhr] choir

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*When appointed, the Gloria is sung or said, all standing.*

**GLORIA** *Anglican Folk Mass* [Shaw] ALL

GLORY be to God on high,

**and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King,**

**God the Father Almighty.**

**O Lord, the Only Begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the Most High in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

The Lord be with you.

*People: And with thy spirit.*

*Priest: Let us pray.*

O God, who for the greater glory of thy Name, didst endue thy Church militant with an increase of strength through the life and labours of blessed Ignatius: grant us, by his help and example, so to wage our earthly warfare; that with him we may be found worthy of a heavenly crown; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

*Then the reader proclaims the reading while all sit and listen.*

**THE FIRST READING** *Jeremiah 1: 4-9*

The Word of the Lord.

*People: Thanks be to God.*

**THE GRADUAL** *Iustus ut palma* (Ps 92:11,12,2)

The righteous shall flourish like a palm tree: and shall spread abroad like a cedar in Lebanon in the house of the Lord. *V.* To tell of thy loving-kindness early in the morning, and of thy truth in the night season.

**THE APPOINTED PSALM** *Psalm 34: 1-10*

I will always give thanks un- | to the | Lord; \* his praise shall | ever be | in my | mouth.

2 My soul shall make her boast | in the | Lord; \* the humble shall hear there- | of, | and be | glad.

3 O praise the | Lord with | me, \* and let us magnify | his\_ | Name to- | gether.

4 I sought the Lord, | and he | heard me; \* yea, he delivered me | out of | all my | fear.

5 They had an eye unto him, | and were | lightened; \* and their faces | were\_ | not a- | shamed.

6 Lo, the poor crieth, and the Lord | heareth | him; \* yea, and saveth him | out of | all his | troubles.

7 The angel of the Lord tarrieth round about | them that | fear him, \* and | \_ de- | liver-eth | them.

8 O taste, and see, how gracious the | Lord\_ | is: \* blessed is the man that | trusteth | in\_ | him.

9 O fear the Lord, ye that | are his | saints; \* for they that | fear\_ | him lack | nothing.

10 The lions do lack, and | suffer | hunger; \* but they who seek the Lord shall want no manner of thing | that\_ | is\_ | good.

**THE SECOND READING** *1 Corinthians 10:31–11:1*

**THE GOSPEL ACCLAMATION**

**ALLELUIA** *Beatus vir qui suffert* (Jas 1:12)

Alleluia. Alleluia. Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life. Alleluia.

*When appointed, the Sequence follows. All stand.*

**THE GOSPEL** *Luke 14: 25-33*

The Lord be with you.

**People: And with thy spirit.**

A reading from the holy Gospel according to N.

**People: Glory be to thee, O Lord.**

*After the Gospel, the Deacon or Priest sings or says:*

The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

**THE HOMILY**

**THE NICENE CREED** *Anglican Folk Mass* [Shaw] ALL

I BELIEVE in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,**

*Genuflect*

**and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;**

*Stand*

**and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified;**

**who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;**

**I acknowledge one Baptism or the remission of sins;**

**and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;

**People: That thy Name may be glorified by all people.**

We pray for our Holy Father, Pope N., N., our Bishop, and for all Bishops, Priests, and Deacons;

**People: That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**People: That they may work for thy peace on earth.**

Give us grace to do thy will in all that we undertake;

**People: That our works may find favour in thy sight.**

Have compassion on (N. and on) those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

Give to (N. and to) all the departed eternal rest;

**People: And let light perpetual shine upon them.**

We praise thee for the Blessed Virgin Mary, (for Saint N.,) and for all thy Saints who have entered into joy;

**People: May we also come to share in thy heavenly kingdom.**

*The Priest concludes with one of the Collects appointed for use at the Intercessions*

**THE PENITENTIAL RITE**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The People kneel. Silence may be kept, and then the Priest, and the People join in saying:*

Almighty God,

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed,**

against thy divine majesty,  
provoking most justly thy wrath  
and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter serve and  
please thee in newness of life, to the honour and  
glory of thy Name; through Jesus Christ our Lord.  
Amen.

*The Priest says:*

May Almighty God, our heavenly Father, who of his  
great mercy hath promised forgiveness of sins to all those  
who with hearty repentance and true faith turn unto him,  
have mercy on us, pardon and deliver us from all our  
sins, confirm and strengthen us in all goodness, and bring  
us to everlasting life; through Jesus Christ our Lord.  
Amen.

#### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith  
unto all who truly turn to him.

Come unto me, all ye that travail and are heavy  
laden, and I will refresh you. *Matthew 11:28*  
God so loved the world, that he gave his Only  
Begotten Son, to the end that all that believe in  
him should not perish, but have everlasting life.  
*John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be  
received, that Christ Jesus came into the world  
to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the  
Father, Jesus Christ the righteous; and he is the  
propitiation for our sins (and not for ours only,  
but for the sins of the whole world). *1 John 2:1 2*

#### THE LITURGY OF THE EUCHARIST

**OFFERTORY** *Veritas mea* (Ps 89:25)

My truth also and my mercy shall be with him: and in my  
Name shall his horn be exalted.

**OFFERTORY HYMN #356** *At the Name of Jesus*

*Priest:* Pray, brethren, that my sacrifice and yours may be  
acceptable unto God, the Father Almighty.

*The People stand and respond:*

**May the Lord accept the sacrifice at thy hands,**

for the praise and glory of his Name,  
for our good and the good of all his holy Church.

#### THE PRAYER OVER THE OFFERINGS

*The Priest sings or says the Prayer over the Offerings, at  
the end of which the People acclaim: Amen.*

#### THE EUCHARISTIC PRAYER

*The Priest then begins the Eucharistic Prayer with the  
Preface Dialogue. The Priest, extending his hands, sings or  
says:*

The Lord be with you.

*People:* And with thy spirit.

Lift up your hearts.

*People:* We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

*People:* It is meet and right so to do.

*The Priest sings or says the Preface. At the end of the  
Preface he concludes the Preface with the People, saying:*

SANCTUS *Missa No. 5* [Stöhr] choir

**HOLY, HOLY, HOLY, Lord God of Hosts:  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the Highest.**

#### THE ROMAN CANON

*The People kneel. The Priest says:*

THEREFORE, most merciful Father, we humbly pray  
thee, through Jesus Christ thy Son our Lord, and we  
ask, that thou accept and bless these gifts, these  
offerings, these holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic  
Church: that thou vouchsafe to keep her in peace, to  
guard, unite, and govern her throughout the whole world;  
together with thy servant N., our Pope, N., our Bishop,  
(or N., our Ordinary), and all the faithful guardians of  
the catholic and apostolic faith.

#### COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (N.  
and N.) and all who here around us stand, whose faith is  
known unto thee and their steadfastness manifest, on  
whose behalf we offer unto thee, or who themselves offer  
unto thee this sacrifice of praise; for themselves, and for  
all who are theirs; for the redemption of their souls, for  
the hope of their health and well-being; and who offer  
their prayers unto thee, the eternal God, the living and  
the true.

#### WITHIN THE ACTION

UNITED in one communion, we venerate the memory,  
first of the glorious ever-Virgin Mary, Mother of our  
God and Lord Jesus Christ; of Blessed Joseph her  
spouse; as also of thy blessed Apostles and Martyrs,

Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

*He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. He continues:*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

*Then he sings or says:*

The mystery of faith:

*And the People, or Choir, continue, acclaiming:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and

the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

### COMMEMORATION OF THE DEAD

REMEMBER also, O Lord, thy servants and handmaids, (N. and N.), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

*The People respond: Amen. The People stand.*

### THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

OUR Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

*The Priest alone continues:*

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE PEACE

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The peace of the Lord be always with you.

**People: And with thy spirit.**

*The People kneel.*

*As the Priest takes the Host and breaks it, he sings or says:*

(Alleluia.) Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. (Alleluia.)**

*Then the Agnus Dei is sung or said:*

AGNUS DEI *Missa No. 5* [Stöhr] choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

### PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table,

O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord

whose property is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ,

and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed

through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

*The Priest genuflects, and, turning to the People, holds the Host slightly raised above the paten or the Chalice and says:*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond together with Priest [said once or three times, according to custom]:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

*During the distribution of Holy Communion, appropriate hymns, psalms, or anthems may be sung.*

COMMUNION *Qui meditabitur* (Ps 1:2b,3b)

He who doth meditate on the Law of the Lord day and night: will bring forth his fruit in due season.

COMMUNION MOTET *Laudate Nomen Domini* [Tye]

*After Communion, silence may be kept.*

*Then the Priest standing and the People kneeling, the Priest and the People together, say the following:*

ALMIGHTY and everliving God,

**we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of**

**thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.**

**And we humbly beseech thee, O heavenly Father,**

**so to assist us with thy grace, that we may**

**continue in that holy fellowship, and do all such**

**good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,**

**to whom, with thee and the Holy Spirit,**

**be all honour and glory, world without end. Amen.**

*Then the Priest says:*

Let us pray.

*Then the Priest says the Postcommunion Prayer, at the end of which the People acclaim: Amen.*

### THE CONCLUDING RITES

*Turning to the People, the Priest says:*

The Lord be with you.

**People: And with thy spirit.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

*Then the Deacon, or the Priest sings or says:*

Depart in peace.

**Thanks be to God.**

*The People stand.*

### THE LAST GOSPEL

RECESSIONAL HYMN *Courageous Leader in the Fight*  
[next page]

Hymn for  
**ST. IGNATIUS  
 OF LOYOLA**



*S. Ignatius Loyola.*

SEABURY

CLAUDE MEANS, 1941

*In moderate time*

1 Cour- ag - eous lead - er in the fight, Ig - na - tius mer - its earn - est praise,  
 2 Once con - quered by the love of God, He found se - cur - i - ty and peace

Raised up by God in time of need, In trou - bled and in war - like days.  
 In work - ing for high heav - en's King, His great - er glo - ry to in - crease.

3. The ardor of his little band  
 No dangers and no threats could quell,  
 To vindicate the law of Christ  
 And error's darkness to dispel.

4. The Holy Spirit's gift of grace,  
 Much penance and long hours of prayer  
 Made him a wise and prudent guide  
 For souls who came beneath his care.

5. To ev'ry corner of the earth  
 His eager sons would gladly go,  
 To bring all nations to the Church  
 That Christ's sweet message they may know.

6. All glory to the Trinity  
 Who graciously will strength accord  
 To fight as this great soldier fought  
 In loyal service to our Lord. Amen.

**REMEMBER IN YOUR PRAYERS**

*All who are suffering or sick and all caregivers who minister to the sick:*  
 Theresa Koshut, Jackie Windsor, Jack Figel, Sonya Estrada, Dave Hoppe, Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Carolyn Grimm, Mark Mangione, Richard Thompson, Barbara Jo Russell, Marie Norment, Harold Joyce, Levi Harris, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., and J.M.,

*Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.*

**MASS INTENTIONS**

**Saturday, 30 July**  
*Anticipated Mass for the Patronal Feast of St. Ignatius of Loyola*  
 4:30 pm Marjorie Mastrangelo +  
 [Frank & Mary Privitera]

**Sunday, 31 July**  
*The Fifth Sunday after Trinity*  
 8 am pro populo  
 9:30 am in thanksgiving for Fr. Vidal  
 11 am Rev. Arthur Woolley +

**Monday, 1 August**  
*Alphonsus Liguori, Bishop and Doctor of the Church*  
 9 am Judith Murphy +  
 [anniversary commemoration]

**Tuesday, 2 August**  
*Eusebius of Vercelli, Bishop Peter Julian Eymard, Priest*  
 9 am Lucy Guinivan

**Wednesday, 3 August**  
*Feria*  
 9 am Leslie Lee +

**Thursday, 4 August**  
*John Mary Vianney, Priest*  
 9 am Marie Charlot

**Friday, 5 August**  
*Dedication of Saint Mary Major*  
 9 am Madeline's intentions  
 [George Hickey Jr]

**Saturday, 6 August**  
*Transfiguration of the Lord*  
 10 am Jose A. & Gisele M. Trujillo  
*Anticipated Mass for the Eighth Sunday after Trinity*  
 4:30 pm pro populo

**Sunday, 7 August**  
*The Eighth Sunday after Trinity*  
 8 am Gary Schenk + [month's mind]  
 9:30 am in thanksgiving for Fr. Ousley  
 11 am the godchildren of Rafael A. Madan