



ST LUKE'S & ST IGNATIUS

Oxon Hill
Roman Catholic Church

MASSES

Saturday 4:30 pm [anticipated]
Sunday 8 am, 9:30 am, 11 am

Daily Mass *in the chapel*
Monday-Friday at 9 am
Saturday at 10 am
(First Saturdays *in the church*)

CONFESSIONS

Saturday 9-9:45 am
in the chapel
(*in the church on 1st Saturdays*)

3:30-4:15 pm
in the church

Tuesday 6:30-7:30 pm
in the church

HOLY HOURS

*confessions &
eucharistic adoration
in the church*

Tuesday 6:30-7:30 pm
First Saturday 9 am
(*followed by Mass at 10 am*)

Rev. John Vidal, *pastor*
Rev. Jason Catania, *parochial vicar*
Rev. David Ousley, *assisting priest*

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WELCOME to all our visitors! We ask that you fill out the visitor's card found in the narthex of the church (ask an usher!). We offer a Mass once a month for the needs and intentions of those who visit our parish.

IS YOUR CHILD IN NEED OF SACRAMENTAL PREPARATION?

Email the parish office with your name and contact information and DRE Megan Scott will get in touch.

AUGUST SCHOOL DRIVE The St. Ignatius & St. Luke's Ladies of Charity are collecting school supplies during the month of August for one of our local schools in need, J. Frank Dent Elementary. Please be generous to help needy children be prepared for learning with backpacks, note books, crayons, pens and pencils, etc. If you prefer to make a monetary donation, place your checks to the Ladies of Charity in the Poor Box or in the collection plate, and put *School Drive* on the memo line.

DO YOU KNOW anyone in the parish who has been unable to resume going out since the pandemic or is now a shut-in due to illness, disability, or lack of transportation? Please contact the parish office. We are here to serve ALL our parishioners.

SUMMER SCHEDULE FOR TUESDAY HOLY HOURS

Our Tuesday Holy Hours will only be held on the third Tuesdays in July and August. As the regular Tuesday schedule resumes in September, the next Tuesday Holy Hour will be on September 6th.. Confessions will be heard every Tuesday this summer from 6:30 to 7 pm in the chapel.

DO YOU HAVE FAMILY MEMBERS AND FRIENDS WHO HAVE LEFT THE PRACTICE OF THEIR FAITH? Join the Sodality of St. Monica in prayer! Prayer cards are available in the narthex for daily petition, and the Rosary will be offered for this intention at the 1st Saturday Holy Hours.

28 AUGUST 2022

THE ELEVENTH SUNDAY AFTER TRINITY

FIRST READING *Sirach 3:17-20, 28-29*
 My son, perform your tasks in meekness; then you will be loved more than a giver of gifts. The greater you are, the more you must humble yourself; so you will find favor with God. There are many who are noble and renowned, but it is to the humble that he reveals his mysteries. For great is the might of the Lord; he is glorified by the humble. The affliction of the proud has no healing, for a plant of wickedness has taken root in him, though it will not be perceived. The mind of the wise man will ponder the words of the wise, and an attentive ear is the wise man's desire.

RESPONSORIAL PSALM *Psalm 68:3-6, 9-10*

℟ In your goodness, O God, you provided for the needy.

But let the righteous be joyful; let them exult before God; let them be jubilant with joy! Sing to God, sing praises to his name; his name is the Lord. **℟**

Father of the fatherless and protector of widows is God in his holy habitation. God gives the desolate a home to dwell in; he leads out the prisoners to prosperity. **℟**

Rain in abundance, O God, you showered abroad; you restored your heritage as it languished; your flock found a dwelling in it; in your goodness, O God, you provided for the needy. **℟**

SECOND READING *Hebrews 12:18-19, 22-24a*
 Brethren: You have not come to what may be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers entreat that no further messages be spoken to them. But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the first-born who are enrolled in heaven, and to a judge who is God of all, and to the spirits of just men made perfect, and to Jesus, the mediator of a new covenant.

GOSPEL *Luke 14:1, 7-14*

One sabbath when Jesus went to dine at the house of a ruler who belonged to the Pharisees, they were watching him. Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, "When you are invited by any one to a marriage feast, do

not sit down in a place of honor, lest a more eminent man than you be invited by him; and he who invited you both will come and say to you, 'Give place to this man,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, go up higher'; then you will be honored in the presence of all who sit at table with you. For every one who exalts himself will be humbled, and he who

humbles himself will be exalted." He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in return, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

PROCESSIONAL HYMN #386 *City of God, How Broad, How Far*

OFFERTORY HYMN #195 *Father, We Thank Thee Who Hast Planted*

RECESSIONAL HYMN

1. Guide me, O Thou great Je - ho - vah, pil-grim through this bar - ren land.
 2. O - pen now the crys - tal foun-tain, whence the heal-ing stream doth flow.
 3. When I tread the verge of Jor-dan, bid my anx-ious fears sub-side.

I am weak, but Thou art might - y; hold me with Thy
 Let the fire and cloud - y pil - lar lead me all my
 Death of death, and hell's de - struc-tion, land me safe on

pow'r - ful hand. Bread of heav - en, Bread of heav - en,
 jour - ney through. Strong De - liv - 'rer, strong De - liv - 'rer,
 Ca - naan's side. Songs of prais - es, songs of prais - es,

feed me till I want no more; feed me till I want no more.
 be Thou still my Strength and Shield; be Thou still my Strength and Shield.
 I will ev - er give to Thee; I will ev - er give to Thee.

WORDS: William Williams, 1745; tr. Peter Williams, 1771
 MUSIC: John Hughes, 1907

8.7.8.7.8.7.7

THE MASS ACCORDING TO DIVINE WORSHIP

promulgated in 2015 by the Vatican's Congregation for the Doctrine of the Faith

THE INTRODUCTORY RITES

PROCESSIONAL HYMN #386 *City of God*

INTROIT *Deus in loco sancto* [Psalm 68: 5b, 6, 35, 1]
God in his holy habitation; it is he that maketh brethren to be of one mind in an house: he will give the dominion and pre-eminence unto his people. *Ps.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

The People respond: Amen.

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE (4:30 PM) #710 *Second Service* [Willan] ALL
(11 AM) *Missa brevis for 2 countertenors* [Wanner]

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

When appointed, the Gloria is sung or said, all standing.

GLORIA (4:30 PM) #713 *Second Service* [Willan] ALL
(11 AM) *Anglican Folk Mass* [Shaw] ALL

GLORY be to God on high,

and on earth peace, good will towards men.

**We praise thee, we bless thee, we worship thee,
we glorify thee,**

we give thanks to thee for thy great glory,

O Lord God, heavenly King,

God the Father Almighty.

O Lord, the Only Begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the
Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, ✠
art the Most High in the glory of God the Father.
Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

O God, who declarest thy almighty power most chiefly in showing mercy and pity: mercifully grant unto us such a measure of thy grace; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen.**

THE LITURGY OF THE WORD

Then the reader proclaims the reading while all sit and listen.

THE FIRST READING *Sirach 3:17-20, 28-29* [pg.2]

The Word of the Lord.

People: Thanks be to God.

THE GRADUAL *In Deo speravit* [Psalm 28: 8b, 1]
My heart hath trusted in God, and I am helped:
therefore my heart danceth for joy, and in my song will I praise him. *V.* Unto thee will I cry, O Lord: be not silent, O my God, nor depart.

THE APPOINTED PSALM *Psalm 68: 3-6, 9-10*

Exurgat Deus

3 Let the righteous be glad, and rejoice be- | fore- |
God; * let them also be | merry and | joy- | ful.

4 O sing unto God, and sing praises un- | to his |
Name; magnify him that rideth upon the heavens; *
praise him in his Name JAH, and re- | joice be- | fore- |
| him.

5 He is a Father of the fatherless, and defendeth the
cause | of the | widows; * even God in his | holy | habi-
| tation.

6 He is the God that maketh men to be of one mind
in an house, and bringeth the prisoners out of cap- |
tivi- | ty; * but letteth the runagates con- | tinue in |
scarce- | ness.

9 Thou, O God, sentest a gracious rain upon thine inheritance, * and refreshedst it when it was weary.

10 Thy congregation shall dwell there in; * for thou, O God, hast of thy goodness prepared for the poor.

THE SECOND READING *Hebrews 12:18-19, 22-24a* [pg.2]

THE GOSPEL ACCLAMATION

ALLELUIA *Exsultate Deo* [Psalm 81: 1, 2]
Alleluia, alleluia. Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob: take the psalm, bring hither the tabret. Alleluia.

When appointed, the Sequence follows. All stand.

THE GOSPEL *Luke 14:1, 7-14* [pg.2]

The Lord be with you.

People: And with thy spirit.

A reading from the holy Gospel according to N.

People: Glory be to thee, O Lord.

After the Gospel, the Deacon or Priest sings or says:

The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE HOMILY

THE NICENE CREED *Anglican Folk Mass* [Shaw] **ALL**

I BELIEVE in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,**

Genuflect

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Stand

and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together

is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

People: That thy Name may be glorified by all people.

We pray for our Holy Father, Pope N., N., our Bishop, and for all Bishops, Priests, and Deacons;

People: That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That they may work for thy peace on earth.

Give us grace to do thy will in all that we undertake;

People: That our works may find favour in thy sight.

Have compassion on (N. and on) those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to (N. and to) all the departed eternal rest;

People: And let light perpetual shine upon them.

We praise thee for the Blessed Virgin Mary, (for Saint N.,) and for all thy Saints who have entered into joy;

People: May we also come to share in thy heavenly kingdom.

The Priest concludes with one of the Collects appointed for use at the Intercessions

THE PENITENTIAL RITE

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

The People kneel. Silence may be kept, and then the Priest, and the People join in saying:

Almighty God,

Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed,

against thy divine majesty,
provoking most justly thy wrath
and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and
please thee in newness of life, to the honour and
glory of thy Name; through Jesus Christ our Lord.
Amen.

The Priest says:

May Almighty God, our heavenly Father, who of his
great mercy hath promised forgiveness of sins to all those
who with hearty repentance and true faith turn unto him,
have mercy on us, pardon and deliver us from all our
sins, confirm and strengthen us in all goodness, and bring
us to everlasting life; through Jesus Christ our Lord.
Amen.

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith
unto all who truly turn to him.

Come unto me, all ye that travail and are heavy
laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his Only
Begotten Son, to the end that all that believe in
him should not perish, but have everlasting life.

John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be
received, that Christ Jesus came into the world
to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the
Father, Jesus Christ the righteous; and he is the
propitiation for our sins (and not for ours only,
but for the sins of the whole world). *1 John 2:1 2*

THE LITURGY OF THE EUCHARIST

OFFERTORY *Exaltabo te* [Psalm 30: 1, 2]

I will magnify thee, O Lord, for thou hast set me up, and
not made my foes to triumph over me: O Lord, my God,
I cried unto thee, and thou hast healed me.

OFFERTORY HYMN #195 *Father, We Thank Thee*

Priest: Pray, brethren, that my sacrifice and yours may be
acceptable unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands,
for the praise and glory of his Name,
for our good and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

*The Priest sings or says the Prayer over the Offerings, at
the end of which the People acclaim: Amen.*

THE EUCHARISTIC PRAYER

*The Priest then begins the Eucharistic Prayer with the
Preface Dialogue. The Priest, extending his hands, sings or
says:*

The Lord be with you.

People: And with thy spirit.

Lift up your hearts.

People: We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

The Priest sings or says the Preface.

*At the end of the Preface he concludes the Preface with the
People, saying:*

SANCTUS (4:30 PM) #797 *Second Service* [Willan] ALL
(11 AM) *Missa brevis for 2 countertenors* [Wanner]

**HOLY, HOLY, HOLY, Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the Highest.**

THE ROMAN CANON

The People kneel. The Priest says:

THEREFORE, most merciful Father, we humbly pray
thee, through Jesus Christ thy Son our Lord, and we ask,
that thou accept and bless these gifts, these offerings, these
holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic
Church: that thou vouchsafe to keep her in peace, to guard,
unite, and govern her throughout the whole world; together
with thy servant N., our Pope, N., our Bishop, (or N., our
Ordinary), and all the faithful guardians of the catholic and
apostolic faith.

COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (N.
and N.) and all who here around us stand, whose faith is
known unto thee and their steadfastness manifest, on whose
behalf we offer unto thee, or who themselves offer unto thee
this sacrifice of praise; for themselves, and for all who are
theirs; for the redemption of their souls, for the hope of
their health and well-being; and who offer their prayers
unto thee, the eternal God, the living and the true.

WITHIN THE ACTION

UNITED in one communion, we venerate the memory,
first of the glorious ever-Virgin Mary, Mother of our God
and Lord Jesus Christ; of Blessed Joseph her spouse; as also

of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. He continues:

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF
SINS.

DO THIS IN MEMORY OF ME.

Then he sings or says:

The mystery of faith:

And the People, or Choir, continue, acclaiming:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

COMMEMORATION OF THE DEAD

REMEMBER also, O Lord, thy servants and handmaids, (N. and N.), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

The People respond: Amen. The People stand.

THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PEACE

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The peace of the Lord be always with you.

People: And with thy spirit.

The People kneel.

As the Priest takes the Host and breaks it, he sings or says:

(Alleluia.) Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. (Alleluia.)

Then the Agnus Dei is sung or said:

AGNUS DEI (4:30 PM) #712 *Second Service* [Willan] ALL
(11 AM) *Missa brevis for 2 countertenors* [Wanner]

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table,

O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord

whose property is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood,

that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest genuflects, and, turning to the People, holds the Host slightly raised above the paten or the Chalice and says:

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond together with Priest [said once or three times, according to custom]:

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

During the distribution of Holy Communion, appropriate hymns, psalms, or anthems may be sung.

COMMUNION *Honora Dominum* [Proverbs 3: 9, 10]
Honour the Lord with thy substance, and with the first

fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

COMMUNION MOTET *Praise the Lord, O My Soul* [Clarke]

After Communion, silence may be kept.

Then the Priest standing and the People kneeling, the Priest and the People together, say the following:

ALMIGHTY and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Then the Priest says: Let us pray.

Then the Priest says the Postcommunion Prayer, at the end of which the People acclaim: Amen.

THE CONCLUDING RITES

Turning to the People, the Priest says:

The Lord be with you.

People: And with thy spirit.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Then the Deacon, or the Priest sings or says:

Depart in peace.

Thanks be to God.

The People stand.

THE LAST GOSPEL

RECESSIONAL *Guide Me, O Thou Great Jehovah*
tune CWM RHONDDA [pg.2]

REMEMBER IN YOUR PRAYERS *All who are suffering or*

sick and all caregivers who minister to the sick: Lorraine Killion, Marie Norment, Theresa Koshut, Jackie Windsor, Jack Figel, Sonya Estrada, Dave Hoppe, Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Carollyn Grimm, Mark Mangione, Richard Thompson, Barbara Jo Russell, Harold Joyce, Levi Harris, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather.; M.M., R.M., K.M., C.M., C.A., E.D., E.G., W.B., and J.M.,

Please call or email the office to add a name to the prayer list. Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.

MASS INTENTIONS

Saturday, 27 August

Anticipated Mass for the Eleventh Sunday after Trinity

4:30 pm pro populo

Sunday, 28 August

The Eleventh Sunday after Trinity

8 am Emmett Till +

9:30 am Pedro Navarro +

11 am Lilian Madan Gamble +

Monday, 29 August

The Passion of John the Baptist

9 am in thanksgiving for Nora Rose

Tuesday, 30 August

Margaret Clithrow, Anne Line, and Margaret Ward, Martyrs

9 am Rev. Arthur Woolley +

Wednesday, 31 August

Aidan, Bishop, and the Saints of Lindisfarne

9 am Patricia Hickey Anderson +

Thursday, 1 September

Feria

9 am Deirdre McQuade + [*Votive of the Five Wounds*]

Friday, 2 September

Feria

9 am Madeline's intentions

Saturday, 3 September

Gregory the Great, Pope and Doctor of the Church

10 am John W. Hill III +

Anticipated Mass for the Twelfth Sunday after Trinity

4:30 pm Marjorie Mastrangelo + [Frank & Melaine Privitera]

Sunday, 4 September

The Twelfth Sunday after Trinity

8 am pro populo

9:30 am Robert Jones Jr +

11 am Carmen Delaney + [*anniversary commemoration*]

THE HUMILITY OF JESUS IN THE EUCHARIST

Saint Francis wrote to his brothers:

“O admirable height and stupendous condescension! O humble sublimity! O sublime humility! that the Lord of the universe, God and the Son of God, so humbles Himself that for our salvation He hides Himself under a morsel of bread. Consider, brothers, the humility of God and pour out your hearts before Him, and be humbled that you may be exalted by Him. Do not therefore keep back anything for yourselves that He may receive you entirely who gives Himself up entirely to you.

Mother Teresa of Calcutta said:

“The humility of Jesus can be seen in the crib, in the exile to Egypt, in the hidden life, in the inability to make people understand Him, in the desertion of His apostles, in the hatred of His persecutors, in all the terrible suffering and death of His Passion, and now in His permanent state of humility in the tabernacle, where He has reduced Himself to such a small particle of bread that the priest can hold Him with two fingers. The more we empty ourselves, the more room we give God to fill us.”

Reflection:

Do we see the humility of Jesus who continually comes to us in a way that makes us easily overlook Him? We cannot tell the difference between a consecrated host and an unconsecrated host—our senses cannot tell the difference between Jesus and a simple piece of bread. Do we promote ourselves? Are we offended when others do not know who we are? Do we push ourselves forward to make sure we are seen or correct others when they do not acknowledge our credentials. Do we feel self-important? Do we see how contrary these attitudes are to the humility of Jesus who remains anonymously, invisibly hidden beneath the appearance of bread and even then hidden away in a Tabernacle? This is how the baby is in the womb, especially a baby so small that the mother does not even appear to be pregnant. Are we willing to be so small, so hidden, so overlooked as to be a tiny, tiny baby in the womb of Mary? If so, then we are drawing closer to fulfilling the command of Jesus, “Be imitators of me, for I am meek and humble of heart.” (Matthew 11:29)

By Fr. Boniface Hicks, OSB

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