



# ST LUKE'S & ST IGNATIUS

Oxon Hill  
Roman Catholic Church

## MASSES

Saturday 4:30 pm [anticipated]

Sunday 8 am, 9:30 am, 11 am

Daily Mass *in the chapel*

Monday-Friday at 9 am

Saturday at 10 am

(First Saturdays *in the church*)

## CONFESSIONS

Saturday 9-9:45 am

*in the chapel*

(*in the church on 1st Saturdays*)

3:30-4:15 pm

*in the church*

Tuesday 6:30-7:30 pm

*in the church*

## HOLY HOURS

*confessions &*

*eucharistic adoration*

*in the church*

Tuesday 6:30-7:30 pm

First Saturday 9 am

(*followed by Mass at 10 am*)

Rev. John Vidal, *pastor*

Rev. Jason Catania, *parochial vicar*

Rev. David Ousley, *assisting priest*

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**WELCOME** to all our visitors! We ask that you fill out the visitor's card found in the narthex of the church (ask an usher!). We offer a Mass once a month for the needs and intentions of those who visit our parish.

## **ALL SAINTS PARTY NOVEMBER 6TH**

Join us for a celebration of the saints after the 11 am Mass today. Children have been invited to come dressed as saints to the 11 am Mass. There will be a Guess-the-Saint with crafts and treats at the coffee hour following. Hope to see you there!

**PARISH WORKDAY** Put on your dungarees and join us on Saturday November 12 to clean up the garden beds for winter.

## **THE MASS OF THE FIVE WOUNDS**

We will be offering prayers for our beloved dead throughout the month of November, but particularly during the week of November 14-19, when we will be offering the Votive Mass of the Five Wounds five times for the repose of their souls. Join us at 9 am Monday-Wednesday November 14-16 and Friday November 18 for Masses of the Five Wounds, and then at 10 am on Saturday November 19th for the closing Mass.

Taken directly from the Sarum Missal into the Divine Worship Missal, the Votive Mass of the Five Wounds, whose origin legend contained the assurance that any soul for whom five Masses of the Wounds were celebrated would be freed from his purgation, was during the Middle Ages one of the most requested masses to be specified in wills requesting prayer for the deceased.

**CHRISTMAS BASKET RAFFLE** The Ladies of Charity will be selling tickets before and after Masses for their annual Christmas Basket Raffle. The basket includes custom-made afghan and other custom homemade items, sparkling drinks, Christmas treats & decorations, goodies and \$100 gift card. Proceeds will go to our local nursing homes and other charitable organizations. Tickets are \$5 each or 5 for \$20; the drawing will be Sunday, December 18, 2022--You need not be present to win!

## **YOU CAN GIVE ONLINE!**

TEXT 301-231-1333 to give to St. Luke's;

301-900-5871 to give to St. Ignatius.

Both one-time and recurring donations can be made in this way. It's quick and easy.

# 6 NOVEMBER 2022

## THE 21ST SUNDAY AFTER TRINITY

**FIRST READING** *2 Maccabees 7:1-2, 9-14*

In those days: It happened that seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and cords, to partake of unlawful swine's flesh. One of them, acting as their spokesman, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our fathers." And when [the second] was at his last breath, he said, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws." After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of his laws I disdain them, and from him I hope to get them back again." As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing. When he too had died, they maltreated and tortured the fourth in the same way. And when he was near death, he said, "One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by him. But for you there will be no resurrection to life."

**RESPONSORIAL PSALM** *Psalm 17:1, 5-8, 8, 15*

**℟ When I awake, I shall be satisfied with beholding your form, O Lord.**

Hear a just cause, O LORD; attend to my cry!  
Give ear to my prayer from lips free of deceit! ℟

My steps have held fast to your paths,  
my feet have not slipped.

I call upon you, for you will answer me, O God;  
incline your ear to me, hear my words. ℟

Keep me as the apple of the eye;  
hide me in the shadow of thy wings,  
As for me, I shall behold your face in  
righteousness;

when I awake, I shall be satisfied with  
beholding your form. ℟

**SECOND READING** *2 Thessalonians 2:16-3: 5*

Brethren: May our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort

your hearts and establish them in every good work and word. Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it did among you, and that we may be delivered from wicked and evil men; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from evil. And we have confidence in the Lord about you, that you are doing and will do the things which we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

**GOSPEL** *Luke 20: 27-38*

At that time: There came to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him."

**PROCESSIONAL HYMN**

[4:30 PM/9:30 AM] #126 *For All the Saints*

[11 am] #130 *Who Are Like Stars*

**OFFERTORY HYMN**

[4:30 PM/9:30 AM] #585 *Jerusalem, My Happy Home*

[11 am] #589 *O What Their Joy*

**RECESSIONAL HYMN**

[4:30 PM/9:30 AM] #599 *Ye Watchers and Ye Holy Ones*

[11 am] INSERT *I Sing a Song of the Saints*

# THE MASS ACCORDING TO DIVINE WORSHIP

*promulgated in 2015 by the Vatican's Congregation for the Doctrine of the Faith*

## THE INTRODUCTORY RITES

### PROCESSIONAL HYMN

[4:30 PM/9:30 AM] #126 *For All the Saints*

[11 am] #130 *Who Are Like Stars*

INTROIT *In voluntate tua* [Esther 13: 9, 10, 11; Psalm 119: 1]

O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything: heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things. Ps. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

*All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:*

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

*The People respond: Amen.*

### THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE [4:30 PM] #710 *Second Service* [Willan] ALL  
[11 AM] *Missa de San Lucano* [Smith] ALL

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*When appointed, the Gloria is sung or said, all standing.*

GLORIA #713 *Second Service* [Willan] ALL

GLORY be to God on high,

**and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King,**

**God the Father Almighty.**

**O Lord, the Only Begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the Most High in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

The Lord be with you.

*People: And with thy spirit.*

*Priest: Let us pray.*

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end **Amen.**

### THE LITURGY OF THE WORD

*Then the reader proclaims the reading while all sit and listen.*

THE FIRST READING *2 Maccabees 7:1-2, 9-14* [pg.2]

The Word of the Lord.

*People: Thanks be to God.*

THE GRADUAL *Domine, refugium* [Psalm 90: 1, 2]

Lord, thou hast been our refuge: from one generation to another. √. Before the mountains were brought forth, or ever the earth or the world were made: thou art God from everlasting, and world without end.

THE APPOINTED PSALM Psalm 17: 1, 5-8, 16

*Exaudi, Domine*

HEAR the right, O Lord, consider | my com- | plaint, \* and hearken unto my prayer, that goeth not | out of | feign-ed | lips.

5 O hold thou up my goings | in thy | paths, \* that my | footsteps | slip\_ | not.

6 I have called upon thee, O God, for | thou shalt | hear me: \* incline thine ear to me, and | hearken · un- | to my | words.

7 Show thy marvellous loving-kindness, thou that art the Saviour of them which put their | trust in | thee, \* from such as re- | sist thy | right\_ | hand.

8 Keep me as the apple | of an | eye; \* hide me under the | shadow | of thy | wings.

16 As for me, I shall behold thy presence in | right-eous- | ness; \* and when I awake up after thy likeness, I | shall be | sat-is-| fied.

THE SECOND READING *2 Thessalonians 2:16-3:5* [pg.2]

THE GOSPEL ACCLAMATION

ALLELUIA *In exitu* [Psalm 114: 1]

Alleluia, alleluia. When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

*When appointed, the Sequence follows. All stand.*

THE GOSPEL *Luke 20: 27-38* [pg.2]

The Lord be with you.

**People: And with thy spirit.**

A reading from the holy Gospel according to N.

**People: Glory be to thee, O Lord.**

*After the Gospel, the Deacon or Priest sings or says:*

The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

THE HOMILY

THE NICENE CREED *Anglican Folk Mass* [Shaw] ALL

I BELIEVE in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,**

*Genuflect*

**and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;**

*Stand*

**and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;

**People: That thy Name may be glorified by all people.**

We pray for our Holy Father, Pope N., N., our Bishop, and for all Bishops, Priests, and Deacons;

**People: That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**People: That they may work for thy peace on earth.**

Give us grace to do thy will in all that we undertake;

**People: That our works may find favour in thy sight.**

Have compassion on (N. and on) those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

Give to (N. and to) all the departed eternal rest;

**People: And let light perpetual shine upon them.**

We praise thee for the Blessed Virgin Mary, (for Saint N.) and for all thy Saints who have entered into joy;

**People: May we also come to share in thy heavenly kingdom.**

*The Priest concludes with a Collect appointed for use .*

THE PENITENTIAL RITE

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The People kneel. Silence may be kept, and then the Priest, and the People join in saying:*

Almighty God,

**Father of our Lord Jesus Christ, maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed,**

**by thought, word, and deed,**

**against thy divine majesty,**

**provoking most justly thy wrath**

**and indignation against us.**

**We do earnestly repent,**

**and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us,**

**the burden of them is intolerable.**

**Have mercy upon us,**

**have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

forgive us all that is past;  
and grant that we may ever hereafter serve and  
please thee in newness of life, to the honour and  
glory of thy Name; through Jesus Christ our Lord.  
Amen.

*The Priest says:*

May Almighty God, our heavenly Father, who of his  
great mercy hath promised forgiveness of sins to all those  
who with hearty repentance and true faith turn unto him,  
have mercy on us, pardon and deliver us from all our  
sins, confirm and strengthen us in all goodness, and bring  
us to everlasting life; through Jesus Christ our Lord.  
Amen.

#### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith  
unto all who truly turn to him.

Come unto me, all ye that travail and are heavy  
laden, and I will refresh you. *Matthew 11:28*  
God so loved the world, that he gave his Only  
Begotten Son, to the end that all that believe in  
him should not perish, but have everlasting life.  
*John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be  
received, that Christ Jesus came into the world  
to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the  
Father, Jesus Christ the righteous; and he is the  
propitiation for our sins (and not for ours only,  
but for the sins of the whole world). *1 John 2:1 2*

#### THE LITURGY OF THE EUCHARIST

**OFFERTORY** *Vir erat* [Job 1: 1; 2: 7]

There was a man in the Land of Uz, whose name was  
Job, perfect and upright, and one that feared God: and  
Satan sought to tempt him, and power was given him by  
the Lord over his possessions, and over his flesh; and he  
destroyed all his substance and his sons, and he smote his  
flesh with sore boils.

**OFFERTORY MOTET [11 AM]** *Jesu Rex Admirabilis*  
[Palestrina]

**OFFERTORY HYMN**

[4:30 PM/9:30 AM] #585 *Jerusalem, My Happy  
Home*

[11 am] #589 *O What Their Joy*

*Priest:* Pray, brethren, that my sacrifice and yours may be  
acceptable unto God, the Father Almighty.

*The People stand and respond:*

**May the Lord accept the sacrifice at thy hands,  
for the praise and glory of his Name,**

**for our good and the good of all his holy Church.**

#### THE PRAYER OVER THE OFFERINGS

*The Priest sings or says the Prayer over the Offerings, at  
the end of which the People acclaim: Amen.*

#### THE EUCHARISTIC PRAYER

*The Priest then begins the Eucharistic Prayer with the  
Preface Dialogue. The Priest sings or says:*

The Lord be with you.

*People: And with thy spirit.*

Lift up your hearts.

*People: We lift them up unto the Lord.*

Let us give thanks unto the Lord our God.

*People: It is meet and right so to do.*

*The Priest sings or says the Preface.*

*At the end of the Preface he concludes the Preface with the  
People, saying:*

**SANCTUS [4:30 PM] #797** *Second Service* [Willan] ALL  
[11 AM] *Missa de San Lucano* [Smith] ALL

**HOLY, HOLY, HOLY, Lord God of Hosts:**

**heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh**

**in the Name of the Lord.**

**Hosanna in the Highest.**

#### THE ROMAN CANON

*The People kneel. The Priest says:*

THEREFORE, most merciful Father, we humbly pray  
thee, through Jesus Christ thy Son our Lord, and we ask,  
that thou accept and bless these gifts, these offerings, these  
holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic  
Church: that thou vouchsafe to keep her in peace, to guard,  
unite, and govern her throughout the whole world; together  
with thy servant N., our Pope, N., our Bishop, (or N., our  
Ordinary), and all the faithful guardians of the catholic and  
apostolic faith.

#### COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (N.  
and N.) and all who here around us stand, whose faith is  
known unto thee and their steadfastness manifest, on whose  
behalf we offer unto thee, or who themselves offer unto thee  
this sacrifice of praise; for themselves, and for all who are  
theirs; for the redemption of their souls, for the hope of  
their health and well-being; and who offer their prayers  
unto thee, the eternal God, the living and the true.

#### WITHIN THE ACTION

UNITED in one communion, we venerate the memory,  
first of the glorious ever-Virgin Mary, Mother of our God  
and Lord Jesus Christ; of Blessed Joseph her spouse; as also  
of thy blessed Apostles and Martyrs, Peter and Paul,  
Andrew, James, John, Thomas, James, Philip, Bartholomew,  
Matthew, Simon and Thaddeus; Linus, Cletus, Clement,  
Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John

and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

*He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. He continues:*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS OF  
SINS.

DO THIS IN MEMORY OF ME.

*Then he sings or says:*

The mystery of faith:

*And the People, or Choir, continue, acclaiming:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and

the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

### COMMEMORATION OF THE DEAD

REMEMBER also, O Lord, thy servants and handmaids, (N. and N.), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

*The People respond: Amen. The People stand.*

### THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

**OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

*The Priest alone continues:*

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE PEACE

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard

not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The peace of the Lord be always with you.

**People: And with thy spirit.**

*The People kneel.*

*As the Priest takes the Host and breaks it, he sings or says:*

(Alleluia.) Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. (Alleluia.)**

*Then the Agnus Dei is sung or said:*

AGNUS DEI [4:30 PM] #712 *Second Service* [Willan] ALL  
[11 AM] *Missa de San Lucano* [Smith] ALL

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table,

O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

*The Priest genuflects, and, turning to the People, holds the Host slightly raised above the paten or the Chalice and says:*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond together with Priest [said once or three times, according to custom]:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

*During the distribution of Holy Communion, appropriate hymns, psalms, or anthems may be sung.*

COMMUNION *In salutari tuo* [Psalm 119: 81, 84b, 86b]  
My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely; O be thou my help, O Lord my God.

COMMUNION MOTET *Eins Bitte Ich Vom Herren*  
[Schutz]

*After Communion, silence may be kept.*

*Then the Priest standing and the People kneeling, the Priest and the People together, say the following:*

ALMIGHTY and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

*Then the Priest says:* Let us pray.

*Then the Priest says the Postcommunion Prayer, at the end of which the People acclaim: Amen.*

#### THE CONCLUDING RITES

*Turning to the People, the Priest says:*

The Lord be with you.

**People: And with thy spirit.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

*Then the Deacon, or the Priest sings or says:*

Depart in peace.

Thanks be to God.

*The People stand.*

#### THE LAST GOSPEL

##### RECESSIONAL HYMN

[4:30 PM/9:30 AM] #599 *Ye Watchers and Ye Holy Ones*

[11 am] INSERT *I Sing a Song of the Saints*

**REMEMBER IN YOUR PRAYERS** *All who are suffering or sick and all caregivers who minister to the sick:* Fr. Gus Peters, Cate Mueller, Don Seward, Chelsea Ransom, Lorraine Killion, Marie Norment, Theresa Koshut, Jackie Windsor, Jack Figel, Sonya Estrada, Dave Hoppe, Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Carolyn Grimm, Mark Mangione, Richard Thompson, Harold Joyce, Levi Harris, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather.; C.A., E.D., E.G., W.B., and J.M.; and those who mourn Jack Shaw + *Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.***

### **MASS INTENTIONS**

#### **Saturday, 5 November**

*Anticipated Mass for the Twenty-first Sunday after Trinity*  
4:30 pm pro populo

#### **Sunday, 6 November**

*The Twenty-first Sunday after Trinity*

8 am Ida Hounsou +

9:30 am Jose Manlapaz+

11 am Gary Schenk + [St. John Fisher KOC]

#### **Monday, 7 November**

*Feria*

9 am Leslie Lee +

#### **Tuesday, 8 November**

*Feria*

9 am Regina O'Connor

#### **Wednesday, 9 November**

*Dedication of the Lateran Basilica*

9 am Reese Lenheiser +

#### **Thursday, 10 November**

*Leo the Great, Pope and Doctor of the Church*

9 am Lilian C. Madan

#### **Friday, 11 November**

*Martin of Tours, Bishop*

9 am the needs and intentions of visitors to our parish

#### **Saturday, 12 November**

*Josaphat, Bishop and Martyr*

10 am Beatrice Maunder + [anniversary commemoration]

*Anticipated Mass for the Twenty-second Sunday after Trinity*

4:30 pm pro populo

#### **Sunday, 13 November**

*The Twenty-second Sunday after Trinity*

8 am Lilian Madan Gamble +

9:30 am Daniel Brennan +

11 am Adebisi Onakoya + [month's mind]

### *Characteristics of the risen body*

All shall rise from the dead in their own, in their entire, and in immortal bodies; but the good shall rise to the resurrection of life, the wicked to the resurrection of Judgment. It would destroy the very idea of resurrection, if the dead were to rise in bodies not their own. Again, the resurrection, like the creation, is to be numbered amongst the principal works of God; hence, as at the creation all things are perfect from the hand of God, so at the resurrection all things must be perfectly restored by the same omnipotent hand. But there is a difference between the earthly and the risen body; for the risen bodies of both saints and sinners shall be invested with immortality. This admirable restoration of nature is the result of the glorious triumph of Christ over death as described in several texts of Sacred Scripture: Isaiah 25:8; Osee, xiii, 14; 1 Corinthians 15:26; Apocalypse 2:4. But while the just shall enjoy an endless felicity in the entirety of their restored members, the wicked "shall seek death, and shall not find it, shall desire to die, and death shall fly from them" (Revelation 9:6).

These three characteristics, identity, entirety, and immortality, will be common to the risen bodies of the just and the wicked. But the bodies of the saints shall be distinguished by four transcendent endowments, often called qualities.

The first is "impassibility", which shall place them beyond the reach of pain and inconvenience. "It is sown", says the Apostle, "in corruption, it shall rise in incorruption" (1 Corinthians 15:42). The Schoolmen call this quality 'impassibility', not incorruption, so as to mark it as a peculiarity of the glorified body; the bodies of the damned will be incorruptible indeed, but not impassible; they shall be subject to heat and cold, and all manner of pain.

The next quality is "brightness", or "glory", by which the bodies of the saints shall shine like the sun. "It is sown in dishonour," says the Apostle, "it shall rise in glory" (1 Corinthians 15:43; cf. Matthew 13:43; 17:2; Philippians 3:21). All the bodies of the saints shall be equally impassible, but they shall be endowed with different degrees of glory. According to St. Paul: "One is the glory of the sun, another the glory of the moon, another the glory of the stars. For star differeth from star in glory" (1 Corinthians 15:41-42).

The third quality is that of "agility", by which the body shall be freed from its slowness of motion, and endowed with the capability of moving with the utmost facility and quickness wherever the soul pleases. The Apostle says: "It is sown in weakness, it shall rise in power" (1 Corinthians 15:43).

The fourth quality is "subtility", by which the body becomes subject to the absolute dominion of the soul. This is inferred from the words of the Apostle: "It is sown a natural body, it shall rise a spiritual body" (1 Corinthians 15:44). The body participates in the soul's more perfect and spiritual life to such an extent that it becomes itself like a spirit. We see this quality exemplified in the fact that Christ passed through material objects.

—*The Catholic Encyclopedia [1911]*