



ST LUKE'S & ST IGNATIUS

Oxon Hill
Roman Catholic Church

MASSES

Saturday 4:30 pm [anticipated]

Sunday 8 am, 9:30 am, 11 am

Daily Mass *in the chapel*

Monday-Friday at 9 am

Saturday at 10 am

(First Saturdays *in the church*)

CONFESSIONS

Saturday 9-9:45 am

in the chapel

(*in the church on 1st Saturdays*)

3:30-4:15 pm

in the church

Tuesday 6:30-7:30 pm

in the church

HOLY HOURS

confessions &

eucharistic adoration

in the church

Tuesday 6:30-7:30 pm

First Saturday 9 am

(*followed by Mass at 10 am*)

Rev. John Vidal, *pastor*

Rev. Jason Catania, *parochial vicar*

Rev. David Ousley, *assisting priest*

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WELCOME to all our visitors! We ask that you fill out the visitor's card found in the narthex of the church (ask an usher!). We offer a Mass once a month for the needs and intentions of those who visit our parish.

ADVENT LESSONS AND CAROLS

Our annual service of Advent Lessons & Carols will be Sunday, December 11th at 5 pm in the church. This evening of music and scripture is a beautiful way to prepare your heart to welcome the Lord when he comes again. Invite your friends and family!

A reception will follow in the school auditorium.

CHRISTMAS BASKET RAFFLE The Ladies of Charity will be selling tickets before and after Masses for their annual Christmas Basket Raffle. The basket includes custom-made afghan and other custom homemade items, sparkling drinks, Christmas treats & decorations, goodies and \$100 gift card. Proceeds will go to our local nursing homes and other charitable organizations. Tickets are \$5 each or 5 for \$20; the drawing will be Sunday, December 18, 2022--You need not be present to win!

LOC DECEMBER MEETING Mark your calendars now for the Ladies of Charity December meeting on December 3rd at 11 am. The meeting will be followed by a potluck luncheon.

THANKSGIVING DAY MASS will be held at 9 am in the church.

WEEKLY EMAILS Would you like to receive weekly email reminders of news and events in the parish? Contact the office to sign up.

YOU CAN GIVE ONLINE!

TEXT 301-231-1333 to give to St. Luke's;

301-900-5871 to give to St. Ignatius.

Both one-time and recurring donations can be made in this way. It's quick and easy.

20 NOVEMBER 2022

THE SOLEMNITY OF OUR LORD JESUS CHRIST KING OF THE UNIVERSE

FIRST READING *2 Samuel 5:1-3*

In those days: All the tribes of Israel came to David at Hebron, and said, "Behold, we are your bone and flesh. In times past, when Saul was king over us, it was you that led out and brought in Israel; and the LORD said to you, 'You shall be shepherd of my people Israel, and you shall be prince over Israel.'" So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel.

RESPONSORIAL PSALM *Psalms 122:1-2, 4-5*

℟ *We shall go rejoicing to the house of the Lord.*

I was glad when they said to me,
"Let us go to the house of the LORD!"
Our feet have been standing
within your gates, O Jerusalem! **℟**

To it the tribes go up,
the tribes of the LORD,
as was decreed for Israel,
to give thanks to the name of the LORD.
There thrones for judgment were set,
the thrones of the house of David. **℟**

SECOND READING *Colossians 1:12-20*

Brethren: We give thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

GOSPEL *Luke 23:35-43*

At that time: The rulers scoffed at Jesus, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him vinegar, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise."



PROCESSIONAL HYMN

#545 *Hail to the Lord's Anointed*

OFFERTORY HYMN

#352 *Crown Him with Many Crowns*

RECESSIONAL HYMN

#542 *Jesus Shall Reign*

THE MASS ACCORDING TO DIVINE WORSHIP

promulgated in 2015 by the Vatican's Congregation for the Doctrine of the Faith

THE INTRODUCTORY RITES

PROCESSIONAL HYMN #545 *Hail to the Lord's Anointed*

INTROIT *Dignus est Agnus* [Revelation 5: 12; Psalm 72: 1]
Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour: to him be glory and dominion for ever and ever. Ps. Give the King thy judgements, O God: and thy righteousness unto the King's Son.

All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

The People respond: Amen.

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE #710 *Second Service* [Willan] ALL

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

When appointed, the Gloria is sung or said, all standing.

GLORIA #713 *Second Service* [Willan] ALL

GLORY be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King,

God the Father Almighty.

O Lord, the Only Begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the Most High in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

Then the reader proclaims the reading while all sit and listen.

THE FIRST READING *2 Samuel 5:1-3* [pg.2]

The Word of the Lord.

People: Thanks be to God.

THE GRADUAL *Dominabitur* [Psalm 72: 8, 11]

His dominion shall be also from the one sea to the other: and from the flood unto the world's end. V. All kings shall fall down before him: all nations shall do him service.

THE APPOINTED PSALM *Psalm 122:1-2, 4-5*

Laetatus sum.

I WAS glad when they said | unto | me, * We will go into the | house_ | of the | Lord.

2 Our feet shall stand | in thy | gates, * -- | O Je- | ru-sa- | lem.

4 For thither the tribes go up, even the tribes | of the | Lord, * to testify unto Israel, to give thanks unto the | Name_ | of the | Lord.

5 For there is the | seat of | judgment, * even the seat of the | house of | Da- | vid.

THE SECOND READING *Colossians 1:12-20* [pg.2]

THE GOSPEL ACCLAMATION

ALLELUIA *Potestas eius* [Psalm 130: 1]

Alleluia, alleluia. His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia.

When appointed, the Sequence follows. All stand.

THE GOSPEL *Luke 23: 35-43* [pg.2]

The Lord be with you.

People: *And with thy spirit.*

A reading from the holy Gospel according to N.

People: *Glory be to thee, O Lord.*

After the Gospel, the Deacon or Priest sings or says:

The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

THE HOMILY

THE NICENE CREED *Anglican Folk Mass* [Shaw] **ALL**

I BELIEVE in one God, **the Father Almighty,**
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the Only Begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,

Genuflect

and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man;

Stand

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost
the Lord, the Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic
and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People: *That we all may be one.*

Grant that every member of the Church may truly and humbly serve thee;

People: *That thy Name may be glorified by all people.*

We pray for our Holy Father, Pope N., N., our Bishop, and for all Bishops, Priests, and Deacons;

People: *That they may be faithful ministers of thy Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

People: *That they may work for thy peace on earth.*

Give us grace to do thy will in all that we undertake;

People: *That our works may find favour in thy sight.*

Have compassion on (N. and on) those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Give to (N. and to) all the departed eternal rest;

People: *And let light perpetual shine upon them.*

We praise thee for the Blessed Virgin Mary, (for Saint N.,) and for all thy Saints who have entered into joy;

People: *May we also come to share in thy heavenly kingdom.*

The Priest concludes with a Collect appointed for use .

THE PENITENTIAL RITE

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

The People kneel. Silence may be kept, and then the Priest, and the People join in saying:

Almighty God,

Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins
and wickedness, which we from time to time
most grievously have committed,
by thought, word, and deed,
against thy divine majesty,
provoking most justly thy wrath
and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;

and grant that we may ever hereafter serve and
please thee in newness of life, to the honour and
glory of thy Name; through Jesus Christ our Lord.
Amen.

The Priest says:

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his Only Begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins (and not for ours only, but for the sins of the whole world). *1 John 2:1-2*

THE LITURGY OF THE EUCHARIST

OFFERTORY *Postula a me* [Psalm 130: 1]

Desire of me, and I shall give thee the nations for thine inheritance: and the utmost parts of the earth for thy possession.

OFFERTORY HYMN #352 *Crown Him with Many Crowns*

Priest: Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

**May the Lord accept the sacrifice at thy hands,
for the praise and glory of his Name,
for our good and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

The Priest sings or says the Prayer over the Offerings, at the end of which the People acclaim: Amen.

THE EUCHARISTIC PRAYER

The Priest then begins the Eucharistic Prayer with the Preface Dialogue. The Priest sings or says:

The Lord be with you.

People: And with thy spirit.

Lift up your hearts.

People: We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

The Priest sings or says the Preface.

At the end of the Preface he concludes the Preface with the People, saying:

SANCTUS #797 *Second Service* [Willan] ALL

HOLY, HOLY, HOLY, Lord God of Hosts:

heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh

in the Name of the Lord.

Hosanna in the Highest.

THE ROMAN CANON

The People kneel. The Priest says:

THEREFORE, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant N., our Pope, N., our Bishop, (or N., our Ordinary), and all the faithful guardians of the catholic and apostolic faith.

COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (N. and N.) and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

WITHIN THE ACTION

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. He continues:

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF
SINS.

DO THIS IN MEMORY OF ME.

Then he sings or says:

The mystery of faith:

And the People, or Choir, continue, acclaiming:

**O Saviour of the world, who by thy Cross and
precious Blood hast redeemed us: save us and help
us, we humbly beseech thee, O Lord.**

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

COMMEMORATION OF THE DEAD

REMEMBER also, O Lord, thy servants and handmaids, (N. and N.), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

The People respond: Amen. The People stand.

THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

**OUR Father, who art in heaven, hallowed be thy
Name, thy kingdom come, thy will be done, on
earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us
not into temptation, but deliver us from evil.**

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The People respond:

**For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

THE PEACE

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The peace of the Lord be always with you.

People: And with thy spirit.

The People kneel.

As the Priest takes the Host and breaks it, he sings or says:

(Alleluia.) Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

(Alleluia.)

Then the Agnus Dei is sung or said:

AGNUS DEI #712 *Second Service* [Willan] ALL

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.

We are not worthy so much as to gather up the
crumbs under thy Table.

But thou art the same Lord

whose property is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ,
and to drink his Blood,

that our sinful bodies may be made clean by his Body,
and our souls washed through his most precious
Blood, and that we may evermore dwell in him, and
he in us. Amen.

*The Priest genuflects, and, turning to the People, holds the
Host slightly raised above the paten or the Chalice and says:*

Behold the Lamb of God, behold him that taketh away the
sins of the world. Blessed are those who are called to the
Supper of the Lamb.

*The People respond together with Priest [said once or three
times, according to custom]:*

Lord, I am not worthy that thou shouldest come
under my roof, but speak the word only, and my soul
shall be healed.

*During the distribution of Holy Communion, appropriate
hymns, psalms, or anthems may be sung:*

COMMUNION *Sedebit Dominus Rex* [Psalm 29: 9b, 10b]

The Lord remaineth a King for ever: the Lord shall give
his people the blessing of peace.

COMMUNION MOTET *The King of Love* [Bairstow]

After Communion, silence may be kept.

*Then the Priest standing and the People kneeling, the Priest
and the People together, say the following:*

ALMIGHTY and everliving God,
we most heartily thank thee for that thou dost feed
us, in these holy mysteries, with the spiritual food of
the most precious Body and Blood of thy Son our
Saviour Jesus Christ; and dost assure us thereby of
thy favour and goodness towards us; and that we are
very members incorporate in the mystical body of thy
Son, the blessed company of all faithful people; and
are also heirs, through hope, of thy everlasting
kingdom, by the merits of the most precious death
and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may
continue in that holy fellowship, and do all such
good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honour and glory, world without end. Amen.

Then the Priest says: Let us pray.

*Then the Priest says the Postcommunion Prayer, at the end
of which the People acclaim: Amen.*

THE CONCLUDING RITES

Turning to the People, the Priest says:

The Lord be with you.

People: And with thy spirit.

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord; and the
blessing of God Almighty, ✠ the Father, the Son, and
the Holy Spirit, be amongst you, and remain with you
always. Amen.

Then the Deacon, or the Priest sings or says:

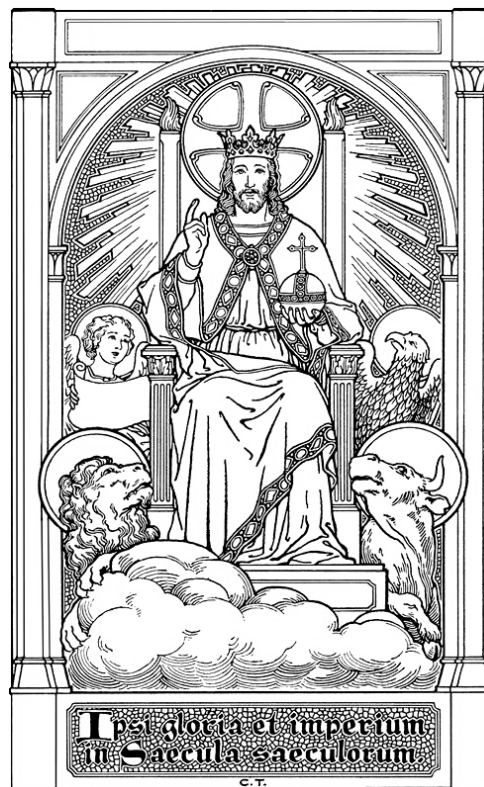
Depart in peace.

Thanks be to God.

The People stand.

THE LAST GOSPEL

RECESSIONAL HYMN #542 *Jesus Shall Reign*



REMEMBER IN YOUR PRAYERS *All who are suffering or*

sick and all caregivers who minister to the sick: Easter

Thompson, Finn Prada, Fr. Gus Peters, Cate Mueller, Don Seward, Chelsea Ransom, Lorraine Killion, Marie Norment, Theresa Koshut, Jackie Windsor, Jack Figel, Sonya Estrada, Dave Hoppe, Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Carolyn Grimm, Mark Mangione, Richard Thompson, Harold Joyce, Levi Harris, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather.; C.A., E.D., E.G., W.B., and J.M.

*Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.***

MASS INTENTIONS

Saturday, 19 November

Anticipated Mass for the Feast of Christ the King

4:30 pm pro populo

Sunday, 20 November

The Feast of Our Lord Jesus Christ, King of the Universe

8 am Easter Thompson

9:30 am Jack Figel

11 am Marian and Andy Luther

Monday, 21 November

Presentation of the Blessed Virgin Mary

9 am Carol Reilly +

Tuesday, 22 November

Cecilia, Virgin and Martyr

9 am Rafael Madan y Diago +

Wednesday, 23 November

Bl. Miguel Agustín Pro, Priest and Martyr

Clement I, Pope and Martyr

Columban, Abbot

9 am Graziella Heyrich de Madan +

Thursday, 24 November

Andrew Dung-lac, Priest, and Companions, Martyrs

Thanksgiving Day

9 am pro populo

Friday, 25 November

Catherine of Alexandria, Virgin and Martyr

9 am Brian and Allison Jablonski

Saturday, 26 November

Weekday before Advent

10 am Rev. Michael Birch +

Anticipated Mass for the First Sunday of Advent

4:30 pm pro populo

Sunday, 27 November

The First Sunday of Advent

8 am all those on our prayer list

9:30 am Clifford Woods, Sr.

11 am J. Alberto Casas +

A Prayer for this Feastday

A plenary indulgence is granted to the faithful who piously recite the Act of Dedication of the Human Race to Jesus Christ King publicly on the feast of our Lord Jesus Christ King.

— *Enchiridion of Indulgences*, June 29, 1968.

MOST sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thee. We are Thine, and Thine we wish to be; but to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy Most Sacred Heart. Many indeed have never known Thee; many, too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger. Be King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and the unity of faith, so that soon there may be but one flock and one Shepherd. Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give tranquility of order to all nations; make the earth resound from pole to pole with one cry: Praise to the divine Heart that wrought our salvation; to It be glory and honour for ever. Amen.

To gain indulgences, whether plenary or partial, it is necessary that the faithful be in the state of grace at least at the time the indulgenced work is completed. [i.e. one must be a Catholic, not excommunicated or in schism.]

A plenary indulgence can be gained only once a day. In order to obtain it, the faithful must, in addition to being in the state of grace:

- have the interior disposition of complete detachment from sin, even venial sin;
- have sacramentally confessed their sins;
- receive the Holy Eucharist (it is certainly better to receive it while participating in Holy Mass, but for the indulgence only Holy Communion is required);
- pray for the intentions of the Supreme Pontiff.

It is appropriate, but not necessary, that the sacramental Confession and especially Holy Communion and the prayer for the Pope's intentions take place on the same day that the indulgenced work is performed; but it is sufficient that these sacred rites and prayers be carried out within several days (about 20) before or after the indulgenced act. Prayer for the Pope's intentions is left to the choice of the faithful, but an "Our Father" and a "Hail Mary" are suggested. One sacramental Confession suffices for several plenary indulgences, but a separate Holy Communion and a separate prayer for the Holy Father's intentions are required for each plenary indulgence.