



# ST LUKE'S & ST IGNATIUS

Oxon Hill  
Roman Catholic Church

## MASSES

Saturday 4:30 pm [anticipated]  
Sunday 8 am, 9:30 am, 11 am

Daily Mass in the chapel  
Monday-Friday at 9 am  
Saturday at 10 am  
(First Saturdays in the church)

## CONFESIONS

Saturday 9-9:45 am  
in the chapel  
(in the church on 1st Saturdays)  
3:30-4:15 pm  
in the church

Tuesday 6:30-7:30 pm  
in the church

## HOLY HOURS

confessions &  
eucharistic adoration  
in the church

Tuesday 6:30-7:30 pm  
First Saturday 9 am  
(followed by Mass at 10 am)

Rev. John Vidal, pastor

Rev. Jason Catania, parochial vicar

Rev. David Ousley, assisting priest

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**WELCOME** to all our visitors! We ask that you fill out the visitor's card found in the narthex of the church (ask an usher!). We offer a Mass once a month for the needs and intentions of those who visit our parish.

## ADVENT LESSONS AND CAROLS

Our annual service of Advent Lessons & Carols will be Sunday, December 11th at 5 pm in the church. This evening of music and scripture is a beautiful way to prepare your heart to welcome the Lord when he comes again. Invite your friends and family!  
A reception will follow in the school auditorium.

**CHRISTMAS BASKET RAFFLE** The Ladies of Charity will be selling tickets before and after Masses for their annual Christmas Basket Raffle. The basket includes custom-made afghan and other custom homemade items, sparkling drinks, Christmas treats & decorations, goodies and \$100 gift card. Proceeds will go to our local nursing homes and other charitable organizations. Tickets are \$5 each or 5 for \$20; the drawing will be Sunday, December 18, 2022--You need not be present to win!

## LOC DECEMBER MEETING

The Ladies of Charity December meeting will be next Saturday, December 3rd at 11 am. The meeting will be followed by a potluck luncheon.

## UPCOMING HOLYDAY OF OBLIGATION

The Solemnity of the Immaculate Conception of the Blessed Virgin Mary [the patronal feast of our nation] is Thursday, December 8th. Masses will be at 9 am and 7 pm in the church.

**WEEKLY EMAILS** Would you like to receive weekly email reminders of news and events in the parish? Contact the office to sign up.

## YOU CAN GIVE ONLINE!

TEXT 301-231-1333 to give to St. Luke's;  
301-900-5871 to give to St. Ignatius.

Both one-time and recurring donations can be made in this way. It's quick and easy.

**27 NOVEMBER 2022**  
**THE FIRST SUNDAY OF**  
**ADVENT**

**FIRST READING** *Isaiah 2:1-5*

The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem. It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be raised above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD.

**RESPONSORIAL PSALM** *Psalm 122:1-2, 4-9*

R We shall go rejoicing to the house of the Lord.

I was glad when they said to me, "Let us go to the house of the Lord!"

Our feet have been standing within your gates, O Jerusalem! R

To it the tribes go up, the tribes of the Lord.  
As was decreed for Israel, to give thanks to the name of the Lord.

There thrones for judgment were set, the thrones of the house of David. R

Pray for the peace of Jerusalem! "May they prosper who love you!

Peace be within your walls, and security within your towers!" R

For my brethren and companions' sake I will say "Peace be within you!"

For the sake of the house of the Lord our God, I will seek your good. R

**SECOND READING** *Romans 13:11-14*

Brethren: You know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh.

**GOSPEL** *Matthew 24:37-44*

At that time: Jesus said to his disciples: "As were the days of Noah, so will be the coming of the Son of man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they did not know until the flood came and swept them all away, so will be the coming of the Son of man. Then two men will be in the field; one is taken and one is left. Two women will be grinding at the mill; one is taken and one is left. Watch therefore, for you do not know on what day your Lord is coming. But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into. Therefore you also must be ready; for the Son of man is coming at an hour you do not expect."

**PROCESSIONAL HYMN**

The Advent Prose [large purple pew card]

**OFFERTORY HYMN**

#1 *Come, Thou Long-Expected Jesus*

**RECESSIONAL HYMN**

#5 *Lo, He Comes*

# THE MASS ACCORDING TO DIVINE WORSHIP

*promulgated in 2015 by the Vatican's Congregation for the Doctrine of the Faith*

## ASPERGES ME [11 AM] p. 36 in the *pew missal*

Thou shalt purge me\* with hys - sop, O Lord,  
and I shall be clean: Thou shalt wash me,  
and I shall be whi - ter than snow.  
Cantor  
Psalm 51 Have mer - cy upon me, O God, af - ter thy great good - ness:  
All ac - cor - ding to the multitude of thy mercies, do a - way  
mine of - fen - ces. Glo - ry be to the Father,  
and to the Son, and to the Ho - ly Ghost:  
as it was in the beginning, is now, and e - ver shall be,  
worldwith - out end. A - men. Thou shalt purge me...

Priest: O Lord, show thy mercy upon us. (Alleluia.)

People: **And grant us thy salvation. (Alleluia.)**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: T he Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

## THE INTRODUCTORY RITES

**PROCESSIONAL** The Advent Prose [*large purple pew card*]

**INTROIT** *Ad te levavi Psalm 25:1, 2, 3*

Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed. Ps. Show me thy ways, O Lord, and teach me thy paths.

*All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:*

¶ In the Name of the Father, and of the Son, and of the Holy Spirit.

*The People respond: Amen.*

## THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE [4:30 PM] #710 Second Service [Willan] ALL  
[11 AM] Missa brevis No.2 [Willan] choir**

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE COLLECT OF THE DAY

The Lord be with you.

**People: And with thy spirit.**

Priest: Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty, to judge both the quick and the dead; we may rise to the life immortal; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

*Then the reader proclaims the reading while all sit and listen.*

**THE FIRST READING** *Isaiah 2:1-5* [pg.2]

The Word of the Lord.

**People: Thanks be to God.**

**THE GRADUAL** *Universi qui te exspectant Psalm 25:2, 3*  
For all they that look for thee: shall not be ashamed, O Lord. ¶ Make known to me thy ways, O Lord: and teach me thy paths.

**THE APPOINTED PSALM** *Psalm 122 Laetatus sum.*

I WAS glad when they said | unto | me, \* We will go into the | house\_ | of the | Lord.

2 Our feet shall stand | in thy | gates, \* -- | O Je- | ru-  
sa- | lem.

3 Jerusalem is built | as a | city \* that is at | uni-ty | in it - | self.

4 For thither the tribes go up, even the tribes | of the | Lord, \* to testify unto Israel, to give thanks unto the | Name\_ | of the | Lord.

5 For there is the | seat of | judgment, \* even the seat of the | house of | Da-\_| vid.

6 O pray for the peace of Je- | ru-sa- | lem; \* they shall | prosper · that | love\_ | thee.

7 Peace be with- | in thy | walls, \* and plenteousness with- | in thy | pa-la- | ces.

8 For my brethren and com- | pan-ions' | sakes, \* I will wish | thee pros- | per-i- | ty.

9 Yea, because of the house of the | Lord our | God, \* I will | seek to | do thee | good.

#### THE SECOND READING *Romans 13: 11-14* [pg.2]

#### THE GOSPEL ACCLAMATION

ALLELUIA *Ostende nobis Psalm 85: 7*

Alleluia, alleluia. Show us thy mercy, O Lord: and grant us thy salvation. Alleluia.

*When appointed, the Sequence follows. All stand.*

#### THE GOSPEL *Matthew 24: 37-44* [pg.2]

The Lord be with you.

**People:** And with thy spirit.

A reading from the holy Gospel according to N.

**People:** Glory be to thee, O Lord.

*After the Gospel, the Deacon or Priest sings or says:*

The Gospel of the Lord.

**People:** Praise be to thee, O Christ.

#### THE HOMILY

THE NICENE CREED *Anglican Folk Mass* [Shaw] ALL

I BELIEVE in one God, the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the Only Begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,

*Genuflect*

and was incarnate by the Holy Ghost  
of the Virgin Mary, and was made man;

*Stand*

and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again

according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost  
the Lord, the Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.

And I believe one holy Catholic  
and Apostolic Church;  
I acknowledge one Baptism for the remission of  
sins;  
and I look for the resurrection of the dead,  
**X** and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

**People:** That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

**People:** That thy Name may be glorified by all people.  
We pray for our Holy Father, Pope N., N., our Bishop,  
and for all Bishops, Priests, and Deacons;

**People:** That they may be faithful ministers of thy  
Word and Sacraments.

We pray for all who govern and hold authority in the  
nations of the world;

**People:** That they may work for thy peace on earth.  
Give us grace to do thy will in all that we undertake;

**People:** That our works may find favour in thy sight.  
Have compassion on (N. and on) those who suffer from  
any grief or trouble;

**People:** That they may be delivered from their distress.  
Give to (N. and to) all the departed eternal rest;

**People:** And let light perpetual shine upon them.

We praise thee for the Blessed Virgin Mary, (for Saint  
N.) and for all thy Saints who have entered into joy;

**People:** May we also come to share in thy heavenly  
kingdom.

*The Priest concludes with a Collect appointed for use .*

#### THE PENITENTIAL RITE

Ye that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours, and  
intend to lead a new life, following the commandments of  
God, and walking from henceforth in his holy ways:  
draw near with faith, and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*The People kneel. Silence may be kept, and then the Priest, and the People join in saying:*

Almighty God,  
**Father of our Lord Jesus Christ,**  
**maker of all things, judge of all men:**  
We acknowledge and bewail our manifold sins  
and wickedness, which we from time to time  
most grievously have committed, by thought, word,  
and deed, against thy divine majesty, provoking  
most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for  
these our misdoings; the remembrance of them is  
grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most  
merciful Father; for thy Son our Lord Jesus Christ's  
sake, forgive us all that is past; and grant that we  
may ever hereafter serve and please thee in newness  
of life, to the honour and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest says:*

May Almighty God, our heavenly Father, who of his  
great mercy hath promised forgiveness of sins to all those  
who with hearty repentance and true faith turn unto him,  
have mercy on us, pardon and deliver us from all our  
sins, confirm and strengthen us in all goodness, and bring  
us to everlasting life; through Jesus Christ our Lord.  
Amen.

#### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith  
unto all who truly turn to him.

Come unto me, all ye that travail and are heavy  
laden, and I will refresh you. *Matthew 11:28*  
God so loved the world, that he gave his Only  
Begotten Son, to the end that all that believe in  
him should not perish, but have everlasting life.  
*John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be  
received, that Christ Jesus came into the world  
to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the  
Father, Jesus Christ the righteous; and he is the  
propitiation for our sins (and not for ours only,  
but for the sins of the whole world). *1 John 2:1-2*

#### THE LITURGY OF THE EUCHARIST

**OFFERTORY** *Ad te, Domine, levavi Psalm 25:1, 2*  
Unto thee, O Lord, lift I up my soul; O my God, in thee  
have I trusted, let me not be confounded: neither let mine  
enemies triumph over me; for all they that hope in thee  
shall not be ashamed.

**OFFERTORY HYMN #1** *Come, Thou Long-Expected Jesus*

**Priest:** Pray, brethren, that my sacrifice and yours may  
be acceptable unto God, the Father Almighty.

*The People stand and respond:*

May the Lord accept the sacrifice at thy hands,  
for the praise and glory of his Name,  
for our good and the good of all his holy Church.

#### THE PRAYER OVER THE OFFERINGS

*The Priest sings or says the Prayer over the Offerings, at  
the end of which the People acclaim: Amen.*

#### THE EUCHARISTIC PRAYER

*The Priest then begins the Eucharistic Prayer with the  
Preface Dialogue. The Priest sings or says:*

The Lord be with you.

**People: And with thy spirit.**

Lift up your hearts.

**People: We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**People: It is meet and right so to do.**

*The Priest sings or says the Preface.*

*At the end of the Preface he concludes the Preface with the  
People, saying:*

**SANCTUS [4:30 PM] #797 Second Service [Willan] ALL  
[11 AM] Missa brevis No.2 [Willan] choir**

**HOLY, HOLY, HOLY, Lord God of Hosts:**

**heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**\* Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the Highest.**

#### THE ROMAN CANON

*The People kneel. The Priest says:*

THEREFORE, most merciful Father, we humbly pray  
thee, through Jesus Christ thy Son our Lord, and we ask,  
that thou accept and bless these gifts, these offerings, these  
holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic  
Church: that thou vouchsafe to keep her in peace, to guard,  
unite, and govern her throughout the whole world; together  
with thy servant N., our Pope, N., our Bishop, (or N., our  
Ordinary), and all the faithful guardians of the catholic and  
apostolic faith.

#### COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (N.  
and N.) and all who here around us stand, whose faith is  
known unto thee and their steadfastness manifest, on whose  
behalf we offer unto thee, or who themselves offer unto thee  
this sacrifice of praise; for themselves, and for all who are  
theirs; for the redemption of their souls, for the hope of  
their health and well-being; and who offer their prayers  
unto thee, the eternal God, the living and the true.

## WITHIN THE ACTION

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

*He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. He continues:*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS OF  
SINS.

DO THIS IN MEMORY OF ME.

*Then he sings or says:*

The mystery of faith:

*And the People, or Choir, continue, acclaiming:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto

thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

## COMMEMORATION OF THE DEAD

REMEMBER also, O Lord, thy servants and handmaids, (N. and N.), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

*The People respond: Amen. The People stand.*

## THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

**OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

*The Priest alone continues:*

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may

ever both be free from sin and safe from all distress.

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE PEACE

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The peace of the Lord be always with you.

*People: And with thy spirit.*

*The People kneel.*

*As the Priest takes the Host and breaks it, he sings or says:*

(Alleluia.) Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. (Alleluia.)*

*Then the Agnus Dei is sung or said:*

AGNUS DEI [4:30 PM] #712 Second Service [Willan] ALL

[11 AM] Missa brevis No.2 [Willan] choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

### PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table,  
O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord  
whose property is always to have mercy.

Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his Blood,  
that our sinful bodies may be made clean by his Body,  
and our souls washed through his most precious  
Blood, and that we may evermore dwell in him, and  
he in us. Amen.

*The Priest genuflects, and, turning to the People, holds the Host slightly raised above the paten or the Chalice and says:*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond together with Priest [said once or three times, according to custom]:*

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.**

*During the distribution of Holy Communion, appropriate hymns, psalms, or anthems may be sung.*

COMMUNION *Dominus dabit benicitatem Psalm 85:12*  
The Lord shall show loving-kindness: and our land shall give her increase.

COMMUNION MOTET *Conditor Alme Sierum* [Praetorius]

*After Communion, silence may be kept.*

*Then the Priest standing and the People kneeling, the Priest and the People together, say the following:*

ALMIGHTY and everlasting God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,  
to whom, with thee and the Holy Spirit,  
be all honour and glory, world without end. Amen.

*Then the Priest says: Let us pray.*

*Then the Priest says the Postcommunion Prayer, at the end of which the People acclaim: Amen.*

### THE CONCLUDING RITES

*Turning to the People, the Priest says:*

The Lord be with you.

*People: And with thy spirit.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✕ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

*Then the Deacon, or the Priest sings or says:*

Depart in peace.

**Thanks be to God.**

*The People stand.*

### THE LAST GOSPEL

RECESSIONAL HYMN #5 *Lo, He Comes*

**REMEMBER IN YOUR PRAYERS** All who are suffering or sick and all caregivers who minister to the sick: Easter Thompson, Finn Prada, Fr. Gus Peters, Cate Mueller, Don Seward, Chelsea Ransom, Lorraine Killion, Marie Norment, Theresa Koshut, Jackie Windsor, Jack Figel, Sonya Estrada, Dave Hoppe, Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Carollyn Grimm, Mark Mangione, Richard Thompson, Harold Joyce, Levi Harris, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather.; C.A., E.D., E.G., W.B., and J.M.

Please call or email the office to add a name to the prayer list. *Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.*

#### **MASS INTENTIONS**

##### **Saturday, 26 November**

*Anticipated Mass for the First Sunday of Advent*

4:30 pm pro populo

##### **Sunday, 27 November**

*The First Sunday of Advent*

8 am all those on our prayer list

9:30 am Clifford Woods, Sr.

11 am J. Alberto Casas +

##### **Monday, 28 November**

*Advent Feria*

9 am Monica Scarborough +

##### **Tuesday, 29 November**

*Advent Feria*

9 am Nzoun Foreha

##### **Wednesday, 30 November**

*Andrew, Apostle*

9 am Jamison Clark +

##### **Thursday, 1 December**

*Advent Feria*

9 am Marianne Kelly

##### **Friday, 2 December**

*Ember Friday in Advent*

9 am Madeline's intentions

##### **Saturday, 3 December**

*Ember Saturday in Advent*

*Francis Xavier, Priest*

10 am Martin Cross +

*Anticipated Mass for the Second Sunday of Advent*

4:30 pm pro populo

##### **Sunday, 4 December**

*The Second Sunday of Advent*

8 am Francisca

9:30 am Guadalupe Manlapaz +

11 am Dolorita Wallace Moore +

#### ***The Church's New Year***

...Catholics keep time...[in] a different way of keeping time than the world. At the very center of the Church's yearly calendar, and her understanding of time in general, is the awesome feast of Easter, which is the preeminent celebration of our salvation and the fullest manifestation of God's merciful love and his plan. It is commemorated every Sunday, which is meant to be like a little Easter. Revolving around this great solemnity like planets are four other major



celebrations, between which and through which the Church weaves a mighty band that includes the lives of the saints, Ordinary Time, and the seasons of Advent, Christmas, Lent and Easter. These four major feasts are Christmas, Epiphany, the Ascension of

Christ and Pentecost. As one can tell, these feasts follow the life of the Lord and the great mysteries of his life and mission. So, it's only natural that the Church's year begins with preparations for Christmas, a feast day assigned to Dec. 25, nine months after March 25, the feast day of the Annunciation, which is the date assigned to Christ's conception. For many centuries now, Advent has been marked by four weeks, though it's unclear as to why and when this was defined.

Allow me to take this opportunity to say that Advent, like Lent, is supposed to be marked by a penitential character, though decidedly less so than Lent. But Advent is still meant to be a time of preparation, and part of this preparation should be the repentance of sin.

Jan. 1 is the start of the Gregorian Calendar, the most widespread tool for keeping track of the year's progression. It's all well and good (and probably pretty much necessary) to follow this calendar for the purposes of bills, birthdays, milestones and employment, but we Christians should also remember that we keep time differently than the rest of the world in some significant ways. In this we bear witness to the fact that we are in the world, but not of the world. Of particular importance is the honoring of Sundays, each of which should be the high point of every week, and focusing on the great feasts of the year and celebrating them well. This includes making a good Advent.

From *The Church's new year?* by Rev. John Paul Erickson, published 9 December 2021 at [thecatholicspirit.com](http://thecatholicspirit.com)