



# ST LUKE'S & ST IGNATIUS

Oxon Hill  
Roman Catholic Church

## MASSES

Saturday 4:30 pm [anticipated]  
Sunday 8 am, 9:30 am, 11 am

Daily Mass *in the chapel*  
Monday-Friday at 9 am  
Saturday at 10 am  
(First Saturdays *in the church*)

## CONFESSIONS

Saturday 9-9:45 am  
*in the chapel*  
(*in the church on 1st Saturdays*)

3:30-4:15 pm  
*in the church*

Tuesday 6:30-7:30 pm  
*in the church*

## HOLY HOURS

*confessions &  
eucharistic adoration  
in the church*

Tuesday 6:30-7:30 pm  
First Saturday 9 am  
(*followed by Mass at 10 am*)

Rev. John Vidal, *pastor*  
Rev. Jason Catania, *parochial vicar*  
Rev. David Ousley, *assisting priest*

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**WELCOME** to all our visitors! We ask that you fill out the visitor's card found in the narthex of the church (ask an usher!). We offer a Mass once a month for the needs and intentions of those who visit our parish.

## **UPCOMING HOLYDAY OF OBLIGATION**

The Solemnity of the Immaculate Conception of the Blessed Virgin Mary [the patronal feast of our nation] is this Thursday, December 8th. Masses will be at 9 am and 7 pm in the church.

## **ADVENT LESSONS AND CAROLS**

Our annual service of Advent Lessons & Carols will be Sunday, December 11th at 5 pm in the church. This evening of music and scripture is a beautiful way to prepare your heart to welcome the Lord when he comes again. Invite your friends and family!  
A reception will follow in the school auditorium.

**CHRISTMAS BASKET RAFFLE** The Ladies of Charity will be selling tickets for their annual Christmas Basket Raffle. The basket includes custom-made afghan and other custom homemade items, sparkling drinks, Christmas treats & decorations, goodies and \$100 gift card. Proceeds will go to our local nursing homes and other charitable organizations. Tickets are \$5 each or 5 for \$20; the drawing will be Sunday, December 18, 2022-- You need not be present to win!

## **YOU CAN GIVE ONLINE!**

**venmo**



**OR TEXT** 301-231-1333

to give to St. Luke's;  
301-900-5871

to give to St. Ignatius.  
Both one-time and recurring  
donations can be made in this way.  
It's quick and easy.

## **MASS INTENTIONS FOR 2023**

The book is open for Mass intentions in 2023. If you would like to request Masses for the coming year, please email the office. Or fill out a Mass Intention request envelope and place it in the collection plate [please include contact information to confirm requested dates].

# 4 DECEMBER 2022

# THE SECOND SUNDAY OF ADVENT

**FIRST READING** *Isaiah 11: 1-10*

On that day: There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea. In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious.

**RESPONSORIAL PSALM** *Psalm 72:1-2, 7-8, 12 - 13, 17*

**℟ In his days may righteousness flourish, and peace abound for ever.**

Give the king your justice, O God,  
and your righteousness to the royal son.  
May he judge your people with righteousness,  
and your poor with justice. ℟

In his days may righteousness flourish,  
and peace abound, till the moon be no more!  
May he have dominion from sea to sea,  
and from the River to the ends of the earth! ℟

For he delivers the needy when he calls, the poor and him who has no helper. He has pity on the weak and the needy, and saves the lives of the needy. ℟

May his name endure for ever, his fame continue as long as the sun! May men bless themselves by him, all nations call him blessed! ℟

**SECOND READING** *Romans 15: 4-9*

Brethren: Whatever was written in former days was written for our instruction, that by

steadfastness and by the encouragement of the Scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God. For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name."

**GOSPEL** *Matthew 3:1-12*

In those days came John the Baptist, preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand." For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight." Now John wore a garment of camel's hair, and a leather belt around his waist; and his food was locusts and wild honey. Then went out to him Jerusalem and all Judea and all the region about the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit that befits repentance, and do not presume to say to yourselves, 'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

**PROCESSIONAL HYMN**

The Advent Prose [*large purple pew card*]

**OFFERTORY HYMN**

**#10** *On Jordan's Bank*

**RECESSIONAL HYMN**

**#9** *Hark, A Thrilling Voice*

# THE MASS ACCORDING TO DIVINE WORSHIP

*promulgated in 2015 by the Vatican's Congregation for the Doctrine of the Faith*

## ASPERGES ME [11 AM] p. 36 in the pew missal

*1st time Cantor*  
Thou shalt purge me\* with hys - sop, O Lord,  
*All*  
and I shall be clean: Thou shalt wash me,  
and I shall be whi - ter than snow.  
*Cantor*  
*Psalm 51* Have mer - cy upon me, O God, af - ter thy great good - ness:\*  
*All*  
ac - cor - ding to the multitude of thy mercies, do a - way  
*Cantor*  
mine of - fen - ces. Glo - ry be to the Father,  
and to the Son, and to the Ho - ly Ghost:\*  
*All*  
as it was in the beginning, is now, and e - ver shall be,  
*All*  
world with - out end. A - men. Thou shalt purge me. ...

Priest: O Lord, show thy mercy upon us. (Alleluia.)

People: **And grant us thy salvation. (Alleluia.)**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

## THE INTRODUCTORY RITES

**PROCESSIONAL** The Advent Prose [*large purple pew card*]

**INTROIT** *Populus Sion* [Cf. Isaiah 30:19, Psalm 80:1]

O people of Sion, behold the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. *Ps.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep

*All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:*

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

*The People respond: Amen.*

## THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE [4:30 PM] #710** *Second Service* [Willan] ALL  
[11 AM] *Missa de San Lucano* [Smith] ALL

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE COLLECT OF THE DAY

The Lord be with you.

**People: And with thy spirit.**

**Priest:** Let us pray.

Stir up our hearts, O Lord, to prepare the ways of thine Only Begotten Son: that through his advent we may be worthy to serve thee with purified minds; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**OR** Blessed Lord, who hast caused all holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

*Then the reader proclaims the reading while all sit and listen.*

**THE FIRST READING** *Isaiah 11:1-10* [pg.2]

The Word of the Lord.

**People: Thanks be to God.**

**THE GRADUAL** *Ex Sion* Psalm 50: 2, 5

Out of Sion hath God appeared: in perfect beauty.

∇ Gather my Saints together unto me: those that have made a covenant with me with sacrifice.

**THE APPOINTED PSALM** *Psalm 72:1-2, 7-8, 12-13, 17*  
*Deus, iudicium*

GIVE the King thy | judgments, · O | God, \* and thy  
righteousness | unto · the | King's\_ | son.

2 Then shall he judge thy people ac- | cording · unto |  
right, \* —| and de- | fend the | poor.

7 In his time shall the | righteous | flourish; \* yea, and  
abundance of peace, so | long as · the | moon en- | dureth.

8 His dominion shall be also from the one | sea · to the |  
other, \* and from the River un- | to the | world's\_ | end.

12 For he shall deliver the | poor · when he | crieth; \* the  
needy also, and | him that | hath no | helper.

13 He shall be favourable to the | simple · and | needy, \*  
and shall pre- | serve · the | souls of · the | poor.

17 His Name shall endure for ever; his Name shall remain  
under the sun among the posterities, which shall be |  
blessed in | him; \* and all the | nations · shall | praise\_ |  
him.

**THE SECOND READING** *Romans 15: 4-9* [pg.2]

**THE GOSPEL ACCLAMATION**

**ALLELUIA** *Laetatus sum* *Psalm 122: 1*

Alleluia, alleluia. I was glad when they said unto me: we  
will go into the house of the Lord. Alleluia.

*When appointed, the Sequence follows. All stand.*

**THE GOSPEL** *Matthew 3:1-12* [pg.2]

The Lord be with you.

**People: And with thy spirit.**

A reading from the holy Gospel according to N.

**People: Glory be to thee, O Lord.**

*After the Gospel, the Deacon or Priest sings or says:*

The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

**THE HOMILY**

**THE NICENE CREED** *Anglican Folk Mass* [Shaw] *ALL*

I BELIEVE in one God, **the Father Almighty,**  
**maker of heaven and earth,**  
**and of all things visible and invisible;**  
**And in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**begotten of his Father before all worlds,**  
**God of God, Light of Light,**  
**very God of very God, begotten, not made,**  
**being of one substance with the Father;**  
**by whom all things were made;**  
**who for us men and for our salvation**  
**came down from heaven,**

*Genuflect*

**and was incarnate by the Holy Ghost**  
**of the Virgin Mary, and was made man;**

*Stand*

**and was crucified also for us under Pontius Pilate;**

**he suffered and was buried;**  
**and the third day he rose again**  
**according to the Scriptures,**  
**and ascended into heaven,**  
**and sitteth on the right hand of the Father;**  
**and he shall come again, with glory,**  
**to judge both the quick and the dead;**  
**whose kingdom shall have no end.**  
**And I believe in the Holy Ghost**  
**the Lord, the Giver of Life,**  
**who proceedeth from the Father and the Son;**  
**who with the Father and the Son together**  
**is worshipped and glorified;**  
**who spake by the Prophets.**  
**And I believe one holy Catholic**  
**and Apostolic Church;**  
**I acknowledge one Baptism for the remission of**  
**sins;**  
**and I look for the resurrection of the dead,**  
**✠ and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

**People: That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve thee;

**People: That thy Name may be glorified by all people.**

We pray for our Holy Father, Pope N., N., our Bishop,  
and for all Bishops, Priests, and Deacons;

**People: That they may be faithful ministers of thy**  
**Word and Sacraments.**

We pray for all who govern and hold authority in the  
nations of the world;

**People: That they may work for thy peace on earth.**

Give us grace to do thy will in all that we undertake;

**People: That our works may find favour in thy sight.**

Have compassion on (N. and on) those who suffer from  
any grief or trouble;

**People: That they may be delivered from their distress.**

Give to (N. and to) all the departed eternal rest;

**People: And let light perpetual shine upon them.**

We praise thee for the Blessed Virgin Mary, (for Saint  
N.,) and for all thy Saints who have entered into joy;

**People: May we also come to share in thy heavenly**  
**kingdom.**

*The Priest concludes with a Collect appointed for use .*

**THE PENITENTIAL RITE**

Ye that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours, and  
intend to lead a new life, following the commandments of  
God, and walking from henceforth in his holy ways:

draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The People kneel. Silence may be kept, and then the Priest, and the People join in saying:*

Almighty God,

**Father of our Lord Jesus Christ,  
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness, which we from time to time  
most grievously have committed, by thought, word,  
and deed, against thy divine majesty, provoking  
most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for  
these our misdoings; the remembrance of them is  
grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most  
merciful Father; for thy Son our Lord Jesus Christ's  
sake, forgive us all that is past; and grant that we  
may ever hereafter serve and please thee in newness  
of life, to the honour and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*The Priest says:*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

#### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his Only Begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins (and not for ours only, but for the sins of the whole world). *1 John 2:1 2*

#### THE LITURGY OF THE EUCHARIST

**OFFERTORY** *Deus tu convertens* Psalm 85: 6, 7  
Wilt thou not turn again, O God, and quicken us: that thy people may rejoice in thee? Show us thy mercy, O

Lord; and grant us thy salvation.

#### OFFERTORY HYMN #10 *On Jordan's Bank*

*Priest:* Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

*The People stand and respond:*

**May the Lord accept the sacrifice at thy hands,  
for the praise and glory of his Name,  
for our good and the good of all his holy Church.**

#### THE PRAYER OVER THE OFFERINGS

*The Priest sings or says the Prayer over the Offerings, at the end of which the People acclaim: Amen.*

#### THE EUCHARISTIC PRAYER

*The Priest then begins the Eucharistic Prayer with the Preface Dialogue. The Priest sings or says:*

The Lord be with you.

*People: And with thy spirit.*

Lift up your hearts.

*People: We lift them up unto the Lord.*

Let us give thanks unto the Lord our God.

*People: It is meet and right so to do.*

*The Priest sings or says the Preface.*

*At the end of the Preface he concludes the Preface with the People, saying:*

**SANCTUS [4:30 PM] #797 *Second Service* [Willan] ALL  
[11 AM] *Missa de San Lucano* [Smith] ALL**

**HOLY, HOLY, HOLY, Lord God of Hosts:**

**heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**✠ Blessed is he that cometh**

**in the Name of the Lord.**

**Hosanna in the Highest.**

#### THE ROMAN CANON

*The People kneel. The Priest says:*

THEREFORE, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant N., our Pope, N., our Bishop, (or N., our Ordinary), and all the faithful guardians of the catholic and apostolic faith.

#### COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (N. and N.) and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers

unto thee, the eternal God, the living and the true.

#### **WITHIN THE ACTION**

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

*He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. He continues:*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS OF  
SINS.  
DO THIS IN MEMORY OF ME.

*Then he sings or says:*

The mystery of faith:

*And the People, or Choir, continue, acclaiming:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the

dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

#### **COMMEMORATION OF THE DEAD**

REMEMBER also, O Lord, thy servants and handmaids, (N. and N.), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

*The People respond: Amen. The People stand.*

#### **THE COMMUNION RITE**

As our Saviour Christ hath commanded and taught us, we are bold to say,

**OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

*The Priest alone continues:*

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our

days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE PEACE

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The peace of the Lord be always with you.

*People: And with thy spirit.*

*The People kneel.*

*As the Priest takes the Host and breaks it, he sings or says:*

(Alleluia.) Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. (Alleluia.)*

*Then the Agnus Dei is sung or said:*

AGNUS DEI [4:30 PM] #712 *Second Service* [Willan] ALL  
[11 AM] *Missa de San Lucano* [Smith] ALL

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

### PRAAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table,  
O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord

whose property is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his Blood,

that our sinful bodies may be made clean by his Body,  
and our souls washed through his most precious  
Blood, and that we may evermore dwell in him, and  
he in us. Amen.

*The Priest genuflects, and, turning to the People, holds the Host slightly raised above the paten or the Chalice and says:*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond together with Priest [said once or three times, according to custom]:*

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul**

**shall be healed.**

*During the distribution of Holy Communion, appropriate hymns, psalms, or anthems may be sung.*

COMMUNION *Jerusalem, surge* Baruch 5: 5. 4: 36  
Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

COMMUNION MOTET *Lo, How a Rose* [Praetorius-Vulpus]  
*After Communion, silence may be kept.*

*Then the Priest standing and the People kneeling, the Priest and the People together, say the following:*

ALMIGHTY and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

*Then the Priest says:* Let us pray.

*Then the Priest says the Postcommunion Prayer, at the end of which the People acclaim: Amen.*

### THE CONCLUDING RITES

*Turning to the People, the Priest says:*

The Lord be with you.

*People: And with thy spirit.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

*Then the Deacon, or the Priest sings or says:*

Depart in peace.

**Thanks be to God.**

*The People stand.*

### THE LAST GOSPEL

RECESSIONAL HYMN #9 *Hark, A Thrilling Voice*

**REMEMBER IN YOUR PRAYERS** *All who are suffering or*

*sick and all caregivers who minister to the sick:* Easter Thompspn, Finn Prada, Fr. Gus Peters, Cate Mueller, Don Seward, Chelsea Ransom, Lorraine Killion, Marie Norment, Theresa Koshut, Jackie Windsor, Jack Figel, Sonya Estrada, Dave Hoppe, Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Carollyn Grimm, Mark Mangione, Richard Thompson, Harold Joyce, Levi Harris, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather.; C.A., E.D., E.G., W.B., and J.M.

*Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.***

**MASS INTENTIONS**

**Saturday, 3 December**

*Anticipated Mass for the Second Sunday of Advent*

4:30 pm pro populo

**Sunday, 4 December**

*The Second Sunday of Advent*

8 am Francisca

9:30 am Guadalupe Manlapaz +

11 am Dolorita Wallace Moore +

**Monday, 5 December**

*Advent FERIA*

9 am Leslie Lee +

**Tuesday, 6 December**

*Nicholas, Bishop*

am Theresa Koshut

**Wednesday, 7 December**

*Ambrose, Bishop and Doctor of the Church*

9 am Stephanie Ann Sarwal +

**Thursday, 8 December**

IMMACULATE CONCEPTION OF THE BVM

9 am pro populo

7 pm Edward Guinivan

**Friday, 9 December**

*Juan Diego Cuauhtlatoatzin*

9 am Stratford C. Wallace + [month's mind]

**Saturday, 10 December**

*Our Lady of Loreto*

10 am Jorge Arnoldson +

*Anticipated Mass for the Third Sunday of Advent*

4:30 pm Julia Watson

**Sunday, 11 December**

*The Third Sunday of Advent [Gaudete Sunday]*

8 am pro populo

9:30 am Enid Gloria Shields +

11 am Maria de las Nieves Lopez +

*The Eucharist and Peace*

...The Gospel impresses upon us that the way to happiness—eternal happiness — is love. Love is man's origin and love is his ultimate fulfillment in heaven. If we would have life in abundance, we must learn to love as Christ loved us. Christ's love for us is most especially seen in His passion and death, which He suffered to set us free from sin and death. This is the source of true peace: Christ's eucharistic sacrifice. Our Holy Father, Pope Benedict, writes:

*The early Church understood the mystery of the Eucharist as underlying the expression 'peace'. "Peace" very quickly became one of the names for the Eucharistic sacrament, for it is there that God does in fact come to meet us, that He sets us free, that, although we are debtors, guilty in His sight, He takes us into His arms, gives Himself to us. And by leading us to Himself, introducing us into the communion of His Body, by introducing us into the sphere of His love, by feeding us with the same Bread. He also gives us to one another as brothers and sisters. The Eucharist is peace from the Lord.*

As Christians we are called to live out in our own lives this eucharistic mystery. "Love one another as I have loved you" is a call to live Calvary in our daily lives. All true Christian "calvaries" are life-giving and lead to inner peace. They appear at first to take life, as it appeared to the disciples when Christ was crucified. They thought it was over when, in reality it was just the beginning. And so in our daily lives we must embrace this life-giving cross...

...Our Christian faith teaches that the Cross is the Tree of Life—the tree that Adam and Eve were forbidden to eat from, lest they eat and live for ever. Now in Christ man is called to partake of that tree and reap the effect of its fruit: life! "I have come that you may have life, and have it to the full!" Jesus preaches. In Christ the Cross has been revealed as the Tree of Life. Those who eat from this tree will live forever.

...Christ's peace is different from the peace that the world affords. The world's peace is won at the price of capitulation, of giving in to one's weaknesses. Christ's peace comes from His Cross. And the Cross and the Eucharist have always been mystically one. For that reason the Cross has traditionally been placed just above the altar. In the Holy Eucharist we celebrate the passion, death and resurrection of Christ. Christ invites us to share in this pascal mystery, but not simply at Mass. The mystery we celebrate at Mass is the mystery of faith that we must live daily....Let us embrace our Cross so that the life and joy Christ came to give may be ours, and heaven along with it!

From *The Eucharist and Peace* by Rev. Emmerich Vogt OP, published Spring 2007 in *The Twelve Step Review*.