



ST LUKE'S & ST IGNATIUS

Oxon Hill
Roman Catholic Church

MASSES

Saturday 4:30 pm [anticipated]

Sunday 8 am, 9:30 am, 11 am

Daily Mass in the chapel

Monday-Friday at 9 am

Saturday at 10 am

(First Saturdays in the church)

CONFESSIONS

Saturday 9-9:45 am

in the chapel

(in the church on 1st Saturdays)

3:30-4:15 pm

in the church

Tuesday 6:30-7:30 pm

in the church

HOLY HOURS

confessions &

eucharistic adoration

Tuesday 10 am

in the chapel following the 9 am Mass

First Saturday 9 am

in the church followed by Mass at 10 am

Rev. John Vidal, pastor

Rev. Jason Catania, parochial vicar

Rev. David Ousley, assisting priest

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WELCOME to all our visitors! We ask that you fill out the visitor's card found in the narthex of the church (ask an usher!). We offer a Mass once a month for the needs and intentions of those who visit our parish.

TODAY IS COMMITMENT SUNDAY

Please place your commitment forms for your 2023 pledge in the collection plate. If you have not received a pledge form, forms and return envelopes will be available in the narthex.

CHANGE IN THE HOLY HOUR SCHEDULE

Starting Tuesday, February 7th, the Tuesday Holy Hour will be held during the day—in the chapel following the 9 am Mass. Make a plan to come and spend time with the Lord.

NO BIBLE STUDY THIS WEEK

Fr. Ousley will be unable to lead the Wednesday morning Bible Study on Wednesday, February 8th. Please watch this space about the date on which the weekly Bible Study will resume.

ECHOES OF THE ANCIENT:

A CHORAL SACRED MUSIC SHOWCASE

Saturday 18 February at 7 pm at Holy Comforter-Saint Cyprian Church [1357 East Capitol Street SE in DC] **FREE** sacred choral music concert, featuring the vocals of Lux, and in collaboration with Called to Create. This showcase will feature settings from the up-and-coming generation of Catholic composers, including three works by our organist Michael Taylor. Come experience the present and future of sacred music in the atmospheric acoustics of HCSC church. A light reception, including a chance to meet and greet some of the composers, to follow.

YOU CAN GIVE ONLINE!

venmo



Or TEXT 301-231-1333

to give to St. Luke's;

301-900-5871

to give to St. Ignatius.

Both one-time and recurring donations can be made in this way. It's quick and easy.

5 FEBRUARY 2023

THE THIRD SUNDAY BEFORE LENT SEPTUAGESIMA

FIRST READING *Isaiah 58: 7-10*

Thus says the LORD: "Share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover him, and do not hide yourself from your own flesh. Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry, and he will say, Here I am. If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday."

RESPONSORIAL PSALM *Psalm 112: 4-9*

℟ Light rises in the darkness for the upright.

Light rises in the darkness for the upright;
the LORD is gracious merciful, and righteous.
It is well with the man who deals generously and lends,
who conducts his affairs with justice. **℟**

For the righteous will never be moved;
he will be remembered for ever,
He is not afraid of evil tidings;
his heart is firm, trusting in the LORD. **℟**

His heart is steady, he will not be afraid,
He has distributed freely, he has given to the poor;
his righteousness endures for ever;
his horn is exalted in honor. **℟**

SECOND READING *1 Corinthians 2:1-5*

When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in much fear and trembling; and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and power, that your faith might not rest in the wisdom of men but in the power of God.

GOSPEL *Matthew 5:13-16*

At that time: Jesus said to his disciples: "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men. You are the light of the world. A city set on a hill cannot be hidden. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven."



PROCESSIONAL HYMN

#343 *Praise to the Holiest in the Height*

OFFERTORY HYMN

#561 *Fight the Good Fight*

RECESSIONAL HYMN

#539 *Soon May the Last*

THE MASS ACCORDING TO DIVINE WORSHIP

promulgated in 2015 by the Vatican's Congregation for the Doctrine of the Faith

ASPERGES ME [11 AM] p. 36 in the pew missal

1st time Cantor

Thou shalt purge me* with hyssop, O Lord,
and I shall be clean: Thou shalt wash me,
and I shall be whiter than snow.
Cantor
Psalms 51 Have mercy upon me, O God, after thy great goodness:*
according to the multitude of thy mercies, do away
Cantor
mine offences. Glory be to the Father,
and to the Son, and to the Holy Ghost:*
All
as it was in the beginning, is now, and ever shall be,
All
world without end. Amen. Thou shalt purge me. ...

Priest: O Lord, show thy mercy upon us. (Alleluia.)

People: **And grant us thy salvation.** (Alleluia.)

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

THE INTRODUCTORY RITES

PROCESSIONAL HYMN #343 Praise to the Holiest

INTROIT *Circumdederunt* [Cf. Psalm 18: 4-7, 1, 2]

The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. Ps. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour.

All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

The People respond: Amen.

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE [4:30 PM] #710 Second Service [Willan] ALL
[11 AM] *Missa de San Lucano* [Smith] ALL

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

When appointed, the Gloria is sung or said, all standing.

THE COLLECT OF THE DAY

The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

O Lord, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offenses, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

Then the reader proclaims the reading while all sit and listen.

THE FIRST READING *Isaiah 58: 7-10* [pg.2]

The Word of the Lord.

People: Thanks be to God.

THE GRADUAL *Adiutor in opportunitatibus* [Cf. Psalm 9]

The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. V. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

THE SECOND READING *1 Corinthians 2: 1-5* [pg.2]

THE GOSPEL ACCLAMATION

TRACT *De profundis* [Psalm 130: 1-4]

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

℣. O let thine ears consider well: the voice of my complaint.

℣. If thou, Lord, wilt be extremes to mark what is done amiss:

O Lord, who may abide it?

℣. For there is mercy with thee: therefore shalt thou be feared.

When appointed, the Sequence follows. All stand.

THE GOSPEL *Matthew 5:13-16* [pg.2]

The Lord be with you.

People: And with thy spirit.

A reading from the holy Gospel according to N.

People: Glory be to thee, O Lord.

After the Gospel, the Deacon or Priest sings or says:

The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE HOMILY

4:30 PM

THE NICENE CREED *Anglican Folk Mass* [Shaw] ALL

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,

Genuflect

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Stand

and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

11 AM

THE ORDER FOR HOLY BAPTISM

Reception of the Child

The Signing and the Salt

All pray together:

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to this thy child, that he may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, now and for ever. Amen.

The Promises

The Profession of Faith

The Supplications

The Blessing of Water

The Baptism

The Prayer of Thanksgiving

The Duties

THE PRAYERS OF THE PEOPLE

Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

People: That thy Name may be glorified by all people.

We pray for our Holy Father, Pope N., N., our Bishop, and for all Bishops, Priests, and Deacons;

People: That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That they may work for thy peace on earth.

Give us grace to do thy will in all that we undertake;

People: That our works may find favour in thy sight.

Have compassion on (N. and on) those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Give to (N. and to) all the departed eternal rest;

People: And let light perpetual shine upon them.

We praise thee for the Blessed Virgin Mary, (for Saint N.,) and for all thy Saints who have entered into joy;

People: May we also come to share in thy heavenly kingdom.

The Priest concludes with a Collect appointed for use.

THE PENITENTIAL RITE

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

The People kneel. Silence may be kept, and then the Priest, and the People join in saying:

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

The Priest says:

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*
God so loved the world, that he gave his Only Begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins (and not for ours only, but for the sins of the whole world). *1 John 2:1 2*

THE LITURGY OF THE EUCHARIST

OFFERTORY *Bonum est* [Psalm 92: 1]

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

OFFERTORY HYMN #561 *Fight the Good Fight*

Priest: Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

The Priest sings or says the Prayer over the Offerings, at the end of which the People acclaim: Amen.

THE EUCHARISTIC PRAYER

The Priest then begins the Eucharistic Prayer with the Preface Dialogue. The Priest sings or says:

The Lord be with you.

People: And with thy spirit.

Lift up your hearts.

People: We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

The Priest sings or says the Preface.

At the end of the Preface he concludes the Preface with the People, saying:

SANCTUS [4:30 PM] #797 *Second Service* [Willan] ALL
[11 AM] *Missa de San Lucano* [Smith] ALL

HOLY, HOLY, HOLY, Lord God of Hosts:

heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

THE ROMAN CANON

The People kneel. The Priest says:

THEREFORE, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant N., our Pope, N., our Bishop, (or N., our Ordinary), and all the faithful guardians of the catholic and apostolic faith.

COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (N. and N.) and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise; for themselves, and for all who are

theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

WITHIN THE ACTION

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. He continues:

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF
SINS.

DO THIS IN MEMORY OF ME.

Then he sings or says:

The mystery of faith:

And the People, or Choir, continue, acclaiming:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy

people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

COMMEMORATION OF THE DEAD

REMEMBER also, O Lord, thy servants and handmaids, (N. and N.), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

The People respond: Amen. The People stand.

THE COMMUNION RITE

As our Saviour Christ hath commanded and taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God,

with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PEACE

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

The peace of the Lord be always with you.

People: And with thy spirit.

The People kneel.

As the Priest takes the Host and breaks it, he sings or says:

(Alleluia.) Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. (Alleluia.)

Then the Agnus Dei is sung or said:

AGNUS DEI [4:30 PM] #712 *Second Service* [Willan] ALL
[11 AM] *Missa de San Lucano* [Smith] ALL

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table,

O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord

whose property is always to have mercy.

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood,

that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest genuflects, and, turning to the People, holds the Host slightly raised above the paten or the Chalice and says:

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond together with Priest [said once or three times, according to custom]:

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

During the distribution of Holy Communion, appropriate hymns, psalms, or anthems may be sung.

COMMUNION *Illumina faciem* [Psalm 31: 18, 19]

Show thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

COMMUNION MOTET *Ave Maria* [Elgar]

After Communion, silence may be kept.

Then the Priest standing and the People kneeling; the Priest and the People together, say the following:

ALMIGHTY and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Then the Priest says: Let us pray.

Then the Priest says the Postcommunion Prayer, at the end of which the People acclaim: Amen.

THE CONCLUDING RITES

Turning to the People, the Priest says:

The Lord be with you.

People: And with thy spirit.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

Then the Deacon, or the Priest sings or says:

Depart in peace.

Thanks be to God.

The People stand.

THE LAST GOSPEL

RECESSIONAL HYMN #539 *Soon May the Last*

REMEMBER IN YOUR PRAYERS *All who are suffering or sick and all caregivers who minister to the sick:* Ginni Lamp Thomas, Fr. Gus Peters, Cate Mueller, Don Seward, Chelsea Ransom, Lorraine Killion, Marie Norment, Theresa Koshut, Jackie Windsor, Jack Figel, Sonya Estrada, Dave Hoppe, Barbara Manning; Andy, Paula, and Marian Luther; Jackie Chancio, Carolyn Grimm, Mark Mangione, Richard Thompson, Harold Joyce, Levi Harris, Joanne Newsom, Anne Marie Whittaker, Greg and Felicia Yohe, Joe Coleman, John Hogan, Danny Hart, Amy Howard, Mary Morehead and family, Curtis Bailey, Leondre Massey, Sister Constance Ward, Mark Anthony Turner, Rachel Fisher, Patricia Ransom, Beverly A. Woods, Kerianna Prather.; C.A., E.D., E.G., W.B., and J.M. Please call or email the office to add a name to the prayer list. **Before calling, please be sure you have spoken to the person [or a member of his family] about adding the name—we do not want to inadvertently disregard someone's desire for privacy.**

MASS INTENTIONS

Saturday, 4 February

Anticipated Mass for the Septuagesima

4:30 pm pro populo

Sunday, 5 February

Septuagesima, the Third Sunday before Lent

8 am James W. Tate +

9:30 am Joseph Raposo +

11 am Ida Hounsou

Monday, 6 February

Paul Miki and Companions, Martyrs

9 am living & deceased benefactors of the Madan-Casas family

Tuesday, 7 February

Pre-Lenten Feria

9 am John Dominic Geron +

Wednesday, 8 February

Jerome Emiliani, Priest

Josephine Bakhita, Virgin

9 am Mary Ibegbule [in thanksgiving]

Thursday, 9 February

Pre-Lenten Feria

9 am Julius and Mabel Ames +

Friday, 10 February

Scholastica, Virgin

9 am George Cardinal Pell + [month's mind]

Saturday, 11 February

Our Lady of Lourdes

10 am Rafael F. Madan +

Anticipated Mass for the Sexagesima

4:30 pm pro populo

Sunday, 12 February

Sexagesima, the Second Sunday before Lent

8 am Anna Anderson +

9:30 am the forgotten dead in our churchyard +

11 am Peter Hollimon + [month's mind]

SALT AND LIGHT

...In our first reading today from the prophet Isaiah, God teaches us through the prophet that our light will break forth like the dawn when we share bread with the hungry, shelter the oppressed and the homeless, and clothe the naked. These are a few of the corporal works of mercy. In the responsorial psalm today, we sang: "The just man is a light in darkness to the upright." According to the psalmist, this light shines when one is gracious and merciful and just.

The Beatitudes

Jesus began the Sermon on the Mount with the Beatitudes which we heard in last Sunday's Gospel. Immediately after teaching the Beatitudes, He said the words: "You are the salt of the earth. You are the light of the world." It's clear, therefore, that it's when we live the Beatitudes that we are salt and light. We bring flavor and light to people's lives when we live as men and women of the Beatitudes.

It is good to ask ourselves if we truly bring salt and light to the lives of others, to the members of our own families, to classmates, to coworkers, to friends, to fellow parishioners? Do we bring salt and light to the needy and the afflicted, and to those who are suffering? Jesus says that we don't light a lamp and put it under a bushel basket. Rather, we set it on a lampstand, "where it gives light to all in the house." So our Lord says to us: "Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father." Being a Christian, being a Catholic, should not be a private matter. We shouldn't hide. "A city set on a mountain cannot be hidden," Jesus says. We should be visible by our lives, our good works, the spiritual and corporal works of mercy, and the Beatitudes. That's how we are the salt of the earth and the light of the world.

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