

Our Lady of Sorrows

Catholic Church

SUNDAY FEBRUARY 7TH, 2021
FIFTH SUNDAY IN ORDINARY TIME



A Letter From The Pastor

The religion of Buddhism teaches to shut down desire. This is NOT Christianity. Yet, with the many disappointments in life, we often do shut down our desires so as to avoid suffering. “Set within each of our hearts is the desire for life as it was meant to be... We must journey to find the life we prize. And the guide we have been given is the desire set deep within, the desire we often overlook or mistake for something else or even choose to ignore.

The greatest human tragedy is to give up the search.” (John Eldredge, *The Journey of Desire*). In Sunday’s Gospel, we see, both, the reward and danger of allowing our deepest desires to shine. Simeon and Anna persevered in their journey to meet Christ and were rewarded with incredible joy. We also see that Mary suffered her first of seven sorrows as Simeon warns that she will be pierced with the sword of evil. Through prayer, it is possible to maintain, both, high expectations and hopes that our most profound desires will be met. We will suffer many disappointments and eventually be led to Jesus and the joy of the Resurrection. THAT IS Christianity.

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Facebook: www.facebook.com/OlosMD

PARISH CLERGY

Rev. Shaun T. Foggo, Pastor
Rev. Emmanuel Effah, Parochial Vicar
Rev. Luc Philogene, Haitian Chaplain
Rev. Gregory Coan (In residence)
Rev. Mr. Trinidad Soc, Deacon

PASTORAL STAFF

Secretary: Christian Leños
Religious Education: Michelle Boras
Accountant: Zade Jabaji
Website: Kathleen Brown
Evening Receptionist: Jessica Villanueva

OFFICE HOURS

Monday through Friday:
9:00 a.m. – 8:00 p.m.
Closed for Lunch:
12:30pm to 1:30pm
Parish office closed on
Saturday & Sunday

MASS SCHEDULE

Saturday Vigil

4:00 p.m. (English)

6:00 p.m. (Spanish)

Sunday

8:00 a.m.(English)

9:30 a.m.(English)

12:00 p.m. (Spanish)

2:00 p.m.(French/Creole)

4:00 p.m. (Twi)

Weekday

Monday – Saturday 7:30 a.m

Monday – Friday 12:00 p.m

Tuesday & Thursday 7:00 p.m

Holy day of Obligation

7:00 a.m. and 7:30 p.m.

Special schedule for Holy Week,
Easter, Christmas and New Year's
Masses.

EUCCHARISTIC ADORATION

Thursday: 8:00 am – 2:00 pm

1st Friday of the month:

7:30pm - 6:30am

CONFESSIONS

After Mass or by appointment.

SACRAMENT OF BAPTISM

To enroll, please call the parish
office 4 to 6 weeks in advance to
schedule an appointment with one
of our priests. Parents and
Godparents need to attend a
baptismal class.

SACRAMENT OF MARRIAGE

Couples wishing to be married
MUST contact one of our priests at
least six months prior to the
tentative Wedding date.



Archdiocese of Washington

2021 ANNUAL APPEAL

appeal.adw.org | #adwappeal



The 2021 Annual Appeal is here! This year's theme is Seeking Christ to remind us in this time of hardship and need that Christ is the one, true source of the healing, unity, and love that we all seek. Through our collective support of the Annual Appeal, we strengthen the Body of Christ that is our local Church, and we sustain her many charitable works that serve the spiritual and other needs of all those within and beyond our parish boundaries.

Parishioners will be asked to make a commitment to the 2021 Annual Appeal this weekend. Your gift will also be credited towards our parish goal. Learn more about the Annual Appeal at appeal.adw.org.



ASH WEDNESDAY MASS SCHEDULE MIÉRCOLES DE CENIZA HORARIO DE MISAS



- 7:30am English Mass
- 12:00pm English Mass
- 5:00pm Multicultural Mass
- 7:30pm Multicultural Mass

2021-2022 ADW Tuition Assistance Program

The open application period for the 2021-2022 Archdiocesan Tuition Assistance Program will begin on Thursday, October 1, 2020. The deadline date for returning families to apply is Friday, December 4, 2020. The deadline date for new families to apply is Friday, February 19, 2021. Please visit www.adwcatholicschools.org for information and instructions.

ADW Programa de asistencia de matrícula 2021-2022

El período de solicitud abierto para el Programa Arquidiocesano de Asistencia para la Matrícula 2021-2022 comenzará el jueves 1 de octubre de 2020. La fecha límite para que las familias que regresan presenten su solicitud es el viernes 4 de diciembre de 2020. La fecha límite para que las nuevas familias envíen solicitudes es el viernes, 19 de febrero de 2021. Visite www.adwcatholicschools.org/es para obtener información e instrucciones.

ENVELOPES | SOBRES

Many parishioners have not received their latest Parish Envelopes. They were mailed by our envelope company OSV and received by the U.S. Postal Service. Please be patient a little longer until the Post Office delivers them to you. This might also be a good time to consider signing up for Faith Direct. No matter which method you choose, thank you for your continuing support of the parish.

LENT RETREAT



Join us for a Lent Retreat

Saturday February 27, 2021

8:00am - 1:30pm

Acompañenos para un retiro de Cuaresma

Sábado 27 de febrero de 2021

8:00 am - 1:30 pm

SICK LIST

Benjamin Benitez, Therese Robitaille, Abriana Martinez, MaritzaRodríguez, Donald Wise, P. Conrado Sanjun, Gloria Esperanza, Dioselina Zeballos, Pablo Bravo, Josefina Sola, Jorge Velez, Maritza Garcia, Jairo Gutiérrez, Cesaria Velasquez, Elmer Garcia, Cristian Roque, Josefina Leiva, Sofia Rodriguez, Jorge Luis Garrido, Elvira Fabre, José Hernandez, Salman Pasha, José Salomón Romero, Mario Aguilar de la O, Brenda Price, Dinora Rivas, Norma Gamero, Mauricio Roman, Martha Lidia Sacagui, Maria Luisa Flores, Silvia Elizabeth Arauzo, Manuel Rodriguez, Vanessa Chavez, Gustavo Delgado, Dinora Rivas, Camerino Mendez, Mirna Piazza, June Blanco, Paula y Angel Cuello, Lilian Castillo, Consuelo Roman, Maria Cipriano, Mary Chavez, Erica Lopez, Luis Leonardo, Gregorio Gualy, Rosalia Leiba, Donna Guessford, Marina Romero, Frank Albusis, Issa Viloria, Paul Faber, Martir Sorto, Yessenia Hernandez Buruca, José Rodríguez, Miguel Orellana Menjívar, Carlos Merino, Daniel de Jesus Rodríguez, Ana Herrera, Nora Sola, Sofia Rodríguez, Carlos E. Buruca, Andrés Hernández, Louis Boulín, Luis Morales, Candelaria Guevara, Soraya Dosantos, Marcelino Gomez, Hilda Polanco y Fernando Ventura

MASS INTENTIONS

Sunday, February 7, 2021

8:00 a.m. + All Souls in Purgatory

9:30 a.m. + Ngonzie Onorine

12:00 p.m. + Juan Isidro Sosa

2:00 p.m. + Harry Gray

4:00 p.m. + Dylia Rene

Monday, February 8, 2021

7:30 a.m. + All Souls in Purgatory

12:00 p.m. + Sandra Nebede Alexandre

& Tchandana Felicia

Tuesday, February 9, 2021

7:30 a.m. + All Souls in Purgatory

12:00 p.m. + William Ferris

7:00 p.m. + Gabriel Luna

Wednesday, February 10, 2021

7:30 a.m. + All Souls in Purgatory

12:00 p.m. Martin Nolan

7:00 p.m. Michael (hijo de Bertha)

Thursday, February 11, 2021

7:30 a.m. + All Souls in Purgatory

12:00 p.m. Manuel Alejandro, Consuelo y

por todas las almas

7:00 p.m

Friday, February 12, 2021

7:30 a.m. + All Souls in Purgatory

12:00 p.m. + Mary Jo Schenkel A

Saturday, February 13, 2021

7:30 a.m. + All Souls in Purgatory

4:00 p.m. Fr. Raymond (80th Birthday)

6:00 p.m. + Eva Lidia Leon

WEEKLY STEWARDSHIP

Last week's collection: \$

Due to the snow storm the collection will be posted in next week's bulletin.

The precious blood will not be given until further notice

ANOINTING OF THE SICK & FUNERALS

Please call the parish office.

RELIGIOUS EDUCATION

Our Lady of Sorrows program is for registered children, youth and adults of our parish.

BULLETIN DEADLINE

Submission requests are due in writing by Tuesday, 12 noon. Please submit your request to: oloschurch@comcast.net

PARISH REGISTRATION

Registration forms are available on our website, in our parish office, and in the vestibules of the church.

CHANGE OF ADDRESS

Please notify the parish office if your address has changed or you have moved from the parish. You may do this online or by coming to the parish office.

COLLECTION ENVELOPES

Please call or email the parish office if you are not receiving your monthly envelopes.

ONLINE GIVING

You may sign up for online giving through Faith Direct at <https://membership.faithdirect.net/MD715>



ADORACIÓN EUCARÍSTICA

Lunes -Viernes: 6:30 a.m. –7:30 p.m. Jueves: 8:00 a.m. –2:00 p.m. Primer Viernes del Mes: 7:30 p.m. –6:30 a.m.

CONFESIONES

Después de Misa o cualquier día haciendo una cita.

SACRAMENTO DEL BAUTISMO

Para inscribirse, llame a la oficina a 4 a 6 semanas de antelación para hacer una cita con uno de los sacerdotes. Padre y padrinos necesitarán asistir a una clase bautismal.

SACRAMENTO DEL MATRIMONIO

Las parejas necesitan reunirse con uno de los sacerdotes de la parroquia al menos 6 meses antes de poner una fecha.

UNCION DE LOS ENFERMOS/FUNERALES

Por favor llame a la oficina parroquial.

EDUCACION RELIGIOSA

El programa de catecismo de Nuestra Señora de los Dolores para niños, jóvenes y adultos inscritos en nuestra parroquia.

ULTIMO DIA PARA EL BOLETIN

Por favor someta sus anuncios por escrito antes del martes al mediodía (12:00pm) a: oloschurch@comcast.net

REGISTRACION PARROQUIAL

Los formularios de registro se encuentran en nuestra página web, en la oficina y en los vestíbulos de la iglesia.

CAMBIO DE DIRECCION

Por favor notifique a la oficina si su dirección ha cambiado o se ha cambiado de parroquia. Usted puede hacer esto por internet o viniendo a la oficina parroquial.

SOBRES DE COLECTA

Por favor notifique a la oficina si no está recibiendo sus sobres o si desea ser añadido a la lista.

FRIDAY FEBRUARY 5, 2021
Memorial of Saint Agatha, Virgin and Martyr
Lectionary: 327

Reading I

Let brotherly love continue.
Do not neglect hospitality,
for through it some have unknowingly
entertained angels.
Be mindful of prisoners as if sharing their
imprisonment,
and of the ill-treated as of yourselves,
for you also are in the body.
Let marriage be honored among all
and the marriage bed be kept undefiled,
for God will judge the immoral and adulterers.
Let your life be free from love of money
but be content with what you have,
for he has said, I will never forsake you or abandon
you.
Thus we may say with confidence:
The Lord is my helper,
and I will not be afraid.
What can anyone do to me?
Remember your leaders who spoke
the word of God to you.
Consider the outcome of their way of
life and imitate their faith.
Jesus Christ is the same yesterday, today, and
forever.

Heb 13:1-8

Responsorial Psalm 27:1, 3, 5, 8b-9abc

R. (1a) The Lord is my light and my salvation.
The LORD is my light and my salvation;
whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid?
R. The Lord is my light and my salvation.
Though an army encamp against me,
my heart will not fear;
Though war be waged upon me,
even then will I trust.
R. The Lord is my light and my salvation.
For he will hide me in his abode
in the day of trouble;
He will conceal me in the shelter of his tent,
he will set me high upon a rock.
R. The Lord is my light and my salvation.
Your presence, O LORD, I seek.
Hide not your face from me;
do not in anger repel your servant.
You are my helper: cast me not off.
R. The Lord is my light and my salvation.

Alleluia

See Lk 8:15

R. Alleluia, alleluia.
Blessed are they who have kept the word with a
generous heart,
and yield a harvest through perseverance.
R. Alleluia, alleluia.

Gospel

Mk 6:14-29

King Herod heard about Jesus, for his fame had
become widespread, and people were saying, "John
the Baptist has been raised from the dead; That is
why mighty powers are at work in him." Others
were saying, "He is Elijah"; still others, "He is a
prophet like any of the prophets. But when Herod
learned of it, he said, "It is John whom I beheaded.
He has been raised up."

Herod was the one who had John arrested and bound
in prison on account of Herodias, the wife of his
brother Philip, whom he had married. John had said
to Herod, "It is not lawful for you to have your
brother's wife."

Herodias harbored a grudge against him and wanted
to kill him but was unable to do so. Herod feared
John, knowing him to be a righteous and holy man,
and kept him in custody. When he heard him speak
he was very much perplexed, yet he liked to listen to
him. Herodias had an opportunity one day when
Herod, on his birthday, gave a banquet for his
courtiers, his military officers, and the leading men
of Galilee. His own daughter came in and performed
a dance that delighted Herod and his guests. The

king said to the girl, "Ask of me whatever you wish
and I will grant it to you." He even swore many
things to her, "I will grant you whatever you ask of
me, even to half of my kingdom."

She went out and said to her mother, "What shall I
ask for?" Her mother replied, "The head of John the
Baptist." The girl hurried back to the king's
presence and made her request, "I want you to give
me at once on a platter the head of John the
Baptist." The king was deeply distressed, but
because of his oaths and the guests he did not wish
to break his word to her. So he promptly dispatched
an executioner with orders to bring back his head.
He went off and beheaded him in the prison. He
brought in the head on a platter and gave it to the
girl. The girl in turn gave it to her mother. When his
disciples heard about it, they came and took his
body and laid it in a tomb.

SATURDAY FEBRUARY 6, 2021
Memorial of Saint Paul Miki and Companions,
Martyrs
Lectionary: 328

Reading I

Heb 13:15-17, 20-21

Brothers and sisters:
Through Jesus, let us continually offer God a
sacrifice of praise, that is, the fruit of lips that
confess his name.
Do not neglect to do good and to share what you
have;
God is pleased by sacrifices of that kind.
Obey your leaders and defer to them,
for they keep watch over you and will have to give
an account, that they may fulfill their task with joy
and not with sorrow, for that would be of no
advantage to you.
May the God of peace, who brought up from the
dead
the great shepherd of the sheep by the Blood of the
eternal covenant, furnish you with all that is good,
that you may do his will. May he carry out in you
what is pleasing to him through Jesus Christ, to
whom be glory forever and ever. Amen.

Responsorial Psalm

23:1-3a, 3b-4, 5, 6

R. (1) The Lord is my shepherd; there is nothing I
shall want.
The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose.
Beside restful waters he leads me;
he refreshes my soul.
R. The Lord is my shepherd; there is nothing I shall
want.
He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage.
R. The Lord is my shepherd; there is nothing I shall
want.
You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.
R. The Lord is my shepherd; there is nothing I shall
want.
Only goodness and kindness follow me
all the days of my life;
And I shall dwell in the house of the LORD
for years to come.
R. The Lord is my shepherd; there is nothing I shall
want.

Alleluia

Jn 10:27

R. Alleluia, alleluia.
My sheep hear my voice, says the Lord;
I know them, and they follow me.
R. Alleluia, alleluia.

Gospel **Mk 6:30-34**

The Apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When Jesus disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

In wisdom you have wrought them all—the earth is full of your creatures; Bless the LORD, O my soul! Alleluia. R. May the Lord be glad in his works.

Alleluia **See Mt 4:23**
R. Alleluia, alleluia.
Jesus preached the Gospel of the Kingdom and cured every disease among the people.
R. Alleluia, alleluia.

SUNDAY FEBRUARY 7, 2021
Fifth Sunday in Ordinary Time
Lectionary: 74

Reading I **Jb 7:1-4, 6-7**

Job spoke, saying:
Is not man's life on earth a drudgery?
Are not his days those of hirelings?
He is a slave who longs for the shade,
a hireling who waits for his wages.
So I have been assigned months of misery,
and troubled nights have been allotted to me.
If in bed I say, "When shall I arise?"
then the night drags on;
I am filled with restlessness until the dawn.
My days are swifter than a weaver's shuttle;
they come to an end without hope.
Remember that my life is like the wind;
I shall not see happiness again.

Responsorial Psalm **Ps 147:1-2, 3-4, 5-6**
R. (cf. 3a) Praise the Lord, who heals the brokenhearted.

Reading II **1 Cor 9:16-19, 22-32**

Brothers and sisters:
If I preach the gospel, this is no reason for me to boast,
for an obligation has been imposed on me,
and woe to me if I do not preach it!
If I do so willingly, I have a recompense,
but if unwillingly, then I have been entrusted with a stewardship.
What then is my recompense?
That, when I preach,
I offer the gospel free of charge
so as not to make full use of my right in the gospel.
Although I am free in regard to all,
I have made myself a slave to all
so as to win over as many as possible.
To the weak I became weak, to win over the weak.
I have become all things to all, to save at least some.
All this I do for the sake of the gospel,
so that I too may have a share in it.

Alleluia **Mt 8:17**
R. Alleluia, alleluia.
Christ took away our infirmities
and bore our diseases.
R. Alleluia, alleluia.

Gospel **Mk 1:29-39**

On leaving the synagogue
Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever.
They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he

MONDAY FEBRUARY 8, 2021
Monday of the Fifth Week in Ordinary Time
Lectionary: 329

Reading I **Gn 1:1-19**

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.
Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.
Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky."
Evening came, and morning followed—the second day.
Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was.
Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.
Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth."
And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars God set them in the dome of the sky, to shed light upon the earth,
to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Responsorial Psalm **104:1-2a, 5-6, 10**
and 12, 24 and 35c

R. (31b) May the Lord be glad in his works.
Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
You are clothed with majesty and glory,
robed in light as with a cloak.
R. May the Lord be glad in his works.
You fixed the earth upon its foundation,
not to be moved forever;
With the ocean, as with a garment, you covered it;
above the mountains the waters stood.
R. May the Lord be glad in his works.
You send forth springs into the watercourses
that wind among the mountains.
Beside them the birds of heaven dwell;
from among the branches they send forth their song.
R. May the Lord be glad in his works.
How manifold are your works, O LORD!

Gospel **Mk 6:53-56**

After making the crossing to the other side of the sea, Jesus and his disciples came to land at Gennesaret and tied up there. As they were leaving the boat, people immediately recognized him. They scurried about the surrounding country and began to bring in the sick on mats to wherever they heard he was. Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.

TUESDAY FEBRUARY 9, 2021
Tuesday of the Fifth Week in Ordinary Time
Lectionary: 330

Reading I **Gn 1:20—2:4a**

God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day.
Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.
Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."
God created man in his image; in the divine image he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken. So God blessed the seventh day and made it holy, because on it he rested from all the work he had done in creation.
Such is the story of the heavens and the earth at their creation.

Responsorial Psalm **8:4-5, 6-7, 8-9**

R. (2ab) O Lord, our God, how wonderful your name in all the earth!
When I behold your heavens, the work of your fingers,
the moon and the stars which you set in place—
What is man that you should be mindful of him,

or the son of man that you should care for him?
R. O Lord, our God, how wonderful your name in
all the earth!

You have made him little less than the angels,
and crowned him with glory and honor.
You have given him rule over the works of your
hands,
putting all things under his feet.
R. O Lord, our God, how wonderful your name in
all the earth!
All sheep and oxen,
yes, and the beasts of the field,
The birds of the air, the fishes of the sea,
and whatever swims the paths of the seas.
R. O Lord, our God, how wonderful your name in
all the earth!

Alleluia **Ps 119:36, 29b**
R. Alleluia, alleluia.
Incline my heart, O God, to your decrees;
And favor me with your law.
R. Alleluia, alleluia.

Gospel **Mk 7:1-13**
When the Pharisees with some scribes who had
come from Jerusalem gathered around Jesus, they
observed that some of his disciples ate their meals
with unclean, that is, unwashed, hands. (For the
Pharisees and, in fact, all Jews, do not eat without
carefully washing their hands, keeping the tradition
of the elders. And on coming from the marketplace
they do not eat without purifying themselves. And
there are many other things that they have
traditionally observed, the purification of cups and
jugs and kettles and beds.) So the Pharisees and
scribes questioned him, "Why do your disciples not
follow the tradition of the elders but instead eat a
meal with unclean hands?" He responded, "Well did
Isaiah prophesy about you hypocrites, as it is
written:
This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching as doctrines human precepts.
You disregard God's commandment but cling to
human tradition." He went on to say, "How well you
have set aside the commandment of God in order to
uphold your tradition! For Moses said, Honor your
father and your mother, and Whoever curses father
or mother shall die. Yet you say, 'If someone says to
father or mother, "Any support you might have had
from me is qorban"' (meaning, dedicated to God),
you allow him to do nothing more for his father or
mother. You nullify the word of God in favor of
your tradition that you have handed on. And you do
many such things."

WEDNESDAY FEBRUARY 10, 2021
Memorial of Saint Scholastica, Virgin
Lectionary: 331

Reading I **Gn 2:4b-9, 15-17**
At the time when the LORD God made the earth
and the heavens
while as yet there was no field shrub on earth
and no grass of the field had sprouted,
for the LORD God had sent no rain upon the earth
and there was no man to till the soil,
but a stream was welling up out of the earth
and was watering all the surface of the ground
the LORD God formed man out of the clay of the
ground
and blew into his nostrils the breath of life,
and so man became a living being.

Then the LORD God planted a garden in Eden, in
the east,
and he placed there the man whom he had formed.
Out of the ground the LORD God made various
trees grow
that were delightful to look at and good for food,
with the tree of life in the middle of the garden
and the tree of the knowledge of good and evil.

The LORD God then took the man
and settled him in the garden of Eden,
to cultivate and care for it.
The LORD God gave man this order:
"You are free to eat from any of the trees of the
garden
except the tree of knowledge of good and evil.
From that tree you shall not eat;
the moment you eat from it you are surely doomed
to die."

Responsorial Psalm **104:1-2a, 27-28, 29bc-30**
R. (1a) O bless the Lord, my soul!
Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
You are clothed with majesty and glory,
robed in light as with a cloak.
R. O bless the Lord, my soul!
All creatures look to you
to give them food in due time.
When you give it to them, they gather it;
when you open your hand, they are filled with
good things.
R. O bless the Lord, my soul!
If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.
R. O bless the Lord, my soul!

Alleluia **See Jn 17:17b, 17a**
R. Alleluia, alleluia.
Your word, O Lord, is truth:
consecrate us in the truth.
R. Alleluia, alleluia.

Gospel **Mk 7:14-23**
Jesus summoned the crowd again and said to them,
"Hear me, all of you, and understand. Nothing that
enters one from outside can defile that person; but
the things that come out from within are what
defile." When he got home away from the crowd
his disciples questioned him about the parable.
He said to them, "Are even you likewise without
understanding? Do you not realize that everything
that goes into a person from outside cannot defile,
since it enters not the heart but the stomach
and passes out into the latrine?" (Thus he declared
all foods clean.) "But what comes out of the man,
that is what defiles him. From within the man, from
his heart, come evil thoughts, unchastity, theft,
murder, adultery, greed, malice, deceit,
licentiousness, envy, blasphemy, arrogance, folly.
All these evils come from within and they defile."

THURSDAY FEBRUARY 11, 2021
Thursday of the Fifth Week in Ordinary Time
Lectionary: 332

Reading I **Gn 2:18-25**
The LORD God said:
"It is not good for the man to be alone.
I will make a suitable partner for him."
So the LORD God formed out of the ground
various wild animals and various birds of the air,
and he brought them to the man to see what he
would call them;
whatever the man called each of them would be its
name.
The man gave names to all the cattle,
all the birds of the air, and all the wild animals;
but none proved to be the suitable partner for the
man.

So the LORD God cast a deep sleep on the man,
and while he was asleep, he took out one of his ribs
and closed up its place with flesh.
The LORD God then built up into a woman
the rib that he had taken from the man.
When he brought her to the man, the man said:

"This one, at last, is bone of my bones
and flesh of my flesh;
this one shall be called 'woman,'
for out of 'her man' this one has been taken."

That is why a man leaves his father and mother
and clings to his wife,
and the two of them become one flesh.

The man and his wife were both naked, yet they felt
no shame.

Responsorial Psalm **128:1-2, 3, 4-5**
R. (see 1a) Blessed are those who fear the Lord.
Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.
R. Blessed are those who fear the Lord.
Your wife shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.
R. Blessed are those who fear the Lord.
Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.
R. Blessed are those who fear the Lord.

Alleluia **Jas 1:21bc**
R. Alleluia, alleluia.
Humbly welcome the word that has been planted in
you
and is able to save your souls.
R. Alleluia, alleluia.

Gospel **Mk 7:24-30**
Jesus went to the district of Tyre. He entered a
house and wanted no one to know about it, but he
could not escape notice. Soon a woman whose
daughter had an unclean spirit heard about him. She
came and fell at his feet. The woman was a Greek, a
Syrophenician by birth, and she begged him to
drive the demon out of her daughter. He said to her,
"Let the children be fed first. For it is not right to
take the food of the children and throw it to the
dogs." She replied and said to him, "Lord, even the
dogs under the table eat the children's scraps." Then
he said to her, "For saying this, you may go. The
demon has gone out of your daughter." When the
woman went home, she found the child lying in bed
and the demon gone.

VIERNES 5 DE FEBRERO DE 2021
Memoria de Santa Águeda, virgen y mártir
Lectionary: 327

Primera Lectura

Heb 13, 1-8

Hermanos: Conserven entre ustedes el amor fraterno y no se olviden de practicar la hospitalidad, ya que por ella, algunos han hospedado ángeles sin saberlo. Acuérdense de los que están presos, como si ustedes mismos estuvieran también con ellos en la cárcel. Piensen en los que son maltratados, pues también ustedes tienen un cuerpo que puede sufrir.

Que todos tengan gran respeto al matrimonio y lleven una vida conyugal irreprochable, porque a los que cometen fornicación y adulterio, Dios los habrá de juzgar.

Que no haya entre ustedes avaricia de riquezas, sino que cada quien se contente con lo que tiene. Dios ha dicho: Nunca te dejaré ni te abandonaré; por lo tanto, nosotros podemos decir con plena confianza: El Señor cuida de mí, ¿por qué les he de tener miedo a los hombres?

Acuérdense de sus pastores, que les predicaron la palabra de Dios. Consideren cómo terminaron su vida e imiten su fe. Jesucristo es el mismo ayer, hoy y siempre.

Salmo Responsorial

Salmo 26, 1. 3. 5. 8b-9abc

R. (1a) El Señor es mi luz y mi salvación.

El Señor es mi luz y mi salvación,
¿a quién voy a tenerle miedo?

El Señor es la defensa de mi vida,

¿quién podrá hacerme temblar?

R. El Señor es mi luz y mi salvación.

Aunque se lance contra mí ejército,
no temerá mi corazón;

aun cuando hagan la guerra contra mí,
tendré plena confianza en el Señor.

R. El Señor es mi luz y mi salvación.

Porque el Señor me procuró un refugio
en los tiempos aciagos;
me esconderá en lo oculto de su tienda
y él me pondrá a salvo.

R. El Señor es mi luz y mi salvación.

El corazón me dice que te busque
y buscándote estoy.

No me abandones ni me dejes solo,
mi Dios y salvador.

R. El Señor es mi luz y mi salvación.

Aclamación antes del Evangelio

Cfr Lc 8, 15

R. Aleluya, aleluya.

Dichosos los que cumplen la palabra del Señor
con un corazón bueno y sincero,
y perseveran hasta dar fruto.
R. Aleluya.

Evangelio

Mc 6, 14-29

En aquel tiempo, como la fama de Jesús se había extendido tanto, llegó a oídos del rey Herodes el rumor de que Juan el Bautista había resucitado y sus poderes actuaban en Jesús. Otros decían que era Elías; y otros, que era un profeta, comparable a los antiguos. Pero Herodes insistía: “Es Juan, a quien yo le corté la cabeza, y que ha resucitado”.

Herodes había mandado apresar a Juan y lo había metido y encadenado en la cárcel. Herodes se había casado con Herodías, esposa de su hermano Filipo, y Juan le decía: “No te está permitido tener por mujer a la esposa de tu hermano”. Por eso Herodes lo mandó encarcelar.

Herodías sentía por ello gran rencor contra Juan y quería quitarle la vida; pero no sabía cómo, porque Herodes miraba con respeto a Juan, pues sabía que era un hombre recto y santo, y lo tenía custodiado. Cuando lo oía hablar, quedaba desconcertado, pero le gustaba escucharlo.

La ocasión llegó cuando Herodes dio un banquete a su corte, a sus oficiales y a la gente principal de Galilea, con motivo de su cumpleaños. La hija de Herodías bailó durante la fiesta y su baile les gustó mucho a Herodes y a sus invitados. El rey le dijo entonces a la joven: “Pídemelo lo que quieras y yo te lo daré”. Y le juró varias

veces: “Te daré lo que me pidas, aunque sea la mitad de mi reino”.

Ella fue a preguntarle a su madre: “¿Qué le pido?” Su madre le contestó: “La cabeza de Juan el Bautista”. Volvió ella inmediatamente junto al rey y le dijo: “Quiero que me des ahora mismo, en una charola, la cabeza de Juan el Bautista”.

El rey se puso muy triste, pero debido a su juramento y a los convidados, no quiso desairar a la joven, y enseguida mandó a un verdugo que trajera la cabeza de Juan. El verdugo fue, lo decapitó en la cárcel, trajo la cabeza en una charola, se la entregó a la joven y ella se la entregó a su madre.

Al enterarse de esto, los discípulos de Juan fueron a recoger el cadáver y lo sepultaron.

SÁBADO 6 DE FEBRERO DE 2021
Memoria de Santos Pablo Miki y compañeros,
mártires
Lectionary: 328

Primera Lectura

Heb 13, 15-17. 20-21

Hermanos: Ofrezcamos continuamente a Dios, por medio de Jesucristo, el sacrificio de alabanza, es decir el homenaje de los labios que bendicen su nombre.

No se olviden nunca de practicar la generosidad y de compartir con los demás los bienes de ustedes, porque estos son los sacrificios que agradan a Dios. Obedezcan con docilidad a sus pastores, pues ellos se desvelan por ustedes, sabiendo que tienen que rendir cuentas a Dios. Así podrán ellos trabajar con alegría y sin quejarse, pues lo contrario no sería para ustedes de ningún provecho.

Que el Dios de la paz, el que, mediante la sangre de una alianza eterna, resucitó de entre los muertos al pastor eterno de las ovejas, Jesucristo, nuestro Señor, los enriquezca a ustedes con toda clase de dones para cumplir su voluntad y haga en ustedes todo lo que es de su agrado, por medio de Jesucristo, a quien sea dada la gloria por los siglos de los siglos. Amén.

Salmo Responsorial

Salmo 22, 1-3a. 3b-4. 5. 6

R. (1) El Señor es mi pastor, nada me faltará.

El Señor es mi pastor, nada me faltará:

en verdes praderas me hace recostar;
y hacia fuentes tranquilas me conduce
para reparar mis fuerzas.

R. El Señor es mi pastor, nada me faltará.

Por ser un Dios fiel a sus promesas,

me guía por el sendero recto,
así, aunque camine por cañadas oscuras,
nada temo, porque tú estás conmigo.

Tu vara y tu cayado me dan seguridad.

R. El Señor es mi pastor, nada me faltará.

Tú mismo me preparas la mesa,

a despecho de mis adversarios;

me unges la cabeza con perfume,

y llenas mi copa hasta los bordes.

R. El Señor es mi pastor, nada me faltará.

Tu bondad y tu misericordia me acompañaran

todos los días de mi vida,

y viviré en la casa del Señor

por años sin término.

R. El Señor es mi pastor, nada me faltará.

Aclamación antes del Evangelio

Jn 10, 27

R. Aleluya, aleluya.

Mis ovejas escuchan mi voz, dice el Señor;
yo las conozco y ellas me siguen.

R. Aleluya.

Evangelio

Mc 6, 30-34

En aquel tiempo, los apóstoles volvieron a reunirse con Jesús y le contaron todo lo que habían hecho y enseñado. Entonces él les dijo: “Vengan conmigo a un lugar solitario, para descansar un poco”. Porque eran tantos los que iban y venían, que no les dejaban tiempo ni para comer.

Jesús y sus apóstoles se dirigieron en una barca hacia un lugar apartado y tranquilo. La gente los vio irse y los reconoció; entonces de todos los poblados fueron corriendo por tierra a aquel sitio y se les adelantaron.

Cuando Jesús desembarcó, vio una numerosa multitud que lo estaba esperando y se compadeció de ellos, porque andaban como ovejas sin pastor, y se puso a enseñarles muchas cosas.

DOMINGO 7 DE FEBRERO DE 2021
V Domingo Ordinario
Lectionary: 74

Primera Lectura

Jb 7, 1-4. 6-7

En aquel día, Job tomó la palabra y dijo:

“La vida del hombre en la tierra es vida de soldado
y sus días, como días de un jornalero.

Como el esclavo suspira en vano por la sombra
y el jornalero se queda aguardando su salario,

así me han tocado en suerte meses de infortunio
y se me han asignado noches de dolor.

Al acostarme, pienso: ‘¿Cuándo será de día?’

La noche se alarga y me canso de dar vueltas
hasta que amanece.

Mis días corren más aprisa que una lanzadera
y se consumen sin esperanza.

Recuerda, Señor, que mi vida es un soplo.

Mis ojos no volverán a ver la dicha”.

Salmo Responsorial

Salmo 146, 1-2. 3-4. 5-6

R. (cf. 3a) Alabemos al Señor, nuestro Dios.

Alabemos al Señor, nuestro Dios,

porque es hermoso y justo el albarlo.

El Señor ha reconstruido a Jerusalén,

y a los dispersos de Israel los ha reunido. R.

R. Alabemos al Señor, nuestro Dios.

El Señor sana los corazones quebrantados,

y venda las heridas;

tiende su mano a los humildes

y humilla hasta el polvo a los malvados. R.

R. Alabemos al Señor, nuestro Dios.

El puede contar el número de estrellas

y llama a cada una por su nombre.

Grande es nuestro Dios, todos lo puede;

su sabiduría no tiene límites. R.

R. Alabemos al Señor, nuestro Dios.

Segunda Lectura 1 Cor 9, 16-19. 22-23

Hermanos: No tengo por qué presumir de predicar el Evangelio, puesto que ésa es mi obligación. ¡Ay de mí, si no anuncio el Evangelio! Si yo lo hiciera por propia iniciativa, merecería recompensa; pero si no, es que se me ha confiado una misión. Entonces, ¿en qué consiste mi recompensa? Consiste en predicar el Evangelio gratis, renunciando al derecho que tengo a vivir de la predicación.

Aunque no estoy sujeto a nadie, me he convertido en esclavo de todos, para ganarlos a todos. Con los débiles me hice débil, para ganar a los débiles. Me he hecho todo a todos, a fin de ganarlos a todos. Todo lo hago por el Evangelio, para participar yo también de sus bienes.

Aclamación antes del Evangelio Mt 8, 17

R. Aleluya, aleluya.

Cristo hizo suyas nuestras debilidades

y cargó con nuestros dolores.

R. Aleluya.

Evangelio Mk 1, 29-39

En aquel tiempo, al salir Jesús de la sinagoga, fue con Santiago y Juan a casa de Simón y Andrés. La suegra de Simón estaba en cama, con fiebre, y enseguida le avisaron a Jesús. Él se le acercó, y tomándola de la mano, la levantó. En ese momento se le quitó la fiebre y se puso a servirles.

Al atardecer, cuando el sol se ponía, le llevaron a todos los enfermos y poseídos del demonio, y todo el pueblo se apiñó junto a la puerta. Curó a muchos enfermos de diversos males y expulsó a muchos demonios, pero no dejó que los demonios hablaran, porque sabían quién era él.

De madrugada, cuando todavía estaba muy oscuro, Jesús se levantó, salió y se fue a un lugar solitario, donde se puso a orar. Simón y sus compañeros lo fueron a buscar, y al encontrarlo, le dijeron: “Todos te andan buscando”. Él les dijo: “Vamos a los pueblos cercanos para predicar también allá el Evangelio, pues para eso he venido”. Y recorrió toda Galilea, predicando en las sinagogas y expulsando a los demonios.

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