

Church Bulletin for August 14th, 2022



***Church of the
Annunciation***
Ludlow, VT



Holy Name Of Mary
Proctorsville, VT

Father Thomas Mosher, Pastor

Lord's Day Mass Schedule

Saturday.....4:30 P.M.
Sunday..... 8:00 A.M. & 10:00 A.M.

Holy Days and Daily Masses: As scheduled in the bulletin

Sacrament of Reconciliation: Saturday 3:45 to 4:15 P.M.
Tuesday 6:00 to 7:00 P.M.

Sacraments of Baptism and Marriage: By appointment
Sacrament of the Sick: Please call Father Mosher at 802-228-3451

New Parishioners: Welcome! *Please pick up the registration forms at the Church entry ways, fill in your information and mail to the Parish office.*

PARISH OFFICE HOURS
Monday, Wednesday, Friday
8:30am—12:30pm

7 Depot Street
Ludlow, Vermont

Phone: 802-228-3451

E-mail: abvmludlow@comcast.net
Website: www.churchoftheannunciationludlow.org

ANNOUNCED MASSES FOR THE WEEK

SATURDAY	August 13
4:30PM	Maurice Doucette <i>By Annette Doucette</i>
SUNDAY	August 14
8:00AM	Patricia M. Kirkbride <i>By the family</i>
10:00AM	Nick Casella <i>By Scott Casella and Marianne Langello</i>
MONDAY	Assumption of the Blessed Virgin Mary
8:00AM	Pro Populo
5:30PM	Special Intention for the McHugh Family
TUESDAY	August 16
5:30PM	For the Conversion of Sinners
WEDNESDAY	August 17
8:00AM	In Thanksgiving for God's Blessings
THURSDAY	August 18
NO MASS	
FRIDAY	August 19
8:00AM	Pro Populo
SATURDAY	August 20
4:30PM	Jeannette Conderino <i>By Phil Conderino</i>
SUNDAY	August 21
8:00AM	Special Intention for the Stanton Family <i>By Jim Parrish</i>
10:00AM	Gertrude Grattan <i>By Lindsay Grattan</i>



WHILE ON VACATION...

While making plans for summer travel, it's important to include Sunday Mass in the itinerary. Most parishes have a website, so you can check online before hitting the road in order to include Mass. Sometimes it will be very difficult to find a church, especially if you're camping north of the Arctic Circle. But, with a little foresight and planning, we can all fulfill our Sunday Obligation, even while far from home.

While attending Mass elsewhere, we should plan ahead to make a donation to the Offertory Collection. Rather than just tossing a dollar bill into the basket, make this donation part of the vacation budget and be generous to the local parish, wherever you may find yourself. When I travel to Mexico, I budget 10% of my vacation expenses, then I divide it into thirds: one-third for the local parish; one-third for the Poor Box in churches where I attend Mass or visit as a "tourist"; and one-third for the beggars on the street.

The expense of traveling with a family, along with the lack of either Poor Boxes or beggars, can be modified to your situation. It's also important to remember our own parish at home. While giving to other parishes we visit while traveling, we should make up for the Sunday Collections we've missed. Parish expenses never go on vacation. Safe and happy travels...

Please pray for our Sick Members*

Jack Miller, Mike Ahern, Mary Pat Mulholland, Bill Rodd, Mike Mineo, Gene Tofferi, John Huffstedler, Ron Bixby, Bob Higgins, Mary Riley



Please remember our Faithful Departed

Mildred Cutrufello, Lawrence Noonan, Jim Hasson, Rita Higgins, B.J. Stewart, Jeannie Findling, Jennie Kolenda, Daniel Adler, Robert Martin, Jack Collins, Connie Choiniere, Izolina Gylys, Frank Edden

*If you would like a name added or removed from the above lists, please let the Parish Office know via email or phone.

Lectors

This weekend: J. McLaughlin, W. Denker, I. Montgomery

Next weekend: P. Daddona, A. Cherico, I. Montgomery

Ushers

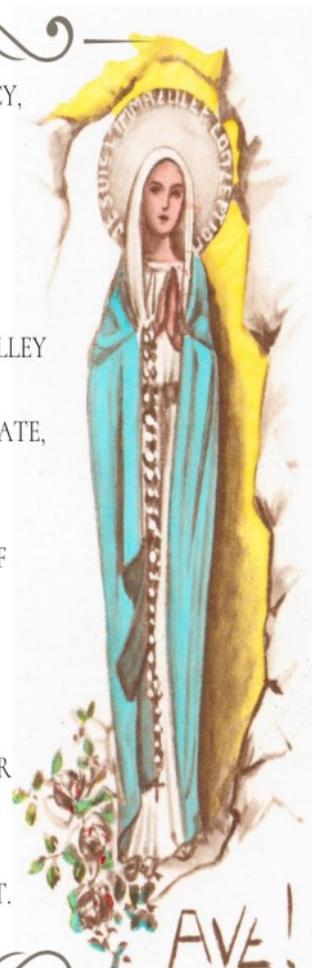
This weekend: B. Brzoza, D. Sheehan, J. Nicoll, T. Gurdak-Carter

Next weekend: B. Brzoza, D. Sheehan, J. Nicoll, T. Gurdak-Carter

The Assumption

This Monday, August 15th is the Solemnity of the Assumption of the Blessed Virgin Mary, a Holy Day of Obligation. Masses that day will be at 8:00am and 5:30pm.

HAIL, HOLY QUEEN, MOTHER OF MERCY,
OUR LIFE, OUR SWEETNESS AND OUR HOPE.
TO THEE DO WE CRY,
POOR BANISHED CHILDREN OF EVE.
TO THEE DO WE SEND UP OUR SIGHS,
MOURNING AND WEEPING IN THIS VALLEY OF TEARS
TURN THEN, MOST GRACIOUS ADVOCATE,
THINE EYES OF MERCY TOWARD US,
AND AFTER THIS OUR EXILE
SHOW UNTO US THE BLESSED FRUIT OF
THY WOMB,
JESUS.
O CLEMENT, O LOVING,
O SWEET VIRGIN MARY.
(VERSE) PRAY FOR US, O HOLY MOTHER OF GOD.
(RESPONSE) THAT WE MAY BE MADE
WORTHY OF THE PROMISES OF CHRIST.



AVE!



From Father's Desk

Coming up this Monday and next Monday, we have the twin Feasts of the Assumption of the Blessed Virgin Mary, on the 15th, and then, fittingly, on this feast's Octave, the Feast of the Queenship of Mary, sometimes referred to as the Coronation of the Blessed Virgin, on the 22nd. Both of these events are recalled in the Glorious Mysteries of the Rosary, but their feast days are ranked differently, with the Queenship/Coronation observed as an Obligatory Memorial, (meaning that the Priest/Celebrant must celebrate this Feast as it appears in the Roman Missal, but the Laity need not attend.) The Assumption, however, is a Solemnity and Holy Day of Obligation, meaning that all are obligated to attend Mass that day. (All Holy Days of Obligation are Solemnities, but not all Solemnities are Holy Days: e.g., The Annunciation and the Feast of Saint Joseph.)

Although the dogma of the Assumption was declared by Pope Pius XII only as recently as November 1, 1950, the notion of Mary's Assumption into heaven at the moment of her death has been circulated through the Church since the Fifth Century. This is an example of the *sensus fidelium*, the Tradition of belief among the people that moved upwards over 1,400 years to finally be recognized and dogmatized by the Magisterium (the Teaching Authority) of the Church. The event of the Assumption cannot be found in Scripture, but, as the Early Fathers of the Church taught, she who was immaculately conceived and bore the body of Christ, the eternal Second Person of the Holy Trinity in her womb, would not have been subjected to the corruptibility of her body in death.

It was at the Third Council of Ephesus, in 431, that Mary was proclaimed *Theotokos*, meaning God-bearer in Greek, and was eventually translated into English as Mother of God. By the 6th century the date of August 15th was chosen as the Feast of the Dormition, or "falling asleep" of the Blessed Virgin Mary. ("Falling asleep" is an arcane manner of referring to the death of a holy person, avoiding the egregious mention of the actual word. We hear this phrase used in the Funeral Mass even today.) The term "Assumption" first appears in the year 770. Belief in the Assumption was not insisted upon, since this notion came from Tradition rather than Scripture. So, Mary's Motherhood and her Assumption were observed together until Pope Saint Paul VI moved the Feast of Mary, the Mother of God to January 1st, in 1970, aligning it with the Octave of the Feast the Lord's Nativity at Christmas.

Two cities claim the location of Mary's Dormition: Ephesus where she had gone to live with Saint John the Evangelist after Pentecost, and Jerusalem, where it is claimed that she visited in observance of some Holy Day. Most concur that she died in Jerusalem at the site where now stands the Basilica of the Dormition, and was buried in a tomb at the foot of the Mount of Olives. Checking her tomb a few days after her burial, it was discovered empty, which led to the belief in the Assumption. What the Church proclaims is that Mary, at the moment of her death, was spared bodily corruption and taken up to heaven, there to reign as Queen of Heaven and Earth, hence the Feast of the Coronation following on the heels of the Assumption. Like the Lord's Resurrection there were no witnesses to Mary's Assumption, all the traditional hagiographical artwork aside. Nor would there be any human witnesses to her Coronation, so we put the emphasis now on her Queenship.

From the Collect for the Solemnity of the Assumption: Almighty, ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant, we pray, that always attentive to the things that are above, we may merit to be sharers of her glory.

Parish Support—August 7th

	ABVM	HNM
Sunday	\$2,612	\$590
Second Collection for Next Week: Fuel		



Responsorial Psalm

R. Lord, come to my aid!

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through Him all things were made.
For us men and for our salvation
He came down from heaven,

(Here we bow for the next line.)

... And by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake, He was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church,
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer to Saint Michael

Saint Michael the Archangel, defend us
in battle, be our protection against the
wickedness and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly
host, by the power of God, thrust into
Hell Satan and the other evil spirits
who prowl about the world for the ruin
of souls. Amen.

