



PASTOR: Rev. Juan Bosco

DOMINGO AGO
2

ESTABLISHED IN 1946 / ESTABLECIDA EN 1946

ST FRANCES X CABRINI

CATHOLIC CHURCH

LECTURAS / READINGS

XVIII Domingo Ordinario

Daily Reading for Sunday

Ordinary XVIII

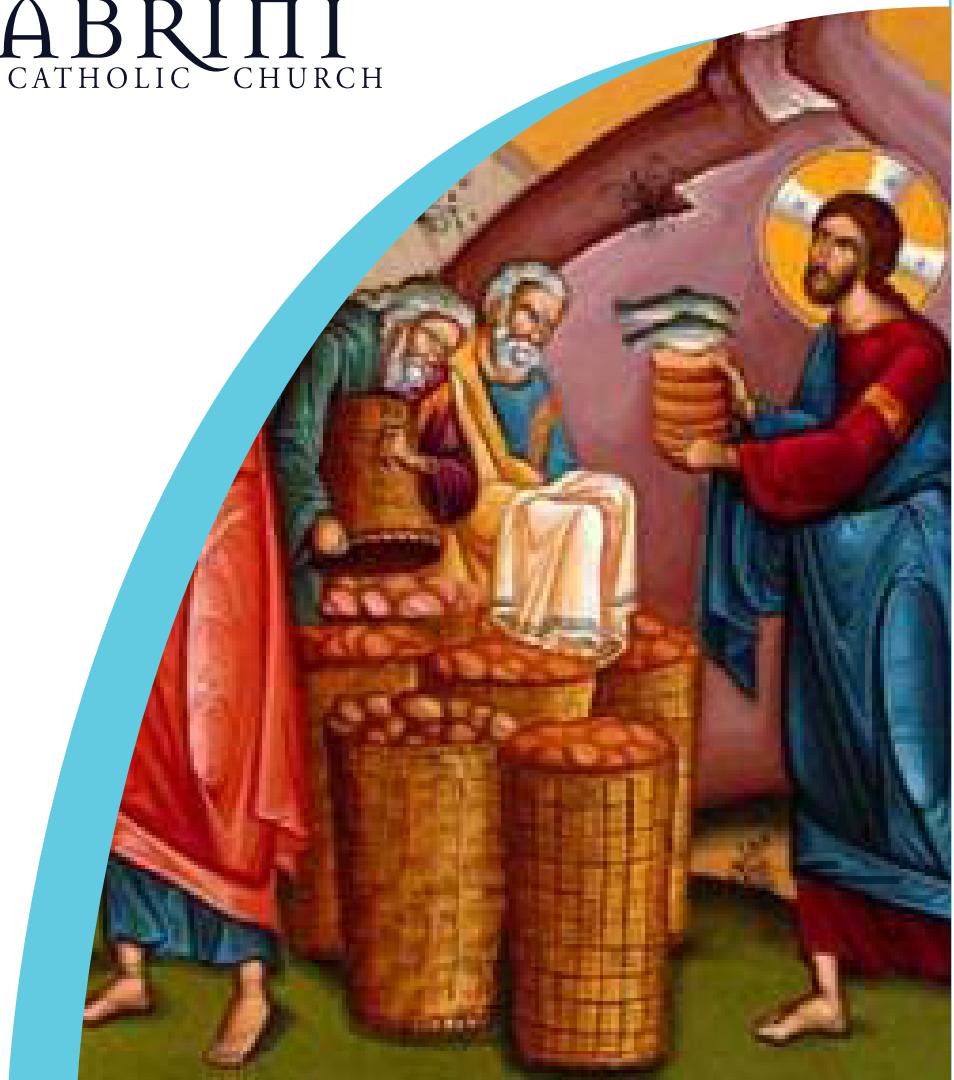
Reading 1, Isaiah 55:1-3

Responsorial Psalm,

Psalms 145:8-9, 15-16, 17-18

Reading 2, Romans 8:35, 37-39

Gospel, Matthew 14:13-21



Hour of opening for personal prayer / Confessions
Horario para oración personal / Confesiones
FRIDAY/VIERNES 6:30-7:30 PM

Call our office for more information or the little sisters
Llame a la oficina para más información o a las hermanitas
Office/Oficina: 323-757-0271
Little sisters/Hermanitas: 424-489-8022



MASSES / MISAS
(Limited Availability
Cupo Limitado)

SUNDAY/DOMINGO

7:15 AM Español

9:00 AM English

10:45 AM Español

12:30 PM Español

MONDAY 8:30 AM English
MIÉRCOLES 6:30 PM Español



CINCO LECCIONES DEL CORONAVIRUS, SEGÚN UN MÉDICO CATÓLICO

El doctor José María Simón Castellví, presidente emérito de la Federación Internacional de Asociaciones Médicas Católicas (FIAMC)

Después de meses de la pandemia originada por el coronavirus, que remite en unas partes del mundo mientras que empeora en otras, el doctor José María Simón Castellví, presidente emérito de la Federación Internacional de Asociaciones Médicas Católicas (FIAMC), ha recogido las lecciones que puede aprender todo creyente.

1. Aceptar nuestra fragilidad

La primera, lección que subraya el doctor Simón “es muy evidente pero que no parece que queramos asumir completamente: el ser humano es frágil y mortal”.

Según el médico, esta situación “nos tendría que llevar a todos a reflexionar más sobre la propia muerte y sobre el sentido de la vida. Esta es un don que debemos hacer fructificar. No vivimos para nada ni morimos para nada. Estamos siendo probados y deberíamos dar lo mejor de nosotros mismos a los demás y a Dios. Es deseable que el día de nuestra muerte podamos presentar algunos activos”.

2. Preparar nuestro encuentro con Dios

En segundo lugar, invita a “estar siempre preparados para irnos de este mundo en paz y en gracia. En cuanto a nuestra fragilidad, su existencia es tan obvia que incluso los que rebosan de salud, esperan una larga vida e imperan sobre los demás como dioses, un día no podrán levantarse y lo saben”.

“La fragilidad atrae a Dios y las obras de misericordia que todos deberíamos realizar a menudo -junto con la misión de los sanitarios, que también es un envío del Altísimo-, atenúa los sufrimientos ajenos”.

3. Ofrecer actos de caridad

De este modo, el doctor continúa recomendando “en estos tiempos, una visita (si están permitidas) a un anciano solo, una llamada telefónica, un buen consejo, una caja de bombones o unas flores...”.

Estos gestos, subraya, “pueden reparar en parte la soledad de los que están en las prisiones de la enfermedad o la vejez. Estas condiciones

son en las que delega ordinariamente Dios para pasar de este mundo al otro”.

4. Purificar cuerpo... y alma

El doctor Simón considera que las normas higiénico-sanitarias adoptadas para evitar el coronavirus son muy útiles para no enfermar. “Yo creo que incluso nos servirán para sufrir menos resfriados, gripes o toxoinfecciones alimentarias por E. coli en este mismo verano en el hemisferio norte”.

“El distanciamiento interpersonal, la buena ventilación de las estancias, el frecuente lavado de manos y el uso de máscaras es muy útil para cortar la cadena de transmisión del virus que produce la epidemia. Incluso en el interior de las iglesias y en funciones religiosas se toman medias prudenciales de este tipo. Sin embargo, no hay que olvidar que somos cuerpo y alma y que esta debe también limpiarse prioritariamente antes de presentarnos ante Dios hoy y siempre”.

5. Cambio de vida

Por último, el doctor Simón considera que “esta epidemia puede tomarse también como una oportunidad para cambiar de vida y de sistema de vida a mejor. Es un aviso-oportunidad para todos, un castigo para algunos, una gran prueba para muchos y quizás para otros un regalo. Pienso en una paciente concreta, viuda mayor muy piadosa que deseaba irse con Dios y con su familia. A ella le ha ido bien”.

El cardenal Peter Turkson, presidente de la comisión vaticana COVID-19 creada por el Papa Francisco, reafirmaba recientemente algunos elementos de la Doctrina Social que tienen toda lógica.

“Es mejor invertir en sanidad que en armas, promover la paz, afrontar con valentía la crisis económica priorizando los empleos y cuidar más de la Creación”, concluye el doctor.



@cabrini.la



FOLLOW US / SIGUENOS



ST FRANCES X
CABRINI
CATHOLIC CHURCH



Cabrini.LA



Cabrini Los Angeles

ITODOS POR EL TRIUNFO DEL
INMACULADO CORAZÓN DE MARÍA!

COMUNIÓN REPARADORA DEL PRIMER SÁBADO DE MES AGOSTO - DICIEMBRE 2020



POR AMÉRICA
CONTINENTAL

PRIMER
SÁBADO
01
AGOSTO

PORTEGUÉS
11:00 Hrs. (Fátima)
INTERNACIONAL
15:00 Hrs. (Fátima)
ESPAÑOL
23:00 Hrs. (Fátima)

Atlanta 18:00 Hrs | Houston 17:00 Hrs
Brasília 19:00 Hrs | Roma 24:00 Hrs
Bogotá 17:00 Hrs | Tokyo 7:00 Hrs
Buenos Aires 19:00 Hrs | Los Angeles 15:00 Hrs
Caracas 18:00 Hrs | Madrid 24:00 Hrs
Costa Rica 16:00 Hrs | Mexico DF 17:00 Hrs
Hong Kong 6:00 Hrs | Lisbon 23:00 Hrs

EN REPARACIÓN POR:

- LAS BLASFEMIAS CONTRA SU INMACULADA CONCEPCIÓN.
- NEGAR SU VIRGINIDAD PERPETUA.
- RECHAZAR SU MATERNIDAD DIVINA Y NO RECONOCERLA COMO MADRE DE TODOS LOS HOMBRES.
- INCULCAR EN LOS NIÑOS INDIFERENCIA, DESPRECIO Y ODISSEA HACIA ELLA.
- LOS QUE ULTRAJAN SUS IMÁGENES SAGRADAS.

CONDICIONES:

CONFESIÓN | RECIBIR LA SAGRADA COMUNIÓN | REZAR EL ROSARIO |
ACOMPAÑAR A LA VIRGEN MEDITANDO LOS MISTERIOS DEL ROSARIO POR 15 MINUTOS |
TENER LA INTENCIÓN DE REPARAR EL INMACULADO CORAZÓN DE MARÍA.

*PARA AQUELLOS QUE NO PUEDEN ASISTIR AL TEMPLO DEBIDO A LA PANDEMIA HACER EL ACTO DE CONTRICIÓN PERFECTO
Y LA COMUNIÓN ESPIRITUAL.

ENCUENTRA MÁS INFORMACIÓN EN:

@MaterFatima

www.materfatima.org

ZOOM www.materfatima.org/zoom

ALTOGETHER FOR THE TRIUMPH
OF THE IMMACULATE HEART OF MARY!

COMMUNION OF REPARATION OF THE FIRST SATURDAYS AUGUST-DECEMBER 2020



WE PRAY FOR THE
AMERICAN
CONTINENT

FIRST
SATURDAY
01
AUGUST

PORTEGUÉS
11:00 Hrs. (Fátima)
INTERNACIONAL
15:00 Hrs. (Fátima)
ESPAÑOL
23:00 Hrs. (Fátima)

Atlanta 10:00 Hrs | Houston 9:00 Hrs
Brasília 11:00 Hrs | Rome 16:00 Hrs
Bogotá 9:00 Hrs | Tokyo 23:00 Hrs
Buenos Aires 11:00 Hrs | Los Angeles 7:00 Hrs
Caracas 10:00 Hrs | Madrid 16:00 Hrs
Costa Rica 8:00 Hrs | Mexico DF 9:00 Hrs
Hong Kong 22:00 Hrs | Lisbon 15:00 Hrs

WITH THE INTENTION OF MAKING REPARATION TO:

- BLASPHEMIES AGAINST THE IMMACULATE CONCEPTION.
- BLASPHEMIES AGAINST HER VIRGINITY.
- BLASPHEMIES AGAINST HER DIVINE MATERNITY, AT THE SAME TIME REFUSING TO ACCEPT HER AS THE MOTHER OF GOD AND MOTHER OF ALL MANKIND.
- THOSE WHO IMPLANT IN CHILDREN'S HEARTS, INDIFFERENCE, CONTEMPT AND EVEN HATE AGAINST OUR IMMACULATE MOTHER.
- OFFENSES BY THOSE WHO DIRECTLY INSULT HER THROUGH HER HOLY IMAGES.

REQUISITE CONDITIONS:

GO TO CONFESSON (CAN BE WITHIN 8 DAYS BEFORE OR AFTER THE FIRST SATURDAY) | RECEIVE HOLY COMMUNION | PRAY THE HOLY ROSARY | KEEP OUR LADY COMPANY FOR 15 MINUTES WHILE MEDITATING ON THE MYSTERIES OF THE ROSARY | THE INTENTION OF MAKING REPARATION TO THE IMMACULATE HEART OF MARY.

*FOR THOSE UNABLE TO ATTEND THE TEMPLE DUE TO THE PANDEMIA MAKE THE ACT OF PERFECT CONTRITION AND SPIRITUAL COMMUNION

FIND MORE INFORMATION:

www.materfatima.org

ZOOM www.materfatima.org/zoom





MISSIONARY DISCIPLES IN A PANDEMIC CHURCH

On Aug. 8, I will ordain eight new priests for the family of God here in the Archdiocese of Los Angeles.

Every new priest is a sign of God's love and his care for his people, and our new priests will be sent out to serve in the midst of the ongoing coronavirus pandemic that continues to disrupt our families, economy, schools, and parishes.

These months of the pandemic have also disrupted the way our priests live out their vocations and how they minister to people.

It has been inspiring for me to see how some of our priests have adapted, with quiet heroism reaching out to parishioners through phone calls or emails, ministering to the sick and those in need, even offering occasions for adoration of the Blessed Sacrament.

It is hard to see it now, but the Church will come out of this moment, as she has survived under persecutions and plagues and pandemics in the past. But there is no question that how we minister in the future — not only priests, but all of us in the Church — is going to change.

I have been trying to pray and reflect on this a lot in these summer days, thinking not only about the impact on our institutions and ministries, but also about people's needs in our parishes and society.

We must make sure that our social distance does not become emotional distance; we have to stay connected, caring for one another, listening, sharing our stories and our hope in Christ.

I have been saying this for many years now, but it becomes more urgent in light of this pandemic: every one of us in the Church must feel this responsibility to be a missionary disciple.

The Church has never been about programs and events. Everything is about this Person, Jesus Christ, fully and truly human and fully and truly divine, who enters into our lives and calls us to follow him and to become "a new creation."

As we navigate the new reality created by this pandemic, we need to be clear about means and ends.

Right now, we are all very focused on "means." That is understandable. The world has changed. Just coming together in person, face-to-face is now much more complicated. How do we reach people, how do we gather them together to teach, to share the faith, to build fellowship?

These are important questions. We should be asking these questions in light of our goal, which is bringing people to a personal meeting with Jesus Christ — to see his face, to hear his voice, to know and feel his loving and merciful presence in their lives.

That is why we need to think deeply about how we use digital technology and "virtual" solutions, which will obviously play an increasingly important role in our post-pandemic ministry.

It has been amazing what we have been able to do in this emergency time when we are still restricted from gathering in large numbers — so many parishes and ministries offering livestreamed liturgies and events.

Going forward, we need to see that our websites and social media platforms are far more than simply ways we can "push out" messages to our people.

The beauty of these tools is that they are interactive. So, we need to seek creative ways to help people express and share their faith online. We need to give them the resources they need to be living witnesses and missionary disciples on their own platforms.

Think of the possibilities if we could help every Catholic in the Archdiocese of Los Angeles to share one message of hope every day on their personal social media platforms.

Imagine 5 million messages of love and mercy daily on Instagram, Twitter, and Facebook! We could change the tone of these channels, which is so often mean and self-centered, and we could help people to think about all the good and beautiful things that people are doing in the world.

And what if every parish organized a daily rosary, not from inside church walls, but with the prayer coming from parishioners' homes and being shared on their own personal social channels. Again, imagine nearly 300 families each day, each representing one of our parishes, flooding these channels with prayers to Our Lady and reflections on the mysteries of Christ!

Pray this week for our new priests. And if you have never attended a priestly ordination, now is your chance! We will be livestreaming the ordinations on Aug. 8. It is a beautiful sacrament, and a moment to feel the beauty of the Church and the love of God. More information is here: lacatholics.org/ordination.

Pray for me this week, and I will pray for you. And let us ask our Blessed Mother Mary to pray for our new priests, to bring us more vocations to the priesthood, and to be ever more near to all of us in these difficult days.





WHAT COMES NEXT FOR RELIGIOUS LIBERTY?

Does the Catholic Church have a right to follow its convictions about sexual morality in its own institutions without being penalized by the government? In its June decision declaring “gay” and “transgender” to be protected categories under federal law barring sex-based discrimination, the U.S. Supreme Court left that question unanswered.

But probably not for long.

Sometime next fall — the date hasn’t been announced yet — the court will hear a case called *Fulton v. Philadelphia*, in which the Archdiocese of Philadelphia challenges the city’s action in forcing Catholic Social Services out of foster care because the Catholic agency won’t place foster children with same-sex couples.

The facts in the case are obviously different from those in the Supreme Court’s recent LGBTQ decision on job discrimination (*Bostock v. Clayton County*). But the clash of interests involved was clearly foreseen by Justice Neil Gorsuch in his majority opinion in *Bostock*. Conflicts between religious liberty and LGBTQ claims, he wrote, raise “questions for future cases” that the Supreme Court would soon face.

The heart of these conflicts is clear in the Philadelphia dispute. Catholic Social Services, an arm of the local archdiocese, has been involved in foster care since 1917, long before the city became involved. But today the city controls foster care and contracts with private agencies to recruit foster parents and place children. In 2017-2018, the Catholic agency was responsible for 120 of these youngsters.

Before the present conflict, no same-sex couple had asked Catholic Social Services to be allowed to provide foster care. But after the Philadelphia Inquirer ran a story on the Catholic agency’s policy, the city responded by pressuring it to drop the policy and, when that didn’t work, refused to send it children for placement, thus forcing it out of the field. The dispute landed in court, with the 3rd Circuit U.S. Court of Appeals ruling for the city, a decision the Supreme Court is being asked to reverse.

The issues in this case reach far beyond Philadelphia. In asking the Supreme Court to accept it for review, Catholic Social Services put it like this:

“Here and in cities across the country, religious foster and adoption agencies have repeatedly been forced to close their doors, and many more are under threat. These questions [about the religious liberty rights of church-related agencies] are unavoidable, they raise issues of great consequence for

children and families nationwide, and the problem will only continue to grow until these questions are resolved by this court.”

The Supreme Court’s June decision affirming LGBTQ rights under anti-discrimination law isn’t the only one with a potential bearing on the *Fulton* case. No less relevant, one would think, was its ruling two weeks later supporting the Little Sisters of the Poor in refusing to pay for contraception as part of the health insurance coverage of employees in their homes for the elderly. And, significantly perhaps, the Supreme Court was there reversing a decision of the 3rd Circuit U.S. Court of Appeals — the same court that ruled against Catholic Social Services in the Philadelphia case.

However this dispute turns out, the larger pattern of conflict and confrontation at work here mirrors efforts — backed by most national media and the many politicians who pander to the dictates of misnamed progressivism — to advance LGBTQ interests in an ever-widening circle of settings. The Supreme Court helped set the machinery in motion in its 2015 decision legalizing same-sex marriage. Then came last month’s *Bostock* ruling. Will Catholic foster care be next? And what comes after that?





• **Fr. Juan Bosco Jimenez Garcia** Pastor / Pastor • **Mrs. Carmen Hart** School Principal
• **Mrs. Carmen Carbajal** / Religious Education • **Mrs. Nora Medina** / Business Manager
• **Mrs. María Renteria-Paez** / Parish Secretary

(323) 757-0271 • (323) 757-0272 • (323) 754-4730

MINISTRY OF THE WORD PASTORAL PROFETICA

Rosario Casillas
Coordinator
(310) 710-0920

Carmen Carbajal
Coordinator
(323) 757-0271 ext 15

Fundamental Evangelization
Carlos Tavares
(310) 384-6128

Rite of Christian Initiation for Adults
(RCIA) & Children (RCIC)
Maricela Carranza
(310) 213-9127

Religious Education and Confirmation Programs
Carmen Carbajal
Director(323) 757-0271 ext 15

Pre-Baptismal Program
Michelle Gonsalves (Eng)
Rosa & Pedro Rivas (Sp)

PASTORAL DE LITURGICA

Gladys Oliver
323-425-5817

Altar Servers
Ricardo & Maria Hernandez
Coordinators (323) 697-4632

Edgar & Margarita Quintero
(323) 386-3029

Sacristan
Angel Santiago
(323) 334-7357

Choirs
Rafael Salgado (Sp)
(310) 850-3907

Divine Mercy Group
Ego Marie Therese Okpala
(323) 383-7903

Guardias de Honor
Jose Oliver (661) 450-5023

Lectors
Glenda Slater (Eng)
(323) 777-1390
Vilmer Martinez (Sp) (310) 850-9144,
Ruben Hernandez (Sp) (310) 651-4251

Eucharistic Ministers
Glenda Slater (Eng) (323) 777-1390
Bertha Santiago (Sp)(323) 755-1966
Angel Santiago (Sp) (323) 334-7357,
Jose Valdez (Sp) (323) 533-8744 &
Alejandra Garcia (323) 533-4051

Ushers
Jeannie Hambrick (Eng)
(323) 755-2519
Maria Garcia (Sp) (323) 412-1291
Guillermina Garcia (323) 273-6293

MINISTRY OF SERVICE PASTORAL SOCIAL

Petra Najera
Coordinator (323) 627-9445

St. Vincent De Paul Society
Javier Gallegos (President)
(424) 221-6847

Ministers to the Sick
Steve Alcantar (Eng) (323) 756-9935
Esther Flores (Sp) (323) 755-5526

Rehabilitation Ministry
Armando Tejas (Coordinator) (323)
537-7554

SFXC Parish School
Mrs. Carmen Hart (Principal) (323)
756-1354

Academia Ave Maria
Roberto Duron
Coordinator (323) 797-1013 Vicky
Guevara (951) 258-6571

Candles
Beatriz Hernandez (323) 636-3559

MINISTRY OF COMMUNION PASTORAL DE COMUNION

Nelson Santos
(Sp Coordinator) (310) 819-5380

Kim Collins
Eng Coordinator (310) 527-1693

Divino Salvador del Mundo
Deily Reyes Coordinator (323) 821-1124

**Hermandad del Cristo Negro
de Esquipulas**
Lety Monroy (310) 339-2959
Jorge Monroy (310) 351-2725

Grupo De Cursillistas
Enrique Cordero (310) 261-0843

Emmaus Support Group
Loretta Tyson (323) 754-1961

Grupo De Oración
Gloria Castellanos (323) 534-8605

Coro de San Jose
Rafael Salgado (310) 850-3907

Grupo Guadalupanos
Antonio Aguilar (310) 491-8191
Nancy Aguilar (310) 350-6200

Legión De María
Obdulia Mendoza (310) 729-2072
Bertha Aquino (310) 946-2395

KPC Ladies Auxiliary Court 319
Alice Thomas
(Grand Lady) (323) 295-1988

SFXC Women's Council
Kim Collins (President) (310) 527-1693

African American Evangelization
Janet Mazes-Martin (323) 394-1319

YOUTH Ministry / Pastoral JUVENIL
Nancy Saucedo (Coordinator) (310)
692-0821
Coro de Jovenes Nueva Esperanza
Antonio Chavez (323) 707-3386

DID YOU KNOW?

Understanding relational bullying

Relational bullying is unwarranted, persistent, unwelcome behavior in the form of criticism, isolation, or false allegations and rumors that damage the targeted person's relationships. Relational bullying includes social exclusion, gossip, and withholding friendship, and it can be devastating for children and teens. These behaviors are more subtle than traditional bullying, often happening out of sight or earshot of adults. But this bullying requires intervention and action. Talk to your children about these behaviors, especially if you notice them being left out of social activities and friendships. For more information, request a copy of the VIRTUS article "Relational Bullying" at <https://lacatholics.org/did-you-know/>.

Entendiendo la intimidación o bullying relacional

La intimidación o bullying relacional es un comportamiento injustificado, persistente e inoportuno en forma de crítica, aislamiento o acusaciones falsas y rumores que danan las relaciones de la persona objetivo. La intimidación relacional incluye la exclusión social, el chisme y la retención de la amistad, y puede ser devastador para los niños y adolescentes. Estos comportamientos son más sutiles que la intimidación tradicional, y a menudo ocurren fuera de la vista o del oído de los adultos. Pero esta intimidación requiere intervención y acción. Hable con sus hijos sobre estos comportamientos, especialmente si usted nota que ellos son excluidos de las actividades sociales y se aislados de las amistades. Para obtener más información, solicite una copia del artículo de VIRTUS "Relational Bullying" (Intimidación relacional) en <https://lacatholics.org/did-you-know/>.