



PASTOR: Rev. Juan Bosco
ASSOCIATE PASTOR: Rev. Roberto Raygoza

SUNDAY JUN 26

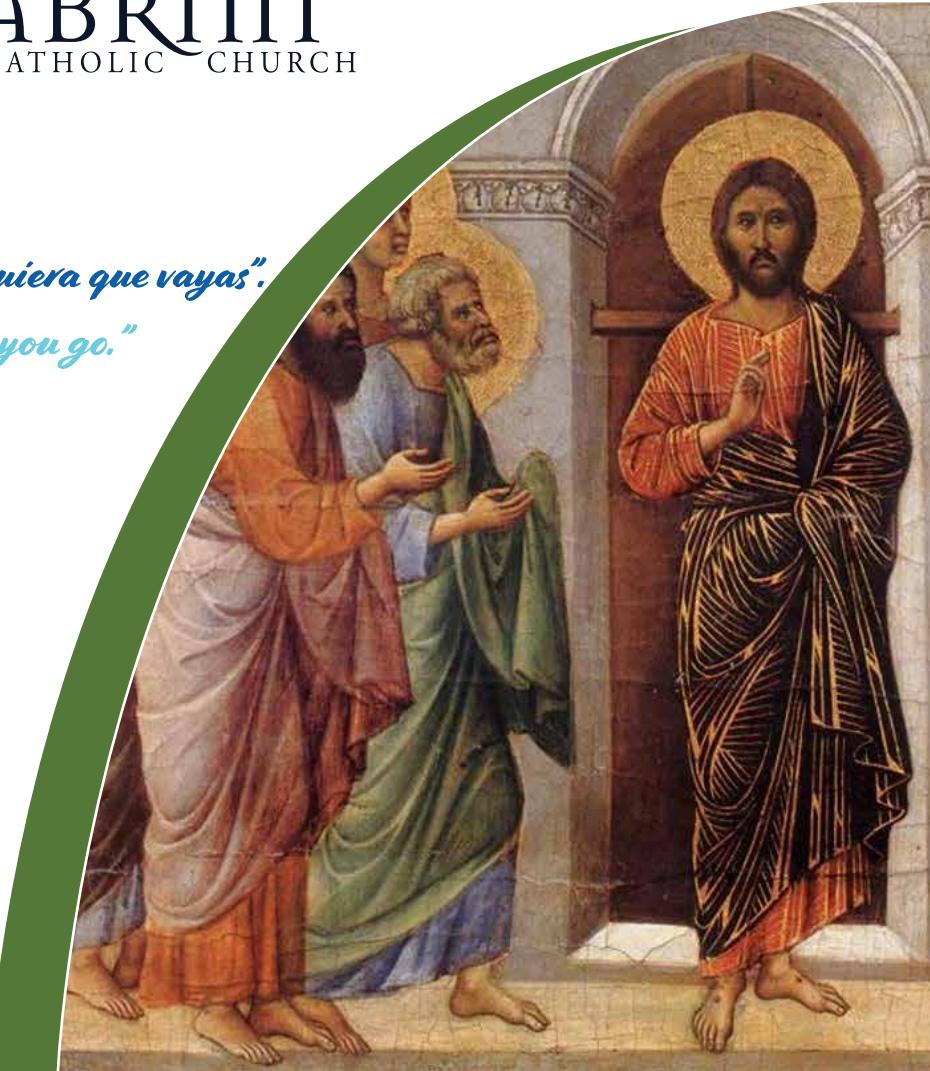
ESTABLISHED IN 1946 / ESTABLECIDA EN 1946

ST FRANCES X CABRÍ NI

CATHOLIC CHURCH

"Te seguiré a dondequieras que vayas".

"I will follow you wherever you go."



Lecturas del Domingo

DOMINGO DE CORPUS CHRISTI

Daily Reading for Sunday

SUNDAY OF CORPUS CHRISTI

1A. LECTURA,
Is. 66, 10-14

SALMO RESPONSORIAL,
Salmo 65, 1-3a. 4-5. 6-7a

2A. LECTURA,
Gal 6, 14-18

EVANGELIO,
Lc 10, 1-12. 17-20

Hour of opening for personal prayer / Confessions
Horario para oración personal / Confesiones
FRIDAY / VIERNES 6:30-7:30 PM

Call our office for more information or the little sisters
Llame a la oficina para más información o a las hermanitas
Office/Oficina: 323-757-0271
Little sisters/Hermanitas: 424-489-8022

MASSES / MISAS

SUNDAY / DOMINGO
7:15 AM Español
9:00 AM English
10:45 AM Español
12:30 PM Español



MONDAY 8:30 AM Español (Misa o Laudes)
TUESDAY Misa o Vísperas 6:30PM
THURSDAY 8:30 AM English
WEDNESDAY 6:30 PM Español
VIERNES 6:30PM Español



Primera Lectura

1 Reyes 19, 16b. 19-21

En aquellos tiempos, el Señor le dijo a Elías: "Unge a Eliseo, el hijo de Safat, originario de Abel-Mejolá, para que sea profeta en lugar tuyo".

Elías partió luego y encontró a Eliseo, hijo de Safat, que estaba arando. Delante de él trabajaban doce yuntas de bueyes y él trabajaba con la última. Elías pasó junto a él y le echó encima su manto. Entonces Eliseo abandonó sus bueyes, corrió detrás de Elías y le dijo: "Déjame dar a mis padres el beso de despedida y te seguiré". Elías le contestó: "Ve y vuelve, porque bien sabes lo que ha hecho el Señor contigo".

Se fue Eliseo, se llevó los dos bueyes de la yunta, los sacrificó, asó la carne en la hoguera que hizo con la madera del arado y la repartió a su gente para que se la comieran. Luego se levantó, siguió a Elías y se puso a su servicio.

Salmo Responsorial Salmo 15, 1-2a

R. (cf. 5a) Enséñanos, Señor, el camino de la vida.

Segunda Lectura Gal 5, 1. 13-18

Hermanos: Cristo nos ha liberado para que seamos libres. Conserven, pues, la libertad y no se sometan de nuevo al yugo de la esclavitud. Su vocación, hermanos, es la libertad. Pero cuiden de no tomarla como pretexto para satisfacer su egoísmo; antes bien, háganse servidores los unos de los otros por amor. Porque toda la ley se resume en un solo precepto: Amarás a tu prójimo como a ti mismo. Pues si ustedes se muerden y devoran mutuamente, acabarán por destruirse.

Los exhorto, pues, a que vivan de acuerdo con las exigencias del Espíritu; así no se dejarán arrastrar por el desorden egoísta del hombre. Este desorden está en contra del Espíritu de Dios, y el Espíritu está en contra de ese desorden. Y esta oposición es tan radical, que les impide a ustedes hacer lo que querrían hacer. Pero si los guía el Espíritu, ya no están ustedes bajo el dominio de la ley.

Evangelio Lc 9, 51-62

Cuando ya se acercaba el tiempo en que tenía que salir de este mundo, Jesús tomó la firme determinación de emprender el viaje a Jerusalén. Envío mensajeros por delante y ellos fueron a una aldea de Samaria para conseguirle alojamiento; pero los samaritanos no quisieron recibirla, porque supieron que iba a Jerusalén. Ante esta negativa, sus discípulos Santiago y Juan le dijeron: "Señor, ¿quieres que hagamos bajar fuego del cielo para que acabe con ellos?" Pero Jesús se volvió hacia ellos y los reprendió.

Después se fueron a otra aldea. Mientras iban de camino, alguien le dijo a Jesús: "Te seguiré a dondequiera que vayas". Jesús le respondió: "Las zorras tienen madrigueras y los pájaros, nidos; pero el Hijo del hombre no tiene en dónde reclinar la cabeza".

A otro, Jesús le dijo: "Sígueme". Pero él le respondió: "Señor, déjame ir primero a enterrar a mi padre". Jesús le replicó: "Deja que los muertos entierren a sus muertos. Tú ve y anuncia el Reino de Dios".

Otro le dijo: "Te seguiré, Señor; pero déjame primero despedirme de mi familia". Jesús le contestó: "El que empuña el arado y mira hacia atrás, no sirve para el Reino de Dios".



Reading I

1 Kgs 19:16b, 19-21

The LORD said to Elijah: "You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you."

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth.

Elijah went over to him and threw his cloak over him.

Elisha left the oxen, ran after Elijah, and said, "Please, let me kiss my father and mother goodbye, and I will follow you." Elijah answered, "Go back! Have I done anything to you?" Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat.

Then Elisha left and followed Elijah as his attendant.

Responsorial Psalm Ps 16:1-2, 5, 7-8

R (cf. 5a) You are my inheritance, O Lord.

Reading II Gal 5:1, 13-18

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, You shall love your neighbor as yourself. But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want.

But if you are guided by the Spirit, you are not under the law.

Gospel Lk 9:51-62

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him.

On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem.

When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "*Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head.*"

And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead.

But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home."

To him Jesus said, "*No one who sets a hand to the plow and looks back is fit for the kingdom of God.*"

XIII Domingo Ordinario **JUNIO 26**
Thirteenth Sunday in Ordinary Time



Archdiocesan Eucharistic Congress

Join **Archbishop José H. Gomez** to hear the Gospel of Jesus Christ, pray and worship (English and Spanish)

Mass - Exposition of the Blessed Sacrament - Music

Presentations by Bishop Robert Barron, Noel Diaz, Chris Stefanick, Sr. Miriam James Heidland, SOLT & more

Saturday, August 13
9 a.m. - 5:30 p.m.
Cathedral of Our Lady of the Angels
555 W Temple St
Los Angeles, CA 90012

For more information and to register go to lacatholics.org/eucharist
*Boxed lunches will be available for purchase when registering.



Congreso Eucarístico Arquidiocesano

Únase al **Arzobispo José H. Gomez** para escuchar el Evangelio de Jesucristo, orar y adorar durante este tiempo del Avivamiento Eucarístico (inglés y español).

Misa - Exposición del Santísimo Sacramento - Música

Presentaciones del Noel Diaz, Chris Stefanick, Sr. Miriam Jones Heidland, SOLT, Sr. Hilda Mateo, MGSpS, y más

sábado 13 de agosto
9 a.m. - 5:30 p.m.
Catedral de Nuestra Señora de los Ángeles

Para obtener más información e inscribirse, visite lacatholics.org/eucharist
*Al inscribirse, habrá almuerzos en caja disponibles para su compra.

DID YOU KNOW?

Check for substance abuse in caregivers

Choosing a babysitter for your children is hard, and the prevalence of substance use and abuse makes it even harder. When parents are screening potential babysitters, it is important to check for any warning signs of drug or alcohol use. You may want to seek out references or ask for a background check or licenses. For more tips on choosing the right babysitter, read the VIRTUS® article “Is Your Babysitter or Caregiver Safe?” at lacatholics.org/did-you-know/

Comprobar si hay abuso de sustancias en los cuidadores

Elegir una niñera para sus hijos es difícil, y la prevalencia del uso y abuso de sustancias lo hace aún más difícil. Cuando los padres evalúan a posibles niñeras, es importante verificar si hay signos de advertencia de consumo de drogas o alcohol. Es posible que desee buscar referencias o solicitar una verificación de antecedentes o de licencias.

Separated, Divorced & Widowed Ministry Event

Cathedral of Our Lady of the Angels: Tour, Mass, Lunch & Workshop: “What is Our Spiritual Path? Walking the Trail Through COVID. Each of us has our own faith journey with unique experiences, but by now, COVID has become a part of everyone's faith walk. Let's prepare ourselves to be open to the surprises God has waiting for us on the trail ahead! Mass celebrant: Fr. Steve Davoren; **Workshop Presenter:** Christine Gerety Ph.D. July 16, 2022 (9:30 am – 3:30 PM) Cost \$30.00 RSVP by July 12th On-line registration: <http://archla.org/spiritualpath> For information contact:

Julie Auzenne (213) 637-7249 or jmonell@la-archdiocese.org



ST FRANCES X
CABRINI
CATHOLIC CHURCH

XIII Domingo Ordinario **JUNIO 26**
Thirteenth Sunday in Ordinary Time

LAS SIETE MARAVILLAS!

Un grupo de estudiantes de Geografía, estudiaban las Siete Maravillas del Mundo. Al término de la clase, se les pidió que hicieran una lista de las que ellos consideraban las Siete Maravillas del Mundo, en el día de hoy. A pesar de algunos desacuerdos, la mayoría votó por lo siguiente:

Las pirámides de Egipto...
El Taj Mahal de la India...
El gran cañón de Arizona...
El canal de Panamá...
El Empire State de Nueva York...
La Basílica de San Pedro en Roma...
La muralla china...

Mientras votaban, el maestro notó que una estudiante permanecía callada y no había entregado aún su lista. Así que le preguntó si tenía algún problema para hacer su elección.

La joven tímidamente respondió: Sí, un poco; no puedo decidirme pues son tantas las maravillas.

El maestro, le dijo:

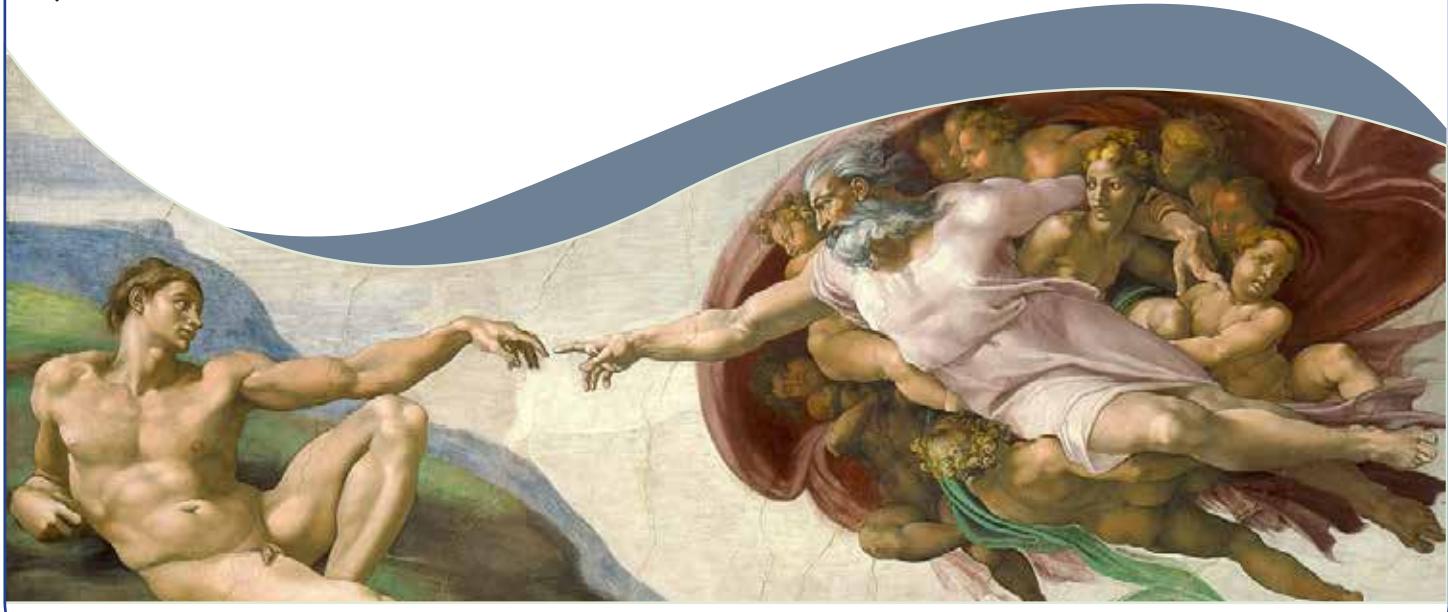
-Bueno, dinos lo que has escrito, tal vez podamos ayudarte.

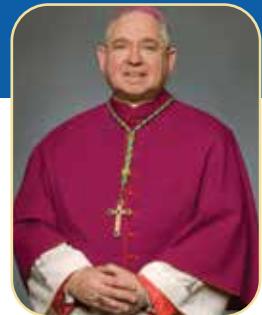
-Creo que las Siete Maravillas, más importantes de este mundo son:
Poder tocar...
Poder saborear...
Poder ver...
Poder escuchar...
Poder sentir...
Poder reír...
Poder amar.

Al terminar de leerlas, todos los presentes quedaron en un absoluto silencio, nadie supo qué contestar.

Siempre nos sorprendemos por las maravillas arquitectónicas que hizo el hombre a través de los siglos, restando importancia a todas aquellas que Dios hizo a través de la creación, como si estuvieran ahí por casualidad.

“Tú fuiste creado y eres la maravilla más preciosa del universo, ¿sabes por qué?, porque Dios te creó a su imagen, con todos los sentidos, para que puedas disfrutar de todas las maravillas, que te rodean día a día”





PROCLAIMING OUR ANTHROPOLOGY

Archbishop José H. Gomez

The Catholic novelist Walker Percy once said: "Everyone has an anthropology. There is no not having one. If a man says he does not, all he is saying is that his anthropology is implicitly a set of assumptions he has not thought to call into question."

By anthropology, he meant a set of beliefs about what it means to be a human being — about how we are made, what we are here for, and what brings meaning and happiness to our lives.

And Percy is right. Many of the deepest issues in our society and culture are issues of anthropology, even if we don't talk about it that way.

Our Catholic social teaching is rooted in a beautiful and realistic anthropology, rooted in the teachings of ancient Judaism, developed by early Christian leaders, and handed down through the centuries.

We believe that every human being, from the time he or she is conceived in the womb, is created as the "imago Dei," the image of God, with a sanctity and dignity that can never be denied.

We believe we are made creatures of body and soul, either male or female, and are created not in isolation but in relationships — with the world around us, and with other people.

We are made to live in families and communities founded in the most basic human relationship, that of man and woman in marriage. These natural relationships become the basis of social rights and also moral duties of mutual care for others and for the world around us.

At the heart of the Catholic vision is a deep truth: We are loved by God. St. Paul taught that before the foundation of the world, everyone is chosen and beloved by God and destined for holiness in Jesus Christ.

And that is still amazing for me to think about. The God who created the sun and the moon, the stars and all the planets — this God was thinking about us, he wanted you and me to be born. Before all creation, God knew our names and he had a plan for our lives.

In our Christian tradition, our lives have a beautiful teleology, a beautiful purpose and direction.

We are made to be redeemed, transformed, through the love of Jesus Christ, into the fullness of the divine image, to become "partakers of the divine nature," as St. Peter said.

We are made for holiness, but we are also sinners. We know this from personal experience, from our own failings and weakness, and we know from reading the news, that sin is real.

We are made with reason and freedom, made to seek God and what is good. We are called to seek to know him and to love him and to serve him. But we are also free to reject God, to turn away from him and to do evil. This is sin.

Sin is disordered love, choosing to love the wrong things and to form unhealthy attachments rooted in our selfishness.

But sin does not get the last word in our world or in our lives. God does not abandon the human race to sin.

Jesus Christ enters human history as the Son of God, the perfect "image of the invisible God" and the "new man." He delivers us from sin and restores our human capacity for God and our ability to carry out God's intentions for our lives.

As we prepare to celebrate our nation's Independence Day, it is good to remember that this country was founded on a vision informed by the great tradition of Judeo-Christian anthropology.

Our nation's founders shared the conviction that all men and women are created equal, endowed with God-given dignity, rights, and responsibilities.

The founders believed that the only reason for law and government is to serve the human person and to protect and promote the rights to life, liberty, and the pursuit of happiness. They believed that our human laws must reflect and conform to a higher law — what they called "the laws of nature and of nature's God."

As Catholics, the best service we can offer to our society is to live our faith in Jesus Christ with confidence and joy, serving God with all our hearts, and serving our families and our neighbors.

In this time when so many people are confused about the true meaning of life, let us try to bear witness in a special way to the beautiful anthropology that has been entrusted to us, helping our neighbors to see that they are treasured by God, made in his image, and born for greater things.

Pray for me, and I will pray for you. And let us pray for America.

And may Immaculate Mary, the patroness of America, give us courage and wisdom to proclaim the beauty of God's plan of love for creation, for the human person, and for the human family.



XIII Domingo Ordinario **JUNIO 26**

Thirteenth Sunday in Ordinary Time

- Fr. Juan Bosco Jimenez Garcia Pastor / Pastor **Rev. • Roberto Raygoza** Associate Pastor
 - Mrs. Carmen Hart School Principal
 - Mrs. Carmen Carbajal / Religious Education • Mrs. Nora Medina / Business Manager
 - Mrs. María Renteria-Paez / Parish Secretary
- (323) 757-0271 • (323) 757-0272 • (323) 754-4730

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Carmen Carbajal

Coordinator

(310) 767-0271 Ext. 15

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Petra Najera 323-627-9445 (clerk)

Rite of Christian Initiation for Adults (RCIA) & Children (RCIC)

Maricela Carranza 310-213-9127
Petra Najera 323-627-9445 (suport)

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Sacristan

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Ego Marie Therese Okpala
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Jose Oliver (661) 450-5023

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Jose y Alejandra Valdez
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323-383-7903

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Nancy Aguilar (310) 350-6200

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Obdulia Mendoza (310) 729-2072

Bertha Aquino 310-946-2395

KPC Ladies Auxiliary Court 319

Alice Thomas (323) 295-1988

SFXC Women's Council

Kim Collins (President) (310) 527-1693

African American Evangelization

Janet Mazes-Martin (323) 394-1319

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Nancy Saucedo 310-692-0821

Coro de Jovenes Nueva Esperanza

Antonio Chavez (323) 707-3386

Vocational Committee

Esperanza Navarro (310) 428-5584

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Carlos y Liduvina Grimaldo 323-494-1915

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Gregorio & Rufina Romero - (323) 603-1809

Safeguard the Children

Carmen Carbajal (323) 757-0271 ext. 15



CABRINI'S GROUPS AND MINISTRIES



XIII Domingo Ordinario **JUNIO 26**
Thirteenth Sunday in Ordinary Time

Oración por las Vocaciones

Manda o Jesús! Obreros a tus mies.
Que esperan en todo el mundo a tus apóstoles
y sacerdotes santos.
A tus misioneros heróicos,
a las religiosas amables e incansables.
Enciende en el corazón de los jóvenes
la chispa de la vocación.
Haz que las familias cristianas quieran distinguirse
en dar a tu Iglesia los cooperadores y
las cooperadoras del mañana

Así sea.



ORACIÓN A SAN JUNÍPERO SERRA

1º de Julio

Dios misericordioso,
que llamas a tu pueblo a predicar el Evangelio en
todo momento que tu mensaje pueda llegar a los
confines de la tierra. Te alabamos por tu siervo San
Junípero Serra, el Apostol de California, quien te
sirvió con un corazón misionero y amo a su gente
hasta el final de su vida. A medida que se eleva a la
altura de la santidad entre tus santos, concede a tu
Iglesia santa y pecadora la gracia de seguir sus pasos.
Que su ejemplo, nos ayude a perseverar en esta vida
para el bien del Evangelio, siempre yendo hacia
adelante y nunca mirando hacia atrás. Con todos los
santos que nos han precedido e inspirado por su
entusiasmo, alegría, y esperanza perdurable. Para
abrazar nuestra misión de ser tus discípulos mientras
caminamos el camino de la santidad en la jornada
hacia tu reino celestial. Te lo pedimos por Cristo
nuestro Señor.

Amén.



LA COMUNIDAD DE ST. FRANCIS CABRINI TE INVITA A NUESTRA

JUEVES EUCHARÍSTICO

EXPOSICIÓN DEL SANTÍSIMO
6.30PM A 9.30PM

LAUDES Y ORACIÓN POR LAS VOCACIONES Y LOS SACERDOTES



www.cabrinilosangeles.org