



PASTOR: Rev. Juan Bosco ASSOCIATE PASTOR: Rev. Juan Martin Barajas  
ASSOCIATE PASTOR: Rev. Roberto Raygoza

SUNDAY  
MAYO 21

ESTABLISHED IN 1946 / ESTABLECIDA EN 1946

# St FRANCES X CABRINI

CATHOLIC CHURCH

*"Padre, ha llegado la hora."*

*"Father, the hour has come."*

## Lecturas del Domingo

### 7º DOMINGO DE PASCUA

Daily Reading for Sunday

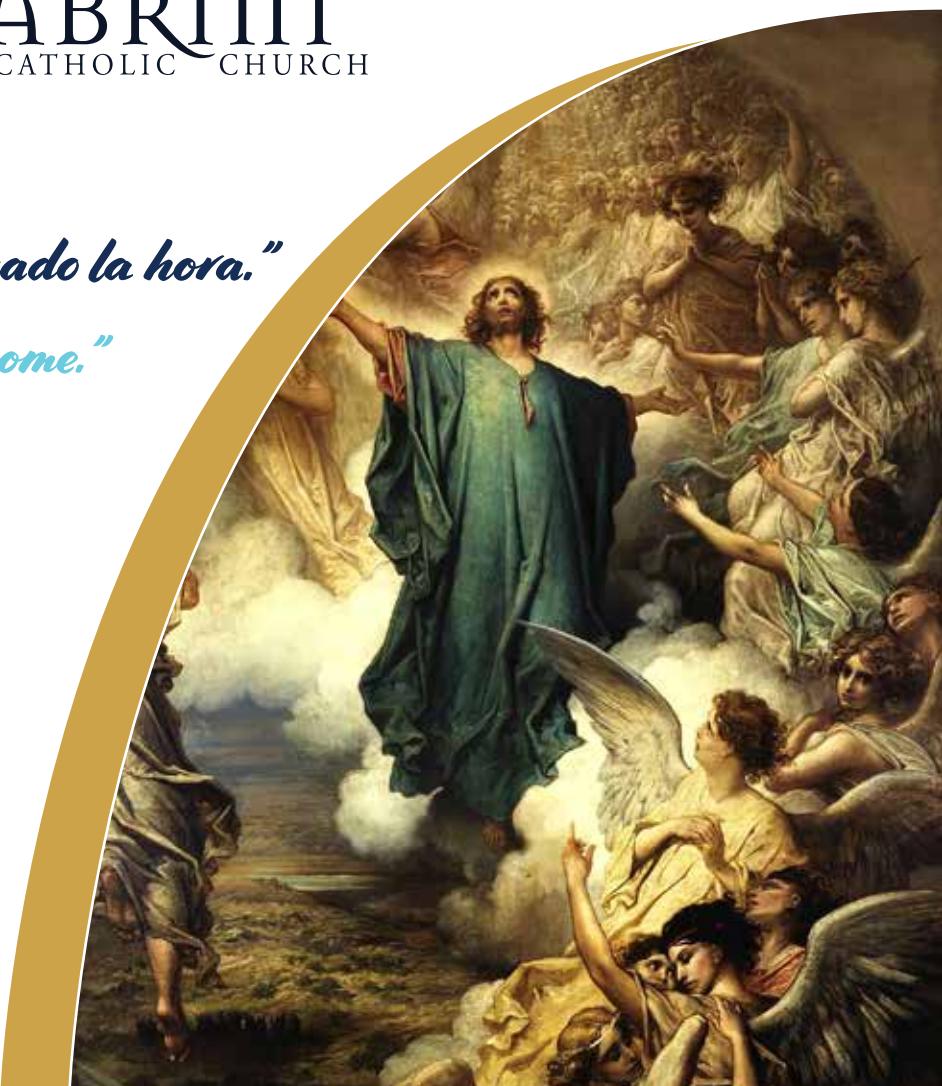
### 7TH. EASTER SUNDAY

**1A. LECTURA,**  
Acts 1:12-14

**SALMO RESPONSORIAL,**  
Ps 27:1, 4, 7-8

**2A. LECTURA,**  
1 Pt 4:13-16

**EVANGELIO,**  
Jn 17:1-11a



Hour of opening for personal prayer / Confessions  
Horario para oración personal / Confesiones  
**FRIDAY / VIERNES 6:30-7:30 PM**



## MASSES / MISAS

### SUNDAY / DOMINGO

7:15 AM Español

9:00 AM English

10:45 AM Español

12:30 PM Español

**MONDAY 8:30 AM Español (Misa o Laudes)**

**TUESDAY Misa o Vísperas 6:30PM**

**THURSDAY 8:30 AM English**

**WEDNESDAY 6:30 PM Español**

**VIERNES 6:30PM Español**



## LITURGÍA DEL DÍA

**Primera lectura Hch 1, 12-14**

Después de la ascensión de Jesús a los cielos, los apóstoles regresaron a Jerusalén desde el monte de los Olivos, que dista de la ciudad lo que se permite caminar en sábado. Cuando llegaron a la ciudad, subieron al piso alto de la casa donde se alojaban, Pedro y Juan, Santiago y Andrés, Felipe y Tomás, Bartolomé y Mateo, Santiago (el hijo de Alfeo), Simón el cananeo y Judas, el hijo de Santiago. Todos ellos perseveraban unánimes en la oración, junto con María, la madre de Jesús, con los parientes de Jesús y algunas mujeres.

**Salmo Responsorial Salmo 26, 1. 4. 7-8a**

**R. (13)** El Señor es mi luz y mi salvación.  
Aleluya.

**Segunda lectura 1 Ped 4, 13-16**

Queridos hermanos: Alégrense de compartir ahora los padecimientos de Cristo, para que, cuando se manifieste su gloria, el júbilo de ustedes sea desbordante. Si los injurian por el nombre de Cristo, tengan por dichosos, porque la fuerza y la gloria del Espíritu de Dios descansa sobre ustedes. Pero que ninguno de ustedes tenga que sufrir por criminal, ladrón, malhechor, o simplemente por entrometido. En cambio, si sufre por ser cristiano, que le dé gracias a Dios por llevar ese nombre.

Aclamación antes del Evangelio.

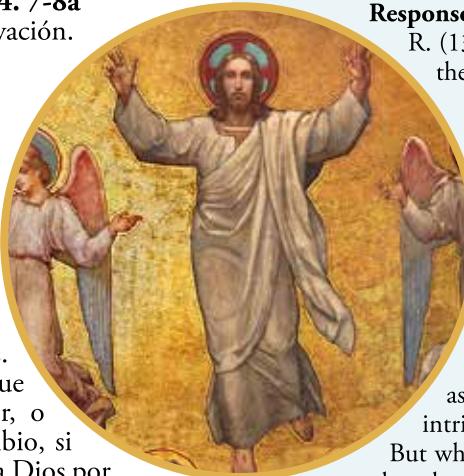
**Evangelio Jn 17, 1-11**

En aquel tiempo, Jesús levantó los ojos al cielo y dijo: "Padre, ha llegado la hora. Glorifica a tu Hijo, para que tu Hijo también te glorifique, y por el poder que le diste sobre toda la humanidad, dé la vida eterna a cuantos le has confiado. La vida eterna consiste en que te conozcan a ti, único Dios verdadero, y a Jesucristo, a quien tú has enviado.

Yo te he glorificado sobre la tierra, llevando a cabo la obra que me encomendaste. Ahora, Padre, gloríficame en ti con la gloria que tenía, antes de que el mundo existiera.

He manifestado tu nombre a los hombres que tú tomaste del mundo y me diste. Eran tuyos y tú me los diste. Ellos han cumplido tu palabra y ahora conocen que todo lo que me has dado viene de ti, porque yo les he comunicado las palabras que tú me diste; ellos las han recibido y ahora reconocen que yo salí de ti y creen que tú me has enviado.

Te pido por ellos; no te pido por el mundo, sino por éstos, que tú me diste, porque son tuyos. Todo lo mío es tuyo y todo lo tuyo es mío. Yo he sido glorificado en ellos. Ya no estaré más en el mundo, pues voy a ti; pero ellos se quedan en el mundo."



## LITURGY OF THE DAY

**Reading 1 Acts 1:12-14**

After Jesus had been taken up to heaven the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

**Responsorial Psalm Ps 27:1, 4, 7-8**

**R. (13)** I believe that I shall see the good things of the Lord in the land of the living.

**Reading 2 1 Pt 4:13-16**

Beloved: Rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly.

If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you.

But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer.

But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name.

**Gospel Jn 17:1-11a**

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that your son may give eternal life to all you gave him.

Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ.

I glorified you on earth by accomplishing the work that you gave me to do.

Now glorify me, Father, with you, with the glory that I had with you before the world began. "I revealed your name to those whom you gave me out of the world.

They belonged to you, and you gave them to me, and they have kept your word.

Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me.

I pray for them.

I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them.

And now I will no longer be in the world, but they are in the world, while I am coming to you."



# The Virgin Mary and her relationship with the Holy Spirit

SCOTT HAHN

Saints since the first generation have pondered the close relationship of the Blessed Virgin Mary and the Holy Spirit. St. Luke began his Gospel by showing us Mary overshadowed by the Spirit as she conceived the divine Son (Luke 1:35). He began his second book, the Acts of the Apostles, by showing us Mary praying with the Church, calling upon the Holy Spirit to arrive in power (Acts 1:14).

Closer to our own day, St. Maximilian Kolbe spoke of the special relationship between the Holy Spirit and Mary. “They share,” he wrote, “a single motherhood: the divine Maternity of love.”

I am no saint, but I do discuss this relationship at length in one of my own books, “First Comes Love.”

Thus I cannot describe the joy I felt in 2018 when Pope Francis instituted a new feast day — the Memorial of the Blessed Virgin Mary, Mother of the Church — to be observed on the Monday following Pentecost ... the very day after the great feast of the Holy Spirit.

This is a beautiful development, the crown of a long tradition. The Eastern Churches honor Mary as both an “icon of the Church” and an “icon of the Spirit.” Mary’s motherhood is mystically one with that of the Church and the Spirit.

As once she conceived Jesus and mothered him, so she mothers us children of the Church today. By the power of the Holy Spirit, which we received in our baptism, we share the life of Jesus; we share his home (heaven); we share his table (the Mass); and we share his mother (Mary). We are brothers and sisters of her only Son, and so we are her “other offspring” revealed in the Book of Revelation (12:17).

This feast couldn’t have come at a better moment in my own life. Five years before, I had made my first Marian consecration with my family. I renewed it in 2018 on Jan. 1. And the trend continues and intensifies for me, still today. As I grow older, I recognize more keenly my

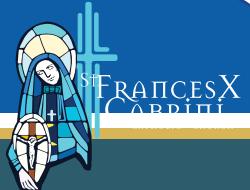
dependence on others, but especially on our mother and especially on the Holy Spirit, the very bond of my consecration.

The honor we give Mary detracts nothing from God. Said the Second Vatican Council: “The maternal duty of Mary toward men in no wise obscures or diminishes this unique mediation of Christ, but rather shows his power.” Mary is Jesus’ most awesome work. She is the Spirit’s great manifestation.

We need this feast. Can anyone really doubt that? We are experiencing many crises in our society and in our Church. Motherhood is in crisis. The family is in crisis. And good people are feeling dispirited. An increasingly unchurched generation finds itself not liberated, but rather shackled to the deck of a ship that is storm-tossed by waves of opinion and swamped by rumors of phony science.

We need Mary, mother of the Church. When we go to her we gain the Spirit — and all the gifts and fruits of the Spirit. “Where the Spirit of the Lord is, there is freedom” (2 Corinthians 3:17).





Thursday, May 18th, 2023

## SPIRITUAL AND PASTORAL CARE: PROMOTING MENTAL WELLNESS IN OUR WORLD TODAY

⌚ 9:00 AM-3:00 PM

📍 Bishop Alemany High School  
11111 N Alemany Dr, Mission Hills, CA 91345

### PRESENTER



**Deacon Ed Shoener**

**Speaker**

*Founding member of the Association of Catholic Mental Health Ministers and the Catholic Institute of Mental Health Ministry at the University of San Diego.*

**Deacon Ed Shoener** will speak on the role of faith and spirituality and their impact on Mental Health. He will discuss resources and ministry-based practices to accompany individuals and families, to create avenues toward wellness and hope.

[REGISTER HERE](#)

If you have any questions, please call:

Ann Sanders, *Liaison to Healthcare Ministry* 213-637-7655

Jeanette Seneviratne, *Director, Caring For the Whole Person* 213-637-7646

**Hospitality and Lunch will be provided**

Made possible by generous grants from the Dan Murphy Foundation and the Association of Catholic Mental Health Ministers.

SPANISH INTERPRETATION WILL BE AVAILABLE

### Financial Report for April 23:

<b>Income:</b>	\$85,148.00
<b>Expense:</b>	\$73,321.00
<b>Net:</b>	\$11,827.00

**50/50 winner:**  
**Mr. & Mrs. Angel Alvarez**  
Prize: \$117.00

### DID YOU KNOW?

#### Residence restriction laws

Residence restriction laws are state and local laws that prevent convicted sexual offenders from living within a specific range of a school, park, daycare, bus stop, or other known area for children. Many states have adopted some form of residence restriction to prevent sexual offenders from committing repeat crimes. These laws exist and have an impact, but they are only one layer of protection and are not a guarantee that a park, bus stop or other space is safe. For more information on restriction laws, read the VIRTUS® article “Residence Restriction Laws: Do they prevent sexual abuse?” at lacatholics.org/-did-you-know/.

#### Leyes de restricción residencial

Las leyes de restricción residencial son leyes estatales y locales que impiden que los delincuentes sexuales condenados vivan dentro de un rango específico de una escuela, parque, guardería, para de autobús, u otra área conocida para niños. Muchos estados han adoptado alguna forma de restricción residencial para evitar que los ofensores sexuales reincidan en sus delitos. Estas leyes existen y tienen un impacto, pero son solo una capa de protección y no una garantía de que un parque, una parada de autobús u otro espacio sea Seguro.



### LECTURAS PRÓXIMO DOMINGO **MAY. 28**

Primera Lectura	Hch 2,1-11
Segunda Lectura	1 Co 12,3b-7, 12-13
Evangelio	Jn 20,19-23





## CABRINI'S GROUPS AND MINISTRIES

- **Fr. Juan Bosco Jimenez Garcia** Pastor / Pastor • **Rev. • Roberto Raygoza** Associate Pastor
- **Mrs. Carmen Hart** School Principal
- **Mrs. Carmen Carbajal** / Religious Education • **Mrs. Nora Medina** / Business Manager
- **Mrs. María Renteria-Paez** / Parish Secretary
- (323) 757-0271 • (323) 757-0272 • (323) 754-4730**

### MINISTRY OF THE WORD PASTORAL PROFETICA

#### **Carmen Carbajal**

Coordinator  
(310) 767-0271 Ext. 15

#### **Fundamental Evangelization**

Paco Cartagena 232-274-6285  
Petra Najera 323-627-9445 (clerk)

#### **Rite of Christian Initiation for Adults**

(RCIA) & Children (RCIC)  
Maricela Carranza 310-213-9127  
Petra Najera 323-627-9445 (support)

#### **Religious Education and Confirmation Programs**

Carmen Carbajal  
(323) 757-0271 ext 15

#### **Pre-Baptismal Program**

Michelle Gonzalves ) 323-757-0271  
Rosa Rivas (Español) 323-757-0271

### MINISTRY OF WORSHIP PASTORAL DE LITURGICA

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(310) 819-5380

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424-223-4231

#### **Sacristan**

Angel Santiago  
(323) 334-7357

#### **Choirs**

Rafael Salgado (Sp)  
(310) 850-3907

#### **Divine Mercy Group**

Ego Marie Therese Okpala  
(323) 383-7903

#### **Guardias de Honor**

Jose Oliver (661) 450-5023

#### **Lectors**

Alfredo Navarro 424-541-6009(Esp)  
Ruben Hernandez 310-651-4251(Esp)  
Glenda Slater 323-777-1390 (Eng)

#### **Eucharistic Ministers**

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323-334-7357(Esp)  
Jose y Alejandra Valdez  
323-533-8744(Esp)  
Glenda Slater 323-777-1390(Eng)  
**Hospitality Ministers/Ministros de Hospitalidad**  
Maria Angeles y Francisco Ponce  
323-412-1291(Esp)  
Guillermina Guzman 323-273-6293  
Jeannie Hambick 323-755-2519 (Eng)

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Bertha Santiago 323-206-0667  
Lourdes Gonzalez 310-292-2283

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Esther Flores (Sp) (323) 755-5526

#### **Rehabilitation Ministry**

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#### **SFXC Parish School**

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#### **Academia Ave Maria**

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Vicky Guevara (951) 258-6571

#### **Candles**

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#### **Kim Collins**

Eng Coordinator (310) 527-1693

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Jorge Monroy (310) 351-2725

#### **Grupo De Cursillistas**

Enrique Cordero 310-261-0843

#### **Emmaus Support Group**

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#### **Grupo De Oración**

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#### **Coro San Jose**

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### Grupo Guadalupanos

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Nancy Aguilar (310) 350-6200

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Obdulia Mendoza (310) 729-2072

Bertha Aquino 310-946-2395

### KPC Ladies Auxiliary Court 319

Alice Thomas (323) 295-1988

### SFXC Women's Council

Kim Collins (President) (310) 527-1693

### African American Evangelization

Janet Mazes-Martin (323) 394-1319

### YOUTH MINISTRY PASTORAL JUVENIL

#### **Nancy Saucedo** 310-692-0821

#### **Coro de Jovenes Nueva Esperanza**

Antonio Chavez (323) 707-3386

#### **Vocational Committee**

Esperanza Navarro (310) 428-5584

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#### **Encuentro Matrimonial/Marriage Encounter**

Gregorio & Rufina Romero - (323) 603-1809

#### **Safeguard the Children**

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## ¿Por qué rezamos con cuentas de Rosario?

**R**ezar con las cuentas del rosario es una parte importante de las tradiciones de la fe católica, pero la mayoría de las personas fuera de la fe no tienen idea de cuál es el propósito. Curiosamente, las cuentas son los símbolos más reconocibles del catolicismo, aunque la mayoría de la gente en realidad no sabe cuál es el propósito de usarlas. Muchos miembros católicos pueden saber por qué los usamos, pero es posible que no conozcan la historia detrás de cómo comenzamos esa tradición particular en la iglesia.

En el siglo XIIIth, se dice que a Santo Domingo se le apareció la Santísima Virgen María y le dio un rosario. Ella le dijo que se asegurara de que los cristianos rezaran las oraciones Avemaría, Padrenuestro y Gloria en lugar de rezar los Salmos. Esto comenzó la tradición, pero se ha arraigado tan profundamente en la iglesia que no podemos imaginar nuestras tradiciones de fe sin ella todos estos años después.

El propósito de las cuentas del rosario es contar el número de oraciones que estás haciendo. Cuando tu sacerdote te da la tarea de rezar un cierto número de oraciones, puede ayudarte a evitar perder la cuenta de cuántas ya has hecho. También hay misterios para reflexionar en el rosario y esos también se cuentan en las cuentas del rosario cuando llega el momento de reflexionar sobre ellos. Por ejemplo, los cinco misterios gozosos que normalmente se reflexionan los lunes y sábados están relacionados con el nacimiento de Cristo. También hay cinco misterios luminosos en la historia más reciente de la iglesia desde 2002 y cinco misterios dolorosos que están relacionados con la persecución y crucifixión de Jesucristo. Los cinco misterios gloriosos están relacionados con la resurrección de Cristo pero también con la promesa del cielo que se nos da a todos los que seguimos a Cristo.

Aunque es importante reflexionar sobre los misterios de la fe que se enumeraron, también hay aspectos cruciales de la fe en nuestras oraciones diarias con los que el rosario puede ayudar. Tenemos oraciones estándar que están más involucradas en nuestras tradiciones regulares del Credo de los Apóstoles como Padre Nuestro, Ave María y Gloria. Las cuentas del rosario están destinadas a ayudarnos a pasar por lo que se llama una "década" y una década generalmente consiste en una oración del Padre Nuestro, diez oraciones del Ave María y una oración del Gloria. Eso puede ser mucho para hacer un seguimiento cuando estás concentrado en la oración en lugar de contar, por lo que las cuentas del rosario están diseñadas para mantenerte encaminado durante la oración y cuando regreses al comienzo de donde comenzaste, lo harás. Sepa que ha pasado por todas las oraciones necesarias para constituir una década completa.



# Why do we Pray with Rosary Beads?

**p**

raying with the rosary beads are a major part of the Catholic faith traditions, but most people outside of the faith have no idea what the purpose is. Interestingly, the beads are the most recognizable symbols of Catholicism, even though most people do not actually know what the purpose of using them is. Many Catholic members may know why we use them, but they may not know the history behind how we began that particular tradition in the church.

In the 13th century, St. Dominic is said to have had the Blessed Virgin Mary appear to him and give him a rosary. She told him to make sure Christians pray the Hail Mary, Our Father and Glory Be prayers in place of praying the Psalms. This began the tradition, but it has become so deeply ingrained into the church that we cannot imagine our faith traditions without it all of these years later.

The purpose of the rosary beads is to count the number of prayers that you are going through. When you are given the task of praying a certain number of prayers by your priest, it can help you prevent losing track of how many you have already done. There are also mysteries to reflect on in the rosary and those are also counted on rosary beads when it is time to reflect upon them. For example, the five joyful mysteries that are typically reflected upon on Mondays and Saturdays are related to the birth of Christ. There are also five luminous mysteries in more recent history of the church from 2002 and five sorrowful mysteries that are related to the persecution and crucifixion of Jesus Christ. The five glorious mysteries are related to the resurrection of Christ but also related to the promise of heaven that is given to all of us who follow Christ.

Although it is important to reflect on the mysteries of the faith that were listed, there are also crucial aspects to the faith in our day to day prayers that the rosary can help with. We have standard prayers that are more involved in our regular traditions from the Apostle's Creed like Our Father, Hail Mary, and Glory Be. Rosary beads are meant to help us go through what is called a "decade" and one decade generally consists of one Our Father prayer, ten Hail Mary prayers and one Glory Be prayer. That can be a lot to keep track of when you are focused on prayer rather than counting, so the rosary beads are designed to keep you on track for the duration of prayer and when you get back to the beginning of where you started, you will know that you have gone through all of the necessary prayers to constitute a full decade.

