



ST. FRANCES X. CABRINI CATHOLIC CHURCH

1430 W IMPERIAL HWY. LOS ANGELES, CA. 90047 // OFFICE: (323) 757-0271

EST. 1946

FR. CHRISTOPHER FELIX PARISH ADMINISTRATOR



Welcome to St.
Frances X. Cabrini

BIENVENIDOS A STA. FRANCES X. CABRINI



Divine Mercy

MASS/CONFESSION SCHEDULE

Mon./Lun.

8:30 AM ESP.

**SUNDAYS
DOMINGOS**

7:15 AM SPN.

Tues./Mar.

6:30 PM ESP.

9:00 AM ENG.

Wed./Mié.

6:30 PM ESP.

10:45 AM SPN.

Thurs./Jue.

8:30 AM ENG.

12:30 PM SPN.

(WHEN SCHOOL IS IN SESSION)

Fri./Vie.

6:30 PM ENG

BI-LINGUAL

Weddings/BodasPlease contact Priest 6 mos.
prior /Favor de contactar el
Sacerdote con 6 meses de
anticipación.**Sat./Sáb.**

Ceremonies

(Schedule Varies)

Baptisms/Bautismo**XVñeras**Please contact main office/
favor de contactar la oficina.

OFFICE HOURS

HORARIOS DE OFICINA

MON.-FRI / LUN-VIE.

2PM-7PM

CLOSED/CERRADO SAT. & SUN.

(323) 757-0271

FAITH FORMATION HOURS

HORARIOS DE FORMACION EN LA FE

MON./LUN & WED./MIER

5PM-9PM

CLOSED/CERRADO THURS-SUN.

DIRECTOR:

CARMEN CARBAJAL

(213) 584-8672

CONFIRMATION & R.C.I.A COORD.

PETRA NAJERA

(213) 584-8671

ADMINISTRATION

ASSOCIATE PRIEST:
FR. ROBERTO RAYGOZABUSINESS MANAGER:
NORA MEDINA

1428 W IMPERIAL HWY. LOS ANGELES, CA

(323) 756-1354

PRINCIPAL:
CARMEN O'HART



27 SUN SECOND SUNDAY OF EASTER (OR SUNDAY OF DIVINE MERCY)
Acts 5:12-16/Rv 1:9-11a, 12-13, 17-19/Jn 20:19-31 (45)

28 Mon Easter Weekday
[Saint Peter Chanel, Priest and Martyr; Saint Louis Grignion de Montfort, Priest]: Acts 4:23-31/Jn 3:1-8 (267) Pss II

29 Tue Saint Catherine of Siena, Virgin and Doctor of the Church
Memorial: Acts 4:32-37/Jn 3:7b-15 (268)

30 Wed Easter Weekday white/white
[Saint Pius V, Pope]: Acts 5:17-26/Jn 3:16-21 (269)

LITURGY OF THE WEEK

LITURGIA DE LA SEMANA
1 Thu Easter Weekday
[Saint Joseph the Worker]: Acts 5:27-33/Jn 3:31-36 (270)
or, for the Optional Memorial, Gn 1:26-2:3 or Col 3:14-15, 17, 23-24/Mt 13:54-58 (559)

2 Fri Saint Athanasius, Bishop and Doctor of the Church white
Memorial Acts 5:34-42/Jn 6:1-15 (271)

3 Sat Saints Philip and James, Apostles red
Feast
1 Cor 15:1-8/Jn 14:6-14 (561) Pss Prop

Did you know / Sabia usted?

APRIL 19-20 || THE ARCHDIOCESE CONTINUES HELPING SURVIVORS OF SEXUAL ABUSE AND THEIR FAMILIES

LA ARQUIDIÓCESIS SIGUE AYUDANDO A SOBREVIVIENTES DE ABUSO SEXUAL Y A SUS FAMILIAS

During National Child Abuse Prevention Month, and on behalf of Archbishop José H. Gomez, we affirm our continued commitment to report allegations of sexual misconduct to law enforcement, support survivor-victims in their healing journey, and protect children and the vulnerable. The Archdiocese created a website, lacatholics.org/protect that serves as a comprehensive tool containing resources, programs and services for protecting children and reporting abuse. If you, or someone you know, is a victim of sexual misconduct by someone affiliated with our Church, please contact law enforcement and the Archdiocese's Victims Assistance Coordinator at (213) 637-7650 or visit lacatholics.org/reporting-child-abuse for help and support.

Durante el Mes Nacional de Prevención del Abuso Infantil, y en nombre del Arzobispo José H. Gomez, afirmamos nuestro compromiso continuo de denunciar acusaciones de conducta sexual inapropiada a las autoridades policiales, apoyar a las sobrevivientes-víctimas en su camino de sanación y proteger a los niños y a los vulnerables. La Arquidiócesis creó un sitio web, lacatholics.org/protect, que sirve como una herramienta integral que contiene recursos, programas y servicios para proteger a los niños y denunciar abusos. Si usted, o alguien que conoce, es víctima de conducta sexual inapropiada por parte de alguien afiliado a nuestra Iglesia, comuníquese con las autoridades policiales y con la Coordinación de Asistencia a las Víctimas de la Arquidiócesis al (213) 637-7650 o visite lacatholics.org/reporting-child-abuse para ayuda y apoyo.

When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.

Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.

For they did not yet understand the Scripture that he had to rise from the dead.

Contempló los lienzos puestos en el suelo y el sudario, que había estado sobre la cabeza de Jesús, puesto no con los lienzos en el suelo, sino doblado en sitio aparte. Entonces entró también el otro discípulo, el que había llegado primero al sepulcro, y vio y creyó, porque hasta entonces no habían entendido las Escrituras, según las cuales Jesús debía resucitar de entre los muertos.





A WARM WELCOME TO OUR OCIA CANDIDATES

With hearts full of joy and gratitude, we warmly welcome the adults from our OCIA (Order of Christian Initiation of Adults) program who, on this special day, will receive the Sacraments of Holy Eucharist and Confirmation.

This is a profoundly important and sacred moment in your spiritual journey—a day of grace, transformation, and deep communion with Christ and His Church. Through the Holy Eucharist, you are united with the Body and Blood of Christ in the most intimate way, and through Confirmation, you are sealed with the gift of the Holy Spirit, strengthened to live out your faith boldly and joyfully.

As a parish family, we rejoice with you and pray for you. May this day mark not only the fulfillment of your preparation, but the beginning of a life fully lived in the love, truth, and mission of Jesus Christ. May you always remain close to the sacraments, guided by the Holy Spirit, and embraced by the love of our Catholic community.

Welcome home. May the peace of Christ dwell in your hearts always.

Fully Initiated

Martha Ermelinda Guevara
Hallison Melissa Contreras
Rosemary Julieth Andrare Hernandez
Juan Alberto Silve
Victor Hugo Villanueva
Carlos Magallon Mendez
Maria Jose Victoria
Jasmin Arroyo
Anahi Arroyo
Magdaleno Marin Carrizoga
Margaret Agustina Beltran
Dana Paola Reyes Centeno

Con corazones llenos de alegría y gratitud, damos una cálida bienvenida a los adultos de nuestro programa de OCIA (Orden de Iniciación Cristiana para Adultos) que, en este día tan especial, recibirán los Sacramentos de la Sagrada Eucaristía y la Confirmación.

Este es un momento profundamente importante y sagrado en su camino espiritual: un día de gracia, transformación y comunión profunda con Cristo y Su Iglesia. A través de la Sagrada Eucaristía, se unen al Cuerpo y la Sangre de Cristo de la manera más íntima, y mediante la Confirmación, son sellados con el don del Espíritu Santo, fortalecidos para vivir su fe con valentía y alegría.

Como familia parroquial, nos alegramos con ustedes y oramos por ustedes. Que este día marque no solo la culminación de su preparación, sino el comienzo de una vida plenamente vivida en el amor, la verdad y la misión de Jesucristo.

Que siempre permanezcan cerca de los sacramentos, guiados por el Espíritu Santo y abrazados por el amor de nuestra comunidad católica.

Bienvenidos a casa. Que la paz de Cristo habite siempre en sus corazones.

We, the People of God, are a multicultural community of faith following the spirit of communion and participation with Vatican II and the Archdiocese Synod. Through faith formation, evangelization, engaging in prayer and inspired by the Eucharist, we are committed to be witnesses of Christ in unity with the church. Walking in unity we make the Church.

DECLARACION DE MISSION

Nosotros, el Pueblo de Dios, somos una comunidad multicultural de fe que siguiendo el espíritu de comunión y participación del Vaticano II y el Sínodo de la Arquidiocesano. A través de la formación en la fe, la evangelización, la oración inspirados por la Eucaristía, lograremos ser testigos de Cristo en unidad con la iglesia. Caminando juntos hacemos la Iglesia.



Divine Mercy Sunday

Origin of Divine Mercy Sunday, the Divine Mercy image, the Chaplet, and the Novena

Saint Faustina: Mankind's need for the message of Divine Mercy took on dire urgency in the 20th Century, when civilization began to experience an "eclipse of the sense of God" and, therefore to lose the understanding of the sanctity and inherent dignity of human life. In the 1930s, Jesus chose a humble Polish nun, St. Maria Faustina Kowalska, to receive private revelations concerning Divine Mercy that were recorded in her Diary. St. John Paul II explains:

This was precisely the time when those ideologies of evil, nazism and communism, were taking shape.

Sister Faustina became the herald of the one message capable of off-setting the evil of those ideologies, that fact that God is mercy—the truth of the merciful Christ. And for this reason, when I was called to the See of Peter, I felt impelled to pass on those experiences of a fellow Pole that deserve a place in the treasury of the universal Church.

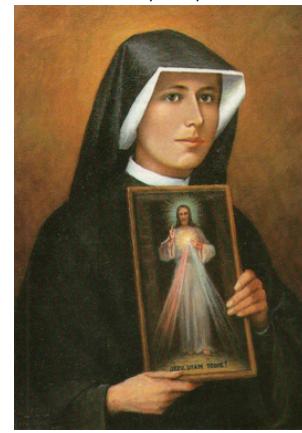
—Pope Saint John Paul II, Memory and Identity (2005)

Divine Mercy Sunday: St. Faustina's Diary records 14 occasions when Jesus requested that a Feast of Mercy (Divine Mercy Sunday) be observed, for example:

My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. ... Let no soul fear to draw near to Me. ... It is My desire that it be solemnly celebrated on the first Sunday after Easter.

Mankind will not have peace until it turns to the Fount of My Mercy.

—St. Faustina, Diary, no. 699



On May 5, 2000, five days after the canonization of St. Faustina, the Vatican decreed that the Second Sunday of Easter would henceforth be known as Divine Mercy Sunday.

The Image: Jesus appeared to St. Faustina in a vision, with his right hand raised in a blessing and his left touching his garment above his heart.

Red and white rays emanate from his heart, symbolizing the blood and water that was poured out for our salvation and our sanctification. The

Lord requested that "Jesus, I trust in You" be inscribed under his image. Jesus asked that his image be painted and venerated throughout the world: "I promise that the soul that will venerate this image will not perish" (Diary, no. 48) and "By means of this image I will grant many graces to souls" (Diary, no. 742).

The Chaplet of Divine Mercy: The Chaplet was also given to St. Faustina with this promise: "Encourage souls to say the chaplet which I have given you" (Diary, no. 1541). "Whoever will recite it will receive great mercy at the hour of death. ... Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy. I desire that the whole world know My infinite mercy" (Diary, no. 687). (Instructions for its recitation are provided on a separate page.)

The Divine Mercy Novena: Jesus gave St. Faustina nine intentions for which to pray the Chaplet beginning on Good Friday and ending on the Saturday before Divine Mercy Sunday.

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MASS INTENTIONS/ INTENCIones DE MISA

7:15am

Estefana Gaspar †
Florencio Coronado †
Agripina García †

9:00am

Alfonso Ortiz †
Cesar Íñiguez †
Ricardo Becerra †

10:45am

12:30pm

Jose Manuel Robles †
Josephina Gonzalez Munoz †
Gabriela Arroyo †
Abel Arroyo †
Norma Leticia Quiroz †

WEEKDAY INTENTIONS

Admonishments/
Amonestaciones

