St Bernadette Catholic Church 3825 Don Felipe Drive Los Angeles , CA 90008 (323) 293-4877 stbernadettela.org



April 08/09, 2023 Volume 3, Issue 14

Easter Sunday April 08/09.2023 "On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark...."



The Gospel of John, Chapter 20 records Jesus appeared to his disciples offering them peace, assurance and the knowledge he had truly returned. He calmed the tears of beloved Mary. He showed himself to the disciples, breathing the Holy Spirit into them. And he empowered them with undeniable knowledge when he allowed them to touch his resurrected body. Thomas, speaking for all, (and us as well) declared in grateful humility, "My Lord and my God" (John 20:28). For those of us not blessed with the opportunity to be in the intimate group of disciples who encountered Jesus after his resurrection, Jesus assures us, through his words to Thomas: "Thomas, because you have seen me, you have believed: blessed are they who have not seen, and yet have believed" (John 20:29). "Jesus did many other signs in the presence of the disciples which are not written in this book. These are written so you may believe Jesus is the Messiah."

After recording these remarkable episodes of Jesus' post-resurrection interactions with his disciples, John reveals why he wrote his Gospel: "so we too might believe." If you were writing, what would you write about? Would you write to convince people Jesus is the Christ? That is why John wrote. John wanted his readers to "believe Jesus is the Christ, the Son of God…" And, he had truly risen from the dead.



Special Tour to Lourdes, France 75th Anniversary of St. Bernadette Catholic Church Saturday, October 14th, 2023 - Tuesday, October 24th, 2023

View Itinerary Here http://www.thomastours.com/ItinLourdesFrance.pdf



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<i>"Trust in the LORD with all your heart"</i> Proverbs 3:5



The Church uses three holy oils: the Oil of the Sick, the Oil of the Catechumens and Holy Chrism. The first two are blessed, and the bishop consecrates the third, during the annual Chrism Mass. Each has a distinctive purpose in the Church. **Oil of the Sick** which is pure olive oil, is used for the Sacrament of the Anointing of the Sick. While ideally celebrated with the community during the Mass for the anointing of the sick, this sacrament can be administered any time, any where. The priest lays hands on the sick or elderly person, says special prayers and anoints the person by placing oil in the form of a cross on the forehead and hands. Through this sacrament, God gives the sick person grace and strength to bear the illness or infirmity. May also bring spiritual, emotional and even physical healing. **Oil of the Catechumens** (also pure olive oil.) For adults, this pre-baptismal anointing often takes place during a special initiation ceremony when the person is preparing Baptism. At the beginning of the

process, known as the Rite of Christian Initiation for Adults (RCIA), each person is anointed with the oil of the catechumens. The priest or deacon anoints the catechumens; then prays God will instill them with wisdom for discernment, and the strength necessary to avoid evil during their inquiry into the Catholic faith. In a similar way, an infant is anointed just before receiving the waters of baptism. This anointing helps the child ward off evil, avoid temptation and possess the faith necessary to carry the cross of Christ throughout life. **Holy Chrism Oil** Holy chrism oil, is olive oil mixed with balsam. It symbolizes strength, and the fragrant balsam represents the "aroma of Christ" (2 Cor 2:15). Anointing with chrism oil signifies the gift of the Holy Spirit. It is used to consecrate someone or something to God's service. Each year we witness the use of the holy chrism during Confirmation. The bishop traces the Sign of the Cross with chrism oil on the forehead of the one being confirmed and says, "be sealed with the gift of the Holy Spirit." Chrism oil is also part of the baptismal rite. A cross of chrism oil is traced on the crown of the child's head, marking them as a Christian. Holy chrism oil is used during priestly ordination (the Sacrament of Holy Orders) and the consecration of a bishop. It is the anointing used in the consecration of a church and the blessing of an altar and the vessels used at Mass.

Join us for Bible Study

1st and 3rd Thursday 1:00 & 7:00 PM Via ZOOM

1:00 pm Meeting ID: 87233018319 Passcode: 689472

Contact: Carolyn James (323) 394-5441

7:00 pm Meeting ID 811 5705 8134 Passcode: 6FuFf7

Contact: Elsie Dixon (310) 410-2962



Each year the Archbishop blesses new oils during the Chrism Mass. The Archbishop is symbolically present at every baptism or confirmation through the holy oils he blesses. After the Liturgy of the Word, the blessing of the oils takes place. The Archbishop prays over and blesses each oil individually. The ritual for creating and consecrating the "holy chrism" is different from the others. The

Archbishop mixes oil from the balsam plant with the olive oil, breathes on the mixed oil to signify the presence of the Holy Spirit, and then says a prayer to consecrate it. Once blessed, the oils are a holy gift from God to the Church, signifying strengthening, healing and comfort, and the life-giving grace of the Holy Spirit.



Is Your Holy Water "Worth Its Salt." In recent times, the use of blessed salt is found within some Catholic and Anglican liturgies of Holy Baptism, and in the blessing of holy water, sometimes called lustral water. The Roman Rite of the Catholic Church also mentions use of blessed salt. The 1962 "Rituale Romanum" includes salt as a component in three rites: **Baptism:** Before the candidates enter the church or baptistry, salt is blessed with an exorcism, and a pinch can be put in the mouth of the candidates. In modern practice this is skipped. **Reconsecration of an altar:** In one rite for the reconsecration of an altar which has been disturbed, salt is exorcized, blessed, and mixed with ashes, water and wine, the resulting mixture being used to make the mortar with which the altar is resealed. **Blessing holy water:** Salt is added to water in silence after a prayer in which God is asked to bless the salt, recalling the blessed salt



ers of salt and water, they may "drive away the power of evil". Salt may also be blessed for use as a sacramental. This salt may be sprinkled in a room, or across a threshold, or in other places as an invocation of divine protection. This will keep demons and possessed persons away from a home and crossing a line made of salt. It may also be consumed.

Join us for Coffee and Donuts

After 10:00 am Mass Every Sunday in the Parish Hall If you would like to sponsor Coffee and Donuts Contact the Parish Office (323) 293-4877





Divine Mercy Sunday April 16, 2023

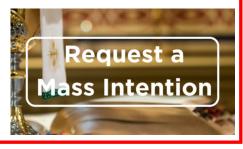
As the faithful prepare to celebrate Divine Mercy Sunday next weekend, it is important to review the meaning and historical significance of the day. On the Second Sunday of Easter of the Jubilee Year 2000, at the Mass for the Canonization of St. Faustina Kowalska, Pope John Paul II declared the Sunday after Easter be called "Divine Mercy Sunday." St. Faustina was a Polish nun who received visions from Jesus, including one of Jesus wearing a white garment with beams of red and white coming from His heart, which came to be known as the image of Divine Mercy. According to the vision, those who

receive communion and attend confession on the Feast of Mercy receive total forgiveness of sins. From that Heart [of Christ], Sr. Faustina Kowalska, the blessed whom from now on we will call a saint, will see two rays of light shining from that heart and illuminating the world. "The two rays", Jesus Himself explained to her one day, "represent blood and water" (Diary, entry 299). Blood and water! We immediately think of the testimony given by the Evangelist John, who, when a soldier on Calvary pierced Christ's side with his spear, sees blood and water flowing from it (see Jn 19:34). Moreover, if the blood recalls the sacrifice of the Cross and the gift of the Eucharist, the water, in Johannine symbolism, represents not only Baptism but also the gift of the Holy Spirit (see Jn 3:5; 4:14; 7:37-39). St John Paul II

Mass Intentions: Divine Mercy Sunday

Is it for an individual? or family? Is the person Living? Or Deceased? Name of the person making the request? The Contact person's name? (If different than the requestor)

Phone? Email address? Requested date of the Mass? Please note if the intention is for a special occasion, such as a birthday, or an anniversary Are prayers for the healing of a specific disease?



CLEAN OUT THE CUBBIES IN PREPARATION FOR RENNOVATION AND PAINTING: THE STORAGE CUBBIES AT THE BACK OF THE STAGE MUST BE COMPLETELY EMPTIED BY MAY 01, 2023 ANY ITEMS REMAINING AFTER MAY 01 WILL BE DISPOSED OF. THANK YOU FOR YOUR COOPERATION



LITURGY SCHEDULE APRIL 10, 2023

MONDAY OF EASTER WEEK TO APRIL 16, 2023 DIVINE MERCY SUNDAY

Monday, April 10, 2023 OFFICE & CHRISTIAN SERVICE CLOSED

<u>Tuesday, April 11, 2023</u> 8:00 am Communion Service

Wednesday, April 12, 2023 8:00 am Mass Live-Streamed and In-Person

<u>Thursday, April 13, 2023</u> 8:00 am Mass Live-Streamed and In-Person

Friday, April 14, 2023 8:00 am Mass Live-Streamed and In-Person

Saturday, April 15, 2023 3:00 pm Reconciliation 4:00 pm Vigil Mass

Sunday, April 16, 2023 10:00 am Mass Coffee & Donuts following Mass in the Hall

> Other Sacraments (as Scheduled)

<u>Mass Intentions</u> (323) 293-4877 j.carper.sbcc@gmail.com

PARISH STAFF

DCN JIM CARPER, PLD MSGR LORETO GONZALES FR MARCELLINUS MBATA DCN EMILE ADAMS, RIP DAVID CHRISTENSEN EMANUEL HOLDER CLARENCE DIXON MARGARITA HURST MARINA AYALA

(OFFICE VOLUNTEERS) TERESA CARPER

1 Corinthians 15:58

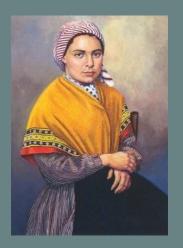
Oh Lord, help every worker to work wholeheartedly for the church. Help them to remember the work they do in the church is not in vain as Your Word declares Your work is never wasted.

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Website stbernadettela.org

Facebook https://www.facebook.com/ SaintBernadetteCatholicChurch

Twitter https://twitter.com/stbernadettecc_





Did you know? April 8-9 The Archdiocese continues helping survivors of sexual abuse and their families

During National Child Abuse Prevention Month, and on behalf of Archbishop José H. Gomez, we affirm our continued commitment to report allegations of sexual misconduct to law enforcement, support victim-survivors in their healing journey, and protect children and the vulnerable. The Archdiocese created a website, https:// lacatholics.org/protect/ that serves as a comprehensive tool contain-

ing resources, programs and services for protecting children and reporting abuse. If you, or someone you know, is a victim of sexual

misconduct by someone affiliated with our Church, please contact law enforcement and the Archdiocese's Victims Assistance Coordinator at (213) 637-7650 or visit https://lacatholics.org/ reporting-child-abuse/ for help and support.



Our Parish Hall is a great place for a variety of events: Repasts, Luncheons, Business Meetings, Clinics, Inoculation Sites, Seminars and a host of other events. It is fully AV Equipped. For Details and Availability contact the Parish Office (323)293-4877

Please submit Bulletin Articles and Pulpit Announcements <u>at least two weeks in advance.</u> If you have questions, pls contact the office at (323) 293-4877