

**St Bernadette Church**  
**3825 Don Felipe Drive**  
**Los Angeles , CA 90008**



**Saturday/Sunday**  
**June 21/22, 2025**  
**Corpus Christi**

**Mass Intentions for**  
**Saturday, June 21, 2025 at 4:00 pm**  
**Paulino Magtoto RIP**  
**Sunday June 22, 2025 at 10:00 am**  
**Efe's Family (Healing)**

**Weekly Services Schedule June 23 to June 29, 2025**

- ♦ **Monday/Tuesday, June 23, 24, 2025:**  
**Adoration 7:30/Communion Service 8:00 am**
- ♦ **Wednesday /Thursday/Friday (June 25, 26, 27):**  
**Adoration 7:30 am /Morning Mass 8:00 am**
- ♦ **Sat, June 28 St Aloysius Gonzaga, Religious**  
**Sun. June 29 Most Holy Body and Blood of Christ**  
**Coffee & Donuts follows Sunday Mass**  
**This Weekend's Sponsors:**  
**Catherine Cottles and Bill Cottles III**

**The Feast of Corpus Christi - Sunday, June 22**

The Feast of Corpus Christi, also known as the Solemnity of the Most Holy Body and Blood of Christ, is a Catholic celebration of the real presence of Jesus Christ in the Eucharist. It is a sacred reminder, in every Mass, Jesus' one sacrifice of Calvary is sacramentally made present and offered anew for "the forgiveness of the sins we daily commit" (CCC 1366). While Holy Thursday recalls Christ's institution of the Eucharist at the Last Supper, Corpus Christi gives Catholics a joyful opportunity to honor our Eucharistic Lord Jesus in the Blessed Sacrament. This includes public devotion apart from Mass. The visions of St. Juliana of Liège (modern day St. Juliana) inspired the Feast of Corpus Christi. St. Juliana, a thirteenth-century Norbertine religious, saw a moon with a dark spot in a vision. This symbolized the absence of a liturgical feast to specifically honor the Real Presence. With the support of theologians and other Church leaders, particularly Archdeacon Jacques Pantaléon—the future Pope Urban IV—Corpus Christi was first celebrated in the Diocese of Liège in 1246. Therefore, in 1264, just a year after the Miracle of Bolsena in central Italy in 1263, Pope Urban IV instituted Corpus Christi as a universal feast in the Church. He did so through his papal bull Transiurus de hoc mundo.

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**Los Angeles, CA 90008**  
**(323)293-4877**  
**stbernadettela.org**

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**ST BERNADETTE**  
**PARISH STAFF**

**DCN JIM CARPER, PLD**  
**MSR LORETO GONZALES**  
**FR MARCELLINUS MBATA**  
**DCN EMILE ADAMS, RIP**  
**DAVID CHRISTENSEN**  
**EMANUEL HOLDER**  
**CLARENCE DIXON**  
**M ARGARITA HURST**  
**MARINA AYALA**

**OFFICE VOLUNTEERS**  
**TERESA CARPER**

**THE CHRISTIAN SERVICE**  
**MINISTRY**  
**DONATIONS OF PRE-**  
**PACKAGED, CANNED FOOD**  
**AND STAPLES ARE**  
**APPRECIATED AND**  
**Gratefully Accepted**



## **The Most Holy Body and Blood of Christ (Corpus Christi) —June 22**

The Church celebrates Corpus Christi to profess and adore our Eucharistic Lord. Jesus is truly present body, blood, soul, and divinity in the Eucharist. Further emphasizing that at every Mass we partake of the Lamb of God, the New Covenant Passover sacrifice. Not only that, this feast highlights the sacramental and sacrificial reality of Christ's presence. Additionally, it affirms the Church's teaching on transubstantiation, and invites the faithful into deeper Eucharistic devotion. **How Did the Feast Begin?** The visions of St. Juliana of Liège (modern day St. Juliana) inspired the Feast of Corpus Christi. St. Juliana, a thirteenth-century Norbertine religious, saw a moon with a dark spot in a vision. This symbolized the absence of a liturgical feast to specifically honor the Real Presence. With the support of theologians and other Church leaders, particularly Archdeacon Jacques Pantaléon—the future Pope Urban IV—Corpus Christi was first celebrated in the Diocese of Liège in 1246. Therefore, in 1264, just a year after the Miracle of Bolsena in central Italy in 1263, Pope Urban IV instituted Corpus Christi as a universal feast in the Church. He did so through his papal bull "Transiturus de hoc mundo." What Was the Miracle of Bolsena? The Miracle of Bolsena occurred in 1263, when a German priest known as Peter of Prague was struggling with doubts about the Real Presence. He prayed fervently against these doubts, and, right after he pronounced the words of consecration during Mass, he noticed that blood began to seep from the host. The blood stained the corporal (a small linen cloth used on the altar during Mass), which Peter later brought to Pope Urban IV, who resided in nearby Orvieto at the time. Moreover, this Eucharistic miracle further affirmed Catholic teaching on the Real Presence, while directly leading to the global celebration of the Corpus Christi Feast. Because of this miracle, many pilgrims continue to visit the Basilica of St. Christina in Bolsena, where this Eucharistic miracle took place.



### **Join us for Bible Study**

**1st and 3rd Thursday**  
**1:00 pm & 7:00 pm**  
**Via ZOOM**

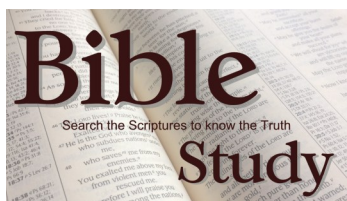
**1:00 pm Study**  
**ID: 87233018319**  
**Passcode: 689472**

**Leader/Contact:**  
**Carolyn James**  
**(323) 394-5441**

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**7:00 pm Study**  
**ID 811 5705 8134**  
**Passcode: 6FuFf7**

**Leaders**  
**Dacosta Collymore**  
**Clarence Dixon**  
**Contact: Elsie Dixon**  
**(310) 410-2962**



## **The Nativity of John the Baptist—June 24th**

Christians have interpreted the life of John the Baptist as a preparation for the coming of Jesus Christ, and the circumstances of his birth, as recorded in the New Testament, are miraculous. John's pivotal place in the gospel is seen in the emphasis Luke places on the announcement of his birth and the event itself. Both are set in parallel to the same occurrences in the life of Jesus. The sole biblical account of the birth of John the Baptist comes from the Gospel of Luke. John's parents, Zechariah or Zachary—a Jewish priest and Elizabeth, were without children and both were beyond the age of child-bearing. During Zechariah's rotation to serve in the Temple in Jerusalem, he was chosen by lot to offer incense at the Golden Altar in the Holy Place. The angel Gabriel appeared to him and announced that he and his wife would give birth to a child, and that they should name him John, a name which was unfamiliar in Zechariah and Elizabeth's families. Acts 4:6 refers to a "John" among the high priests who challenged the apostles' preaching after Pentecost, so the name was not unknown within the wider priestly family. Because Zechariah did not believe the message of Gabriel, he was rendered speechless until the time of John's birth. At that time, his relatives wanted to name the child after his father, and Zechariah wrote, "His name is John", whereupon he recovered his speech (Luke 1:5–25; 1:57–66). Following Zechariah's obedience to the command of God, he was given the gift of prophecy and foretold the future ministry of Jesus, this prophecy forming the text of the Benedictus canticle.



## **Women's Retreat 2025**

You are cordially invited to join us for a day of prayer, reflection, spiritual refreshment, and fellowship at St. Bernadette's 16th Annual Summer Retreat, sponsored by **Women Moving in the Spirit** in the parish hall.

**Theme: "Hope! Embrace it on Your Spiritual Journey,"** Date: Saturday, July 19, 2025, Time: 8:30 a.m. - 2:00 p.m. Everyone is welcome. Contact persons: Carolyn James (323) 394-5441 or Elsie Dixon (310) 410-2962

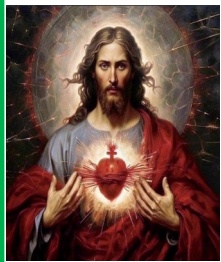




**Thank you  
Catherine Cottles &  
Bill Cottles III  
Donors**

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to the church.  
We take care of the rest.

**For more info?  
Contact the Parish Office  
(323)293-4877**



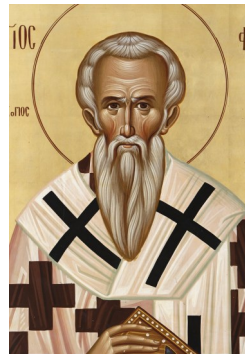
### **Most Sacred Heart of Jesus—June 27th**

The Sacred Heart of Jesus is a profound and enduring symbol within the Catholic Church, representing the immense love and mercy of our Lord Jesus Christ. Devotion to the Sacred Heart is a special form of devotion to Jesus—the focus being his Heart, which exemplifies our Lord's redemptive suffering for the whole world. Explore the history, significance, and devotion associated with the Sacred Heart of Jesus. Discover the great benefit of paying homage to the Love of Jesus represented by his "Heart of Flesh."

Devotion to the Sacred Heart of Jesus began in the eleventh and twelfth centuries, but became more prominent through our Lord's private revelations to St. Margaret Mary Alacoque in the seventeenth century. Between 1673 and 1675, St. Margaret Mary, a nun in the Visitation Convent at Paray-le-Monial, France, received several visions of Jesus. In these visions, Christ revealed his Heart as a symbol of his boundless love for humanity and emphasized the need for people to return his love through devotion and prayer.

### **St Irenaeus –June 28**

The writings of St. Irenaeus made him one of the fathers of the Church. They laid the foundations of Christian theology by refuting the errors of the Gnostics, and delivering the Catholic Faith from the real danger of false doctrines. He was born about the year 125, in one of those maritime provinces of Asia Minor, where the memory of the apostles was still cherished and where Christians were numerous. He was influenced by St. Polycarp who knew the apostles or their immediate disciples. Many Asian priests and missionaries brought the gospel to the pagan Gauls and founded a local church. To this church of Lyon, Irenaeus came to serve as a priest under its first bishop, St. Pothinus. In 177, Irenaeus was sent to Rome. This mission explains how he was not called upon to share in the martyrdom of St Pothinus during the terrible persecution in Lyons. When he returned to Lyons he occupied the vacant bishopric. By this time, the persecution was over. It was the spread of gnosticism in Gaul, and the ravages it was making among the Christians of his diocese, which inspired him to undertake the task of exposing its errors. He produced a treatise in five books in which he sets forth fully the inner doctrines of the various sects, and afterwards contrasts them with the teaching of the Apostles and the text of the Holy Scripture. His work, written in Greek but quickly translated to Latin, was widely circulated.



**Annual Mission Appeal—June 28/ 29, 2025** *The Diocese of Thanjavur is located in the southern part of India, serving over 300,000 faithful across 100 parishes. With 200 diocesan priests, 700 sisters, and 50 seminarians, the diocese focuses on pastoral missions—building village chapels, training catechists, and educating children from poor, marginalized families.*



**LITURGY SCHEDULE**  
**MON. JUNE 23, 2025 TO**  
**SUNDAY, JUNE 29, 2025**  
**STS PETER AND PAUL, APOSTLES**

#### **Monday, June 23, 2025**

**12th Week in Ordinary Time**

**7:30 am Adoration**

**8:00 Communion Service**

**Live-Streamed and In-Person**

#### **Tuesday, June 24, 2025**

**The Nativity of John the Baptist**

**7:30 am Adoration**

**8:00 Communion Service**

**Live-Streamed and In-Person**

#### **Wednesday, June 25, 2025**

**7:30 am Adoration**

**8:00 am Mass**

**Live-Streamed and In-Person**

#### **Thursday, June 26, 2025**

**7:30 am Adoration**

**8:00 am Mass**

**Live-Streamed and In-Person**

#### **Friday, June 27, 2025**

**The Most Sacred Heart of Jesus**

**7:30 am Adoration**

**8:00 am Mass**

**Live-Streamed and In-Person**

#### **Saturday June 28, 2025**

**The Immaculate Heart of the  
Blessed Virgin Mary, St Irenaeus,  
Martyr and Doctor of the Church,**

**BVM 3:00 pm Confessions**

**4:00 pm Mass**

#### **Sunday, June 29, 2025**

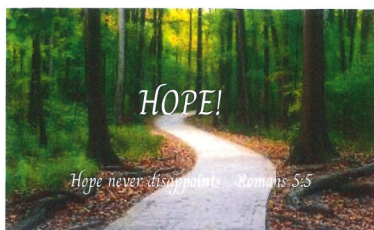
**Sts Peter and Paul Apostles**

**10:00 am Mass**

**Coffee & Donuts to follow**

**Hosted by ???**





## Hope! Embrace It On Your Spiritual Journey

Carolyn James, Speaker

Saturday, July 19, 2025 ~~~ 8:30 a.m. – 2:00 p.m

St. Bernadette Church Hall ~ 3825 Don Felipe Dr. ~ Los Angeles, California 90008

\$ 30 Registration ~ Continental Breakfast and Lunch

Everyone is invited! Bring Your Bible!

Sponsored by St. Bernadette Catholic Church

Women Moving In the Spirit

Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Number Attending \_\_\_\_\_ Total Amount \_\_\_\_\_

RSVP By July 13, 2025

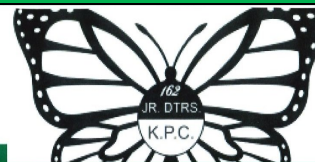
Please Make Your Check Payable To St. Bernadette Catholic Church

Note on check: Women Moving in the Spirit

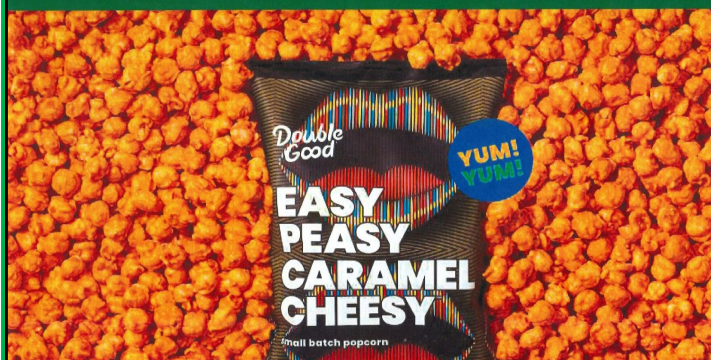
Mail to St. Bernadette Or Take to the Church Office

Please Contact: Carolyn James 323-394-5441 Or Carole Walker 323-547-6290

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06.20.2025 –  
06.24.2025



Thinking about all the ways in which the Church ministers to the souls, bodies, hearts and minds of those who are part of this parish, it struck me, for many of us, we need the occasional tap on the heart from the Holy Spirit to get started. Let's put this conversation into words, and hopefully help others hear what the Holy Spirit asks of us in the pews. Most of us feel something of an indictment whenever St. James is read during the Mass. "Faith without works is dead" reminds us we could always pour ourselves out more than we do, even if over the course of our lives, we have done a lot. The pandemic pared down parish life to the bones and is only beginning to return to something closer to before. We face a people shortage as a result of many months without consistently building expectations and community. With this in mind, I'm inviting you to help your parish begin to serve the whole community and by your works, reveal something of our faith: If you do nothing else, please email me one idea or suggestion. YBIC, Deacon Jim [j.carper.sbcc@gmail.com](mailto:j.carper.sbcc@gmail.com)



## June 21-22 || Explaining Sexual Abuse to School Age Children

School-aged children should be taught about the dangers of sexual abuse, and the signs of risky situations which could lead to potential abuse. Sexual abuse and exploitation does not only happen through in-person touch; it can happen online or through the phone as well. For this reason, it's important children know what is and what is not okay for adults and others to do. Risky situations can include being asked to send photos, or being contacted by someone you do not know online. **For more information on safety rules for very young children, read the VIRTUS® article**

**"Sharing Developmental, Age-Appropriate Information with Children"**

