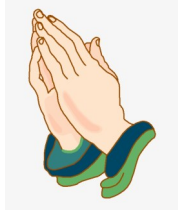


St Bernadette Church
3825 Don Felipe Drive
Los Angeles , CA 90008



Saturday/Sunday
July 05/06, 2025
14th Sunday
in Ordinary Time



Mass Intentions

Saturday, July 05, 2025 at 4:00 pm
Ralph Wright (RIP), Leslie Bacon, Sr. (RIP)
Dcn Emile and Anona Adams (RIP)
Sunday July 06, 2025 at 10:00 am
Patricia Botshekan (Health)

Weekly Services Schedule July 07 to July 11, 2025

- ◆ **Monday/Tuesday, July 07/08, 2025:**
Adoration 7:30/Communion Service 8:00 am
- ◆ **Wednesday /Thursday/Friday (July 09,10, 11):**
Adoration 7:30 am /Morning Mass 8:00 am
- ◆ **Sat, July 12, 4:00 pm Vigil**
Sun. July 13. 10:00 am Mass (Intentions),
Coffee & Donuts follows Sunday Mass
This Weekend's Sponsors:
Your Name or Organization Here

14th Sunday in Ordinary Time - Sun, July 06, 2025

First Reading – Isaiah 66:10-14C: The joy and comfort the Lord will bring to his people, using metaphors of a nursing mother, a comforting mother, and a flowing river. The Lord promises to extend peace to his people like a river, and his people will rejoice and be glad, with their hearts flourishing like grass.

Responsorial Psalm – Psalm 66: All people on earth should cry out to God with joy and proclaim his tremendous deeds. The author praises God for his works and his kindness, and calls on all who fear God to listen to their testimony.

Second Reading – Galatians 6:14-18: The cross of Christ is important as the means of salvation and new life for believers. Paul declares that he will boast only in the cross of Christ, which has made him a new creation, and he encourages the Galatians to avoid the false teachers who seek to impose circumcision and other works of the law on them, instead urging them to embrace the new creation in Christ.

Gospel – Luke 10:1-12, 17-20: Jesus sends out seventy-two disciples to go ahead of him and proclaim the good news of the kingdom of God, instructing them to rely on God's provision and hospitality, and to shake off any dust from towns that reject them. The disciples return with joy, reporting that even demons were subject to them in Jesus' name, and Jesus rejoices that their names are written in heaven.



St Bernadette Church
3825 Don Felipe Drive
Los Angeles, CA 90008
(323)293-4877
stbernadettela.org

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THE CHRISTIAN SERVICE
MINISTRY
DONATIONS OF PRE-
PACKAGED, CANNED FOOD
AND STAPLES ARE
APPRECIATED AND
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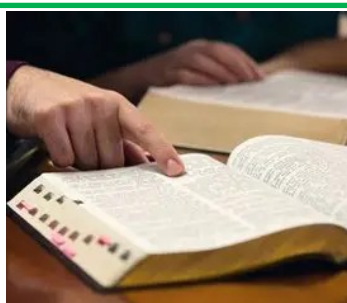
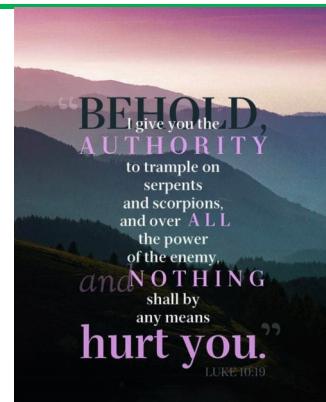


“Behold! I give you the authority...” - Luke 10:1-20

Sunday’s Gospel is about Jesus commissioning and the sending out of seventy-two disciples. The message they spread is one of hope; demonstrating the abundance of God’s kingdom, the importance of hospitality, and the joy of salvation.

“Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

The impact of spreading the gospel is reflected in the instruction given by Jesus to His disciples in **Luke 10:1-20**. Jesus sends out His followers to various towns and villages to share the message of the kingdom of God in this passage. The disciples were tasked with spreading the good news and bringing healing to those in need. The significance of this mission was not just in the act of preaching, but it was one of transformation and the healing which accompanied it. The disciples were able to bring about a tangible change in the lives of those they encountered by sharing the gospel. This impact included not only physical healing but also spiritual liberation and deliverance from evil. The spreading of the gospel was a powerful force for bringing light into darkness and offering hope to those who were lost or suffering. Through their obedience to Jesus’ command to proclaim the kingdom of God, the disciples were able to see the transformative power of the gospel at work in the lives of the people they ministered to. Spreading the gospel ultimately impacts those in need by demonstrating God’s love and power. It is a call to bring healing, deliverance, and salvation to a world that is broken and lost. The spreading of the gospel is not just about sharing words, but about embodying the love of Christ and being agents of His grace and mercy in a hurting world.



Join us for Bible Study

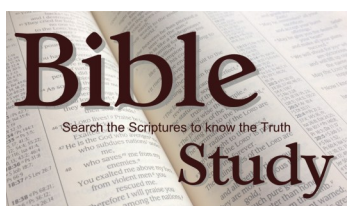
**1st and 3rd Thursday
1:00 pm & 7:00 pm
Via ZOOM**

**1:00 pm Study
ID: 87233018319
Passcode: 689472**

**Leader/Contact:
Carolyn James
(323) 394-5441**

**7:00 pm Study
ID 811 5705 8134
Passcode: 6FuFf7**

**Leaders
Dacosta Collymore
Clarence Dixon
Contact: Elsie Dixon
(310) 410-2962**



St Anthony Zaccaria, Priest July 05, 2025

At the same time that Martin Luther was attacking abuses in the Church, a reformation within the Church was already being attempted. Among the early movers of the Counter-Reformation was Anthony Zaccaria. His mother became a widow at 18, and devoted herself to the spiritual education of her son. He received a medical doctorate at 22, and while working among the poor of his native Cremona in Italy, was attracted to the religious apostolate. He renounced his rights to any future inheritance, worked as a catechist, and was ordained a priest at the age of 26. Called to Milan in a few years, he laid the foundations of three religious congregations, one for men, one for women, and an association of married couples. Their aim was the reform of the decadent society of their day, beginning with the clergy, religious, and lay people. Greatly inspired by Saint Paul—his congregation is named the Barnabites, after the companion of that saint—Anthony preached with great vigor in church and street, conducted popular missions, and was not ashamed of doing public penance. Anthony encouraged such innovations as the collaboration of the laity in the apostolate, frequent Communion, the Forty Hours devotion, and the ringing of church bells at 3:00 p.m. on Fridays. His holiness moved many to reform their lives, but as with all saints, it also moved many to oppose him. Twice his community had to undergo official religious investigation, and twice it was exonerated. While on a mission of peace, Anthony became seriously ill and was brought home for a visit to his mother. He died at Cremona at the age of 36.



Women’s Retreat 2025

You are cordially invited to join us for a day of prayer, reflection, spiritual refreshment, and fellowship at St. Bernadette’s 16th Annual Summer Retreat, sponsored by **Women Moving in the Spirit** in the parish hall.

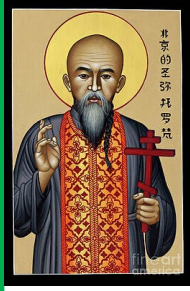
Theme: “Hope! Embrace it on Your Spiritual Journey,” Date: Saturday, July 19, 2025, Time: 8:30 a.m. - 2:00 p.m. Everyone is welcome. Contact persons: Carolyn James (323) 394-5441 or Elsie Dixon (310) 410-2962 **Only 2 weeks away!!!**



*Thank you
Our Sunday Donors
Your Name Here?*

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Just Donate,
all or part of,
the Weekly Cost
to the church.
We take care of the rest.

For more info?
Contact the Parish Office
(323)293-4877



St Augustine Zhao Rong, Priest, & Companions, Martyrs, July 09
Christianity arrived in China by way of Syria in the 600s. Depending on China's relations with the outside world, Christianity over the centuries was free to grow or was forced to operate secretly. The 120 martyrs in this group died between 1648 and 1930. Eighty-seven of them were born in China, and were children, parents, catechists, or laborers, ranging in age from nine years to 72. This group includes four Chinese diocesan priests. The 33 foreign-born martyrs were mostly priests or women religious, especially from the Order of Preachers, the Paris Foreign Mission Society, the Friars Minor, Society of Jesus, Society of St. Francis de Sales (Salesians), and Franciscan Missionaries of Mary. Augustine Zhao Rong was a Chinese soldier who accompanied Bishop John Gabriel Taurin Dufresse of the Paris Foreign Mission Society to his martyrdom in Beijing. Not long after his baptism, Augustine was ordained as a diocesan priest. He was martyred in 1815. Beatified in groups at various times, these 120 martyrs were canonized together in Rome on October 1, 2000.



St Elizabeth of Portugal, July 05

Elizabeth was a Spanish princess who was given in marriage to King Denis of Portugal at the age of twelve. She was very beautiful and very lovable. She was also very devout, and went to Mass every day. Elizabeth was a holy wife, but although her husband was fond of her at first, he soon began to cause her great suffering. Though a good ruler, he did not imitate his wife's love of prayer and other virtues. In fact, his sins of impurity gave great scandal to the people. Later, to make matters worse, the King believed a lie told about Elizabeth and one of her pages by another page, who was jealous of his companion. In great anger the King ordered the one he believed guilty, to be sent to a lime-burner. The lime-burner was commanded to throw into his furnace the first page who came. The good page set out obediently, not knowing death was waiting for him. On his way he stopped for Mass, since he had the habit of going daily. The first Mass had begun, so he stayed for a second one. In the meantime, the King sent the wicked page to the lime-burner to find out if the other had been killed. And so it was this page who was thrown into the furnace! When the King learned what had happened, he realized God had saved the good page, punished the liar, and proven Queen Elizabeth to be innocent. This amazing event helped greatly to make the King live better. He apologized to his wife in front of everyone and began to have a great respect for her. In his last sickness, she never left his side, except for Mass.

Interesting Facts About the Catholic Church Vatican City has the highest crime rate in the world! With a population around 500 people and a little over one crime per day, the Vatican crime rate is above 100 percent, per capita. Although the fact is shocking it should be remembered that the Vatican is about one square mile in size, and has nearly 20 million visitors annually. Most of the crimes are pickpockets, purse snatching and other petty offenses done by outsiders.



LITURGY SCHEDULE
MON. JULY 07TH, 2025 TO
SUNDAY, JULY 11TH, 2025
THE 14TH SUNDAY
IN ORDINARY TIME

Monday, July 07, 2025
14th Week in Ordinary Time
7:30 am Adoration
8:00 Communion Service
Live-Streamed and In-Person

Tuesday, July 08, 2025
7:30 am Adoration
8:00 Communion Service
Live-Streamed and In-Person

Wednesday, July 09, 2025
St. Augustine Zhao Rong, Priest
and Companions, Martyrs
7:30 am Adoration
8:00 am Mass
Live-Streamed and In-Person

Thursday, July 10, 2025
7:30 am Adoration
8:00 am Mass
In-Person Only

Friday, July 11, 2025
St. Benedict, Abbot
7:30 am Adoration
8:00 am Mass
In-Person

Saturday July 12, 2025
3:00 pm Confessions Heard
4:00 pm Mass

Sunday, July 13, 2025
15th Sunday in Ordinary Time
10:00 am Mass
Coffee & Donuts to follow



