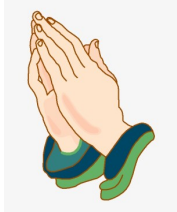


**St Bernadette Church**  
**3825 Don Felipe Drive**  
**Los Angeles , CA 90008**



**Saturday/Sunday**  
**August 09/10, 2025**  
**19th Sunday**  
**in Ordinary Time**



**Mass Intentions**

**Saturday, August 09, 2025 at 4:00 pm**

**K. Haley**

**Xavier Christensen (Health)**

**Sunday, August 10, 2025 at 10:00 am**

**Xavier Christensen (Health)**

**Mary D. Jackson (RIP)**

**Feliciano Sarabia (RIP)**



**Weekly Services Schedule**

**August 11 to August 17, 2025**

**Monday/Tuesday, August 11/12, 2025:**

**Adoration 7:30/Communion Service 8:00 am**

**Wednesday /Thursday (August 13, 14)**

**Adoration 7:30 am /Morning Mass 8:00 am**

**Friday, August 15 Ascension of the Blessed Virgin Mary**

**Masses: 8:00 am 12 Noon and 7:00 pm**

**Sat, August 16: 4:00 pm Vigil**

**Sun. August 17: 10:00 am Mass**

**Coffee & Donuts following Sunday Mass (Parish Hall)**

**19th Sunday in Ordinary Time— Sun, August 10, 2025**

**Readings for the 19th Sunday in Ordinary Time, 2025**

Commentary on the Sunday Mass Readings for the Nineteenth Sunday in Ordinary Time, Cycle C:

**First Reading—Wisdom 18: 06-09**

The Lord feeds Elijah, strengthening him for his journey to Horeb.

**Second Reading - Paul 's Letter to the Hebrews (11:1-2, 8-19)**

This reading speaks of the virtue of faith,. It also provides an example of true faith as it can be seen to be active in Abraham and Sarah.

**Gospel Reading: Luke 12: 32-48 or Luke 12: 35-40**

In a few vivid and expressive similes, our Lord tells the disciples (and through them all his followers) how they are to conduct their lives on earth so they will always be found in God's friendship when their call to judgment comes. In answer to a question put to him by Peter, our Lord says more will be expected of those who have received greater gifts from God than of those who received lesser gifts. The reading also implies there will be a penalties for those of us who do not prepare for Jesus. It also leaves the impression, none of us will be "fully prepared."

Ponder these lines this week:

***"Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."***



**St Bernadette Church**  
**3825 Don Felipe Drive**  
**Los Angeles, CA 90008**  
**(323)293-4877**  
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**APPRECIATED AND**  
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## The 19th Sunday in Ordinary Time—August 10, 2025

The Gospel reading is from John 6:41-51. The main point of doctrine in this part of our Lord's discourse, as given by the Gospel writer John, is the necessity for belief in Christ who has come down from heaven. It is only in the last verse of today's text Christ explicitly states he is about to give his own very body as their spiritual food to those who believe in him. The description of himself as "bread from heaven" and the vital difference between the effect of this bread and the manna given to their fathers in the desert, are **a definite preparation for the**

**announcement of the doctrine of the Eucharist.** Before accepting this teaching on the Eucharist His listeners had first to accept Christ as divine, as the Son of God. This was not easy for Jews, for whom strict monotheism was the center of their faith. To admit Christ was God would at first sight seem like admitting two gods. Secondly, even though Christ had worked extraordinary miracles, to all He still appeared to be a mere man—and the prophets of old had worked miracles. True, Christ was evidently claiming to be more than a prophet; he claimed he alone had seen the Father, and he had come from the Father. This claim of equality with God would be sheer blasphemy if it were not true; could God give the power of miracles to such a great sinner? Perhaps some of them argued along these lines and accepted his claim later on. Others were stiff-necked and stubborn. They could perceived him as a native of Nazareth, a humble Galilean like themselves, but one who had developed strange ideas about who and what he was. This was the beginning of a long line of unbelievers, who have stretched down through the centuries to our own day. The reasons for the unbelief are the same today as they were in the year 29 A.D. Man is proud of his intelligence; which he did not give to himself. Whatever he cannot grasp within the limited confines of that intellect, he treats as non-existent as far as he is concerned. If a God exists, a doubtful possibility to these great thinkers, we mortals can know nothing about him; he is beyond our comprehension.



### **Join us for Bible Study**

**1st and 3rd Thursday**  
**1:00 pm & 7:00 pm**  
**Via ZOOM**

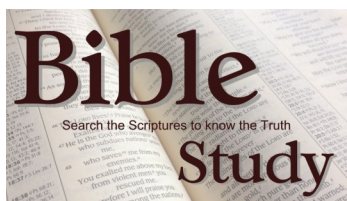
**1:00 pm Study**  
**ID: 87233018319**  
**Passcode: 689472**

**Leader/Contact:**  
**Carolyn James**  
**(323) 394-5441**

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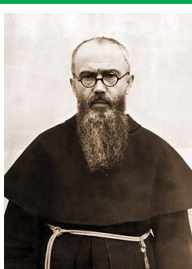
**7:00 pm Study**  
**ID 811 5705 8134**  
**Passcode: 6FuFf7**

**Leaders**  
**Dacosta Collymore**  
**Clarence Dixon**  
**Contact: Elsie Dixon**  
**(310) 410-2962**



### **Extraordinary Ministers of Communion (EMC)**

In every celebration of the Eucharist, there should be a sufficient number of ministers of Holy Communion so that it may be distributed in a reverent and orderly manner. Bishops, priests and deacons distribute Holy Communion in virtue of their office as ordinary ministers of the Body and Blood of the Lord. (1) When the size of the congregation or the incapacity of the bishop, priest, or deacon requires it, the celebrant may be assisted by other bishops, priests, or deacons. If such ordinary ministers of Holy Communion are not present, "the priest may call upon extraordinary ministers to assist him, i.e., duly instituted acolytes or even other faithful who have been deputed for this purpose. In case of necessity, the priest may also depute suitable faithful for this single occasion (GIRM 162). "Extraordinary Ministers of Holy Communion should receive sufficient spiritual, theological, and practical preparation to fulfill their role with knowledge and reverence. In all matters they should follow the guidance of the diocesan bishop ( Norms for the Distribution and Reception of Holy Communion Under Both Kinds for the Dioceses of the United States of America, NDRHC, no. 28). When recourse is had to Extraordinary Minister of Holy Communion, especially in the distribution of Holy Communion under both kinds, their number should not be increased beyond what is required for the orderly and reverent distribution of the Body and Blood of the Lord. In all matters such Extraordinary Ministers of Holy Communion should follow the guidance of the diocesan bishop (IBID). **United States Council of Catholic Bishops**



### **St Maximilian Kolbe, Priest and Martyr—August 14**

Father Max was a Polish Conventual Franciscan friar, priest, missionary, and martyr. He volunteered to die in place of a man named Franciszek Gajowniczek in the German Death Camp of Auschwitz, located in German-occupied Poland during World War II. He had been active in promoting the veneration of the Immaculate Virgin Mary, founding and supervising the monastery of Niepokalanów near Warsaw, operating an amateur-radio station (SP3RN), and founding or running several other organizations and publications. Due to Kolbe's efforts to promote consecration and entrustment to Mary, he is known as an "apostle of consecration to Mary".





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Rhonda  
Payne**

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to the church.  
We take care of the rest.  
  
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Contact the Parish Office  
(323)293-4877



### **The Assumption of the Blessed Virgin Mary August 15 (HDO)**

Catholics and other Christians celebrate the feast of the “Assumption of the Blessed Virgin Mary.” This feast day recalls the spiritual and physical departure of the mother of Jesus Christ from the earth, when both her soul and her body were taken into the presence of God. Venerable Pope Pius XII confirmed this belief as a perennial teaching of the Church when he defined it as a dogma of Catholic faith in 1950, invoking papal infallibility to proclaim, ***“the Immaculate Mother of God, the ever-Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.”*** His Apostolic Constitution “Munificentissimus Deus” (Most Bountiful God), which defined the dogma, contained the Pontiff’s accounts of many longstanding traditions by which the Church has celebrated the Assumption throughout its history. The constitution also cited testimonies from the early Church fathers on the subject, and described the history of theological reflection on many Biblical passages which are seen as indicating Mary was assumed into heaven following her death. Although the bodily assumption of Mary is not explicitly recorded in Scripture, Catholic tradition identifies her with the “woman clothed with the sun” who is described in the 12th chapter of the Book of Revelation. The passage calls the woman’s appearance “a great sign” which “appeared in heaven,” indicating she is the mother of the Jewish Messiah and has “the moon under her feet, and on her head a crown of twelve stars.”



### **St Clare , Virgin - August 11**

Clare Offreduccio, born to a noble family in the Italian town of Assisi, was the eldest of three daughters. Raised in luxury, the girls led lives of prayer and were nurtured in their faith by their devout Catholic parents. When Clare was twelve, she persuaded her parents to postpone arranging a marriage for her to a wealthy nobleman. Around 1211 or 1212, when Clare was nearing her eighteenth birthday, she attended a Lenten mission at the church of San Giorgio in Assisi, preached by Brother Francis. The mission resonated deeply with Clare, and she felt God calling her to join Francis and his brothers by forming a women’s branch of their new order. Aware that her family would not approve of her decision, Clare spoke to Brother Francis in secret. With the local bishop’s approval, Francis agreed to welcome her on Palm Sunday evening at the small chapel of the Portiuncula where his order was staying. That night, Clare arrived at the chapel, dressed as a bride ready to wed her spouse. She was accompanied by her aunt and a friend. Clare surrendered her noble attire for a coarse habit, allowed Brother Francis to cut her long hair, and covered her head with a veil. Francis then arranged for her to stay at a nearby Benedictine convent. Despite her reluctance to assume any form of authority or title, Clare was made the abbess of the community in the following years. She was humble and shy, and found giving orders challenging. She often took up the most menial and unwanted chores.



### **LITURGY SCHEDULE 18TH WEEK IN ORDINARY TIME MON. AUGUST 04TH, 2025 TO SUNDAY, AUGUST 10TH, 2025 THE 18TH SUNDAY IN ORDINARY TIME**

#### **Monday, August 04, 2025**

St John Vianney, Priest

7:30 am Adoration

8:00 Communion Service

Live-Streamed and in-Person

#### **Tuesday, August 05, 2025**

**The Dedication of the Basilica  
of St. Mary Major**

7:30 am Adoration

8:00 Communion Service

Live-Streamed and In-Person

#### **Wednesday, August 06, 2025**

**The Transfiguration of the Lord**

7:30 am Adoration

8:00 am Mass

Live-Streamed and In-Person

#### **Thursday, August 07, 2025**

**St Sixtus II Pope  
and Companions, Martyrs**

7:30 am Adoration

8:00 am Mass

In-Person Only

#### **First Friday, August 08, 2025**

St. Dominic, Priest

7:30 am Adoration

8:00 am Mass

In-Person

#### **Saturday August 09 2025**

**St. Teresa Benedicta of the Cross  
Virgin and Martyr**

3:00 pm Confessions Heard

4:00 pm Mass

#### **Sunday, August 10, 2025**

19th Sunday in Ordinary Time

10:00 am Mass

Coffee & Donuts to follow

Sponsors Needed



***Catholic Faith Formation is a lifelong process aimed at deepening one's relationship with Jesus Christ, nurturing a community of believers through evangelization and education. Registration is now open.***

To Register please contact  
the Parish Office at (323) 293-4877

Catholic faith formation encompasses all the ways the Church teaches, celebrates, and witnesses the gospel message. It is fundamentally about **evangelization**, which aims to conform hearts and minds to Jesus Christ. This process includes initial conversion to faith and ongoing spiritual growth, emphasizing faith is not just a set of beliefs but also a way of life lived in community with others.

**Baptism** (Infant/Youth/Adult)

**First Eucharist** (Youth/ Adult)

**Reconciliation** (Often referred to as **Confession**)

**Confirmation** (1 of the 3 Sacraments of initiation)

[St Bernadettela.org](http://StBernadettela.org)

**Sacramental Preparation** Preparing to receive the sacraments is a unique and spiritually enriching time in a child's life. Full of meaningful moments, the experience creates special opportunities for the entire family to affirm and celebrate their faith. Loyola Press has developed comprehensive programs to support all those involved in guiding young people on this faith journey. With Restored Order programs, adapted materials for children with special needs, and abundant video resources, the following materials will help you guide



### What is "Safeguard the Children"?

The "Office of Safeguard the Children" is dedicated to "protecting all of God's children" by fully implementing Article 12 of the Charter for the Protection of Children and Young People adopted by the United States Conference of Catholic Bishops in 2002.

The Office of Safeguard the Children provides ongoing support, education, training and resources to help prevent child sexual abuse and to address children's safety in our parishes, schools, homes and communities. Quick & Easy Safe Environment Program Resources. The Quick & Easy Safe Environment Program Resources is a tool designed to support the Archdiocese of Los Angeles in its commitment to protecting children, young people, and vulnerable adults from sexual abuse. It provides essential guidance on topics such as mandatory audits, safeguarding resources, and training programs for both clergy and volunteers. Key features include: Information on accessing fingerprinting services and Safe Environment training.



## Marriage Jubilee!

July 26, 2025



The bishops of California have declared Saturday, July 26 as the **Jubilee of Marriage** during this powerful Jubilee of Hope. The vocation of marriage truly is a sign of hope! Each diocese will celebrate the Marriage Jubilee in a different way. Look on our website to learn more about events, prayer and service. Sign up at [cacatholic.org/marriage](http://cacatholic.org/marriage)

### How can families celebrate the Jubilee of Marriage?

#### 1. Pray together

Ask for the intercession of Sts. Anne and Joachim, and learn how to obtain a plenary indulgence for you and your spouse!

#### 2. Have a celebratory family dinner

Take out your wedding photos and talk about what marriage has done for your life, your family, and your faith

#### 3. Do a service project

Find something you can do as a couple or as a family to radiate your love to those most in need in your community. Visit [CACatholic.org/marriage](http://CACatholic.org/marriage) to participate in your diocese!



**Sign up to receive  
monthly updates!**  
[www.radiatelove.info](http://www.radiatelove.info)

**Christian Service  
Needs your Help!**  
**Can you spare 1 or 2 Hours  
on Monday  
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Making sack lunches?**  
**If so? Please call the  
Parish Office (323)293-4877**



**Keeping  
children  
safe is  
everyone's  
responsibility**